

**CONSTRUCTION REPORT**  
**COMPILED BY**  
**CONSTRUCTION ENGINEER**  
**BY CONTRACTOR**



**OKLAHOMA**  
**Transportation**

**Period Covered In Report**  
**March 01, 2025 to March 31, 2025**

**STATE OF OKLAHOMA  
DEPARTMENT OF TRANSPORTATION  
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**STATE OF OKLAHOMA  
DEPARTMENT OF TRANSPORTATION**

**Activity for Month of March 2025**

	Number of Contracts	Contract Amount	Amount Paid
CONTRACTS FINALED	35	\$ 85,207,754.99	\$ 88,235,481.88
CONTRACTS COMPLETED	15	\$ 46,818,949.35	\$ 43,639,268.35
NTP ISSUED	10	\$ 17,818,296.94	\$ 0.00
CONTRACTS AWARDED	2	\$ 3,190,641.17	\$ 0.00
CONTRACTS LET, TO BE AWARDED	16	\$ 23,273,057.70	\$ 0.00

**Status of Construction Projects as of March 31, 2025**

	Number of Contracts	Contract Amount	Amount Paid
CONTRACTS COMPLETED, FINAL ESTIMATE NOT PROCESSED	191	\$ 1,560,597,152.07	\$ 1,605,988,417.28
CONTRACTS UNDER CONSTRUCTION	335	\$ 3,464,673,965.04	\$ 2,043,274,460.26
CONTRACTS AWARDED, NTP NOT PROCESSED	18	\$ 26,463,698.87	\$ 0.00
<b>TOTAL</b>	<b>544</b>	<b>\$ 5,051,734,815.98</b>	<b>\$ 3,649,262,877.54</b>

**Status of Construction Projects Without Work Order  
as of March 31, 2025**

	Number of Contracts	Contract Amount	Amount Paid
CONTRACTS AWARDED, NTP NOT PROCESSED	2	\$ 3,190,641.17	\$ 0.00
CONTRACTS LET, TO BE AWARDED	16	\$ 23,273,057.70	\$ 0.00
<b>TOTAL</b>	<b>18</b>	<b>\$ 26,463,698.87</b>	<b>\$ 0.00</b>

**ACTION SAFETY SUPPLY CO., LLC**

<b>28818(04)</b>	<b>Contract:</b> 220171	<b>CITY</b> STREETS	<b>Residency:</b> 04600	PEDESTRIAN IMPROVEMENTS (BIKE LANE AND STRIPING) CITY STREETS (OKC WATCH 4 ME): AT MULTIPLE LOCATIONS IN OKLAHOMA CITY. PROJECT LENGTH = 13.71 MILES
STP-155E(920)EH			OKLAHOMA CITY RESIDENCY	
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	BROOKS, JONATHAN			
<b>Contract Amount:</b>	\$ 1,245,810.08		<b>Completion Date:</b>	01 September 2023
<b>Letting Date:</b>	19 May 2022		<b>Final Est Submitted:</b>	
<b>36461(04)</b>	<b>Contract:</b> 230295	<b>I-35</b>	<b>Residency:</b> 03018	SAFETY IMPROVEMENTS (DELINEATION AND WRONG WAY COUNTER MEASURES) I-35: FROM THE TEXAS STATE LINE, EXTEND NORTH TO THE OKLAHOMA COUNTY LINE. PROJECT LENGTH = 120.7 MILES
HSIPG-3500(364)TR			BENCHMARK CONSTRUCTION SERVICES, LLC	
<b>County:</b>	CLEVELAND			
<b>Engineer:</b>	WILLIAMS, BOBBY RAY			
<b>Contract Amount:</b>	\$ 4,631,766.06		<b>Completion Date:</b>	03 February 2025
<b>Letting Date:</b>	12 October 2023		<b>Final Est Submitted:</b>	

**ALLEN CONTRACTING, INC.**

<b>09033(16)</b>	<b>Contract:</b> 160189	<b>I-235</b>	<b>Residency:</b> 04400	GRADE, DRAIN, SURFACE AND BRIDGE I-235: FROM THE NW 36TH STREET INTERCHANGE, EXTEND NORTH IN OKLAHOMA CITY. PROJECT LENGTH = 1.718 MILES.
ACNHPI-2350-(004)(005)SS			EDMOND RESIDENCY	
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	HUBBARD, TOM			
<b>Contract Amount:</b>	\$ 80,999,877.96		<b>Completion Date:</b>	14 February 2019
<b>Letting Date:</b>	21 April 2016		<b>Final Est Submitted:</b>	
<b>09033(27)</b>	<b>Contract:</b> 180359	<b>I-235</b>	<b>Residency:</b> 04400	GRADE, DRAIN, SURFACE, AND BRIDGE I-235: FROM THE NW 50TH INTERCHANGE, EXTEND NORTH IN OKLAHOMA CITY. PROJECT LENGTH = 0.957 MILE
NHPI-2350-(009)PM			EDMOND RESIDENCY	
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	HUBBARD, TOM			
<b>Contract Amount:</b>	\$ 101,080,883.05		<b>Completion Date:</b>	18 May 2023
<b>Letting Date:</b>	15 November 2018		<b>Final Est Submitted:</b>	
<b>27566(04)</b>	<b>Contract:</b> 180263	<b>US-77</b>	<b>Residency:</b> 03100	BRIDGE AND APPROACHES US-77: OVER RUSH CREEK, 0.6 MILES SOUTHEAST OF THE SH-19 JUNCTION IN PAULS VALLEY. PROJECT LENGTH = 0.421 MILE
STP-125A(190)PM			ADA RESIDENCY	
<b>County:</b>	GARVIN			
<b>Engineer:</b>	RUSSELL, JULIE ANNE			
<b>Contract Amount:</b>	\$ 6,850,495.32		<b>Completion Date:</b>	16 February 2023
<b>Letting Date:</b>	16 August 2018		<b>Final Est Submitted:</b>	

**ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)**

<b>14999(09)</b>	<b>Contract:</b> 200291	<b>US-69</b>	<b>Residency:</b> 02001	GRADE, DRAIN, SURFACE AND BRIDGE US-69/CITY STREET(VILLAGE ROAD): FROM 1.9 MILES SOUTH OF THE SH-31 INTERCHANGE, EXTEND NORTH IN MCALESTER. PROJECT LENGTH = 0.984 MILES
NHPP-261N(084)PM			EST, INC.	
<b>County:</b>	PITTSBURG			
<b>Engineer:</b>	FRANK, RICHARD BRENT			
<b>Contract Amount:</b>	\$ 32,101,986.16		<b>Completion Date:</b>	28 July 2023
<b>Letting Date:</b>	17 September 2020		<b>Final Est Submitted:</b>	

## ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)

<b>17428(88)</b>	<b>Contract:</b> 170356	CITY STREET	<b>Residency:</b> 04600	GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREET (OKLAHOMA CITY BOULEVARD): FROM 0.1 MILES WEST OF WESTERN AVENUE, EXTEND SOUTHEAST IN OKLAHOMA CITY. PROJECT LENGTH = 1.095 MILES
OKC-XTWN(078)SS/ACNHPP			OKLAHOMA CITY RESIDENCY	
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	BROOKS, JONATHAN			
<b>Contract Amount:</b>	\$ 26,110,616.59		<b>Completion Date:</b> 08 June 2021	
<b>Letting Date:</b>	16 November 2017		<b>Final Est Submitted:</b>	

<b>25089(04)</b>	<b>Contract:</b> 210211	COUNTY ROAD	<b>Residency:</b> 04010	GRADE, DRAIN, AND SURFACE COUNTY ROAD (COLTRANE ROAD/NS-312): FROM WATERLOO ROAD, EXTEND NORTH NEAR EDMOND. PROJECT LENGTH = 0.996 MILE
CIRB-142C(152)RB			ATKINS	
<b>County:</b>	LOGAN			
<b>Engineer:</b>	MAJORS, MARK E.			
<b>Contract Amount:</b>	\$ 3,170,376.45		<b>Completion Date:</b> 16 November 2022	
<b>Letting Date:</b>	15 July 2021		<b>Final Est Submitted:</b>	

## APAC-CENTRAL, INC.

<b>24346(04)</b>	<b>Contract:</b> 200092	SH-20	<b>Residency:</b> 08100	GRADE, DRAIN, SURFACE, AND BRIDGE SH-20: FROM 0.1 MILES EAST OF THE US-75 JUNCTION, EXTEND EAST NEAR SKIATOOK. PROJECT LENGTH = 3.780 MILES
STP-172B(360)SS			TULSA RESIDENCY	
<b>County:</b>	TULSA			
<b>Engineer:</b>	ARNOLD, J. BRUCE			
<b>Contract Amount:</b>	\$ 15,450,000.00		<b>Completion Date:</b> 07 August 2023	
<b>Letting Date:</b>	16 January 2020		<b>Final Est Submitted:</b>	

<b>27081(04)</b>	<b>Contract:</b> 230063	US-69	<b>Residency:</b> 01100	RESURFACE (ASPHALT) US-69: FROM THE MCINTOSH COUNTY LINE, EXTEND NORTH NEAR OKTAHA. PROJECT LENGTH = 4.361 MILES
SSP-251N(112)PM			MUSKOGEE RESIDENCY	
<b>County:</b>	MUSKOGEE			
<b>Engineer:</b>	CLARK, NICK			
<b>Contract Amount:</b>	\$ 3,070,678.09		<b>Completion Date:</b> 06 December 2024	
<b>Letting Date:</b>	09 February 2023		<b>Final Est Submitted:</b>	

<b>27886(04)</b>	<b>Contract:</b> 210208	COUNTY ROAD	<b>Residency:</b> 03024	GRADE, DRAIN, AND SURFACE COUNTY ROAD (EW-148): FROM THE US-75 JUNCTION, EXTEND EAST NEAR GERTY. PROJECT LENGTH = 4.410 MILES
CIRB-232C(067)RB			CIRCUIT ENGINEERING DISTRICT #4	
<b>County:</b>	HUGHES			
<b>Engineer:</b>	HENDRICKS, DAVID R			
<b>Contract Amount:</b>	\$ 6,449,777.00		<b>Completion Date:</b> 20 September 2023	
<b>Letting Date:</b>	15 July 2021		<b>Final Est Submitted:</b>	

<b>28987(04)</b>	<b>Contract:</b> 230173	US-64	<b>Residency:</b> 01100	WIDEN AND RESURFACE US-64: FROM 0.1 MILES SOUTHWEST OF THE MUSKOGEE TURNPIKE, EXTEND NORTHEAST NEAR WEBBER FALLS. PROJECT LENGTH = 1.784 MILES
STP-251C(137)PM			MUSKOGEE RESIDENCY	
<b>County:</b>	MUSKOGEE			
<b>Engineer:</b>	CLARK, NICK			
<b>Contract Amount:</b>	\$ 5,280,713.46		<b>Completion Date:</b> 10 December 2024	
<b>Letting Date:</b>	11 May 2023		<b>Final Est Submitted:</b>	

<b>33467(04)</b>	<b>Contract:</b> 240032	US-69	<b>Residency:</b> 01100	RESURFACE (ASPHALT) US-69: FROM 0.4 MILES SOUTH OF THE SH-150 JUNCTION, EXTEND NORTH NEAR EUFAULA. PROJECT LENGTH = 6.890 MILES
NHPP-013N(234)PM			MUSKOGEE RESIDENCY	
<b>County:</b>	MCINTOSH			
<b>Engineer:</b>	CLARK, NICK			
<b>Contract Amount:</b>	\$ 7,994,999.63		<b>Completion Date:</b> 16 December 2024	
<b>Letting Date:</b>	08 February 2024		<b>Final Est Submitted:</b>	

**APAC-CENTRAL, INC.**

<b>34369(04)</b> STP-246C(053)3P <b>County:</b> MCINTOSH <b>Engineer:</b> CLARK, NICK <b>Contract Amount:</b> \$ 2,704,354.60 <b>Letting Date:</b> 09 March 2023	<b>Contract:</b> 230095 US-266  <b>Residency:</b> 01100 MUSKOGEE RESIDENCY	RESURFACE (ASPHALT) US-266: FROM 1.8 MILES EAST OF THE US-69 BUSINESS, EXTEND EAST NEAR CHECOTAH. PROJECT LENGTH = 4.34 MILES
	<b>Completion Date:</b> 01 December 2023 <b>Final Est Submitted:</b>	
<b>35081(04)</b> STP-251B(164)3P <b>County:</b> MUSKOGEE <b>Engineer:</b> CLARK, NICK <b>Contract Amount:</b> \$ 2,250,497.28 <b>Letting Date:</b> 14 March 2024	<b>Contract:</b> 240049 US-62  <b>Residency:</b> 01100 MUSKOGEE RESIDENCY	RESURFACE (ASPHALT) US-62: FROM 5.0 MILES EAST OF THE SH-72 JUNCTION, EXTEND EAST NEAR MUSKOGEE. PROJECT LENGTH = 5.76 MILES
	<b>Completion Date:</b> 31 October 2024 <b>Final Est Submitted:</b>	

**B & B BRIDGE COMPANY, LLC**

<b>28530(04)</b> CIRB-218C(108)RB <b>County:</b> CRAIG <b>Engineer:</b> KING, STEPHEN <b>Contract Amount:</b> \$ 3,679,218.38 <b>Letting Date:</b> 15 June 2023	<b>Contract:</b> 230149 COUNTY ROAD  <b>Residency:</b> 08003 CEC CORPORATION	BRIDGE AND APPROACHES COUNTY ROAD (NS-429): OVER BIG CREEK, 2.1 MILES SOUTH OF THE KANSAS STATE LINE NEAR WELCH. PROJECT LENGTH = 0.600 MILES
	<b>Completion Date:</b> 07 November 2024 <b>Final Est Submitted:</b>	

**B & B CONSTRUCTION SERVICE J.T., INC.**

<b>23285(14)</b> SSP-262F(082)PM <b>County:</b> CLEVELAND <b>Engineer:</b> BLOSS, KEVIN S <b>Contract Amount:</b> \$ 545,530.29 <b>Letting Date:</b> 20 April 2023	<b>Contract:</b> 230158 MULTIPLE LOCATIONS  <b>Residency:</b> 03021 OLSSON ASSOCIATES	JOINT SEAL/REPAIR US-62/SH-9/SH-37/SH-56/SH-77H/SH-99/ROCK CREEK ROAD/E1351: AT MULTIPLE LOCATIONS IN DISTRICT III. PROJECT LENGTH = 0.00 MILE
	<b>Completion Date:</b> 15 December 2023 <b>Final Est Submitted:</b>	
<b>36278(04)</b> STP-207F(117)3B <b>County:</b> BRYAN <b>Engineer:</b> PRITCHETT, BRETT <b>Contract Amount:</b> \$ 444,720.00 <b>Letting Date:</b> 17 August 2023	<b>Contract:</b> 230242 MULTIPLE LOCATIONS  <b>Residency:</b> 02300 MADILL RESIDENCY	JOINT SEAL/REPAIR US-70/US-70 BYPASS/SH-22/SH-78/CITY STREET (SUNNYSIDE DRIVE): AT MULTIPLE LOCATIONS IN DISTRICT II. PROJECT LENGTH = 0.00 MILES
	<b>Completion Date:</b> 22 October 2024 <b>Final Est Submitted:</b> 08 April 2025	

**BECCO CONTRACTORS, INC.**

<b>24242(04)</b> NHPP-018N(053) <b>County:</b> WASHINGTON <b>Engineer:</b> EVANS, GARY A. <b>Contract Amount:</b> \$ 15,867,000.00 <b>Letting Date:</b> 16 May 2019	<b>Contract:</b> 190027 US-60  <b>Residency:</b> 08001 EST, INC.	GRADE, DRAIN, SURFACE, AND BRIDGE US-60: FROM 2.3 MILES EAST OF THE US-75 JCT, EXTEND EAST NEAR BARTLESVILLE. PROJECT LENGTH = 4.894 MILES
	<b>Completion Date:</b> 08 September 2022 <b>Final Est Submitted:</b>	

**BECCO CONTRACTORS, INC.**

<b>24348(10)</b> STP-274B(025)PM/STP-274B <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 210342 WASHINGTON FISHER, JOSHUA \$ 12,979,000.00 18 November 2021	SH-123	<b>Residency:</b> 08300 CLAREMORE RESIDENCY	BRIDGE AND APPROACHES SH-123: OVER CANEY RIVER AND UNNAMED CREEK, 1.7 MILES AND 2.9 MILES NORTHEAST OF THE US-60 JUNCTION NEAR DEWEY. PROJECT LENGTH = 0.639 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	13 September 2024
<b>24752(05)</b> STP-157C(134)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230097 OSAGE BRAY, TIMOTHY P. \$ 4,327,000.00 09 March 2023	SH-20	<b>Residency:</b> 08004 JACOBS ENGINEERING GROUP, INC.	BRIDGE AND APPROACHES SH-20: OVER SYCAMORE CREEK, 7.9 MILES SOUTHEAST OF THE SH-18 JUNCTION NEAR HOMINY. PROJECT LENGTH = 0.321 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	01 November 2024
<b>27073(04)</b> NHPP-272N(291)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 220042 TULSA ARNOLD, J. BRUCE \$ 13,627,000.00 20 January 2022	US-169	<b>Residency:</b> 08100 TULSA RESIDENCY	BRIDGE AND APPROACHES US-169: OVER 76TH STREET (SH-135), 3.0 MILES NORTH OF THE SH-266 JUNCTION NEAR OWASSO. PROJECT LENGTH = 0.539 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	25 September 2024
<b>27934(04)</b> STP-259B(034)SS/STP-159B <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 190130 PAWNEE ANDERSON, KAITLYN \$ 10,827,000.00 16 May 2019	US-64	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY	BRIDGE AND APPROACHES US-64: OVER CEDAR CREEK AND PEDESTRIAN TRAIL, 0.1 MILES SOUTH OF THE SH-99 JUNCTION IN THE CITY OF CLEVELAND. PROJECT LENGTH = 0.364 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	05 December 2022
<b>27978(04)</b> STP-260B(043)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 210148 PAYNE ANDERSON, LOGAN \$ 10,685,000.00 20 May 2021	SH-51	<b>Residency:</b> 04500 STILLWATER RESIDENCY	GRADE, DRAIN, AND SURFACE SH-51: FROM THE SH-18 INTERSECTION, EXTEND EAST NEAR YALE. PROJECT LENGTH = 3.083 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	01 March 2024
<b>29076(04)</b> NHPP-272N(245)PM/NHPPI-2 <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 180253 TULSA EVANS, GARY A. \$ 8,467,000.00 19 July 2018	SH-11	<b>Residency:</b> 08001 EST, INC.	BRIDGE REHABILITATION SH-11:OVER BNSF RAILROAD, PINE STREET, AND RAMP OVER I-244, AT MULTIPLE LOCATIONS IN THE CITY OF TULSA. PROJECT LENGTH = 0.749 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	23 April 2021
<b>29693(08)</b> NHPPI-4400-(123)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230273 TULSA ARNOLD, J. BRUCE \$ 1,957,000.00 14 September 2023	CITY STREET	<b>Residency:</b> 08100 TULSA RESIDENCY	GRADE, DRAIN, AND SURFACE CITY STREET (33RD WEST AVENUE): FROM 0.1 MILES SOUTH OF I-44, EXTEND NORTH IN TULSA. PROJECT LENGTH = 0.114 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	24 March 2025
<b>30568(04)</b> NHPP-256N(066)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 220204 OKMULGEE CLARK, NICK \$ 6,757,000.00 16 June 2022	US-75	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY	RESURFACE (ASPHALT) US-75: FROM 0.43 MILES NORTH OF THE US-266 JUNCTION, EXTEND NORTH NEAR HENRYETTA. PROJECT LENGTH = 4.840 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	27 September 2023

