

MICHAEL BRUTTINGHAM
DISTRICT # 1

JERRY DUNCAN
DISTRICT#2

JIMMY LONG
DISTRICT # 3

10th
P.O. 34.

**PUSHMATAHA COUNTY
BOARD OF COMMISSIONERS
304 S.W. B STREET-ANTLERS, OKLAHOMA 74523
580-298-2512**

ADVERTISEMENT FOR BID

The Pushmataha County Board of Commissioners is currently accepting bids on:

Local #29 Holly Creek – 7.5 Miles East And 2.0 Miles North Of Cloudy.
Construct 3-10ft x 4ft x 25.0Ft Long Reinforces Concrete Box With Wings
And 6 In High x 6 In Wide Curbs 2'- 0" Long And 2'- 0" Spacing, One Foot Toe Wall
Upstream And Downstream.

Bid packets can be picked up at:
The Pushmataha County Clerks Office 302 S.W. "B", Street Antlers, OK 74523.

Bids will be received in the County Clerks Office until: August 12th 2011 @ 4:00 p.m.

Opening & award date will be: August 15th, 2011 at the regular County Commissioners
Meeting, 304 S.W. "B" Street-Antlers, Oklahoma 74523


Meeting starts: 9:00 am.

A non-collusion affidavit is required with each bid. The Board of County Commissioners
reserves the right to reject any and all bids or waive any informality in all bids and to make
award for the best interest of Pushmataha County.

**BOARD OF COUNTY COMMISSIONERS,
PUSHMATAHA COUNTY**



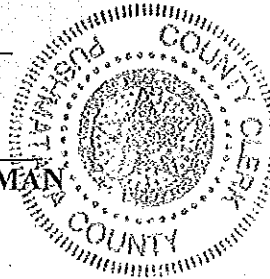
JIMMY LONG CHAIRMAN



JERRY DUNCAN VICE-CHAIRMAN



MICHAEL BRITTINGHAM MEMBER





ATTEST: JANE DUNLAP
COUNTY CLERK