SA&I 1-4040 (2000)

Canadian	County, Oklahoma
COUNTY PURCHAS	SING OFFICE County Court House
El Reno	, Oklahoma
Phone: (405) 295-6125	

INVITATION TO BID PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE							DATE ISSUED July 15, 2020	
SIDE RELATING TO SUBMISSION OF THIS BID. Notarized Affidavit completions and signature required on reverse side.								1 of _2
	<u></u>	iono ana es	girature requires on researce ande.	BID CLOSING DATE AND HOUR	PEOU	DED DEI IL	ÆÐÝ	DATE
BID NUMBER #2021-#01 Chip Seal Project #1 / District #3 BID CLOSING DATE AND HOUR SEE Aug 10, 2020 @ 9:00am						RED DELI\ SPECIFI _ Days af	CAT ter av	iONS vard of Purchase Ord
TERMS Net, FOB this bid will open 08-10-2020 during Commissioner's Meeting that begins at 9:00am					00am	DATE OF SEE SP		VERY: TICATIONS
ITEM	QUANTITY	UNIT OF	DESCR	DESCRIPTION				TOTAL
1 or m	ore		Canadian County Distirct #3 is seeking bids for a Chip Seal Project on various roads within the district.					\$ Base Bld
								Dago Did
			See Specifications attache	d.				\$
								Add Alternate
			The Board of Canadian Co					<u>s</u>
	;		The Board of Canadian County Commissioners reserves the right to reject any and all bids or to award all or any portion of					Total
			the items bid. All data will be considered in the awarding of the bid including the delivery time.					
	'		The terms & conditions of this document must be completed					
			and returned or the bid will be rejected.					
			Contact person: Jack Stewart, District #3 Commissioner					
			201 N Choctaw El Reno, OK 73036					
			(405) 833-	-5373				
	APPROVED							
			Date:	572020				
			falle	Sleivan				
			′ /Officer or D	Department Head				
					- 1		- 1	

TERMS AND CONDITIONS

1.	Sealed bids will be opened in the Commissione	r's Confer	ence Room, Canadian		
••	Sealed bids will be opened in the Commissione County Courthouse, 201 N. Choctaw Avenue, invitation to bid form.	El Reno	, Oklahoma, at the	e time and date shown on th	
2.	Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.				
3.	Unit prices will be guaranteed correct by the b	idder,			
4.	Firm prices will be F.O.B. destination.				
5.	Purchases by Canadian	Cou	ınty, Oklahoma, are not sub	ject to state or federal taxes	
6.	This bid is submitted as a legal offer and any b	id when a	ccepted by the County cons	stitutes a firm contract.	
7.	Oklahoma laws require each bidder submittin sworn statement of non-collusion, A form is su			vices to furnish a notarized	
8.	Bids will be firm until 09/10/2020 (DATE)				
mor paic othe tract	aid prospective contract; or in any discussions bey or other thing of value for special consideral, given or donated or agreed to pay, give or our entity) any money or other thing of value, eliminate pursuant to this bid.	ition in the lonate to a	letting of a contract; that the any officer or employee of	ne bidder/contractor has not the State of Oklahoma (or	
	, 20	(SEAL)			
-	,	Firm: _			
My co	ommission expires	Signed by	(Manual Signature of Undersigned)	Title:	
		Address:		Phone:	
	NOTARY PUBLIC (CLERK OR JUDGE)	Cibe		State:	
		Oily		Zip:	
O1	an man to a sale of telefore to a			41V.	

Please mail sealed bids to: Canadian County Clerk's Office Attn: Purchasing PO Box 458 El Reno, OK 73036

Street Address: 201 N Choctaw Avenue El Reno, OK 73036



Canadian County Purchasing

Bid Specifications

Date Issued: July 15, 2020 Bid Number: **2021-#01**

Closing Date: August 10, 2020 at 9:00am

PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036

Opening Date: August 10, 2020 during the Commissioner's Meeting that begins at 9:00am

Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

~ SPECIFICATIONS~

Chip Seal Project #1 / District #3

Canadian County District #3 is seeking bids for Chip Seal Project #1.

Specifications:

Project Locations (Base Bid)

- 1. Walbaum Rd. (220 St. To 248 St.) 2.00 Miles
- 2. Niles Rd. (U.S. 270 north 1/4 mile) .25 Miles
- 3. Karns Rd. (¼ Mile S of U.S. 270 to ¼ N of U.S. 270) .50 Miles
- 4. 234th Street (Approx. ½ Mi. East of Walbaum Rd East 2 Miles) 2.00 Miles

Total: 4.75 Miles

Add Alternate Location

1. 234th St. (Approx. ½ mile East of Maberry East to Calumet R.) – 4.50 Miles

Total: 4.50 Miles

Work Items:

Provide and Place AEP undilute	d prime coat 22ft wide incident	al to placement of chip seal. (0.25gal/s.v.
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Place 5/8" chips (28 lb/s.y.) with CRS2 + binder (0.43 gal/s.y.)

Place 3/8" chips (24 lb/s.y.) with CRS2 + binder (0.37 gal/s.y.)

County to provide chips (stockpiled at 220 St. site, ½ mile East of Karns)

Base Bid \$	
Add Alternate \$_	
Total \$	

Bids will be received beginning at 9:00am on Tuesday, August 4, until 9:00am on Monday, August 10, 2020.

All work to be completed by September 25, 2020 and to be done in accordance with current edition of ODOT specifications.

Bids shall be accompanied by:

• A certified check, cashier's check or bid bond equal to five percent (5%) of the bid, which shall be deposited with the awarding public agency as a guaranty; or

An irrevocable letter of credit terms the Construction and Properties Division of the Office of Management and Enterprise Services prescribes, issued by a financial institution insured by the Federal Deposit Insurance Corporation or the Federal Savings and Loan Insurance Corporation for the benefit of the state, on behalf of the awarding public agency, in an amount equal to five percent (5%) of the bid. The awarding public agency shall deposit the irrevocable letter of credit with Division.

- Business Relationships Affidavit
- Non-Collusion Bidding Certification

(Please review Title 61 O.S. § 101-138 for full disclosure)

Note

Terms for Payment:

• A purchase order will be issued to the awarded vendor. Once the original itemized invoice is received by the receiving officer it will be processed for payment.

For Information Contact:

Jack Stewart, District #3 Commissioner

Phone: (405) 833-5373

Hours: Monday – Friday 8:00am to 4:30pm Address: 201 N. Choctaw, El Reno, OK 73036

If you have any questions or need additional information, please contact:

Krissi Jensen, Purchasing Agent, 405.295.6125

kjensen@okcana.cogov.net