**BECCO CONTRACTORS, INC.**

<b>30742(04)</b> STP-272B(258)IG <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 190262 CITY STREET TULSA MOSHIRI, M. MATTHEW \$ 8,897,000.00 22 August 2019	<b>Residency:</b> 08002 TETRA TECH, INC.	GRADE, DRAIN, AND SURFACE CITY STREET (NORTH GARNETT ROAD): FROM EAST 96TH STREET NORTH, EXTEND NORTH IN THE CITY OF OWASSO. PROJECT LENGTH = 0.870 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	07 June 2023
<b>31094(04)</b> STP-272B(351)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 220208 SH-51 TULSA ANDERSON, KAITLYN \$ 2,327,000.00 16 June 2022	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY	INTERSECTION MODIFICATION SH-51: FROM 0.6 MILES EAST OF THE CREEK COUNTY LINE, EXTEND EAST NEAR KEYSTONE LAKE. PROJECT LENGTH = 0.449 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	22 September 2023
<b>32105(04)</b> NHPP-211N(062)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 220280 US-62 CHEROKEE ORENDORFF, BARRY DON \$ 5,797,000.00 15 September 2022	<b>Residency:</b> 01200 SALLISAW RESIDENCY	INTERSECTION MODIFICATION US-62: FROM 0.2 MILES SOUTH OF THE SH-82 JUNCTION, EXTEND NORTH NEAR TAHLEQUAH. PROJECT LENGTH = 1.429 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	12 February 2024
<b>33343(04)</b> NHPP-272N(356)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 220307 US-64 TULSA ARNOLD, J. BRUCE \$ 12,967,000.00 15 September 2022	<b>Residency:</b> 08100 TULSA RESIDENCY	INTERCHANGE US-64 (MEMORIAL DRIVE): AT THE US-169 INTERCHANGE IN TULSA. PROJECT LENGTH = 0.974 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	19 September 2024
<b>33794(04)</b> STP-260B(052)3P <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230118 SH-51 PAYNE ANDERSON, LOGAN \$ 1,717,000.00 16 March 2023	<b>Residency:</b> 04500 STILLWATER RESIDENCY	RESURFACE (ASPHALT) SH-51: FROM 0.18 MILES EAST OF THE US-177 JUNCTION, EXTEND EAST IN STILLWATER. PROJECT LENGTH = 2.870 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	18 September 2024
<b>33955(04)</b> STP-272F(367)IG <b>County:</b> <b>Engineer:</b>	<b>Contract:</b> 220326 CITY STREETS TULSA MAJORS, MARK E.	<b>Residency:</b> 08010 ATKINS	WIDEN RESURFACE AND BRIDGE CITY STREETS (ALBANY STREET (61ST ST S) /23RD ST (193RD E AVE/COUNTY LINE RD): ALBANY ST FROM THE INTERSECTION OF 9TH ST (177TH E AVE/LYNN LANE) EXTEND EAST IN BROKEN ARROW. 23RD ST FROM ALBANY STREET EXTEND NORTH IN BROKEN ARROW. PROJECT LENGTH = 1.244 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	29 July 2024
<b>Contract Amount:</b> <b>Letting Date:</b>	\$ 8,067,000.00 20 October 2022				
<b>35106(04)</b> NHPP-257N(084)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 220176 US-60 OSAGE ANDERSON, KAITLYN \$ 15,357,000.00 19 May 2022	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY	PAVEMENT REHABILITATION (ASPHALT) US-60: FROM 7.71 MILES EAST OF SH-18 JUNCTION, EXTEND EAST NEAR PAWHUSKA. PROJECT LENGTH = 6.150 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	18 September 2024



**BECCO CONTRACTORS, INC.**

<b>35128(04)</b> SSR-266C(127)SR	<b>Contract:</b> 240063 SH-66	<b>Residency:</b> 08300 CLAREMORE RESIDENCY	RESURFACE (ASPHALT) SH-66: FROM 2.63 MILES NORTHEAST OF THE SH-28A JUNCTION, EXTEND NORTH NEAR CHELSEA. PROJECT LENGTH = 6.510 MILES
<b>County:</b> ROGERS			
<b>Engineer:</b> FISHER, JOSHUA			
<b>Contract Amount:</b> \$ 2,197,000.00		<b>Completion Date:</b> 07 January 2025	
<b>Letting Date:</b> 21 March 2024		<b>Final Est Submitted:</b> 18 March 2025	

<b>35721(04)</b> STP-272B(405)IG	<b>Contract:</b> 240131 CITY STREET	<b>Residency:</b> 08027 HUDSON PRINCE ENG. & INSP. PLLC	RESURFACE (ASPHALT) CITY STREET (5TH STREET/GARNETT ROAD): FROM THE 126TH STREET INTERSECTION, EXTEND NORTHEAST IN COLLINSVILLE. PROJECT LENGTH = 2.240 MILES
<b>County:</b> TULSA			
<b>Engineer:</b> BEATS, AARON			
<b>Contract Amount:</b> \$ 673,000.00		<b>Completion Date:</b> 26 December 2024	
<b>Letting Date:</b> 16 May 2024		<b>Final Est Submitted:</b>	

**BRIDGES, INC. DBA SCUDDER BRIDGE CO.**

<b>33396(04)</b> SBR-008N(097)SB/SBR-008	<b>Contract:</b> 230336 US-64	<b>Residency:</b> 06026 STANDARD TESTING	BRIDGE REHABILITATION US-64: OVER LITTLE GOFF CREEK, 4.0 MILES NORTH AND 10.7 MILES NORTHWEST OF THE US-54 JUNCTION NEAR GUYMON. PROJECT LENGTH = 0.291 MILES
<b>County:</b> TEXAS			
<b>Engineer:</b> ROBERTS, COLTON			
<b>Contract Amount:</b> \$ 3,094,469.00		<b>Completion Date:</b> 26 November 2024	
<b>Letting Date:</b> 09 November 2023		<b>Final Est Submitted:</b>	

**BUILT RIGHT CONSTRUCTION, LLC**

<b>23285(15)</b> SSP-214F(156)PM	<b>Contract:</b> 240092 MULTIPLE LOCATIONS	<b>Residency:</b> 03022 SMITH ROBERTS BALDISCHWILER, LLC (SRB)	JOINT SEAL/REPAIR I-44/SH-9E/SH-37/FAU 9120 MAIN SPUI/LINSEY STREET: AT MULTIPLE LOCATIONS IN DISTRICT III. PROJECT LENGTH = 0.00 MILES
<b>County:</b> CLEVELAND			
<b>Engineer:</b> ROSS, CHRISTOPHER			
<b>Contract Amount:</b> \$ 1,844,844.79		<b>Completion Date:</b> 07 February 2025	
<b>Letting Date:</b> 18 April 2024		<b>Final Est Submitted:</b>	

<b>24237(10)</b> STP-209F(118)PM	<b>Contract:</b> 240136 MULTIPLE LOCATIONS	<b>Residency:</b> 04026 STANDARD TESTING	JOINT SEAL/REPAIR SH-4/SH-108/SOONER ROAD NORTHBOUND: AT MULTIPLE LOCATIONS IN DISTRICT IV. PROJECT LENGTH = 0.00 MILES
<b>County:</b> CANADIAN			
<b>Engineer:</b> ROBERTS, COLTON			
<b>Contract Amount:</b> \$ 994,172.23		<b>Completion Date:</b> 08 November 2024	
<b>Letting Date:</b> 13 June 2024		<b>Final Est Submitted:</b>	

<b>30368(04)</b> SSP-272N(374)PM	<b>Contract:</b> 230081 US-64	<b>Residency:</b> 08001 EST, INC.	BRIDGE REHABILITATION US-64: OVER WEST 25TH AVENUE, 1.1 MILES WEST OF THE I-244 INTERCHANGE IN TULSA. PROJECT LENGTH = 0.062 MILES
<b>County:</b> TULSA			
<b>Engineer:</b> KRIEWALL, KEVIN A.			
<b>Contract Amount:</b> \$ 2,653,008.80		<b>Completion Date:</b> 30 April 2024	
<b>Letting Date:</b> 20 April 2023		<b>Final Est Submitted:</b>	

**BUILT RIGHT CONSTRUCTION, LLC**

<b>35675(04)</b> NHPP-018N(085)PM/SSP-136 <b>County:</b> KAY <b>Engineer:</b> PEERY, JACOB <b>Contract Amount:</b> \$ 20,792,864.40 <b>Letting Date:</b> 20 April 2023	<b>Contract:</b> 230093 US-60 <b>Residency:</b> 04300 ENID RESIDENCY	RESURFACE (ASPHALT) AND BRIDGE REHABILITATION US-60: FROM 1.45 MILES EAST OF THE US-177 JUNCTION, EXTEND EAST NEAR TONKAWA. PROJECT LENGTH = 7.196 MILES
	<b>Completion Date:</b> 04 February 2025 <b>Final Est Submitted:</b>	
<b>36871(04)</b> SAP-299S(429)ES <b>County:</b> TULSA <b>Engineer:</b> COLTON ROBERTS <b>Contract Amount:</b> \$ 275,114.00 <b>Letting Date:</b> 17 October 2024	<b>Contract:</b> 240248 MULTIPLE LOCATIONS <b>Residency:</b> 08026 STANDARD TESTING	BRIDGE REPAIR US-60/CITY STREET (ARCHER STREET)/COUNTY ROAD: AT MULTIPLE LOCATIONS IN DISTRICT IV, VII, AND VIII. PROJECT LENGTH = 0.00 MILES
	<b>Completion Date:</b> 07 February 2025 <b>Final Est Submitted:</b>	

**C3 CONSTRUCTION, INC.**

<b>27104(04)</b> STP-260B(074)PM <b>County:</b> PAYNE <b>Engineer:</b> ANDERSON, LOGAN <b>Contract Amount:</b> \$ 8,292,006.58 <b>Letting Date:</b> 17 November 2022	<b>Contract:</b> 220351 SH-51 <b>Residency:</b> 04500 STILLWATER RESIDENCY	BRIDGE AND APPROACHES SH-51: OVER UNNAMED CREEK, 1.6 MILES SOUTHEAST OF THE SH-86 JUNCTION NEAR STILLWATER. PROJECT LENGTH = 1.060 MILES
	<b>Completion Date:</b> 27 January 2025 <b>Final Est Submitted:</b>	
<b>28006(07)</b> STP-248C(035)PM <b>County:</b> MARSHALL <b>Engineer:</b> PRITCHETT, BRETT <b>Contract Amount:</b> \$ 7,421,539.28 <b>Letting Date:</b> 17 February 2022	<b>Contract:</b> 220045 SH-32 <b>Residency:</b> 02300 MADILL RESIDENCY	BRIDGE AND APPROACHES SH-32: OVER HAUANI CREEK, 2.0 MILES SOUTHWEST OF THE SH-99C JUNCTION NEAR LEBANON. PROJECT LENGTH = 0.570 MILE
	<b>Completion Date:</b> 08 October 2024 <b>Final Est Submitted:</b>	
<b>31878(04)</b> NHPP-262N(081)PM <b>County:</b> PONTOTOC <b>Engineer:</b> NEDBALEK, WILLIAM <b>Contract Amount:</b> \$ 3,803,685.06 <b>Letting Date:</b> 09 February 2023	<b>Contract:</b> 230064 SH-1 <b>Residency:</b> 03003 CEC CORPORATION	BRIDGE REHABILITATION SH-1: OVER SH-19, 0.9 MILES NORTH OF THE SH-3 INTERCHANGE IN ADA. PROJECT LENGTH = 0.067 MILE
	<b>Completion Date:</b> 30 August 2024 <b>Final Est Submitted:</b>	
<b>32932(04)</b> STP-250D(043)CI <b>County:</b> MURRAY <b>Engineer:</b> GREEN, PAUL D. <b>Contract Amount:</b> \$ 1,417,904.51 <b>Letting Date:</b> 11 April 2024	<b>Contract:</b> 240082 COUNTY ROADS <b>Residency:</b> 07023 FREESE & NICHOLS, INC.	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROADS (REACTOR ROAD/DRAKE ROAD): REACTOR ROAD, FROM 4.4 MILES NORTH OF THE CARTER COUNTY LINE EXTEND NORTH. DRAKE ROAD, FROM THE REACTOR ROAD JUNCTION EXTEND EAST NEAR SULPHUR. PROJECT LENGTH = 0.372 MILES
	<b>Completion Date:</b> 30 December 2024 <b>Final Est Submitted:</b>	

**C3 CONSTRUCTION, INC.**

<b>33963(04)</b> STP-201C(059)CI	<b>Contract:</b> 230322	COUNTY ROAD	<b>Residency:</b> 01017 CIRCUIT ENGINEERING DISTRICT #2	BRIDGE AND APPROACHES COUNTY ROAD (CHEWEY ROAD); OVER LUNA BRANCH, 3.4 MILES EAST OF THE CHEROKEE COUNTY LINE NEAR CHEWEY. PROJECT LENGTH = 0.269 MILES
<b>County:</b> ADAIR <b>Engineer:</b> PULLIAM, D. NEIL JR. <b>Contract Amount:</b> \$ 1,353,581.93 <b>Letting Date:</b> 16 November 2023	<b>Completion Date:</b> 17 January 2025 <b>Final Est Submitted:</b>			
<b>34965(04)</b> STP-255C(613)CO	<b>Contract:</b> 240069	COUNTY ROAD	<b>Residency:</b> 04400 EDMOND RESIDENCY	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NW 178TH STREET); OVER DEER CREEK, 0.5 MILES EAST OF COUNCIL ROAD NEAR EDMOND. PROJECT LENGTH = 0.284 MILES
<b>County:</b> OKLAHOMA <b>Engineer:</b> HUBBARD, TOM <b>Contract Amount:</b> \$ 1,889,778.14 <b>Letting Date:</b> 14 March 2024	<b>Completion Date:</b> 07 March 2025 <b>Final Est Submitted:</b>			
<b>34996(04)</b> SBR-207N(111)SB	<b>Contract:</b> 220341	US-70	<b>Residency:</b> 02300 MADILL RESIDENCY	BRIDGE REHABILITATION US-70; OVER BIG CREEK, 1.3 MILES EAST OF THE SH-22 JUNCTION NEAR BOKCHITO. PROJECT LENGTH = 0.171 MILE
<b>County:</b> BRYAN <b>Engineer:</b> PRITCHETT, BRETT <b>Contract Amount:</b> \$ 1,910,141.62 <b>Letting Date:</b> 17 November 2022	<b>Completion Date:</b> 30 April 2024 <b>Final Est Submitted:</b>			
<b>36455(04)</b> BRO-263B(100)CB	<b>Contract:</b> 240011	CITY STREETS	<b>Residency:</b> 03018 BENCHMARK CONSTRUCTION SERVICES, LLC	BRIDGE AND APPROACHES CITY STREETS (EAST MAIN STREET / NORTH TUCKER AVENUE); EAST MAIN STREET, OVER SHAWNEE CREEK AT THE INTERSECTION OF NORTH TUCKER AVENUE IN SHAWNEE. NORTH TUCKER AVENUE, FROM EAST MAIN STREET EXTEND NORTH IN SHAWNEE. PROJECT LENGTH = 0.050 MILES
<b>County:</b> POTTAWATOMIE <b>Engineer:</b> WILLIAMS, BOBBY RAY <b>Contract Amount:</b> \$ 2,091,768.66 <b>Letting Date:</b> 11 January 2024	<b>Completion Date:</b> 11 December 2024 <b>Final Est Submitted:</b>			

**CASWELL CONTRACTING, INC.**

<b>24352(10)</b> STP-175C(093)PM	<b>Contract:</b> 230194	SH-152	<b>Residency:</b> 05200 ALTUS RESIDENCY	WIDEN, RESURFACE, AND BRIDGE SH-152; FROM SH-44, EXTEND WEST NEAR BURNS FLAT. PROJECT LENGTH = 4.808 MILES
<b>County:</b> WASHITA <b>Engineer:</b> MASON, BROCK <b>Contract Amount:</b> \$ 9,504,892.64 <b>Letting Date:</b> 18 May 2023	<b>Completion Date:</b> 23 January 2025 <b>Final Est Submitted:</b>			

**C-GAWF CONSTRUCTION, INC.**

<b>28962(04)</b> ACSTP-251C(081)SS	<b>Contract:</b> 170269	SH-10	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY	BRIDGE AND APPROACHES SH-10; OVER LITTLE GREEN LEAF CREEK, 6.7 MILES NORTH OF THE MCINTOSH COUNTY LINE NEAR BRAGGS. PROJECT LENGTH = 0.592 MILE
<b>County:</b> MUSKOGEE <b>Engineer:</b> CLARK, NICK <b>Contract Amount:</b> \$ 7,488,677.57 <b>Letting Date:</b> 21 September 2017	<b>Completion Date:</b> 22 December 2020 <b>Final Est Submitted:</b>			

