# WOODS COUNTY INVITATION TO BID

BID NUMBER: FY17-18-04

CHIP AND SEAL APPLICATION AND OIL

ISSUE DATE: AUGUST 9, 2017 BID DUE DATE/TIME: THURSDAY, AUGUST 31, 2017 @ 10 AM RETURN BIDS TO:

WOODS COUNTY
PURCHASING DEPARTMENT
407 GOVERNMENT ST.
P.O. BOX 386
ALVA, OK 73717

Purchasing Agent: **JENNIFER SCHAFER**Phone Number: 580-327-0998 Fax: 580-327-6222

	- WAT 500 527 0222
	SPACE FOR COUNTY STAMP ONLY
PRICE:per mile	
Company:	
19	
Address:	
	,
Contact Namo:	
Contact Name:	
Phone Number:	
Fax Number:	
TITLE A PERIOD AND THE PERIOD OF THE PERIOD	
THIS AFFIDAVIT MUST BE EXECUTED FOR	THE BID TO BE CONSIDERED
AFFIDAVIT: I, the undersigned of lawful age, being first duly sworn on oath say that attached bid. Affiant further states that the bidder has not been a party to any collus agreement to bid at a fixed price or to refrain from bidding, or with any County Offic contract or any other terms of said prospective contract; or in any discussion betwee money or thing of value for special consideration in the letting of a contract; that the pay, give, or donate any officer or employee of Woods County (or other entity) any procuring of the award of a contract pursuant to this bid.	cial or employees as to quantity or price in the prospective in bidders and any County Official concerning explanate of
No person, firm or corporation who is convicted of or pleads to a felony involving frau political subdivisions may make sale of real or personal property to Woods County.	
Affiant further states that full payment shall be made of all indebtedness incurred by performance of any contract using labor, and or materials or repairs to and parts for with Woods County. False execution of this affidavit shall constitute perjury and is pu	such contractor or his subcontractor Who performs work in equipment Used and consumed in performance of a contract nishable as provided law.
Bidder's Name:	
Bidder's Signature: day of	
My Commission Expires: day of	, 20
	Tales B. Line Co.
N	iotary Public (Clerk)

S.A. & I. 1-4001 (2005)

#### AFFIDAVIT FOR CONTRACTS AND PAYMENTS

STATE OF OKLAHOMA:	COUNTY OF
--------------------	-----------

THE UNDERSIGNED (ARCHITECT, CONTRACTOR, SUPPLIER OR ENGINEER), OF LAWFUL AGE, BEING FIRST DULY SWORN, ON OATH SAYS THAT THIS INVOICE OR CLAIM IS TRUE AND CORRECT. AFFIANT FURTHER STATE THAT THE (WORK, SERVICES OR MATERIALS) AS SHOWN BY THIS INVOICE OR CLAIM HAVE BEEN (COMPLETED OR SUPPLIED) IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE AFFIANT. AFFIANT FURTHER STATES THAT (S) HE HAS MADE NO PAYMENT DIRECTLY OR INDIRECTLY TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYY OF THE STATE OF OKLAHOMA, ANY COUNTY OR LOCAL SUBDIVISION OF THE STATE, OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT OF THE INVOICE OR PROCURE THE CONTRACT OR PURCHASE ORDER PURSUANT TO WHICH AN INVOICE IS REQUIRED.

	BUSINESS NAM	E
ВУ		
ubscribed and sworn before me on this ly Commission Expires:	day of	, 20
		Notary Public (Clerk)

NOTE: 62 OKL.ST.ANN. § 310.9 (B), AUTHORIZES COUNTIES EXECUTING MORE THAN ONE CONTRACT, EXCEEDING \$ 25,000.00 DURING THE FISCAL YEAR, WITH AN ARCHITECT, CONTRACTOR, ENGINEER OR SUPPLIER OF CONSTRUCTION MATERIALS TO ACCEPT ONE AFFIDAVIT APPLYING TOALL WORK, SERVICES OR MATERIALS COMPLETED OR SUPPLIED UNDER THE TERMS OF AWARDED CONTRACTS, OR WHICH ARE NEEDED ON A CONTINUAL BASIS; SUCH AFFIDAVIT TO BE IN LIEU OF ALL INDIVIDUAL AFFIDAVITS FOR EACH INVOICE SUBMITTED IN RELATION TO SUCH CONTRACT.

