

# Oklahoma Department of Transportation

## Notice of Contract Award

Letting Date - 03/14/24

Award Date - 04/01/24

---

<b>Awarded:</b>	<b>Call Order:</b> 500 <b>J/P No.:</b> 31036(04)	<b>Contract ID:</b> 230341 <b>Project No.:</b> STP-210C(104)PM
	<b>Counties:</b> CARTER	
	<b>Contract Description:</b> BRIDGE AND APPROACHES US-77: OVER UNNAMED CREEK, 0.5 MILES NORTH OF THE SH-77 JUNCTION NEAR ARDMORE. PROJECT LENGTH = 0.100 MILES	
	<b>Contract Amt:</b> \$1,114,672.50	<b>Contractor:</b> PARADIGM CONSTRUCTION & ENGINEERING, INC SAPULPA, OK

---

<b>Awarded:</b>	<b>Call Order:</b> 505 <b>J/P No.:</b> 31037(04)	<b>Contract ID:</b> 230324 <b>Project No.:</b> STP-210C(102)PM
	<b>Counties:</b> CARTER	
	<b>Contract Description:</b> GRADE, DRAIN, AND SURFACE SH-53A: FROM THE SH-53 JUNCTION, EXTEND SOUTH IN GENE AUTRY. PROJECT LENGTH = 0.278 MILES	
	<b>Contract Amt:</b> \$1,978,900.00	<b>Contractor:</b> SILVER STAR CONSTRUCTION COMPANY, INC. MOORE, OK

---

<b>Awarded:</b>	<b>Call Order:</b> 510 <b>J/P No.:</b> 35579(04)	<b>Contract ID:</b> 230325 <b>Project No.:</b> STP-210B(105)PM
	<b>Counties:</b> CARTER	
	<b>Contract Description:</b> SAFETY IMPROVEMENT (INTERSECTION) US-70: AT THE SH-76 JUNCTION, 3.3 MILES WEST OF THE US-70A JUNCTION NEAR WILSON. PROJECT LENGTH = 1.251 MILES	
	<b>Contract Amt:</b> \$1,577,538.50	<b>Contractor:</b> OVERLAND CORPORATION ARDMORE, OK

---

<b>Awarded:</b>	<b>Call Order:</b> 515 <b>J/P No.:</b> 35188(04)	<b>Contract ID:</b> 240044 <b>Project No.:</b> STP-226B(117)3P
	<b>Counties:</b> GRADY	
	<b>Contract Description:</b> RESURFACE (ASPHALT) US-62: FROM 0.74 MILES EAST OF I-44, EXTEND EAST NEAR CHICKASHA. PROJECT LENGTH = 4.98 MILES	
	<b>Contract Amt:</b> \$2,308,785.50	<b>Contractor:</b> SILVER STAR CONSTRUCTION COMPANY, INC. MOORE, OK

---

# Oklahoma Department of Transportation

## Notice of Contract Award

Letting Date - 03/14/24

Award Date - 04/01/24

---

**Awarded:**      **Call Order:** 520      **Contract ID:** 230113  
                  **J/P No.:** 34324(04)      **Project No.:** STP-227C(066)3P

**Counties:** GRANT

**Contract Description:** PAVEMENT REHABILITATION (ASPHALT)  
US-64: FROM THE SH-132 SOUTH JUNCTION,  
EXTEND EAST NEAR NASH.  
PROJECT LENGTH = 6.230 MILES

**Contract Amt:** \$801,486.00

**Contractor:** DUSTROL, INC.  
TOWANDA, KS

---

**Awarded:**      **Call Order:** 525      **Contract ID:** 240045  
                  **J/P No.:** 36309(04)      **Project No.:** STP-227B(076)3P

**Counties:** GRANT

**Contract Description:** RESURFACE (ASPHALT)  
US-60/US-81: FROM THE US-64 JUNCTION,  
EXTEND EAST NEAR POND CREEK.  
PROJECT LENGTH = 3.570 MILES

**Contract Amt:** \$1,568,216.70

**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
ENID, OK

---

**Awarded:**      **Call Order:** 530      **Contract ID:** 240046  
                  **J/P No.:** 35798(04)      **Project No.:** STP-229C(020)3P

**Counties:** HARMON

**Contract Description:** RESURFACE (ASPHALT)  
SH-30: FROM 8.0 MILES NORTH OF THE  
US-62 JUNCTION, EXTEND NORTH NEAR LAKE HALL.  
PROJECT LENGTH = 7.04 MILES

**Contract Amt:** \$2,414,472.43

**Contractor:** CASWELL CONTRACTING, INC.  
ELK CITY, OK

---

**Awarded:**      **Call Order:** 535      **Contract ID:** 230266  
                  **J/P No.:** 30399(04)      **Project No.:** STP-230C(036)PM

**Counties:** HARPER

**Contract Description:** WIDEN, RESURFACE, AND BRIDGE  
US-183: FROM 8.2 MILES SOUTH OF THE US-64 JUNCTION,  
EXTEND NORTH NEAR BUFFALO.  
PROJECT LENGTH = 4.147 MILES

**Contract Amt:** \$12,171,830.95

**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
ENID, OK

---

# Oklahoma Department of Transportation

## Notice of Contract Award

Letting Date - 03/14/24

Award Date - 04/01/24

---

**Awarded:**      **Call Order:** 540      **Contract ID:** 240047  
                  **J/P No.:** 35177(04)      **Project No.:** STP-233C(056)AD

**Counties:** JACKSON

**Contract Description:** PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
SH-6: FROM 8.0 MILES EAST OF THE SH-34 JUNCTION,  
EXTEND EAST IN OLUSTEE.  
PROJECT LENGTH = 0.546 MILES