**C-GAWF CONSTRUCTION, INC.**

<b>29673(04)</b> NHPP-256N(045)PM	<b>Contract:</b> 190226	US-75	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY	BRIDGE AND APPROACHES US-75: OVER COAL CREEK AND ABANDONED RAILROAD, 0.7 MILES AND 1.1 MILES NORTH OF THE I-40 INTERCHANGE IN HENRYETTA. PROJECT LENGTH = 0.666 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	OKMULGEE CLARK, NICK \$ 3,829,814.97 25 July 2019		<b>Completion Date:</b> <b>Final Est Submitted:</b>	06 December 2024
<b>31429(04)</b> CIRB-246D(062)RB	<b>Contract:</b> 230206	COUNTY ROAD	<b>Residency:</b> 01004 JACOBS ENGINEERING GROUP, INC.	BRIDGE AND APPROACHES COUNTY ROAD (NS-403): OVER MILL CREEK, 2.0 MILES SOUTH OF THE SH-9 JUNCTION NEAR HANNA. PROJECT LENGTH = 0.361 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	MCINTOSH BRAY, TIMOTHY P. \$ 1,474,378.00 19 October 2023		<b>Completion Date:</b> <b>Final Est Submitted:</b>	03 January 2025

**CONCRETE SERVICES CORPORATION**

<b>29400(04)</b> CIRB-266D(061)RB	<b>Contract:</b> 200030	COUNTY ROAD	<b>Residency:</b> 08007 CRAIG & KEITHLINE, INC.	BRIDGE AND APPROACHES COUNTY ROAD (E0590): OVER SH-88 AND THE UNION PACIFIC RAILROAD, 9.8 MILES WEST OF THE US-69 JUNCTION NEAR INOLA. PROJECT LENGTH = 0.380 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	ROGERS KRIEWALL, KEVIN A. \$ 2,826,236.44 18 March 2021		<b>Completion Date:</b> <b>Final Est Submitted:</b>	28 October 2024

**CORNELL CONSTRUCTION COMPANY, INC.**

<b>27913(11)</b> NHPP-017N(261)PM	<b>Contract:</b> 200339	SH-3	<b>Residency:</b> 05023 FREESE & NICHOLS, INC.	WIDEN AND RESURFACE SH-3: FROM 5.0 MILES EAST OF THE US-270 JUNCTION, EXTEND EAST NEAR WATONGA. PROJECT LENGTH = 6.463 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	BLAINE GREEN, PAUL D. \$ 11,583,458.26 19 November 2020		<b>Completion Date:</b> <b>Final Est Submitted:</b>	27 November 2023

**COWBOY CONTRACTING, INC.**

<b>31290(04)</b> STP-246D(058)CI	<b>Contract:</b> 230013	COUNTY ROAD	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY	BRIDGE AND APPROACHES COUNTY ROAD (NS-414): OVER POSSUM CREEK, 0.18 MILES NORTH OF SH-9 NEAR EUFAULA. PROJECT LENGTH = 0.303 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	MCINTOSH CLARK, NICK \$ 787,327.57 12 January 2023		<b>Completion Date:</b> <b>Final Est Submitted:</b>	23 September 2024

**DIAMOND SURFACE, INC.**

<b>35574(04)</b>	<b>Contract:</b> 240186	US-70	<b>Residency:</b> 02026	PAVEMENT REHABILITATION (P.C. CONCRETE) US-70: FROM THE SH-3 JUNCTION, EXTEND SOUTH IN BROKEN BOW. PROJECT LENGTH = 1.955 MILES
NHPP-022N(242)PM				
<b>County:</b>	MCCURTAIN			
<b>Engineer:</b>	ROBERTS, COLTON			
<b>Contract Amount:</b>	\$ 2,130,147.26		<b>Completion Date:</b>	25 November 2024
<b>Letting Date:</b>	15 August 2024		<b>Final Est Submitted:</b>	

**DUIT CONSTRUCTION COMPANY, INC.**

<b>20324(04)</b>	<b>Contract:</b> 170289	I-40	<b>Residency:</b> 04600	GRADE, DRAIN, SURFACE, AND BRIDGE I-40: FROM THE I-240 INTERSECTION, EXTEND SOUTHEAST IN OKLAHOMA CITY. PROJECT LENGTH = 5.182 MILES
ACNHPI-0040-5(382)/ACNHP				
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	BROOKS, JONATHAN			
<b>Contract Amount:</b>	\$ 71,328,987.96		<b>Completion Date:</b>	02 February 2021
<b>Letting Date:</b>	21 September 2017		<b>Final Est Submitted:</b>	

<b>28988(04)</b>	<b>Contract:</b> 190186	I-40	<b>Residency:</b> 01002	PAVEMENT AND BRIDGE REHABILITATION, AND BRIDGE AND APPROACHES I-40: FROM 1.0 MILE EAST OF SH-10, EXTEND EAST NEAR VIAN. PROJECT LENGTH = 6.497 MILES
NHPPI-4000-(076)PM				
<b>County:</b>	SEQUOYAH			
<b>Engineer:</b>	MOSHIRI, M. MATTHEW			
<b>Contract Amount:</b>	\$ 36,536,881.25		<b>Completion Date:</b>	25 August 2022
<b>Letting Date:</b>	16 May 2019		<b>Final Est Submitted:</b>	

<b>29860(04)</b>	<b>Contract:</b> 210085	US-177	<b>Residency:</b> 04500	GRADE, DRAIN, AND SURFACE US-177: FROM 0.2 MILES NORTH OF THE SH-51 JUNCTION, EXTEND NORTH IN STILLWATER. PROJECT LENGTH = 2.785 MILES
STP-260B(056)PM				
<b>County:</b>	PAYNE			
<b>Engineer:</b>	ANDERSON, LOGAN			
<b>Contract Amount:</b>	\$ 17,627,610.31		<b>Completion Date:</b>	07 November 2024
<b>Letting Date:</b>	16 September 2021		<b>Final Est Submitted:</b>	

**ELLSWORTH CONSTRUCTION, LLC**

<b>31550(04)</b>	<b>Contract:</b> 230022	CITY STREETS	<b>Residency:</b> 08002	RECONSTRUCT - NO ADDED LANES CITY STREETS (WEST MAIN STREET; NORTH BIRCH STREET; AND SOUTH BIRCH STREET); WEST MAIN STREET; FROM NORTH ELM STREET EXTEND EAST IN THE CITY OF JENKS. NORTH BIRCH STREET; FROM WEST MAIN STREET EXTEND NORTH IN CITY OF JENKS. SOUTH BIRCH STREET; FROM WEST MAIN STREET EXTEND SOUTH IN CITY OF JENKS. PROJECT LENGTH = 0.615 MILES
STP-272B(272)IG				
<b>County:</b>	TULSA			
<b>Engineer:</b>	MOSHIRI, M. MATTHEW			
<b>Contract Amount:</b>	\$ 5,078,790.40		<b>Completion Date:</b>	14 March 2025
<b>Letting Date:</b>	16 February 2023		<b>Final Est Submitted:</b>	

<b>32986(04)</b>	<b>Contract:</b> 230226	CITY STREET	<b>Residency:</b> 04500	PEDESTRIAN AND BIKE IMPROVEMENTS CITY STREET (DIVISION STREET): FROM HARRISON AVENUE, EXTEND NORTH IN GUTHRIE. PROJECT LENGTH = 0.15 MILES
TAP-242F(110)TP				
<b>County:</b>	LOGAN			
<b>Engineer:</b>	ANDERSON, LOGAN			
<b>Contract Amount:</b>	\$ 1,068,600.20		<b>Completion Date:</b>	10 December 2024
<b>Letting Date:</b>	19 October 2023		<b>Final Est Submitted:</b>	

**ELLSWORTH CONSTRUCTION, LLC**

<b>37927(04)</b> STP-255B(619)AG	<b>Contract:</b> 240196	CITY STREET	<b>Residency:</b> 04600 OKLAHOMA CITY RESIDENCY	RESURFACE (ASPHALT) CITY STREET (WESTMINSTER ROAD): FROM NE 10TH STREET, EXTEND SOUTH TO NE 5TH STREET IN MIDWEST CITY AND CHOCTAW. PROJECT LENGTH = 0.492 MILES
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	BROOKS, JONATHAN			
<b>Contract Amount:</b>	\$ 372,120.51		<b>Completion Date:</b>	31 October 2024
<b>Letting Date:</b>	08 August 2024		<b>Final Est Submitted:</b>	

**EMERY SAPP & SONS, INC.**

<b>27031(04)</b> STP-266B(081)PM	<b>Contract:</b> 200355	SH-20	<b>Residency:</b> 08300 CLAREMORE RESIDENCY	GRADE, DRAIN, SURFACE, AND BRIDGE SH-20: FROM 4.4 MILES EAST OF THE US-169 INTERCHANGE, EXTEND EAST NEAR CLAREMORE. PROJECT LENGTH = 3.920 MILES
<b>County:</b>	ROGERS			
<b>Engineer:</b>	FISHER, JOSHUA			
<b>Contract Amount:</b>	\$ 44,114,557.47		<b>Completion Date:</b>	18 November 2024
<b>Letting Date:</b>	19 November 2020		<b>Final Est Submitted:</b>	

**EVANS & ASSOCIATES CONSTRUCTION CO., INC.**

<b>34321(04)</b> STP-227C(034)3P	<b>Contract:</b> 240061	SH-11A	<b>Residency:</b> 04300 ENID RESIDENCY	RESURFACE (ASPHALT) SH-11A: FROM THE SH-11 JUNCTION, EXTEND NORTH NEAR WAKITA. PROJECT LENGTH = 4.960 MILES
<b>County:</b>	GRANT			
<b>Engineer:</b>	PEERY, JACOB			
<b>Contract Amount:</b>	\$ 2,475,000.00		<b>Completion Date:</b>	31 January 2025
<b>Letting Date:</b>	21 March 2024		<b>Final Est Submitted:</b>	

**FRONTIER BRIDGE, INC.**

<b>24752(04)</b> STP-157C(133)PM	<b>Contract:</b> 180270	SH-20	<b>Residency:</b> 08011 GARVER, LLC	BRIDGE AND APPROACHES SH-20: OVER GRAY HORSE CREEK, 1.7 MILES SOUTHEAST OF THE SH-18 JUNCTION NEAR RALSTON. PROJECT LENGTH = 0.156 MILE
<b>County:</b>	OSAGE			
<b>Engineer:</b>	SHIELDS, NICOLE			
<b>Contract Amount:</b>	\$ 3,762,732.40		<b>Completion Date:</b>	01 November 2024
<b>Letting Date:</b>	20 April 2023		<b>Final Est Submitted:</b>	

<b>25467(04)</b> STP-245C(060)CI	<b>Contract:</b> 200359	COUNTY ROAD	<b>Residency:</b> 02013 CIRCUIT ENGINEERING DISTRICT #3	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (D4615): OVER LITTLE RIVER, 1.3 MILES NORTH OF THE US-70 JUNCTION NEAR IDABEL. PROJECT LENGTH = 0.364 MILE
<b>County:</b>	MCCURTAIN			
<b>Engineer:</b>	WINTERS, JOHN R.			
<b>Contract Amount:</b>	\$ 3,196,114.99		<b>Completion Date:</b>	07 July 2023
<b>Letting Date:</b>	19 November 2020		<b>Final Est Submitted:</b>	

<b>28804(04)</b> STP-217C(049)PM	<b>Contract:</b> 220366	SH-5	<b>Residency:</b> 07100 DUNCAN RESIDENCY	GRADE, DRAIN, SURFACE, AND BRIDGE SH-5: FROM 3.9 MILES SOUTHEAST OF THE SH-65 JUNCTION, EXTEND EAST NEAR TEMPLE. PROJECT LENGTH = 2.101 MILES
<b>County:</b>	COTTON			
<b>Engineer:</b>	LAWSON, BRYCE			
<b>Contract Amount:</b>	\$ 12,790,412.51		<b>Completion Date:</b>	17 May 2024
<b>Letting Date:</b>	22 December 2022		<b>Final Est Submitted:</b>	

**FRONTIER BRIDGE, INC.**

<b>29596(04)</b>	<b>Contract:</b> 230047	US-70	<b>Residency:</b> 07100	BRIDGE AND APPROACHES US-70: OVER WHISKEY CREEK, 2.9 MILES WEST OF THE JEFFERSON COUNTY LINE. PROJECT LENGTH = 0.320 MILE
STP-217C(054)PM			DUNCAN RESIDENCY	
<b>County:</b>	COTTON			
<b>Engineer:</b>	LAWSON, BRYCE			
<b>Contract Amount:</b>	\$ 4,224,743.72		<b>Completion Date:</b>	31 July 2024
<b>Letting Date:</b>	09 February 2023		<b>Final Est Submitted:</b>	

**GARY A. CRAIN, INC.**

<b>22973(21)</b>	<b>Contract:</b> 230157	MULTIPLE LOCATIONS	<b>Residency:</b> 03021	BRIDGE WATER PROOF SEAL I-35/US-75/SH-7/SH-37/SH-48A/SH-56/SH-66 BUS/SH-74B: AT MULTIPLE LOCATIONS IN DISTRICT III. PROJECT LENGTH = 0.00 MILE
SSP-262F(083)PM			OLSSON ASSOCIATES	
<b>County:</b>	LINCOLN			
<b>Engineer:</b>	BLOSS, KEVIN S			
<b>Contract Amount:</b>	\$ 153,812.50		<b>Completion Date:</b>	20 August 2024
<b>Letting Date:</b>	20 April 2023		<b>Final Est Submitted:</b>	

<b>35155(05)</b>	<b>Contract:</b> 230269	MULTIPLE LOCATIONS	<b>Residency:</b> 04001	BRIDGE WATER PROOF SEAL AT MULTIPLE LOCATIONS IN DISTRICT IV. PROJECT LENGTH = 0.000 MILES
STP-260F(095)PM			EST, INC.	
<b>County:</b>	PAYNE			
<b>Engineer:</b>	VAHABZADEGAN, MICHAEL			
<b>Contract Amount:</b>	\$ 832,732.32		<b>Completion Date:</b>	02 April 2025
<b>Letting Date:</b>	14 September 2023		<b>Final Est Submitted:</b>	

**GRADE LINE CONSTRUCTION, LLC**

<b>33826(04)</b>	<b>Contract:</b> 230264	SH-97	<b>Residency:</b> 08400	SAFETY IMPROVEMENT (J-TURN) SH-97: AT THE INTERSECTION OF 81ST STREET SOUTH IN THE CITY OF SAPULPA. PROJECT LENGTH = 0.644 MILES
NHPP-219N(094)PM			SAND SPRINGS RESIDENCY	
<b>County:</b>	CREEK			
<b>Engineer:</b>	ANDERSON, KAITLYN			
<b>Contract Amount:</b>	\$ 2,274,943.62		<b>Completion Date:</b>	25 October 2024
<b>Letting Date:</b>	14 September 2023		<b>Final Est Submitted:</b>	

**H & G PAVING CONTRACTORS INC.**

<b>31288(04)</b>	<b>Contract:</b> 210313	COUNTY ROAD	<b>Residency:</b> 01200	BRIDGE AND APPROACHES COUNTY ROAD (N4355 ROAD): OVER UNNAMED CREEK, 0.6 MILES NORTH OF THE SH-9 JUNCTION NEAR WHITEFIELD. PROJECT LENGTH = 0.058 MILE
STP-231D(044)CI			SALLISAW RESIDENCY	
<b>County:</b>	HASKELL			
<b>Engineer:</b>	ORENDORFF, BARRY DON			
<b>Contract Amount:</b>	\$ 447,818.53		<b>Completion Date:</b>	18 December 2023
<b>Letting Date:</b>	18 November 2021		<b>Final Est Submitted:</b>	

<b>33446(04)</b>	<b>Contract:</b> 210096	SH-51	<b>Residency:</b> 01100	RESURFACE (ASPHALT) SH-51: FROM 5.4 MILES EAST OF THE MUSKOGEE TURNPIKE, EXTEND EAST NEAR WAGONER. PROJECT LENGTH = 5.495 MILES
STP-273B(064)3P/SSR-273B			MUSKOGEE RESIDENCY	
<b>County:</b>	WAGONER			
<b>Engineer:</b>	CLARK, NICK			
<b>Contract Amount:</b>	\$ 2,476,763.64		<b>Completion Date:</b>	13 June 2024
<b>Letting Date:</b>	18 March 2021		<b>Final Est Submitted:</b>	



## H & H BRIDGE COMPANY

<b>28516(04)</b> STP-251B(125)CI	<b>Contract:</b> 210180	COUNTY ROAD	<b>Residency:</b> 01017 CIRCUIT ENGINEERING DISTRICT #2	BRIDGE AND APPROACHES COUNTY ROAD (EW-890/EAST HANCOCK ROAD): OVER COODY CREEK, 1.1 MILES EAST OF THE SH-165/MUSKOGEE TURNPIKE JUNCTION NEAR MUSKOGEE. PROJECT LENGTH = 0.097 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	MUSKOGEE PULLIAM, D. NEIL JR. \$ 1,225,773.96 15 July 2021			<b>Completion Date:</b> 31 March 2023 <b>Final Est Submitted:</b>
<b>28681(04)</b> STP-219D(086)CI	<b>Contract:</b> 210310	COUNTY ROAD	<b>Residency:</b> 08001 EST, INC.	BRIDGE AND APPROACHES COUNTY ROAD (NS-370): OVER DEEP FORK RIVER AND OVERFLOWS, 1.6 MILES WEST OF SH-48 NEAR GYPSY. PROJECT LENGTH = 0.567 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	CREEK KRIEWALL, KEVIN A. \$ 3,946,711.98 17 March 2022			<b>Completion Date:</b> 03 June 2024 <b>Final Est Submitted:</b>
<b>28724(04)</b> STP-260D(073)CI	<b>Contract:</b> 220103	COUNTY ROAD	<b>Residency:</b> 04500 STILLWATER RESIDENCY	BRIDGE AND APPROACHES COUNTY ROAD (EAST 86TH STREET): OVER STILLWATER CREEK, 0.9 MILES WEST OF SH-108 NEAR RIPLEY. PROJECT LENGTH = 0.402 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	PAYNE ANDERSON, LOGAN \$ 1,545,639.22 17 March 2022			<b>Completion Date:</b> 16 October 2023 <b>Final Est Submitted:</b>

