

SA&I 1-4040 (2000)

Canadian _____ County, Oklahoma
 COUNTY PURCHASING OFFICE
 Canadian _____ County Court House
 El Reno _____, Oklahoma
 Phone: (405) 295-6125

INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE
 SIDE RELATING TO SUBMISSION OF THIS BID.
 Notarized Affidavit completions and signature required on reverse side.

DATE ISSUED
 September 6, 2016
 Page 1 of 2

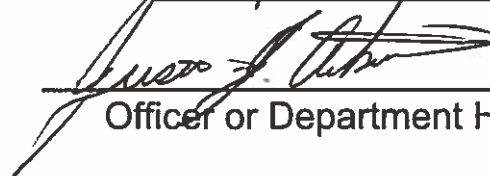
BID NUMBER #2017-#03 Banner Road Project / District #1	BID CLOSING DATE AND HOUR Oct. 3, 2016 4:00pm	REQUIRED DELIVERY DATE SEE SPECIFICATIONS _____ Days after award of Purchase Order
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TERMS Net, FOB Bids will be received beg. 9:30am Tuesday Sept. 27, until Oct. 3, 2016 @ 9:30am	DATE OF DELIVERY: SEE SPECIFICATIONS
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ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
1 or more			<p>Canadian County District #1 is seeking bids for S3 (pg 64-22) Hot Mix hauled and in place (FOB jobsite) Base Course S4 (pg 64-22) Surface Course Mill Down at Bridge (x2) Approaches for Smooth Transitions Safety Edges</p> <p>See Specifications attached.</p> <p>The Board of Canadian County Commissioners reserves the right to reject any and all bids or to award all or any portion of the items bid. All data will be considered in the awarding of the bid including the delivery time.</p> <p><u>The reverse of this sheet must be completed and returned or the bid will be rejected.</u></p> <p>Contact person: Justin Atkinson, Foreman District #1 1103 N Shepherd El Reno, OK 73036 (405) 262-4673</p>		<p>\$ _____ Total</p>

APPROVED

Date: Sep. 6, 2016


 Officer or Department Head

STATE OF OKLAHOMA
 CANADIAN COUNTY
 FILED OR RECORDED

SEP 06 2016

SHELLEY DICKERSON
 COUNTY CLERK

160586



Canadian County Purchasing

Bid Specifications

Date Issued: September 6, 2016
Bid Number: 2017-#03
Closing Date: October 3, 2016 at 9:30am
PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036
Opening Date: October 3, 2016 at 9:30am
Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

~ SPECIFICATIONS ~
Banner Road Project / District #1

Canadian County District #1 is seeking bids for:

S3 (pg 64-22) Hot Mix hauled and In place (FOB jobsite) Base Course
S4 (Pg 64-22) Surface Course
Mill Down at Bridge (x2) Approaches for Smooth Transitions
Safety Edges

- *All rock to comply with ODOT specifications "Section 700 Materials" current edition.
- *Prime Coat Applied.
- *Tack Coat before application to be included.

Bids will be received beginning at 9:30am on Tuesday, September 27 until 9:30am on Monday, October 3, 2016.

Project Specifications:

5" Asphalt Overlay (24' wide) on Banner Road from Foreman Road going south 1.7 miles to the RailRoad tracks. From the intersection of Banner Road and Foreman Road the subgrade will be stabilized with 8" of Kiln Dust and prepared for paving by the county forces and ready for application going south for 1.7 miles to the RailRoad tracks.

Pre-bid Construction Meeting to be held at the project side on Wednesday, September 14, 2016 at 8:00 a.m.

Awarded vendor will have 2 weeks from the date bid is awarded to prepare and present a written contract to the Board of County Commissioners for approval. Project must begin no later than 1 week from the contract approval and the entire project must be completed within 3 weeks of the start date.

Bids shall be accompanied by:

- A certified check, cashier's check or bid bond equal to five percent (5%) of the bid, which shall be deposited with the awarding public agency as a guaranty; or

An irrevocable letter of credit terms the Construction and Properties Division of the Office of Management and Enterprise Services prescribes, issued by a financial institution insured by the Federal Deposit Insurance Corporation or the Federal Savings and Loan Insurance Corporation for the benefit of the state, on behalf of the awarding public agency, in an amount equal to five percent (5%) of the bid. The awarding public agency shall deposit the irrevocable letter of credit with Division.

- Business Relationships Affidavit
- Non-Collusion Bidding Certification

(Please review Title 61 O.S. § 101-138 for full disclosure)

For Information Contact:

Justin Atkinson, District #1 Foreman

Phone: (405) 262-4673

Hours: Monday – Friday 7:00am to 3:30pm

Address: 1103 N Shepherd, El Reno, OK 73036

If you have any questions or need additional information, please contact:
Lindsey Garrett, Assistant Purchasing Agent, 405.295.6125 or 405.422.2441
lgarrett@okcana.cogov.net



**Canadian County
Purchasing**

Affidavit / Proof of Mailing

Date Issued: September 6, 2016
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~ AFFIDAVIT ~

Banner Road Project / District #1

State of Oklahoma)
County of Canadian) §

I, Lindsey Garrett, Assistant Purchasing Agent, in and for said County and State, do hereby certify that "Invitations to Bid" were sent to the following:

Asphalt Producers Inc
105 NE 44th
Oklahoma City, OK 73105

Atlas Paving Co
Attn: Tyle
PO Box 75727
Oklahoma City, OK 73147

Bid Clerk
govbids@bidclerk.com

Bid News
project@isqft.com

ePlan
4118 South Providence, Suite 105
Columbia, MO 65203

Francis Tuttle Vo-Tech
Attn: Bid Assistance – Judy Robbins
12777 N Rockwell
Oklahoma City, OK 73142

Haskell Lemon Construction Co
PO Box 75608
Oklahoma City, OK 73147 City, OK 73142

Logan County Asphalt Co
2905 Commerce Blvd
Guthrie, OK 73044

Online Data Service
3295 River Exchange Drive, Suite 213
Norcross, GA 30092

Reed Construction
30 Technology Pkwy South, Suite 100
Norcross, GA 30092

Schwarz Asphalt LLC
8251 W Reno
Oklahoma City, OK 73127

T & C Asphalt Materials LLC
406 N Blaine Avenue
Chandler, OK 74834

TJ Campbell Construction Co
PO Box 15129
Oklahoma City, OK 73155

Witness my hand and seal this 6th day of September, 2016.

Lindsey Garrett, Assistant Purchasing Agent

(SEAL)



Canadian County
Purchasing

BID CHECKLIST

Date Issued: September 6, 2016
Bid Number: 2017-#03
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**TO HELP PREVENT BIDS FROM BEING REJECTED FOR LACK OF COMPLETION
PLEASE CHECK FOR THE FOLLOWING:**

Is the Invitation to Bid Signed and Notarized? _____

Are all applicable spaces filled in? _____

Are all necessary papers enclosed? _____

Is the Bid # and Opening Date on outside of return envelope? _____

Bids will be received beginning 9:30am Tuesday September 27 until 9:30am Monday October 3, 2016? _____
(Do not turn bid in before Tuesday September 27 @ 9:30am – bid will not be opened or considered)

Thank You,

Lindsey Garrett, Assistant Purchasing Agent