**Contract Amt:** \$635,498.00

**Contractor:** RUDY CONSTRUCTION CO.  
OKLAHOMA CITY, OK

---

**Awarded:**      **Call Order:** 545      **Contract ID:** 210315  
                  **J/P No.:** 31053(04)      **Project No.:** STP-235C(067)PM

**Counties:** JOHNSTON

**Contract Description:** BRIDGE AND APPROACHES  
SH-48: OVER DELAWARE CREEK AND WALNUT CREEK,  
2.2 MILES AND 2.8 MILES NORTH OF THE SH-7 JUNCTION NEAR WAPANUCKA.  
PROJECT LENGTH = 0.757 MILE

**Contract Amt:** \$4,753,639.24

**Contractor:** Treas Construction Inc  
Coalgate, OK

---

**Awarded:**      **Call Order:** 550      **Contract ID:** 240048  
                  **J/P No.:** 34347(04)      **Project No.:** STP-241C(091)3P

**Counties:** LINCOLN

**Contract Description:** RESURFACE (ASPHALT)  
SH-66: FROM THE SH-102 JUNCTION,  
EXTEND EAST IN WELLSTON.  
PROJECT LENGTH = 2.00 MILES

**Contract Amt:** \$621,025.98

**Contractor:** ATLAS PAVING COMPANY  
OKLAHOMA CITY, OK

---

**Awarded:**      **Call Order:** 555      **Contract ID:** 240049  
                  **J/P No.:** 35081(04)      **Project No.:** STP-251B(164)3P

**Counties:** MUSKOGEE

**Contract Description:** RESURFACE (ASPHALT)  
US-62: FROM 5.0 MILES EAST OF THE SH-72 JUNCTION,  
EXTEND EAST NEAR MUSKOGEE.  
PROJECT LENGTH = 5.76 MILES

**Contract Amt:** \$2,250,497.28

**Contractor:** APAC-CENTRAL, INC.  
TULSA, OK

# Oklahoma Department of Transportation

## Notice of Contract Award

Letting Date - 03/14/24

Award Date - 04/01/24

---

<b>Awarded:</b>	<b>Call Order:</b> 557	<b>Contract ID:</b> 240069
	<b>J/P No.:</b> 34965(04)	<b>Project No.:</b> STP-255C(613)CO

**Counties:** OKLAHOMA

**Contract Description:** GRADE, DRAIN, SURFACE, AND BRIDGE  
COUNTY ROAD (NW 178TH STREET): OVER DEER CREEK,  
0.5 MILES EAST OF COUNCIL ROAD NEAR EDMOND.  
PROJECT LENGTH = 0.284 MILES

**Contract Amt:** \$1,889,778.14

**Contractor:** C3 CONSTRUCTION, INC.  
ADA, OK

---

<b>Awarded:</b>	<b>Call Order:</b> 560	<b>Contract ID:</b> 240050
	<b>J/P No.:</b> 35618(04)	<b>Project No.:</b> SBR-263B(105)SB

**Counties:** POTTAWATOMIE

**Contract Description:** BRIDGE REHABILITATION  
SH-39: OVER CAT CREEK, 0.1 MILES WEST  
OF THE US-177 JUNCTION NEAR ASHER.  
PROJECT LENGTH = 0.00 MILES

**Contract Amt:** \$168,409.36

**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
CLAYTON, OK

---

<b>Awarded:</b>	<b>Call Order:</b> 565	<b>Contract ID:</b> 240051
	<b>J/P No.:</b> 33389(04)	<b>Project No.:</b> NHPP-017N(304)3P

**Counties:** PUSHMATAHA

**Contract Description:** RESURFACE (ASPHALT)  
SH-3: FROM 7.4 MILES WEST OF THE INDIAN NATION  
TURNPIKE, EXTEND EAST NEAR ANTLERS.  
PROJECT LENGTH = 7.10 MILES

**Contract Amt:** \$3,673,562.31

**Contractor:** OVERLAND CORPORATION  
ARDMORE, OK

---

<b>Awarded:</b>	<b>Call Order:</b> 575	<b>Contract ID:</b> 230305
	<b>J/P No.:</b> 35120(08)	<b>Project No.:</b> NHPP-014N(131)PM

**Counties:** TULSA

**Contract Description:** GRADE, DRAIN, SURFACE, AND BRIDGE  
US-75: FROM 0.5 MILES NORTH OF THE SH-67 JUNCTION,  
EXTEND NORTH IN GLENPOOL.  
PROJECT LENGTH = 0.947 MILES

**Contract Amt:** \$31,488,431.69

**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
TULSA, OK

---

# Oklahoma Department of Transportation

## Notice of Contract Award

Letting Date - 03/14/24

Award Date - 04/01/24

---

**Awarded:**

**Call Order:** 580

**Contract ID:** 240053

**J/P No.:** 30648(04)

**Project No.:** NHPP-273N(105)FP

**Counties:** WAGONER

**Contract Description:** INTERSECTION MODIFICATION

SH-51: AT THE INTERSECTION OF EAST WASHINGTON STREET  
AND EAST 91ST STREET SOUTH,  
0.4 MILES AND 0.5 MILES SOUTHEAST OF SH-364 (CREEK TURNPIKE)  
NEAR BROKEN ARROW.  
PROJECT LENGTH = 0.301 MILES

**Contract Amt:** \$1,990,798.30

**Contractor:** GRADE LINE CONSTRUCTION, LLC  
Cleveland, OK

---

# Oklahoma Department of Transportation

## Notice of Contract Award

Letting Date - 03/14/24

Award Date - 04/01/24

---

Total of Awarded Contracts:	<u>\$71,407,542.88</u>
Estimated Total of Deferred Contracts:	<u>\$0.00</u>
Estimated Total of Rejected Contracts:	<u>\$0.00</u>