## HASKELL LEMON GROUP, LLC

<b>31023(05)</b> STP-252F(103)PM	<b>Contract:</b> 230227	MULTIPLE LOCATIONS	<b>Residency:</b> 04026 STANDARD TESTING	PAVEMENT REHABILITATION (APPROACH SLAB JACKING AND TIE-INS) I-40/US-64/US-177/SH-11/SH-51/SH-74: AT MULTIPLE LOCATIONS IN DISTRICT IV. PROJECT LENGTH = 0.00 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	NOBLE ROBERTS, COLTON \$ 1,581,954.20 10 August 2023			<b>Completion Date:</b> 06 August 2024 <b>Final Est Submitted:</b>
<b>32988(04)</b> TAP-216N(111)TP	<b>Contract:</b> 230326	CITY STREET	<b>Residency:</b> 07100 DUNCAN RESIDENCY	PEDESTRIAN BRIDGE AND SIDEWALK CITY STREET (E GORE BOULEVARD): FROM 0.2 MILES WEST OF I-44, EXTEND EAST IN LAWTON. PROJECT LENGTH = 0.35 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	COMANCHE LAWSON, BRYCE \$ 2,415,000.00 16 November 2023			<b>Completion Date:</b> 01 April 2025 <b>Final Est Submitted:</b>
<b>34932(04)</b> STP-255D(626)AG	<b>Contract:</b> 240062	CITY STREET	<b>Residency:</b> 04001 EST, INC.	PEDESTRIAN IMPROVEMENTS (BIKE LANE) CITY STREET (SE 59TH STREET): FROM EASTERN AVENUE, EXTEND EAST TO AIR DEPOT BOULEVARD IN OKLAHOMA CITY. PROJECT LENGTH = 4.029 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	OKLAHOMA FRANK, RICHARD BRENT \$ 3,944,940.00 09 May 2024			<b>Completion Date:</b> 09 April 2025 <b>Final Est Submitted:</b>



**HASKELL LEMON GROUP, LLC**

<b>35168(04)</b> SSR-260B(097)SR	<b>Contract:</b> 240018	US-177	<b>Residency:</b> 04023 FREESE & NICHOLS, INC.	RESURFACE (UTBWC) US-177: FROM THE SH-33 JUNCTION, EXTEND NORTH NEAR PERKINS. PROJECT LENGTH = 7.083 MILES
<b>County:</b>	PAYNE			
<b>Engineer:</b>	GREEN, PAUL D.			
<b>Contract Amount:</b>	\$ 3,179,195.00		<b>Completion Date:</b>	06 August 2024
<b>Letting Date:</b>	18 January 2024		<b>Final Est Submitted:</b>	03 April 2025

<b>35805(04)</b> NHPP-210N(108)PM	<b>Contract:</b> 240006	US-77	<b>Residency:</b> 07200 ARDMORE RESIDENCY	GRADE, DRAIN AND BRIDGE US-77/CITY STREET (NORTH COMMERCE STREET): FROM 6TH AVENUE, EXTEND NORTH IN THE CITY OF ARDMORE. PROJECT LENGTH: 0.212 MILES
<b>County:</b>	CARTER			
<b>Engineer:</b>	OLGUIN, JOSUE			
<b>Contract Amount:</b>	\$ 2,151,126.90		<b>Completion Date:</b>	10 March 2025
<b>Letting Date:</b>	11 January 2024		<b>Final Est Submitted:</b>	

**HUB CONSTRUCTION, INC.**

<b>34364(04)</b> STP-239B(042)AD	<b>Contract:</b> 220166	US-270 / SH-2	<b>Residency:</b> 02400 MCALESTER RESIDENCY	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-270/SH-2: US-270, FROM 0.4 MILES SOUTHWEST OF THE SH-2 JUNCTION EXTEND NORTHEAST IN WILBURTON. SH-2, FROM THE US-270 JUNCTION EXTEND NORTHWEST IN WILBURTON. PROJECT LENGTH = 0.937 MILE
<b>County:</b>	LATIMER			
<b>Engineer:</b>	VAUGHAN, GREGORY L			
<b>Contract Amount:</b>	\$ 606,190.85		<b>Completion Date:</b>	01 April 2024
<b>Letting Date:</b>	19 May 2022		<b>Final Est Submitted:</b>	

**JK INDUSTRIES, INC.**

<b>35434(04)</b> NHPI-4000-(207)PM	<b>Contract:</b> 240124	I-40	<b>Residency:</b> 05002 TETRA TECH, INC.	BRIDGE PAINTING I-40 FRONTAGE ROAD: OVER UNNAMED CREEK AND HACKBERRY CREEK, 0.4 MILES AND 4.2 MILES NORTHEAST OF THE WASHITA COUNTY LINE. PROJECT LENGTH = 0.00 MILES
<b>County:</b>	CUSTER			
<b>Engineer:</b>	MOSHIRI, M. MATTHEW			
<b>Contract Amount:</b>	\$ 276,450.00		<b>Completion Date:</b>	13 March 2025
<b>Letting Date:</b>	16 May 2024		<b>Final Est Submitted:</b>	

**JOB CONSTRUCTION CO., INC.**

<b>32396(04)</b> STP-268C(056)CI	<b>Contract:</b> 190257	COUNTY ROAD	<b>Residency:</b> 01017 CIRCUIT ENGINEERING DISTRICT #2	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (DWIGHT MISSION/SEQUOYAH LANDING ROAD): FROM I-40, EXTEND NORTH NEAR SALLISAW. PROJECT LENGTH = 5.555 MILES
<b>County:</b>	SEQUOYAH			
<b>Engineer:</b>	PULLIAM, D. NEIL JR.			
<b>Contract Amount:</b>	\$ 8,848,045.86		<b>Completion Date:</b>	31 August 2023
<b>Letting Date:</b>	22 August 2019		<b>Final Est Submitted:</b>	

**K & R BUILDERS, INC.**

<b>30265(04)</b> CIRB-220D(018)RB	<b>Contract:</b> 240094	COUNTY ROAD	<b>Residency:</b> 05005 CIRCUIT ENGINEERING DISTRICT #7	BRIDGE AND APPROACHES COUNTY ROAD (EW 103); OVER SOLDIER CREEK, 2.4 MILES WEST OF THE SH-44 JUNCTION NEAR FOSS STATE PARK. PROJECT LENGTH = 0.142 MILES
<b>County:</b> CUSTER <b>Engineer:</b> NORTHUP, JOHN <b>Contract Amount:</b> \$ 827,296.80 <b>Letting Date:</b> 18 April 2024	<b>Completion Date:</b> 14 February 2025 <b>Final Est Submitted:</b> 31 March 2025			
<b>30647(04)</b> SBR-255N(433)SB	<b>Contract:</b> 230131	CITY STREET	<b>Residency:</b> 04600 OKLAHOMA CITY RESIDENCY	BRIDGE REHABILITATION CITY STREET (MIDWEST BOULEVARD); OVER I-240, 3.2 MILES SOUTH OF I-40 IN OKLAHOMA CITY. PROJECT LENGTH = 0.128 MILES
<b>County:</b> OKLAHOMA <b>Engineer:</b> BROOKS, JONATHAN <b>Contract Amount:</b> \$ 1,498,179.00 <b>Letting Date:</b> 13 April 2023	<b>Completion Date:</b> 13 November 2024 <b>Final Est Submitted:</b>			
<b>31077(04)</b> NHPPI-2440-(041)PM	<b>Contract:</b> 230021	I-244	<b>Residency:</b> 08011 GARVER, LLC	I-244 RAMP (1ST STREET TO I-244 NB); OVER I-244 AND BNSF RAILROAD, 0.4 MILES SOUTH OF THE US-412 INTERCHANGE IN TULSA.
<b>County:</b> TULSA <b>Engineer:</b> SHIELDS, NICOLE <b>Contract Amount:</b> \$ 2,572,488.21 <b>Letting Date:</b> 12 January 2023	<b>Completion Date:</b> 30 August 2024 <b>Final Est Submitted:</b>			
<b>31798(04)</b> STP-208D(114)CI	<b>Contract:</b> 230187	COUNTY ROAD	<b>Residency:</b> 07300 ANADARKO RESIDENCY	BRIDGE AND APPROACHES COUNTY ROAD (EW-1450); OVER EAST CACHE CREEK, 0.5 MILES EAST OF THE SH-19/SH-58 JUNCTION NEAR APACHE. PROJECT LENGTH = 0.170 MILES
<b>County:</b> CADDO <b>Engineer:</b> KNIGHT, REESE <b>Contract Amount:</b> \$ 1,513,050.10 <b>Letting Date:</b> 08 June 2023	<b>Completion Date:</b> 14 August 2024 <b>Final Est Submitted:</b>			
<b>34467(04)</b> STP-263D(099)CI	<b>Contract:</b> 240088	COUNTY ROAD	<b>Residency:</b> 03024 CIRCUIT ENGINEERING DISTRICT #4	BRIDGE AND APPROACHES COUNTY ROAD (PECAN GROVE ROAD); OVER SOUTH DEER CREEK, 0.5 MILES EAST OF THE SH-102 INTERSECTION NEAR SHAWNEE. PROJECT LENGTH = 0.236 MILES
<b>County:</b> POTTAWATOMIE <b>Engineer:</b> HENDRICKS, DAVID R <b>Contract Amount:</b> \$ 965,670.44 <b>Letting Date:</b> 11 April 2024	<b>Completion Date:</b> 24 February 2025 <b>Final Est Submitted:</b>			

**KLAVER CONSTRUCTION COMPANY, INC.**

<b>34127(04)</b> ERSTP-236C(081)CI	<b>Contract:</b> 240081	COUNTY ROAD	<b>Residency:</b> 04009 CIRCUIT ENGINEERING DISTRICT #8	BRIDGE AND APPROACHES COUNTY ROAD (EW-1); OVER UNNAMED CREEK, 2.9 MILES WEST OF THE US-177 JUNCTION NEAR BRAMAN. PROJECT LENGTH = 0.101 MILES
<b>County:</b> KAY <b>Engineer:</b> ROBERTS, COLE <b>Contract Amount:</b> \$ 271,776.68 <b>Letting Date:</b> 11 April 2024	<b>Completion Date:</b> 01 November 2024 <b>Final Est Submitted:</b>			

## KOSS CONSTRUCTION COMPANY & SUBSIDIARY

<b>28499(04)</b>	<b>Contract:</b> 200043	COUNTY ROADS	<b>Residency:</b> 01017	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROADS (STAR RD/E1175/D1171); FROM SH-9, EXTEND NORTH ON STAR ROAD THEN EAST ON E1175 AND D1171 NEAR KEOTA. PROJECT LENGTH = 6.685 MILES
CIRB-231C(040)RB				
<b>County:</b>	HASKELL			
<b>Engineer:</b>	PULLIAM, D. NEIL JR.			
<b>Contract Amount:</b>	\$ 7,518,071.77			
<b>Letting Date:</b>	16 January 2020			
			<b>Completion Date:</b>	18 May 2022
			<b>Final Est Submitted:</b>	

## L & N BRIDGE, LLC

<b>24088(04)</b>	<b>Contract:</b> 210129	SH-78	<b>Residency:</b> 02300	GRADE, DRAIN, SURFACE, AND BRIDGE SH-78: FROM 0.3 MILES NORTH OF THE SH-91 JUNCTION, EXTEND NORTH IN ACHILLE. PROJECT LENGTH = 4.183 MILES
STP-207C(105)PM				
<b>County:</b>	BRYAN			
<b>Engineer:</b>	PRITCHETT, BRETT			
<b>Contract Amount:</b>	\$ 9,778,751.06			
<b>Letting Date:</b>	20 May 2021			
			<b>Completion Date:</b>	12 December 2023
			<b>Final Est Submitted:</b>	

## LOGOS CONSTRUCTION CO., LLC

<b>24134(14)</b>	<b>Contract:</b> 240077	MULTIPLE LOCATIONS	<b>Residency:</b> 05100	BRIDGE WATER PROOF SEAL US-62 BUS/US-283/SH-30/SH-33/SH-34/SH-44/SH- 44A/SH-115: AT MULTIPLE LOCATIONS IN DISTRICT V. PROJECT LENGTH = 0.00 MILES
STP-220F(095)PM				
<b>County:</b>	CUSTER			
<b>Engineer:</b>	SAWYER, DAX C.			
<b>Contract Amount:</b>	\$ 274,138.80			
<b>Letting Date:</b>	11 April 2024			
			<b>Completion Date:</b>	27 November 2024
			<b>Final Est Submitted:</b>	

## MANHATTAN ROAD & BRIDGE COMPANY, LLC

<b>10981(05)</b>	<b>Contract:</b> 220206	I-44	<b>Residency:</b> 08100	INTERCHANGE AND BRIDGE REHABILITATION I-44: AT THE US-169 INTERCHANGE, 2.4 MILES SOUTHWEST OF THE I-244 INTERCHANGE IN TULSA. PROJECT LENGTH = 0.596 MILE
SSP-4400(096)PM/SBR-4400				
<b>County:</b>	TULSA			
<b>Engineer:</b>	ARNOLD, J. BRUCE			
<b>Contract Amount:</b>	\$ 16,148,572.00			
<b>Letting Date:</b>	16 June 2022			
			<b>Completion Date:</b>	06 December 2024
			<b>Final Est Submitted:</b>	

<b>23310(04)</b>	<b>Contract:</b> 200241	I-40	<b>Residency:</b> 04600	GRADE, DRAIN, SURFACE, BRIDGE AND APPROACHES I-40: FROM 1.8 MILES SOUTHEAST OF THE I-35 INTERCHANGE, EXTEND SOUTHEAST IN DEL CITY AND MIDWEST CITY. PROJECT LENGTH = 1.492 MILES
NHPPI-0040-5(394)129SS/NH				
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	BROOKS, JONATHAN			
<b>Contract Amount:</b>	\$ 74,787,605.00			
<b>Letting Date:</b>	14 May 2020			
			<b>Completion Date:</b>	06 August 2024
			<b>Final Est Submitted:</b>	

<b>30353(04)</b>	<b>Contract:</b> 220069	US-412	<b>Residency:</b> 08300	BRIDGE REHABILITATION US-412 (WB): OVER VERDIGRIS RIVER, 6.3 MILES EAST OF I-44 NEAR CATOOSA. PROJECT LENGTH = 0.464 MILE
NHPP-266N(106)PM				
<b>County:</b>	ROGERS			
<b>Engineer:</b>	FISHER, JOSHUA			
<b>Contract Amount:</b>	\$ 13,864,280.13			
<b>Letting Date:</b>	17 February 2022			
			<b>Completion Date:</b>	11 April 2024
			<b>Final Est Submitted:</b>	

## MANHATTAN ROAD & BRIDGE COMPANY, LLC

<b>32096(04)</b>	<b>Contract:</b> 220273	US-169 / I-244	<b>Residency:</b> 08100	BRIDGE AND APPROACHES AND JOINT/SEAL REPAIR US-169/I-244: US-169, SW RAMP OVER I-244 1.0 MILE EAST OF THE SH-11 INTERCHANGE IN TULSA. I-244, OVER MINGO CREEK 0.7 MILES EAST OF THE SH-11 INTERCHANGE IN TULSA. PROJECT LENGTH = 0.548 MILE
NHPPI-2440-(038)3B/NHPPI-			TULSA RESIDENCY	
<b>County:</b>	TULSA			
<b>Engineer:</b>	ARNOLD, J. BRUCE			
<b>Contract Amount:</b>	\$ 19,205,650.00			<b>Completion Date:</b> 30 January 2025
<b>Letting Date:</b>	18 August 2022			<b>Final Est Submitted:</b>

<b>34377(04)</b>	<b>Contract:</b> 220294	US-62	<b>Residency:</b> 01100	BRIDGE REHABILITATION US-62: OVER SH-165, 1.7 MILES EAST OF SH-16 IN MUSKOGEE. PROJECT LENGTH = 0.000 MILE
SBR-251N(142)SB			MUSKOGEE RESIDENCY	
<b>County:</b>	MUSKOGEE			
<b>Engineer:</b>	CLARK, NICK			
<b>Contract Amount:</b>	\$ 3,923,190.65			<b>Completion Date:</b> 17 January 2025
<b>Letting Date:</b>	15 September 2022			<b>Final Est Submitted:</b>

## MCGILL RESTORATION

<b>31943(09)</b>	<b>Contract:</b> 220304	MULTIPLE LOCATIONS	<b>Residency:</b> 08400	BRIDGE WATER PROOF SEAL I-44/US-64/US-75/SH-11/SH-20/SH-51: AT MULTIPLE LOCATIONS IN DIVISION VIII. PROJECT LENGTH = 0.00 MILE
SSP-272F(354)PM			SAND SPRINGS RESIDENCY	
<b>County:</b>	TULSA			
<b>Engineer:</b>	ANDERSON, KAITLYN			
<b>Contract Amount:</b>	\$ 351,942.12			<b>Completion Date:</b> 23 December 2024
<b>Letting Date:</b>	15 September 2022			<b>Final Est Submitted:</b>

<b>31944(10)</b>	<b>Contract:</b> 220325	MULTIPLE LOCATIONS	<b>Residency:</b> 08023	JOINT SEAL/REPAIR US-60/US-64/SH-51 WB/SH-66: AT MULTIPLE LOCATIONS IN DIVISION VIII. PROJECT LENGTH = 0.00 MILE
SSP-272F(355)PM			FREESE & NICHOLS, INC.	
<b>County:</b>	PAWNEE			
<b>Engineer:</b>	GREEN, PAUL D.			
<b>Contract Amount:</b>	\$ 867,750.21			<b>Completion Date:</b> 14 May 2024
<b>Letting Date:</b>	20 October 2022			<b>Final Est Submitted:</b>

## OBC, INC.

<b>26360(04)</b>	<b>Contract:</b> 210307	US-281	<b>Residency:</b> 04200	BRIDGE REHABILITATION US-281: OVER SOUTH CANADIAN RIVER, 2.2 MILES NORTHEAST OF THE I-40 JUNCTION NEAR HINTON. PROJECT LENGTH = 0.895 MILE
STP-109B(154)PM			YUKON RESIDENCY	
<b>County:</b>	CANADIAN			
<b>Engineer:</b>	DIXSON, MARCUS			
<b>Contract Amount:</b>	\$ 33,690,197.51			<b>Completion Date:</b> 27 August 2024
<b>Letting Date:</b>	16 June 2022			<b>Final Est Submitted:</b>

<b>27958(04)</b>	<b>Contract:</b> 190016	I-40	<b>Residency:</b> 01002	BRIDGE AND APPROACHES I-40: OVER US-69B AND UNION PACIFIC RAILROAD, 0.8 MILES AND 0.9 MILES EAST OF THE US-69 INTERCHANGE IN CHECOTAH. PROJECT LENGTH = 1.058 MILES
NHPPI-4000-(066)PM			TETRA TECH, INC.	
<b>County:</b>	MCINTOSH			
<b>Engineer:</b>	MOSHIRE, M. MATTHEW			
<b>Contract Amount:</b>	\$ 15,723,795.76			<b>Completion Date:</b> 15 December 2022
<b>Letting Date:</b>	20 June 2019			<b>Final Est Submitted:</b>