### \*ALL BIDS MUST BE RECEIVED BY OPENING DATE AND TIME\*

BID # FY17-18-04

BID OPENING DATE: August 31, 2017 @ 10:00A.M.

Please mark outside of envelope clearly as follows:

"Sealed Bid # FY17-18-04"

Please return all sealed bids to: WOODS COUNTY CLERK

407 GOVERNMENT ST

PO BOX 386 ALVA, OK 73717

ATTN: JENNIFER SCHAFER, Purchasing Agent

580-327-0998

The Original bid must be received no later than Thursday, August 31, 2017 @ 10:00 a.m. in the Woods County Clerk's Office at Alva, Oklahoma. The bids will be opened in a public meeting on Thursday, August 31, 2017 @ 10:00 a.m. If the bid includes a service to be done for the county, bidders must carry liability and workers compensation insurance. A certificate of insurance must accompany the bid before bid will be valid. Also, all affidavits must be signed and notarized before bid will be valid. Any bidder that submits a bid to Woods County is not to be considered an employee of the County for any purpose. The bidder is not entitled to any of the benefits that the County provides for the County employees.

#### WOODS COUNTY PURCHASING 407 GOVERNMENT ST. / P O BOX 386 ALVA, OK 73717 PHONE 580-327-0998 FAX 580-327-6222

Woods County District 3 Commissioner is requesting **sealed bids** for contract labor to chip and seal per linear mile. The sealed bid will be for the application and oil. We are requesting the sealed bid to be per mile. If you have any questions, please feel free to call district 3 commissioner:

#### John Smiley (580) 334-6553

The county commissioner is requesting the sealed bid for five miles on County Road 460.

No work shall be commenced on any construction contract until proof of worker's comp and liability insurance has been provided by the contractor to Woods County. This must be supplied with the bid.

Please provide a rate per mile:
Application Labor: \$
Oil: \$
BIDDERS NAME: ADDRESS:
PHONE:
SEALED BIDS MUST BE RETURNED TO WOODS COUNTY CLERK'S OFFICE BY August 31, 2017 BY 10 AM. THE BIDS WILL BE REVIEWED BY THE COUNTY COMMISSIONERS ON August 31, 2017 AT 10 AM. PLEASE RETURN THEM BY SEALED ENVELOPE WITH THE BID NUMBER AND THE OPENING DATE ON THE OUTSIDE. PLEASE CALL 580.327.0998 TO VERIFY WE HAVE RECEIVED YOUR BID.
Thank you for bidding with Woods County!
Jennifer Schafer Woods County Purchasing Agent

# WOODS COUNTY PURCHASING 407 GOVERNMENT ST. / P O BOX 386 ALVA, OK 73717 PHONE 327-0998 FAX 327-6222

## NOTICE TO BIDDERS

THE BOARD OF COUNTY COMMISSIONERS OF WOODS COUNTY, OKLAHOMA WILL ACCEPT SEALED BIDS FOR THE FOLLOWING:

# Chip and Seal Application and Oil on County Rd 460 for 5 miles

PLEASE CALL THE DISTRICT 3 SHED AT 580.824.5201 OR COMMISSIONER JOHN SMILEY AT 580.334.6553 WITH ANY QUESTIONS. BID PACKETS MAY BE OBTAINED IN THE OFFICE OF THE COUNTY CLERK (580) 327-0998. BIDS WILL BE OPENED AT THE BOARD OF COMMISSIONERS MEETING ON THURSDAY, AUGUST 31, 2017 @ 10:00 A.M. THE BOARD RESERVES THE RIGHT TO REJECT OR ACCEPT ANY AND ALL BIDS. NON-COLLUSION AFFIDAVIT IS REQUIRED. WORKER'S COMPENSATION COVERAGE CERTIFICATE IS REQUIRED WHERE APPLICABLE.

2 X 2 AD

PLEASE PUBLISH **ONCE**: FREEDOM CALL THURSDAY, AUGUST 10, 2017

SEND STATEMENT TO:

WOODS COUNTY COURTHOUSE ATTN: Jennifer Schafer P. O. BOX 386 ALVA, OK 73717