

Washita County, Oklahoma  
 COUNTY PURCHASING OFFICE

Washita County Court House  
 Cordell, Oklahoma  
 Phone: (580) 832-5016

**INVITATION TO BID**

Date Issued 09/28/2017
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PLEASE REVIEW TERMS AND CONDITIONS ON PAGE 2  
 RELATING TO SUBMISSION OF THIS BID

Notarized Affidavit completions and signature required on Page 2.

BID NUMBER 2017-05 REBID	BID CLOSING DATE AND HOUR 10/23/2017 09:30 A.M.	REQUIRED DELIVERY DATE <u>ASAP</u> Days after award of Purchase Order
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TERMS: BIDS WILL BE FIRM FOR 30 DAYS	DATE OF DELIVERY:
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Item	Quantity	Unit of Issue	Description	Unit Price	Total
			<p>THE BOARD OF COUNTY COMMISSIONERS IS REQUESTING BIDS FOR LABOR AND BLAST MATERIAL FOR THE PURPOSE OF BLASTING ROCK TO GAIN GRADE ACCESS TO BUILD A BRIDGE.</p> <p>LOCATION OF BRIDGE IS IN WASHITA COUNTY DISTRICT 1 ON EAST 1230 ROAD BETWEEN NORTH 2380 AND NORTH 2390 ROAD.</p> <p>THERE ARE APPROXIMATELY 150 HOLES DRILLED. 70 HOLES AT 10 FEET DEEP AND 80 HOLES AT 20 FEET DEEP, 4" DIAMETER ON A 9 FEET BURDEN AND 9 FEET SPACING. RANGE IS 100 FEET TO 200 FEET AREA. ROCK TYPE IS SHALE AND GYP.</p> <p>STEMMING MATERIAL WILL BE PROVIDED BY WASHITA COUNTY</p> <p>THERE IS A 20" GAS LINE 3/4 OF A MILE TO THE EAST.                      THERE IS A HOUSE 1 1/2 MILES TO THE SOUTH,                      A HOUSE 1 1/2 MILES TO THE NORTH EAST,                      A HOUSE 2 1/2 MILES TO THE WEST.                      A CEMETARY 3/4 OF A MILE TO THE EAST.</p> <p>THERE ARE NO POWER LINES OR TELEPHONE LINES IN THE AREA OF BLASTING</p> <p>OLD BRIDGE STILL EXIST AND IS STILL IN USE. IT IS LOCATED 250 YARDS NW OF BLAST SITE.</p> <p>A BLAST PERMIT IS REQUIRED TO BE PROVIDED BY THE VENDOR WHO IS AWARDED THE BID.</p>		

			<p><b>PLEASE PROVIDE APPROXIMATE DATE OF BLASTING</b></p> <p><b>TOTAL BID FOR BLASTING</b></p> <p><b>IF MORE INFORMATION IS NEEDED CONTACT DISTRICT 1 COMMISSIONER BART GOSSEN AT 580-330-0719</b></p> <p><b>BID NULL AND VOID IF ALTERED</b></p>		<hr/> <hr/>
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NOTE: Other terms and conditions can be added at the discretion of the county officers.

TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Washita County Courthouse, 111 East Main, Cordell, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Purchases by Washita County, Oklahoma, are not subject to state or federal taxes.
5. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
6. Oklahoma laws require **EACH BIDDER** submitting a bid to a county for goods or services to furnish a **NOTARIZED** sworn statement of non-collusion. A form is supplied below.
7. Bids will be firm for 30 DAYS.  
(Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before me this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

Firm: \_\_\_\_\_

My commission expires: \_\_\_\_\_

Signed by: \_\_\_\_\_ Title \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

NOTE: Other terms and conditions can be added at the discretion of the county officers.

**SA&I 1-4040**

WASHITA COUNTY DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, RELIGION, AGE AND HANDICAPPED STATUS IN THE ADMISSION OR ACCESS TO OR TREATMENT OR EMPLOYMENT IN ITS PROGRAMS OR ACTIVITIES OR THE PROVISIONS OR SERVICES.

THE BOARD OF COUNTY COMMISSIONERS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS THAT ARE NOT SATISFACTORY.

**BIDDERS MUST SPECIFY IF THEY HAVE WORKER'S COMPENSATION AND MUST FURNISH A CERTIFICATE OF INSURANCE WITH BID.**

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