## OLYMPUS PAINTING CONTRACTORS, INC.

<b>30318(11)</b>	<b>Contract:</b> 220303	I-244	<b>Residency:</b> 08025	BRIDGE PAINTING I-244 EB/I-244 RAMP
SSP-NBIP(542)PM			KTA-TATOR, INC.	E-N/US-64/US-75 RAMP N-E/ GILCREASE
<b>County:</b>	TULSA			EXP. RAMP/SH-11 EB TO I-244 EB/ SH-
<b>Engineer:</b>	RICHARDS, GREGORY RAY			51/PEORIA AVE/PINE ST: AT MULTIPLE
<b>Contract Amount:</b>	\$ 4,287,564.00		<b>Completion Date:</b>	LOCATIONS IN DIVISION VIII. PROJECT
<b>Letting Date:</b>	15 September 2022		<b>Final Est Submitted:</b>	LENGTH = 0.00 MILE
				04 March 2024

## OVERLAND CORPORATION

<b>12571(08)</b>	<b>Contract:</b> 200273	US-62	<b>Residency:</b> 07300	GRADE, DRAIN, AND SURFACE US-62:
STP-208B(091)PM/SSP-008B			ANADARKO RESIDENCY	FROM THE SH-19 JUNCTION, EXTEND
<b>County:</b>	CADDO			NORTH IN APACHE. PROJECT LENGTH =
<b>Engineer:</b>	KNIGHT, REESE			6.518 MILES
<b>Contract Amount:</b>	\$ 16,187,405.23		<b>Completion Date:</b>	05 February 2024
<b>Letting Date:</b>	17 September 2020		<b>Final Est Submitted:</b>	

<b>20962(04)</b>	<b>Contract:</b> 220251	US-277	<b>Residency:</b> 07300	GRADE, DRAIN, SURFACE, AND BRIDGE
STP-126C(088)PM			ANADARKO RESIDENCY	US-277: FROM 1.5 MILES EAST OF THE
<b>County:</b>	GRADY			CADDO COUNTY LINE, EXTEND EAST
<b>Engineer:</b>	KNIGHT, REESE			NEAR CEMENT. PROJECT LENGTH =
<b>Contract Amount:</b>	\$ 14,273,862.77		<b>Completion Date:</b>	03 January 2025
<b>Letting Date:</b>	18 August 2022		<b>Final Est Submitted:</b>	

<b>23289(10)</b>	<b>Contract:</b> 170236	SH-99	<b>Residency:</b> 03100	BRIDGE AND APPROACHES SH-99:
NHPP-267N(062)PM			ADA RESIDENCY	OVER SANDY CREEK AND SALT CREEK,
<b>County:</b>	SEMINOLE			6.0 MILES AND 7.9 MILES NORTH OF
<b>Engineer:</b>	RUSSELL, JULIE ANNE			THE SH-56 INTERSECTION NEAR
<b>Contract Amount:</b>	\$ 9,733,613.40		<b>Completion Date:</b>	31 August 2020
<b>Letting Date:</b>	14 June 2018		<b>Final Est Submitted:</b>	

<b>24094(04)</b>	<b>Contract:</b> 210072	SH-9	<b>Residency:</b> 07003	GRADE, DRAIN, SURFACE, AND BRIDGE
STP-108B(166)PM			CEC CORPORATION	SH-9: FROM 2.4 MILES SOUTH OF THE
<b>County:</b>	CADDO			SH-146 JUNCTION, EXTEND SOUTHEAST
<b>Engineer:</b>	COVALT, GEOFFREY H			NEAR FORT COBB. PROJECT LENGTH =
<b>Contract Amount:</b>	\$ 20,973,713.87		<b>Completion Date:</b>	31 May 2024
<b>Letting Date:</b>	18 March 2021		<b>Final Est Submitted:</b>	

<b>24412(04)</b>	<b>Contract:</b> 180211	SH-29	<b>Residency:</b> 07100	GRADE, DRAIN, SURFACE, AND BRIDGE
STP-169B(134)PM			DUNCAN RESIDENCY	SH-29: FROM 2.4 MILES EAST OF THE
<b>County:</b>	STEPHENS			US-81 JUNCTION, EXTEND EAST NEAR
<b>Engineer:</b>	LAWSON, BRYCE			MARLOW. PROJECT LENGTH = 4.418
<b>Contract Amount:</b>	\$ 12,462,832.15		<b>Completion Date:</b>	16 November 2021
<b>Letting Date:</b>	17 May 2018		<b>Final Est Submitted:</b>	21 February 2024

<b>24412(09)</b>	<b>Contract:</b> 190165	SH-29	<b>Residency:</b> 07100	GRADE, DRAIN, AND SURFACE SH-29:
STP-269C(054)PM			DUNCAN RESIDENCY	FROM 6.8 MILES EAST OF THE US-81
<b>County:</b>	STEPHENS			JUNCTION, EXTEND EAST NEAR
<b>Engineer:</b>	LAWSON, BRYCE			MARLOW. PROJECT LENGTH = 4.632
<b>Contract Amount:</b>	\$ 12,247,790.70		<b>Completion Date:</b>	24 January 2024
<b>Letting Date:</b>	18 April 2019		<b>Final Est Submitted:</b>	

## OVERLAND CORPORATION

<b>29598(04)</b> STP-210C(085)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 210308 CARTER OLGUIN, JOSUE \$ 24,518,085.28 20 January 2022	SH-53	<b>Residency:</b> 07200 ARDMORE RESIDENCY	GRADE, DRAIN, SURFACE, AND BRIDGE SH-53: FROM 6.4 MILES WEST OF THE I- 35 JUNCTION, EXTEND EAST NEAR SPRINGER. PROJECT LENGTH = 6.029 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	01 October 2024
<b>34363(04)</b> SSP-013N(203)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 220082 BRYAN PRITCHETT, BRETT \$ 5,887,289.70 17 March 2022	US-69	<b>Residency:</b> 02300 MADILL RESIDENCY	RESURFACE (ASPHALT) US-69: FROM 1.0 MILE NORTH OF THE SH-78 INTERCHANGE, EXTEND NORTHEAST NEAR DURANT. PROJECT LENGTH = 8.00 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	09 May 2023
<b>34493(04)</b> CIRB-262C(087)RB <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230352 PONTOTOC RUSSELL, JULIE ANNE \$ 1,561,773.30 09 November 2023	COUNTY ROAD	<b>Residency:</b> 03100 ADA RESIDENCY	RESURFACE (ASPHALT), BASE AND SEGMENTED FULL DEPTH PATCH COUNTY ROAD (GARR CORNER ROAD): FROM THE SH-19 JUNCTION, EXTEND SOUTH NEAR VANOSS. PROJECT LENGTH = 3.482 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	31 March 2025
<b>35190(04)</b> STP-234B(066)3P <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 240096 JEFFERSON LAWSON, BRYCE \$ 887,534.25 18 April 2024	US-70	<b>Residency:</b> 07100 DUNCAN RESIDENCY	RESURFACE (ASPHALT) US-70: FROM 3.04 MILES WEST OF THE CARTER COUNTY LINE, EXTEND EAST IN RINGLING. PROJECT LENGTH = 3.04 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	12 November 2024
<b>35579(04)</b> STP-210B(105)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230325 CARTER ROBERTS, COLTON \$ 1,577,538.50 14 March 2024	US-70	<b>Residency:</b> 07026 STANDARD TESTING	SAFETY IMPROVEMENT (INTERSECTION) US-70: AT THE SH-76 JUNCTION, 3.3 MILES WEST OF THE US- 70A JUNCTION NEAR WILSON. PROJECT LENGTH = 1.251 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	21 October 2024
<b>36163(04)</b> SSR-020N(059)SR <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 240008 JACKSON MASON, BROCK \$ 5,979,814.61 11 January 2024	US-62	<b>Residency:</b> 05200 ALTUS RESIDENCY	RESURFACE (ASPHALT) US-62: FROM 2.36 MILES EAST OF THE US-283 JUNCTION, EXTEND EAST IN ALTUS. PROJECT LENGTH = 8.00 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	18 September 2024

## PARADIGM CONSTRUCTION &amp; ENGINEERING, INC

<b>29686(04)</b> STP-257B(090)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 220138 OSAGE ANDERSON, KAITLYN \$ 4,071,718.85 14 April 2022	SH-99	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY	BRIDGE AND APPROACHES SH-99: OVER PENN CREEK, 0.4 MILES NORTH OF THE SH-20 JUNCTION NEAR HOMINY. PROJECT LENGTH = 0.155 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	21 June 2024
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## PARADIGM CONSTRUCTION & ENGINEERING, INC

<b>30473(04)</b> STP-219D(109)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230189 CREEK TIFFANY, DOUGLAS LEE \$ 1,264,726.00 08 June 2023	<b>COUNTY ROAD</b>	<b>Residency:</b> 08020 POE AND ASSOCIATES, INC.	BRIDGE AND APPROACHES COUNTY ROAD (WEST 73RD STREET): OVER LITTLE SALT CREEK, 0.1 MILES EAST OF THE SH-48 JUNCTION NEAR MANNFORD. PROJECT LENGTH = 0.147 MILES	<b>Completion Date:</b> 17 June 2024 <b>Final Est Submitted:</b>
<b>30588(04)</b> STP-259C(076)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230304 PAWNEE TIFFANY, DOUGLAS LEE \$ 956,543.12 12 October 2023	<b>COUNTY ROAD</b>	<b>Residency:</b> 08020 POE AND ASSOCIATES, INC.	BRIDGE AND APPROACHES COUNTY ROAD (E0390): OVER MUD CREEK, 2.6 MILES WEST OF THE SH-18 JUNCTION NEAR PAWNEE. PROJECT LENGTH = 0.065 MILES	<b>Completion Date:</b> 18 October 2024 <b>Final Est Submitted:</b>
<b>31036(04)</b> STP-210C(104)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230341 CARTER OLGUIN, JOSUE \$ 1,114,672.50 14 March 2024	<b>US-77</b>	<b>Residency:</b> 07200 ARDMORE RESIDENCY	BRIDGE AND APPROACHES US-77: OVER UNNAMED CREEK, 0.5 MILES NORTH OF THE SH-77 JUNCTION NEAR ARDMORE. PROJECT LENGTH = 0.100 MILES	<b>Completion Date:</b> 30 October 2024 <b>Final Est Submitted:</b>
<b>31076(04)</b> NHPP-259N(071)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230133 PAWNEE KING, STEPHEN \$ 2,643,903.35 13 April 2023	<b>CITY STREET</b>	<b>Residency:</b> 08003 CEC CORPORATION	BRIDGE REHABILITATION CITY STREET (OLD KEYSTONE ROAD): OVER US-64, 2.5 MILES WEST OF THE OSAGE COUNTY LINE NEAR WESTPORT. PROJECT LENGTH = 3.142 MILES	<b>Completion Date:</b> 16 January 2025 <b>Final Est Submitted:</b>

## PARAGON CONTRACTORS, LLC

<b>27291(04)</b> STP-172B(484)IG <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 190271 TULSA BRAY, TIMOTHY P. \$ 7,755,557.00 22 August 2019	<b>CITY STREET</b>	<b>Residency:</b> 08004 JACOBS ENGINEERING GROUP, INC.	GRADE, DRAIN, AND SURFACE CITY STREET (MAIN STREET): FROM SH-97 (WILSON AVENUE), EXTEND EAST THEN NORTH IN THE CITY OF SAND SPRINGS. PROJECT LENGTH = 1.230 MILES	<b>Completion Date:</b> 27 December 2021 <b>Final Est Submitted:</b>
<b>32896(04)</b> STP-272B(368)AD <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 220306 TULSA KRIEWALL, KEVIN A. \$ 1,604,845.01 15 September 2022	<b>SH-97</b>	<b>Residency:</b> 08007 CRAIG & KEITHLINE, INC.	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) SH-97: FROM THE INTERSECTION OF N. WILSON AVENUE AND W. 2ND STREET, EXTEND EAST ON 2ND STREET THEN NORTH ON N. MCKINLEY AVENUE IN SAND SPRINGS. PROJECT LENGTH = 1.02 MILES	<b>Completion Date:</b> 23 May 2024 <b>Final Est Submitted:</b>



**PARATHON CONSTRUCTION, LLC**

<b>34385(04)</b> STP-208C(106)AD	<b>Contract:</b> 230166 SH-152	<b>Residency:</b> 07300 ANADARKO RESIDENCY	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) SH-152: FROM N APACHE AVENUE, EXTEND EAST IN BINGER. PROJECT LENGTH = 0.07 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	CADDO KNIGHT, REESE \$ 346,237.00 20 April 2023	<b>Completion Date:</b> <b>Final Est Submitted:</b>	01 April 2025

**PBX CORPORATION**

<b>36336(04)</b> SBR-013N(238)SB	<b>Contract:</b> 240176 US-69	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY	BRIDGE REHABILITATION US-69: OVER BIG ELK CREEK, 1.9 MILES NORTH OF THE I-40 JUNCTION NEAR CHECOTAH. PROJECT LENGTH = 0.027 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	MCINTOSH CLARK, NICK \$ 242,696.47 08 August 2024	<b>Completion Date:</b> <b>Final Est Submitted:</b>	24 March 2025

<b>36502(04)</b> STP-225F(118)3B	<b>Contract:</b> 230265 MULTIPLE LOCATIONS	<b>Residency:</b> 03002 TETRA TECH, INC.	JOINT SEAL/REPAIR I-35/US-77/US- 377/SH-27/SH-48/SH-56/SH-59/SH-84/SH- 99/ COUNTY ROAD (E1580 ROYAL OAKS): AT MULTIPLE LOCATIONS IN DISTRICT III. PROJECT LENGTH = 0.00 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	CLEVELAND MOSHIRI, M. MATTHEW \$ 722,350.58 14 September 2023	<b>Completion Date:</b> <b>Final Est Submitted:</b>	25 October 2024 07 March 2025

<b>38464(04)</b> STP-251F(169)3B	<b>Contract:</b> 240187 MULTIPLE LOCATIONS	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY	JOINT SEAL/REPAIR US-62/US-64/SH-100: OVER UNION PACIFIC RAILROAD, I-40, ROSS LAKE, AND DIRTY CREEK O'FLOW, AT MULTIPLE LOCATIONS IN DISTRICT I. PROJECT LENGTH = 0.00 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	MUSKOGEE CLARK, NICK \$ 369,752.75 15 August 2024	<b>Completion Date:</b> <b>Final Est Submitted:</b>	31 January 2025

**REDLANDS CONTRACTING, LLC**

<b>35323(04)</b> STP-214D(125)AG	<b>Contract:</b> 220313 CITY STREET	<b>Residency:</b> 03022 SMITH ROBERTS BALDISCHWILER, LLC (SRB)	GRADE, DRAIN, SURFACE AND BRIDGE CITY STREET(JAMES GARNER AVENUE): FROM FLOOD AVENUE, EXTEND SOUTHEAST IN THE CITY OF NORMAN. PROJECT LENGTH = 0.912 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	CLEVELAND RAYMOND, GEORGE T. \$ 7,820,546.33 20 October 2022	<b>Completion Date:</b> <b>Final Est Submitted:</b>	07 February 2025

**ROBIN HAUSNER DEMOLITION, LLC**

<b>30571(09)</b> NHPP-014N(141)RW	<b>Contract:</b> 240033 US-75	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY	RIGHT-OF-WAY CLEARANCE US-75: FROM 7.0 MILES NORTH OF THE US-62 EAST JUNCTION, EXTEND NORTH NEAR PRESTON. PROJECT LENGTH = 0.82 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	OKMULGEE CLARK, NICK \$ 186,788.00 08 February 2024	<b>Completion Date:</b> <b>Final Est Submitted:</b>	17 March 2025



## ROBINSON CONSTRUCTION, LLC

<b>28507(04)</b> STP-231C(049)CI	<b>Contract:</b> 220092	COUNTY ROAD	<b>Residency:</b> 01017 CIRCUIT ENGINEERING DISTRICT #2	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (LONA VALLEY ROAD): FROM THE SH-2 JUNCTION, EXTEND NORTHEAST NEAR KINTA. PROJECT LENGTH = 4.771 MILES
<b>County:</b> HASKELL <b>Engineer:</b> PULLIAM, D. NEIL JR. <b>Contract Amount:</b> \$ 6,147,038.61 <b>Letting Date:</b> 17 March 2022			<b>Completion Date:</b> 06 June 2024 <b>Final Est Submitted:</b>	
<b>29978(04)</b> CIRB-239D(028)RB	<b>Contract:</b> 230252	COUNTY ROAD	<b>Residency:</b> 02013 CIRCUIT ENGINEERING DISTRICT #3	GRADE, DRAIN, AND SURFACE COUNTY ROAD (LIMESTONE ROAD/NS-431): FROM THE US-270 JUNCTION, EXTEND SOUTH NEAR WILBURTON. PROJECT LENGTH = 0.995 MILES
<b>County:</b> LATIMER <b>Engineer:</b> WINTERS, JOHN R. <b>Contract Amount:</b> \$ 1,833,119.20 <b>Letting Date:</b> 17 August 2023			<b>Completion Date:</b> 14 September 2024 <b>Final Est Submitted:</b>	
<b>31283(04)</b> CIRB-231C(050)RB	<b>Contract:</b> 220123	COUNTY ROAD	<b>Residency:</b> 01017 CIRCUIT ENGINEERING DISTRICT #2	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (E CR 1240/POSSUM HOLLOW ROAD): FROM THE SH-26 JUNCTION, EXTEND EAST NEAR KEOTA. PROJECT LENGTH = 4.939 MILES
<b>County:</b> HASKELL <b>Engineer:</b> PULLIAM, D. NEIL JR. <b>Contract Amount:</b> \$ 9,384,722.17 <b>Letting Date:</b> 16 June 2022			<b>Completion Date:</b> 27 September 2024 <b>Final Est Submitted:</b>	
<b>32927(04)</b> STP-261D(094)CI	<b>Contract:</b> 230099	COUNTY ROAD	<b>Residency:</b> 02013 CIRCUIT ENGINEERING DISTRICT #3	BRIDGE AND APPROACHES COUNTY ROAD (SWINGING BRIDGE ROAD): OVER NORTH JACKFORK CREEK, 0.2 MILES SOUTH OF SAVAGE ROAD NEAR COUNTS. PROJECT LENGTH = 0.305 MILE
<b>County:</b> PITTSBURG <b>Engineer:</b> WINTERS, JOHN R. <b>Contract Amount:</b> \$ 1,615,271.32 <b>Letting Date:</b> 09 March 2023			<b>Completion Date:</b> 03 September 2024 <b>Final Est Submitted:</b> 20 March 2025	
<b>35365(04)</b> STP-261C(117)UR	<b>Contract:</b> 220336	US-270 / COUNTY ROAD	<b>Residency:</b> 02400 MCALESTER RESIDENCY	GRADE, DRAIN, AND SURFACE US-270/COUNTY ROAD (HAYWOOD ROAD): US-270, FROM 6.0 MILES WEST OF THE INDIAN NATION TURNPIKE EXTEND EAST. HAYWOOD ROAD, FROM THE US-270 JUNCTION EXTEND SOUTH NEAR HAYWOOD. PROJECT LENGTH = 3.684 MILES
<b>County:</b> PITTSBURG <b>Engineer:</b> VAUGHAN, GREGORY L <b>Contract Amount:</b> \$ 4,764,268.55 <b>Letting Date:</b> 20 October 2022			<b>Completion Date:</b> 07 October 2024 <b>Final Est Submitted:</b>	
<b>35594(04)</b> SSP-013N(216)PM	<b>Contract:</b> 230254	US-69	<b>Residency:</b> 02400 MCALESTER RESIDENCY	PAVEMENT REHABILITATION (P.C. CONCRETE) US-69: FROM 1.0 MILE NORTHEAST OF THE US-69B JUNCTION, EXTEND NORTHEAST IN MCALESTER. PROJECT LENGTH = 0.852 MILES
<b>County:</b> PITTSBURG <b>Engineer:</b> VAUGHAN, GREGORY L <b>Contract Amount:</b> \$ 5,267,130.15 <b>Letting Date:</b> 17 August 2023			<b>Completion Date:</b> 07 January 2025 <b>Final Est Submitted:</b>	

