

MICHAEL BRITTINGHAM
DISTRICT # 1

JERRY DUNCAN
DISTRICT # 2

JIMMY LONG
DISTRICT # 3

PUSHMATAHA COUNTY BOARD OF COMMISSIONERS
304 S.W. B STREET
ANTLERS, OKLAHOMA 74523
580-298-2512

ADVERTISEMENT FOR BID

The Pushmataha County Board of Commissioners is currently accepting bids on:

Frazier Creek Bridge

Bid packets can be picked up at:

The Pushmataha County Clerks Office 302 S.W. "B", Street Antlers, OK 74523.

Bids will be received in the County Clerks Office until: September 20th 2012 @ 4:00 p.m.

Opening & award date will be: September 24th, 2012 at the regular County Commissioners Meeting, 304 S.W. "B" Street-Antlers, Oklahoma 74523

Meeting starts: 9:00 am.

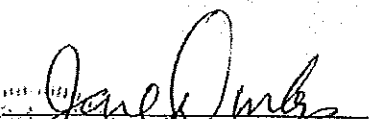
A non-collusion affidavit is required with each bid. The Board of County Commissioners reserves the right to reject any and all bids or waive any informality in all bids and to make award for the best interest of Pushmataha County.

BOARD OF COUNTY COMMISSIONERS,
PUSHMATAHA COUNTY


JERRY DUNCAN CHAIRMAN


MICHAEL BRITTINGHAM VICE-CHAIRMAN


JIMMY LONG MEMBER


ATTEST: JANE DUNLAP
COUNTY CLERK