## RUDY CONSTRUCTION CO.

<b>33269(04)</b>	<b>Contract:</b> 220321	MWC RAILROAD TRAIL	<b>Residency:</b> 04600	PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) RAILROAD TRAIL: FROM QUINLAN PARK, EXTEND SOUTHEAST IN MIDWEST CITY. PROJECT LENGTH = 1.016 MILES
TAP-255D(510)AG			OKLAHOMA CITY RESIDENCY	
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	BROOKS, JONATHAN			
<b>Contract Amount:</b>	\$ 1,472,009.00		<b>Completion Date:</b>	12 February 2024
<b>Letting Date:</b>	20 October 2022		<b>Final Est Submitted:</b>	
<b>34412(04)</b>	<b>Contract:</b> 230092	US-62	<b>Residency:</b> 05200	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-62: FROM 0.5 MILES WEST OF THE SH-34 JUNCTION, EXTEND EAST IN THE TOWN OF DUKE. PROJECT LENGTH = 0.286 MILE
NHPP-020N(054)AD			ALTUS RESIDENCY	
<b>County:</b>	JACKSON			
<b>Engineer:</b>	MASON, BROCK			
<b>Contract Amount:</b>	\$ 816,630.40		<b>Completion Date:</b>	28 June 2024
<b>Letting Date:</b>	09 March 2023		<b>Final Est Submitted:</b>	
<b>34439(04)</b>	<b>Contract:</b> 240102	COUNTY ROADS	<b>Residency:</b> 03200	RESURFACE (ASPHALT) COUNTY ROADS (COTTON GIN AVE/120TH ST/GALLAMORE AVE): FROM SH-59 EXTEND SOUTH ON COTTON GIN AVE, THEN WEST ON 120TH ST THEN SOUTH ON GALLAMORE AVE NEAR WAYNE. PROJECT LENGTH = 3.190 MILES
STP-244C(103)CI			PURCELL RESIDENCY	
<b>County:</b>	MCCLAIN			
<b>Engineer:</b>	HIEMSTRA, PRESTON			
<b>Contract Amount:</b>	\$ 1,456,932.50		<b>Completion Date:</b>	09 December 2024
<b>Letting Date:</b>	18 April 2024		<b>Final Est Submitted:</b>	
<b>37911(04)</b>	<b>Contract:</b> 240101	CITY STREETS	<b>Residency:</b> 04500	RESURFACE (ASPHALT) CITY STREETS (PINE STREET/OKLAHOMA AVENUE): PINE STREET, FROM HILLCREST AVENUE EXTEND SOUTH IN GUTHRIE. OKLAHOMA AVENUE, FROM BROAD STREET EXTEND EAST AND FROM PINE STREET EXTEND EAST IN GUTHRIE. PROJECT LENGTH = 1.615 MILES
STP-242F(107)AG			STILLWATER RESIDENCY	
<b>County:</b>	LOGAN			
<b>Engineer:</b>	ANDERSON, LOGAN			
<b>Contract Amount:</b>	\$ 565,982.40		<b>Completion Date:</b>	21 March 2025
<b>Letting Date:</b>	18 April 2024		<b>Final Est Submitted:</b>	

## SAC SERVICES, INC.

<b>19411(04)</b>	<b>Contract:</b> 220188	COUNTY ROADS	<b>Residency:</b> 05003	GRADE, DRAIN, AND SURFACE COUNTY ROADS (LYLE ROAD/LAWTER ROAD): LYLE ROAD, FROM THE INTERSECTION OF DAVIS AVENUE EXTEND NORTH IN WEATHERFORD. LAWTER ROAD, FROM THE INTERSECTION OF LYLE ROAD EXTEND EAST IN WEATHERFORD. PROJECT LENGTH = 1.642 MILES
STP-120B(059)UR/220B(087)UR			CEC CORPORATION	
<b>County:</b>	CUSTER			
<b>Engineer:</b>	NEDBALEK, WILLIAM			
<b>Contract Amount:</b>	\$ 6,454,068.49		<b>Completion Date:</b>	15 August 2024
<b>Letting Date:</b>	14 July 2022		<b>Final Est Submitted:</b>	
<b>33124(04)</b>	<b>Contract:</b> 220044	CITY STREET	<b>Residency:</b> 04600	GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREET (EAST RENO AVENUE): FROM MIDWEST BOULEVARD, EXTEND EAST IN MIDWEST CITY. PROJECT LENGTH = 1.214 MILES
STP-255D(479)AG			OKLAHOMA CITY RESIDENCY	
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	BROOKS, JONATHAN			
<b>Contract Amount:</b>	\$ 2,707,534.56		<b>Completion Date:</b>	14 February 2023
<b>Letting Date:</b>	20 January 2022		<b>Final Est Submitted:</b>	

**SAC SERVICES, INC.**

<b>35321(04)</b> STP-214B(129)AG	<b>Contract:</b> 220338	CITY STREET	<b>Residency:</b> 03010 ATKINS	RESURFACE (A.C. AND P.C.) AND STREETSCAPE CITY STREET (PORTER AVENUE); FROM ROBINSON STREET, EXTEND SOUTH IN THE CITY OF NORMAN. PROJECT LENGTH = 1.063 MILES
<b>County:</b>	CLEVELAND			
<b>Engineer:</b>	REED, LUCAS COLE			
<b>Contract Amount:</b>	\$ 4,520,118.90		<b>Completion Date:</b>	31 March 2025
<b>Letting Date:</b>	20 October 2022		<b>Final Est Submitted:</b>	

<b>36349(04)</b> NHPP-255N(604)PM	<b>Contract:</b> 230303	CITY STREET	<b>Residency:</b> 04200 YUKON RESIDENCY	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) CITY STREET (NW 39TH EXPRESSWAY/SH-66): FROM NORTH ASBURY AVENUE EXTEND EAST IN THE CITY OF BETHANY. PROJECT LENGTH = 0.284 MILES
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	DIXSON, MARCUS			
<b>Contract Amount:</b>	\$ 2,266,944.68		<b>Completion Date:</b>	27 March 2025
<b>Letting Date:</b>	12 October 2023		<b>Final Est Submitted:</b>	

**SCHIRALLI CONSTRUCTION CORP.**

<b>32944(04)</b> STP-234C(052)AD	<b>Contract:</b> 240016	SH-32	<b>Residency:</b> 07100 DUNCAN RESIDENCY	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) SH-32: FROM THE US-81 JUNCTION, EXTEND NORTHEAST IN RYAN. PROJECT LENGTH = 0.454 MILES
<b>County:</b>	JEFFERSON			
<b>Engineer:</b>	LAWSON, BRYCE			
<b>Contract Amount:</b>	\$ 380,434.66		<b>Completion Date:</b>	21 March 2025
<b>Letting Date:</b>	18 January 2024		<b>Final Est Submitted:</b>	

**SCHWARZ PAVING CO., INC.**

<b>17827(04)</b> STP-155A(196)AG	<b>Contract:</b> 210031	CITY STREET	<b>Residency:</b> 04400 EDMOND RESIDENCY	GRADE, DRAIN, WIDEN, RESURFACE, AND TRAFFIC SIGNALS CITY STREET (MACARTHUR BOULEVARD): FROM NW 34TH STREET, EXTEND NORTH IN THE CITY OF WARR ACRES. PROJECT LENGTH = 0.927 MILES
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	HUBBARD, TOM			
<b>Contract Amount:</b>	\$ 6,207,409.00		<b>Completion Date:</b>	17 November 2022
<b>Letting Date:</b>	21 January 2021		<b>Final Est Submitted:</b>	

**SEWELL BROS., INC.**

<b>26999(04)</b> STP-205C(061)PM	<b>Contract:</b> 220339	SH-34	<b>Residency:</b> 05023 FREESE & NICHOLS, INC.	GRADE, DRAIN, SURFACE, AND BRIDGE SH-34: FROM 5.1 MILES SOUTH OF THE SH-55 JUNCTION, EXTEND NORTH NEAR CARTER. PROJECT LENGTH = 2.374 MILES
<b>County:</b>	BECKHAM			
<b>Engineer:</b>	GREEN, PAUL D.			
<b>Contract Amount:</b>	\$ 16,489,407.32		<b>Completion Date:</b>	29 October 2024
<b>Letting Date:</b>	22 December 2022		<b>Final Est Submitted:</b>	

<b>29544(04)</b> STP-225C(085)PM	<b>Contract:</b> 210206	US-77	<b>Residency:</b> 03100 ADA RESIDENCY	BRIDGE AND APPROACHES US-77: OVER WASHITA RIVER OVERFLOW AND UNNAMED CREEK, 1.4 MILES AND 1.6 MILES SOUTHEAST OF THE SH-29 JUNCTION NEAR WYNNEWOOD. PROJECT LENGTH = 0.995 MILE
<b>County:</b>	GARVIN			
<b>Engineer:</b>	RUSSELL, JULIE ANNE			
<b>Contract Amount:</b>	\$ 5,070,787.45		<b>Completion Date:</b>	30 September 2024
<b>Letting Date:</b>	15 July 2021		<b>Final Est Submitted:</b>	

## SEWELL BROS., INC.

<b>31778(04)</b> STP-276C(073)CI	<b>Contract:</b> 240091	COUNTY ROAD	<b>Residency:</b> 06009 CIRCUIT ENGINEERING DISTRICT #8	BRIDGE AND APPROACHES COUNTY ROAD (EW 3): OVER UNNAMED CREEK, 6.1 MILES WEST OF THE US-281 JUNCTION NEAR ALVA. PROJECT LENGTH = 0.189 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	WOODS ROBERTS, COLE \$ 1,292,423.05 11 April 2024		<b>Completion Date:</b> <b>Final Est Submitted:</b>	21 February 2025
<b>35593(04)</b> SBR-225C(114)SB	<b>Contract:</b> 230346	SH-59B	<b>Residency:</b> 03200 PURCELL RESIDENCY	BRIDGE REHABILITATION SH-59B: OVER DRAINAGE DITCH, 2.4 MILES NORTHEAST OF THE SH-19 JUNCTION NEAR LINDSAY. PROJECT LENGTH = 0.057 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	GARVIN HIEMSTRA, PRESTON \$ 1,260,583.50 09 November 2023		<b>Completion Date:</b> <b>Final Est Submitted:</b>	26 November 2024

## SHERWOOD CONSTRUCTION CO., INC.

<b>26303(08)</b> NHPP-015N(034)PM	<b>Contract:</b> 220235	SH-51	<b>Residency:</b> 08100 TULSA RESIDENCY	PAVEMENT REHABILITATION (P.C. CONCRETE) SH-51: FROM 0.2 MILES EAST OF THE I-444 INTERCHANGE, EXTEND EAST IN TULSA. PROJECT LENGTH = 0.984 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	TULSA ARNOLD, J. BRUCE \$ 15,308,697.68 14 July 2022		<b>Completion Date:</b> <b>Final Est Submitted:</b>	15 June 2024
<b>27168(04)</b> NHPP-257N(073)PM	<b>Contract:</b> 210284	SH-20	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY	INTERSECTION MODIFICATION SH-20: AT THE INTERSECTION OF JAYVINE HILL ROAD, 3.2 MILES WEST OF THE SH-11 JUNCTION NEAR SKIATOOK. PROJECT LENGTH = 0.750 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	OSAGE ANDERSON, KAITLYN \$ 5,291,494.97 14 October 2021		<b>Completion Date:</b> <b>Final Est Submitted:</b>	09 February 2024
<b>28899(04)</b> NHPPI-4440(009)PM/SBR-014	<b>Contract:</b> 210090	I-444	<b>Residency:</b> 08100 TULSA RESIDENCY	PAVEMENT REHABILITATION (P.C.) AND BRIDGE REHABILITATION I-444: FROM THE SH-51 INTERCHANGE, EXTEND NORTH IN TULSA. PROJECT LENGTH = 1.648 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	TULSA ARNOLD, J. BRUCE \$ 26,055,969.84 18 March 2021		<b>Completion Date:</b> <b>Final Est Submitted:</b>	09 January 2024
<b>31313(08)</b> STP-272N(344)IG	<b>Contract:</b> 210288	CITY STREET	<b>Residency:</b> 08001 EST, INC.	GRADE, DRAIN, AND SURFACE CITY STREET: FROM GILCREASE EXPRESSWAY, EXTEND NORTH NEAR SAND SPRINGS. PROJECT LENGTH = 0.444 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	OSAGE KRIEWALL, KEVIN A. \$ 2,911,687.93 14 October 2021		<b>Completion Date:</b> <b>Final Est Submitted:</b>	04 January 2023
<b>33788(04)</b> NHPPI-4400(054)PM/NHPPI-	<b>Contract:</b> 200270	I-44	<b>Residency:</b> 08100 TULSA RESIDENCY	INTERCHANGE AND BRIDGE AND APPROACHES I-44: AT THE US-75 INTERCHANGE, 1.7 MILES EAST OF I-244 AND OVER UNION AVENUE, 1.5 MILES EAST OF I-244 IN TULSA. PROJECT LENGTH = 1.902 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	TULSA ARNOLD, J. BRUCE \$ 87,207,268.73 20 August 2020		<b>Completion Date:</b> <b>Final Est Submitted:</b>	28 July 2023

## SILVER STAR CONSTRUCTION COMPANY, INC.

<b>35188(04)</b> STP-226B(117)3P <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 240044 US-62 GRADY KNIGHT, REESE \$ 2,308,785.50 14 March 2024	<b>Residency:</b> 07300 ANADARKO RESIDENCY	RESURFACE (ASPHALT) US-62: FROM 0.74 MILES EAST OF I-44, EXTEND EAST NEAR CHICKASHA. PROJECT LENGTH = 4.98 MILES
		<b>Completion Date:</b> <b>Final Est Submitted:</b>	23 October 2024
<b>35880(04)</b> NHPPI-4000-(159)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 220175 I-40 OKLAHOMA BROOKS, JONATHAN \$ 4,061,475.00 19 May 2022	<b>Residency:</b> 04600 OKLAHOMA CITY RESIDENCY	RESURFACE (ASPHALT) I-40: FROM 3.5 MILES SOUTHEAST OF THE I-35 INTERCHANGE, EXTEND EAST IN MIDWEST CITY. PROJECT LENGTH = 3.650 MILES
		<b>Completion Date:</b> <b>Final Est Submitted:</b>	21 June 2023
<b>37910(04)</b> STP-226C(115)AG <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 240030 CITY STREET GRADY KNIGHT, REESE \$ 444,550.00 15 February 2024	<b>Residency:</b> 07300 ANADARKO RESIDENCY	RESURFACE (ASPHALT) CITY STREET (CIMARRON ROAD): FROM PINE STREET, EXTEND NORTH TO TYLER DRIVE IN THE CITY OF TUTTLE. PROJECT LENGTH = 0.867 MILES
		<b>Completion Date:</b> <b>Final Est Submitted:</b>	23 October 2024

## T.J. CAMPBELL CONSTRUCTION COMPANY

<b>14964(08)</b> STP-155C(569)SS <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 170377 SH-74 OKLAHOMA HUBBARD, TOM \$ 20,998,215.56 16 November 2017	<b>Residency:</b> 04400 EDMOND RESIDENCY	GRADE, DRAIN, SURFACE, AND BRIDGE SH-74: FROM 0.2 MILE NORTH OF NW 164TH STREET, EXTEND NORTH IN OKLAHOMA CITY. PROJECT LENGTH = 4.237 MILES.
		<b>Completion Date:</b> <b>Final Est Submitted:</b>	28 February 2022
<b>20266(11)</b> STP-214B(103)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 210045 SH-9 CLEVELAND BUCK, MATTHEW WAYNE \$ 15,770,948.94 18 February 2021	<b>Residency:</b> 03021 OLSSON ASSOCIATES	GRADE, DRAIN, SURFACE, AND BRIDGE SH-9: FROM 72ND AVENUE, EXTEND EAST IN NORMAN. PROJECT LENGTH = 3.042 MILES
		<b>Completion Date:</b> <b>Final Est Submitted:</b>	07 July 2023
<b>25421(05)</b> CIRB-152C(161)RB <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 210114 COUNTY ROAD NOBLE ANDERSON, LOGAN \$ 3,818,322.25 15 April 2021	<b>Residency:</b> 04500 STILLWATER RESIDENCY	GRADE, DRAIN, AND SURFACE COUNTY ROAD (NS-327): FROM 2.5 MILES SOUTH OF US-412, EXTEND NORTH NEAR RED ROCK. PROJECT LENGTH = 3.489 MILES
		<b>Completion Date:</b> <b>Final Est Submitted:</b>	04 August 2022
<b>31129(04)</b> CIRB-214C(105)RB <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 210010 COUNTY ROAD CLEVELAND REED, LUCAS COLE \$ 4,208,829.61 21 January 2021	<b>Residency:</b> 03010 ATKINS	GRADE, DRAIN, AND SURFACE COUNTY ROAD (156TH AVENUE S.E./NS-325): FROM MAGUIRE ROAD, EXTEND NORTH NEAR ETOWAH. PROJECT LENGTH = 3.742 MILES
		<b>Completion Date:</b> <b>Final Est Submitted:</b>	20 June 2023

## T.J. CAMPBELL CONSTRUCTION COMPANY

<b>32370(04)</b> CIRB-241C(081)RB	<b>Contract:</b> 210323	COUNTY ROAD	<b>Residency:</b> 03004 JACOBS ENGINEERING GROUP, INC.	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-341/KICKAPOO STREET): FROM THE US-62 JUNCTION, EXTEND SOUTH NEAR MEEKER. PROJECT LENGTH = 3.004 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	LINCOLN BRAY, TIMOTHY P. \$ 3,769,612.48 18 November 2021		<b>Completion Date:</b> <b>Final Est Submitted:</b>	19 January 2024
<b>33809(04)</b> SSR-260B(076)SR	<b>Contract:</b> 220230	SH-51	<b>Residency:</b> 04500 STILLWATER RESIDENCY	RESURFACE (UTBWC) SH-51: FROM 0.07 MILES EAST OF FAIRGROUNDS ROAD, EXTEND EAST NEAR STILLWATER. PROJECT LENGTH = 4.220 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	PAYNE ANDERSON, LOGAN \$ 1,979,980.50 14 July 2022		<b>Completion Date:</b> <b>Final Est Submitted:</b>	25 January 2024 05 March 2025

## THE CUMMINS CONSTRUCTION CO., INC.

<b>12569(04)</b> STP-047B(111)SS	<b>Contract:</b> 220199	SH-8	<b>Residency:</b> 06100 BUFFALO RESIDENCY	WIDEN AND RESURFACE SH-8: FROM THE US-412 JUNCTION, EXTEND NORTH NEAR CLEO SPRINGS. PROJECT LENGTH = 5.305 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	MAJOR EMBREE, JERRY \$ 14,362,735.98 16 June 2022		<b>Completion Date:</b> <b>Final Est Submitted:</b>	04 March 2025
<b>20301(04)</b> STP-126C(063)	<b>Contract:</b> 180355	SH-37	<b>Residency:</b> 07300 ANADARKO RESIDENCY	GRADE, DRAIN, SURFACE, AND BRIDGE SH-37: FROM 0.7 MILES EAST OF THE US-81 JUNCTION, EXTEND EAST NEAR MINCO. PROJECT LENGTH = 3.929 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	GRADY KNIGHT, REESE \$ 11,770,834.83 18 April 2019		<b>Completion Date:</b> <b>Final Est Submitted:</b>	19 September 2024
<b>20307(04)</b> NHPP-017N(148)PM	<b>Contract:</b> 210302	SH-3	<b>Residency:</b> 02100 ANTLERS RESIDENCY	GRADE, DRAIN, AND SURFACE SH-3: FROM 12.1 MILES SOUTHEAST OF THE US-75 JUNCTION, EXTEND SOUTHEAST NEAR FARRIS. PROJECT LENGTH = 4.601 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	ATOKA NORED, JOHN P. \$ 13,759,683.85 18 November 2021		<b>Completion Date:</b> <b>Final Est Submitted:</b>	01 October 2024
<b>21841(07)</b> STP-162B(187)SS	<b>Contract:</b> 200261	SH-19	<b>Residency:</b> 03100 ADA RESIDENCY	WIDEN AND RESURFACE SH-19: FROM 4.3 MILES EAST OF THE GARVIN COUNTY LINE, EXTEND EAST NEAR STRATFORD. PROJECT LENGTH = 5.641 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	PONTOTOC RUSSELL, JULIE ANNE \$ 16,884,256.87 23 July 2020		<b>Completion Date:</b> <b>Final Est Submitted:</b>	13 July 2023
<b>24240(10)</b> STP-263B(085)PM	<b>Contract:</b> 220232	SH-39	<b>Residency:</b> 03100 ADA RESIDENCY	GRADE, DRAIN, SURFACE, AND BRIDGE SH-39: FROM 0.6 MILES NORTHWEST OF THE SH-102 JUNCTION, EXTEND EAST NEAR WANETTE. PROJECT LENGTH = 3.165 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	POTTAWATOMIE RUSSELL, JULIE ANNE \$ 8,970,758.30 14 July 2022		<b>Completion Date:</b> <b>Final Est Submitted:</b>	14 November 2024



## THE CUMMINS CONSTRUCTION CO., INC.

<b>28662(04)</b> CIRB-247C(036)RB	<b>Contract:</b> 220029	COUNTY ROADS	<b>Residency:</b> 06009  CIRCUIT ENGINEERING DISTRICT #8	GRADE, DRAIN, AND SURFACE COUNTY ROADS (NS-233/EW-58): NS-233, FROM 2.0 MILES SOUTH OF THE US-60 EXTEND SOUTH NEAR CHESTER. EW-58, FROM THE NS-233 JUNCTION EXTEND EAST NEAR CHESTER. PROJECT LENGTH = 4.995 MILES
<b>County:</b> MAJOR <b>Engineer:</b> ROBERTS, COLE <b>Contract Amount:</b> \$ 6,620,054.85 <b>Letting Date:</b> 20 January 2022	<b>Completion Date:</b> 18 November 2024 <b>Final Est Submitted:</b>			
<b>28946(04)</b> NHPP-262N(061)PM	<b>Contract:</b> 210035	SH-1	<b>Residency:</b> 03100 ADA RESIDENCY	GRADE, DRAIN, AND SURFACE SH-1: FROM 1.3 MILES SOUTH OF THE SH-3 INTERCHANGE, EXTEND NORTH NEAR ADA. PROJECT LENGTH = 1.483 MILES
<b>County:</b> PONTOTOC <b>Engineer:</b> RUSSELL, JULIE ANNE <b>Contract Amount:</b> \$ 9,022,082.99 <b>Letting Date:</b> 21 January 2021	<b>Completion Date:</b> 11 April 2024 <b>Final Est Submitted:</b> 17 March 2025			
<b>30408(04)</b> STP-276B(064)PM	<b>Contract:</b> 220274	US-281	<b>Residency:</b> 06100 BUFFALO RESIDENCY	GRADE, DRAIN, SURFACE, AND BRIDGE US-281: FROM 4.3 MILES WEST OF THE SH-45 JUNCTION, EXTEND EAST NEAR WAYNOKA. PROJECT LENGTH = 3.550 MILES
<b>County:</b> WOODS <b>Engineer:</b> EMBREE, JERRY <b>Contract Amount:</b> \$ 9,960,482.93 <b>Letting Date:</b> 18 August 2022	<b>Completion Date:</b> 16 January 2025 <b>Final Est Submitted:</b>			
<b>32832(04)</b> STP-247C(029)CI	<b>Contract:</b> 200315	COUNTY ROAD	<b>Residency:</b> 06009  CIRCUIT ENGINEERING DISTRICT #8	RESURFACE (ASPHALT) COUNTY ROAD (NS-271): FROM THE US-412 JUNCTION, EXTEND SOUTH NEAR RINGWOOD. PROJECT LENGTH = 3.014 MILES
<b>County:</b> MAJOR <b>Engineer:</b> ROBERTS, COLE <b>Contract Amount:</b> \$ 2,043,310.73 <b>Letting Date:</b> 15 October 2020	<b>Completion Date:</b> 03 February 2025 <b>Final Est Submitted:</b>			
<b>35417(04)</b> STP-204C(042)CI	<b>Contract:</b> 240023	COUNTY ROAD	<b>Residency:</b> 06100 BUFFALO RESIDENCY	PAVEMENT REHABILITATION (ASPHALT) COUNTY ROAD (EW- 10/BEAVER ROAD): FROM THE SH- 23/US-270 JUNCTION, EXTEND WEST NEAR BEAVER. PROJECT LENGTH = 7.027 MILES
<b>County:</b> BEAVER <b>Engineer:</b> EMBREE, JERRY <b>Contract Amount:</b> \$ 6,624,690.28 <b>Letting Date:</b> 08 February 2024	<b>Completion Date:</b> 13 March 2025 <b>Final Est Submitted:</b>			
<b>35661(04)</b> STP-267C(099)(100)PM	<b>Contract:</b> 230137	SH-59	<b>Residency:</b> 03100 ADA RESIDENCY	RESURFACE (ASPHALT) SH-59: FROM THE SH-99 JUNCTION, EXTEND EAST IN BOWLEGS. PROJECT LENGTH = 10.1 MILES
<b>County:</b> SEMINOLE <b>Engineer:</b> RUSSELL, JULIE ANNE <b>Contract Amount:</b> \$ 2,819,411.35 <b>Letting Date:</b> 13 April 2023	<b>Completion Date:</b> 17 January 2025 <b>Final Est Submitted:</b>			
<b>36346(04)</b> STP-207B(116)3P	<b>Contract:</b> 230068	SH-78	<b>Residency:</b> 02300 MADILL RESIDENCY	RESURFACE (ASPHALT) SH-78: FROM MAIN STREET, EXTEND NORTH IN DURANT. PROJECT LENGTH = 5.20 MILES
<b>County:</b> BRYAN <b>Engineer:</b> PRITCHETT, BRETT <b>Contract Amount:</b> \$ 1,729,602.50 <b>Letting Date:</b> 16 February 2023	<b>Completion Date:</b> 08 September 2023 <b>Final Est Submitted:</b>			

**THE CUMMINS CONSTRUCTION CO., INC.**

<b>36347(04)</b> NHPP-013N(227)3P	<b>Contract:</b> 240072 US-69	<b>Residency:</b> 02400 MCALESTER RESIDENCY	RESURFACE (ASPHALT) US-69 (NORTHBOUND ONLY): FROM 5.7 MILES NORTH OF THE SH-43 WEST JUNCTION, EXTEND NORTH NEAR STRINGTOWN. PROJECT LENGTH = 5.51 MILES
<b>County:</b> ATOKA			
<b>Engineer:</b> VAUGHAN, GREGORY L			
<b>Contract Amount:</b> \$ 1,940,832.95		<b>Completion Date:</b> 01 September 2024	
<b>Letting Date:</b> 11 April 2024		<b>Final Est Submitted:</b>	

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<b>36348(04)</b> SSR-013N(228)SR	<b>Contract:</b> 240035 US-69	<b>Residency:</b> 02400 MCALESTER RESIDENCY	RESURFACE (ASPHALT) US-69: FROM 0.66 MILES SOUTH OF THE SH-3/SH-7 JUNCTION, EXTEND NORTH IN ATOKA. PROJECT LENGTH = 1.70 MILES
<b>County:</b> ATOKA			
<b>Engineer:</b> VAUGHAN, GREGORY L			
<b>Contract Amount:</b> \$ 1,185,624.00		<b>Completion Date:</b> 31 October 2024	
<b>Letting Date:</b> 15 February 2024		<b>Final Est Submitted:</b>	

**TOM HUDSON PAVING, INC.**

<b>34119(04)</b> TAP-261B(121)TP	<b>Contract:</b> 230230 CITY STREET	<b>Residency:</b> 02400 MCALESTER RESIDENCY	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) CITY STREET (ELECTRIC AVENUE): FROM 0.4 MILES SOUTHEAST OF US-69, EXTEND SOUTHEAST IN THE CITY OF KREBS. PROJECT LENGTH = 0.258 MILES
<b>County:</b> PITTSBURG			
<b>Engineer:</b> VAUGHAN, GREGORY L			
<b>Contract Amount:</b> \$ 203,407.17		<b>Completion Date:</b> 17 October 2024	
<b>Letting Date:</b> 10 August 2023		<b>Final Est Submitted:</b>	

**TRAFFIC & LIGHTING SYSTEMS, LLC**

<b>33316(04)</b> NHPP-272N(325)IG	<b>Contract:</b> 210042 US-64 / SH-51	<b>Residency:</b> 08004 JACOBS ENGINEERING GROUP, INC.	SAFETY IMPROVEMENT (LIGHTING) US-64/SH-51 (BROKEN ARROW EXPRESSWAY): FROM PEORIA AVENUE, EXTEND SOUTHEAST IN TULSA. PROJECT LENGTH = 1.820 MILES
<b>County:</b> TULSA			
<b>Engineer:</b> BRAY, TIMOTHY P.			
<b>Contract Amount:</b> \$ 1,164,876.00		<b>Completion Date:</b> 04 November 2024	
<b>Letting Date:</b> 20 May 2021		<b>Final Est Submitted:</b>	

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<b>34166(04)</b> STP-255B(550)AG	<b>Contract:</b> 210280 CITY STREET	<b>Residency:</b> 04023 FREESE & NICHOLS, INC.	ITS CORRIDOR CITY STREETS (15TH STREET/33RD STREET/ KELLY AVENUE/SANTA FE AVENUE): AT MULTIPLE LOCATIONS IN THE CITY OF EDMOND. PROJECT LENGTH = 10.964 MILES
<b>County:</b> OKLAHOMA			
<b>Engineer:</b> GREEN, PAUL D.			
<b>Contract Amount:</b> \$ 10,626,458.80		<b>Completion Date:</b> 31 January 2025	
<b>Letting Date:</b> 14 October 2021		<b>Final Est Submitted:</b>	

**TREAS CONSTRUCTION INC**

<b>27830(04)</b> STP-225B(081)PM	<b>Contract:</b> 200349 SH-19	<b>Residency:</b> 03100 ADA RESIDENCY	BRIDGE AND APPROACHES SH-19: OVER PEAVINE CREEK, 0.3 MILES EAST OF THE SH-133 JUNCTION NEAR PAULS VALLEY. PROJECT LENGTH = 0.366 MILE
<b>County:</b> GARVIN			
<b>Engineer:</b> RUSSELL, JULIE ANNE			
<b>Contract Amount:</b> \$ 1,970,021.24		<b>Completion Date:</b> 30 November 2022	
<b>Letting Date:</b> 19 November 2020		<b>Final Est Submitted:</b>	



## TREAS CONSTRUCTION INC

<b>29689(04)</b> STP-258B(079)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 210060 SH-125 OTTAWA FISHER, JOSHUA \$ 6,372,281.16 18 March 2021	<b>Residency:</b> 08300 CLAREMORE RESIDENCY	GRADE, DRAIN, SURFACE, AND BRIDGE SH-125: FROM 0.4 MILES WEST OF I-44, EXTEND EAST NEAR MIAMI. PROJECT LENGTH = 0.831 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	07 October 2024
<b>31053(04)</b> STP-235C(067)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 210315 SH-48 JOHNSTON RUSSELL, JULIE ANNE \$ 4,753,639.24 14 March 2024	<b>Residency:</b> 03100 ADA RESIDENCY	BRIDGE AND APPROACHES SH-48: OVER DELAWARE CREEK AND WALNUT CREEK, 2.2 MILES AND 2.8 MILES NORTH OF THE SH-7 JUNCTION NEAR WAPANUCKA. PROJECT LENGTH = 0.757 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	27 March 2025
<b>31113(04)</b> STP-226C(083)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 210017 COUNTY ROAD GRADY LAWSON, BRYCE \$ 2,069,513.84 21 January 2021	<b>Residency:</b> 07100 DUNCAN RESIDENCY	BRIDGE AND APPROACHES COUNTY ROAD (NS-2958): OVER RUSH CREEK, 5.4 MILES NORTH OF THE SH-29 JUNCTION NEAR COX CITY. PROJECT LENGTH = 0.464 MILE	<b>Completion Date:</b> <b>Final Est Submitted:</b>	12 October 2022
<b>31238(04)</b> STP-267D(104)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230317 COUNTY ROAD SEMINOLE HENDRICKS, DAVID R \$ 1,105,700.60 19 October 2023	<b>Residency:</b> 03024 CIRCUIT ENGINEERING DISTRICT #4	BRIDGE AND APPROACHES COUNTY ROAD (EW-123): OVER TRIBUTARY TO CARTER CREEK, 1.8 MILES EAST OF THE US-377 JUNCTION NEAR SEMINOLE. PROJECT LENGTH = 0.141 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	18 December 2024

## TRI STAR CONSTRUCTION, LLC

<b>34390(04)</b> STP-256C(065)AD <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230271 US-62 OKMULGEE CLARK, NICK \$ 615,000.00 14 September 2023	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-62: FROM THE SH-52 JUNCTION, EXTEND EAST IN MORRIS. PROJECT LENGTH = 0.626 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	04 December 2024
<b>35483(04)</b> NHPP-014N(122)AD <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230208 US-75 WASHINGTON TIFFANY, DOUGLAS LEE \$ 981,000.00 13 July 2023	<b>Residency:</b> 08020 POE AND ASSOCIATES, INC.	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-75: FROM SOUTHPORT DRIVE, EXTEND NORTH IN BARTLESVILLE. PROJECT LENGTH = 2.192 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	18 April 2024
<b>35725(04)</b> STP-272C(398)IG <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 240113 CITY STREET TULSA MOSHIRI, M. MATTHEW \$ 437,000.00 09 May 2024	<b>Residency:</b> 08002 TETRA TECH, INC.	PAVEMENT REHABILITATION (NO ADDED LANES) CITY STREET (WEST AQUARIUM PLACE): FROM ELM STREET, EXTEND EAST IN THE CITY OF JENKS. PROJECT LENGTH = 0.993 MILES	<b>Completion Date:</b> <b>Final Est Submitted:</b>	21 January 2025

<b>30101(04)</b> STP-218C(110)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 230313 CRAIG TIFFANY, DOUGLAS LEE \$ 736,021.58 19 October 2023	<b>COUNTY</b> ROAD	<b>Residency:</b> 08020 POE AND ASSOCIATES, INC.	BRIDGE AND APPROACHES COUNTY ROAD (EW-300): OVER LOCUST CREEK, 2.1 MILES EAST OF THE SH-82 JUNCTION NEAR VINITA. PROJECT LENGTH = 0.159 MILES
			<b>Completion Date:</b> <b>Final Est Submitted:</b>	29 January 2025
<b>33813(04)</b> STP-254C(057)AD <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 220225 OKFUSKEE NEDBALEK, WILLIAM \$ 799,891.76 14 July 2022	US-62 / SH-56	<b>Residency:</b> 03003 CEC CORPORATION	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-62/SH-56: US-62, FROM 0.1 MILES WEST OF THE 12TH STREET JUNCTION EXTEND EAST IN OKEMAH. SH-56, FROM THE 11TH STREET JUNCTION EXTEND EAST IN OKEMAH. PROJECT LENGTH = 1.730 MILES
			<b>Completion Date:</b> <b>Final Est Submitted:</b>	13 August 2024

## ACTION SAFETY SUPPLY CO., LLC

<b>33860(05)</b> STP-252F(109)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240236 I-35 OKLAHOMA WILLIAM NEDBALEK \$ 878,017.00 300 300	<b>Residency:</b> 04003 CEC CORPORATION  <b>Adjusted:</b> ( \$ 878,017.00 ) ( 300 )	TRAFFIC SIGNING I-35: FROM THE I-44 INTERCHANGE, EXTEND NORTH IN OKLAHOMA CITY. PROJECT LENGTH = 4.785 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	16 Jan 2025 07 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Feb 2025 02 Jun 2025  <b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 %
			( 0 % ) ( 0 % )
<b>34249(04)</b> NHPP-020N(058)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240027 US-62 COMANCHE LAWSON, BRYCE \$ 3,512,116.90 150 150	<b>Residency:</b> 07100 DUNCAN RESIDENCY  <b>Adjusted:</b> ( \$ 3,512,116.90 ) ( 150 )	SAFETY IMPROVEMENTS US-62: FROM NW 82ND STREET, EXTEND EAST IN THE CITY OF LAWTON. PROJECT LENGTH = 5.840 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	08 Feb 2024 07 Mar 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	12 Mar 2024 09 Sep 2024 31 Jul 2024 <b>Adjusted:</b> <b>Amount Paid:</b> 74 % <b>Time Passed:</b> 125 %
			( 74 % ) ( 125 % )
<b>35154(04)</b> STP-252F(088)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230228 OKLAHOMA DIXSON, MARCUS \$ 4,295,412.45 270 270	MULTIPLE LOCATIONS <b>Residency:</b> 04200 YUKON RESIDENCY  <b>Adjusted:</b> ( \$ 4,624,780.37 ) ( 284 )	TRAFFIC SIGNING I-44/I-240/SH-152: AT MULTIPLE LOCATIONS IN DISTRICT IV. PROJECT LENGTH = 0.00 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	10 Aug 2023 15 Sep 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	27 Sep 2023 08 Jan 2024 13 Dec 2023 <b>Adjusted:</b> <b>Amount Paid:</b> 103 % <b>Time Passed:</b> 103 %
			( 96 % ) ( 98 % )
<b>35658(04)</b> STP-252F(111)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250029 NOBLE GARRETT MASSEY \$ 1,196,349.06 120 120	SH-11/US- 81/I-35 <b>Residency:</b> 04100 PERRY RESIDENCY  <b>Adjusted:</b> ( \$ 1,196,349.06 ) ( 120 )	PAVEMENT MARKING SH-11/US-81/I-35: AT MULTIPLE LOCATIONS IN DISTRICT IV. PROJECT LENGTH = 0.00 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	16 Jan 2025 13 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	14 Feb 2025 02 Jun 2025 17 Mar 2025 <b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 %
			( 0 % ) ( 0 % )

## ACTION SAFETY SUPPLY CO., LLC

<b>35793(04)</b>	<b>Contract:</b> 250031	MULTIPLE LOCATIONS	<b>Residency:</b> 04500	PAVEMENT MARKING US-77/SH-51/SH-33/I-35/SH-66/LINCOLN BLVD: AT MULTIPLE LOCATIONS IN DISTRICT IV. PROJECT LENGTH = 0.00 MILES
STP-252F(108)PM			STILLWATER RESIDENCY	
<b>County:</b>	NOBLE			
<b>Engineer:</b>	LOGAN ANDERSON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,205,914.00		( \$ 1,205,914.00 )	
<b>Contract Time:</b>	180		( 180 )	
	180			
<b>Letting Date:</b>	16 Jan 2025	<b>W/O Issued:</b>	14 Feb 2025	<b>Adjusted:</b>
<b>Contract Date:</b>	13 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )
<b>36004(04)</b>	<b>Contract:</b> 220330	I-40	<b>Residency:</b> 04023	SAFETY IMPROVEMENTS (DELINEATION AND WRONG WAY MITIGATION) I-40: FROM THE TEXAS STATE LINE, EXTEND EAST. PROJECT LENGTH = 135.0 MILES
HSIPG-4000(167)TR			FREESE & NICHOLS, INC.	
<b>County:</b>	CANADIAN			
<b>Engineer:</b>	GREEN, PAUL D.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 4,182,837.95		( \$ 4,182,837.95 )	
<b>Contract Time:</b>	180		( 180 )	
	180			
<b>Letting Date:</b>	20 Oct 2022	<b>W/O Issued:</b>	22 Nov 2022	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Nov 2022	<b>W/O Eff.:</b>	06 Mar 2023	<b>Amount Paid:</b> 90 % ( 90 % )
		<b>Work Start:</b>	01 Apr 2023	<b>Time Passed:</b> 119 % ( 119 % )
<b>36608(04)</b>	<b>Contract:</b> 240221	MULTIPLE LOCATIONS	<b>Residency:</b> 04023	DELINEATION AND WRONG WAY COUNTER MEASURES I-35/I-40/I-44/I-235/I-240: AT MULTIPLE LOCATIONS IN OKLAHOMA COUNTY. PROJECT LENGTH = 0.00 MILES
HSIPG-255F(633)TR			FREESE & NICHOLS, INC.	
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	GREEN, PAUL D.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 2,889,129.90		( \$ 2,889,129.90 )	
<b>Contract Time:</b>	240		( 240 )	
	240			
<b>Letting Date:</b>	19 Sep 2024	<b>W/O Issued:</b>	17 Oct 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Oct 2024	<b>W/O Eff.:</b>	03 Feb 2025	<b>Amount Paid:</b> 48 % ( 48 % )
		<b>Work Start:</b>	10 Nov 2024	<b>Time Passed:</b> 31 % ( 31 % )

## ADVANCED WORKZONE SERVICES, LLC

<b>36462(04)</b>	<b>Contract:</b> 240169	MULTIPLE LOCATIONS	<b>Residency:</b> 08026	SAFETY IMPROVEMENT (CURVE MITIGATION) AT MULTIPLE LOCATIONS IN DISTRICT II AND VIII. PROJECT LENGTH = 0.00 MILES
HSIPG-299S(364)TR			STANDARD TESTING	
<b>County:</b>	DELAWARE			
<b>Engineer:</b>	ROBERTS, COLTON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,244,652.35		( \$ 1,244,652.35 )	
<b>Contract Time:</b>	250		( 250 )	
	250			
<b>Letting Date:</b>	18 Jul 2024	<b>W/O Issued:</b>	14 Aug 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	12 Aug 2024	<b>W/O Eff.:</b>	02 Sep 2024	<b>Amount Paid:</b> 79 % ( 79 % )
		<b>Work Start:</b>	02 Sep 2024	<b>Time Passed:</b> 61 % ( 61 % )

## ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)

<b>09032(05)</b>	<b>Contract:</b> 210236	I-35	<b>Residency:</b> 04600	GRADE, DRAIN, SURFACE, AND BRIDGE I-35: AT THE I-240 INTERCHANGE IN OKLAHOMA CITY. PROJECT LENGTH = 4.469 MILES	
NHPPI-0035-3(125)121			OKLAHOMA CITY RESIDENCY		
<b>County:</b>	OKLAHOMA		<b>Adjusted:</b>		
<b>Engineer:</b>	BROOKS, JONATHAN		( \$ 74,504,833.38 )		
<b>Contract Amount:</b>	\$ 72,271,433.00		( 795 )		
<b>Contract Time:</b>	795				
	795				
<b>Letting Date:</b>	22 Dec 2022	<b>W/O Issued:</b>	23 Jan 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	17 Jan 2023	<b>W/O Eff.:</b>	05 Jun 2023	<b>Amount Paid:</b>	72 % ( 70 % )
		<b>Work Start:</b>	05 Jun 2023	<b>Time Passed:</b>	75 % ( 75 % )
<b>28983(04)</b>	<b>Contract:</b> 210149	SH-33	<b>Residency:</b> 04500	GRADE, DRAIN, SURFACE, AND INTERSECTION MODIFICATION SH-33: FROM THE SH-18 (LITTLE AVENUE) INTERSECTION, EXTEND EAST IN CUSHING. PROJECT LENGTH = 2.135 MILES	
NHPP-260N(054)(055)PM			STILLWATER RESIDENCY		
<b>County:</b>	PAYNE		<b>Adjusted:</b>		
<b>Engineer:</b>	ANDERSON, LOGAN		( \$ 22,467,039.75 )		
<b>Contract Amount:</b>	\$ 18,970,931.64		( 852 )		
<b>Contract Time:</b>	480				
	480				
<b>Letting Date:</b>	19 Aug 2021	<b>W/O Issued:</b>	22 Sep 2021	<b>Adjusted:</b>	
<b>Contract Date:</b>	21 Sep 2021	<b>W/O Eff.:</b>	03 Jan 2022	<b>Amount Paid:</b>	114 % ( 96 % )
		<b>Work Start:</b>	03 Jan 2022	<b>Time Passed:</b>	171 % ( 96 % )
<b>28992(04)</b>	<b>Contract:</b> 220297	I-40	<b>Residency:</b> 04600	GRADE, DRAIN, SURFACE, AND BRIDGE I-40: FROM THE DOUGLAS BOULEVARD INTERCHANGE, EXTEND SOUTHEAST IN MIDWEST CITY AND OKLAHOMA CITY. PROJECT LENGTH = 5.969 MILES	
NHPPI-4000-(126)PM/NHPPI-			OKLAHOMA CITY RESIDENCY		
<b>County:</b>	OKLAHOMA		<b>Adjusted:</b>		
<b>Engineer:</b>	BROOKS, JONATHAN		( \$ 165,356,523.07 )		
<b>Contract Amount:</b>	\$ 157,997,876.90		( 885 )		
<b>Contract Time:</b>	790				
	790				
<b>Letting Date:</b>	15 Sep 2022	<b>W/O Issued:</b>	19 Oct 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	10 Oct 2022	<b>W/O Eff.:</b>	10 Apr 2023	<b>Amount Paid:</b>	72 % ( 68 % )
		<b>Work Start:</b>	10 Apr 2023	<b>Time Passed:</b>	86 % ( 77 % )
<b>32882(08)</b>	<b>Contract:</b> 240246	SH-152	<b>Residency:</b> 04600	GRADE, DRAIN, BRIDGE, AND SURFACE SH-152: FROM 0.42 MILES EAST OF MERIDIAN AVE, EXTEND EAST AND SOUTH IN OKLAHOMA CITY. PROJECT LENGTH = 2.896 MILES	
NHPP-255N(534)PM			OKLAHOMA CITY RESIDENCY		
<b>County:</b>	OKLAHOMA		<b>Adjusted:</b>		
<b>Engineer:</b>	JONATHAN BROOKS		( \$ 18,387,397.74 )		
<b>Contract Amount:</b>	\$ 18,387,397.74		( 425 )		
<b>Contract Time:</b>	425				
	425				
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	10 Dec 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	09 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b>	10 % ( 10 % )
		<b>Work Start:</b>		<b>Time Passed:</b>	5 % ( 5 % )

## ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)

<b>33025(04)</b> STP-214B(138)PM	<b>Contract:</b> 230294 SH-37	<b>Residency:</b> 03002 TETRA TECH, INC.	GRADE, DRAIN, BRIDGE, AND SURFACE SH-37 (SE 4TH STREET): FROM 0.19 MILES EAST OF THE I-35/ SH-37 INTERCHANGE, EXTEND EAST IN MOORE. PROJECT LENGTH = 0.270 MILES
<b>County:</b>	CLEVELAND	<b>Adjusted:</b>	
<b>Engineer:</b>	MEHRDAD MATTHEW MOSHIRI	( \$ 29,959,555.28 )	
<b>Contract Amount:</b>	\$ 29,959,555.28	( 525 )	
<b>Contract Time:</b>	525		

<b>Letting Date:</b>	10 Oct 2024	<b>W/O Issued:</b>	19 Nov 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	12 Nov 2024	<b>W/O Eff.:</b>	03 Mar 2025	<b>Amount Paid:</b>	3 % ( 3 % )
		<b>Work Start:</b>	03 Mar 2025	<b>Time Passed:</b>	2 % ( 2 % )

<b>33815(04)</b> NHPP-214N(151)FP	<b>Contract:</b> 240137 SH-9	<b>Residency:</b> 03200 PURCELL RESIDENCY	BRIDGE AND APPROACHES SH-9: OVER BISHOP CREEK, 0.8 MILES WEST OF US-77 IN NORMAN. PROJECT LENGTH = 0.386 MILES
<b>County:</b>	CLEVELAND	<b>Adjusted:</b>	
<b>Engineer:</b>	HIEMSTRA, PRESTON	( \$ 10,987,452.54 )	
<b>Contract Amount:</b>	\$ 10,987,452.54	( 420 )	
<b>Contract Time:</b>	420		

<b>Letting Date:</b>	13 Jun 2024	<b>W/O Issued:</b>	12 Jul 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	11 Jul 2024	<b>W/O Eff.:</b>	04 Nov 2024	<b>Amount Paid:</b>	40 % ( 40 % )
		<b>Work Start:</b>	09 Sep 2024	<b>Time Passed:</b>	42 % ( 42 % )

## APAC-CENTRAL, INC.

<b>24268(04)</b> STP-157C(122)PM	<b>Contract:</b> 220324 SH-20	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY	WIDEN AND RESURFACE SH-20: FROM THE SH-99 JUNCTION, EXTEND SOUTHEAST IN HOMINY. PROJECT LENGTH = 4.988 MILES
<b>County:</b>	OSAGE	<b>Adjusted:</b>	
<b>Engineer:</b>	ANDERSON, KAITLYN	( \$ 17,200,500.74 )	
<b>Contract Amount:</b>	\$ 16,900,000.00	( 700 )	
<b>Contract Time:</b>	360		

<b>Letting Date:</b>	20 Oct 2022	<b>W/O Issued:</b>	15 Nov 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	14 Nov 2022	<b>W/O Eff.:</b>	06 Mar 2023	<b>Amount Paid:</b>	73 % ( 71 % )
		<b>Work Start:</b>	06 Mar 2023	<b>Time Passed:</b>	160 % ( 82 % )

<b>27111(04)</b> STP-211B(039)PM	<b>Contract:</b> 220249 US-62	<b>Residency:</b> 01200 SALLISAW RESIDENCY	WIDEN, RESURFACE, AND BRIDGE US-62: FROM 1.5 MILES EAST OF THE SH-10 JUNCTION, EXTEND EAST NEAR BRIGGS. PROJECT LENGTH = 2.558 MILES
<b>County:</b>	CHEROKEE	<b>Adjusted:</b>	
<b>Engineer:</b>	ORENDORFF, BARRY DON	( \$ 9,668,393.09 )	
<b>Contract Amount:</b>	\$ 8,926,047.17	( 412 )	
<b>Contract Time:</b>	220		

<b>Letting Date:</b>	18 Aug 2022	<b>W/O Issued:</b>	20 Sep 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	12 Sep 2022	<b>W/O Eff.:</b>	09 Jan 2023	<b>Amount Paid:</b>	99 % ( 92 % )
		<b>Work Start:</b>	09 Jan 2023	<b>Time Passed:</b>	235 % ( 125 % )

## APAC-CENTRAL, INC.

<b>30574(04)</b> STP-268C(107)(106)PM/STP- <b>County:</b> <b>Engineer:</b>	<b>Contract:</b> 240147 SEQUOYAH DAVID WOODY	SH-82	<b>Residency:</b> 01200 SALLISAW RESIDENCY  <b>Adjusted:</b>	GRADE, DRAIN, WIDEN, SURFACE, AND BRIDGE SH-82: FROM THE SH-100 JUNCTION, EXTEND EAST THEN NORTH NEAR TENKILLER STATE PARK AND FROM 4.0 MILES SOUTH OF THE SH-100 JUNCTION, EXTEND NORTH NEAR COOKSON. PROJECT LENGTH = 6.700 MILES
<b>Contract Amount:</b> <b>Contract Time:</b>	\$ 30,655,398.65 500 500		( \$ 30,655,398.65 ) ( 500 )	
<b>Letting Date:</b> <b>Contract Date:</b>	13 Jun 2024 08 Jul 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	08 Jul 2024 15 Nov 2024 28 Oct 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 19 % <b>Time Passed:</b> 22 % ( 19 % ) ( 22 % )
<b>35076(04)</b> SSR-201B(062)SR <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250050 ADAIR DAVID WOODY \$ 1,434,455.52 45 45	US-62	<b>Residency:</b> 01200 SALLISAW RESIDENCY  <b>Adjusted:</b>	RESURFACE (ASPHALT) US-62: FROM 5.0 MILES NORTHEAST OF THE SH-51 INTERSECTION, EXTEND EAST NEAR TAHLEQUAH. PROJECT LENGTH = 6.13 MILES
<b>Contract Amount:</b> <b>Contract Time:</b>	\$ 1,434,455.52 45 45		( \$ 1,434,455.52 ) ( 45 )	
<b>Letting Date:</b> <b>Contract Date:</b>	20 Feb 2025 10 Mar 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Mar 2025 07 Jul 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 % ( 0 % ) ( 0 % )
<b>35082(04)</b> STP-268C(103)3P <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240168 SEQUOYAH WOODY, DAVID W. \$ 1,764,888.78 74 74	SH-64D / I-40 RAMP C	<b>Residency:</b> 01200 SALLISAW RESIDENCY  <b>Adjusted:</b>	RESURFACE (ASPHALT) SH-64D/I-40 RAMP C: SH-64D, FROM THE US-64 JUNCTION EXTEND NORTH NEAR MOFFETT. I-40 RAMP C, FROM THE SH- 64D JUNCTION EXTEND WEST NEAR ROLAND. PROJECT LENGTH = 3.580 MILES
<b>Contract Amount:</b> <b>Contract Time:</b>	\$ 1,764,888.78 74 74		( \$ 1,768,298.78 ) ( 74 )	
<b>Letting Date:</b> <b>Contract Date:</b> <b>Fixed Completion Date:</b>	13 Jun 2024 10 Jul 2024 31 Oct 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	19 Aug 2024 17 Oct 2024 06 Mar 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 73 % <b>Time Passed:</b> N/A % ( 73 % ) N/A %

## B &amp; B BRIDGE COMPANY, LLC

<b>31116(04)</b> STP-218D(114)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240163 CRAIG GREEN, PAUL D. \$ 881,465.83 120 120	COUNTY ROAD	<b>Residency:</b> 08023 FREESE & NICHOLS, INC.  <b>Adjusted:</b>	BRIDGE AND APPROACHES COUNTY ROAD (E 185 RD): OVER JONES CREEK, 2.4 MILES EAST OF SH-2 NEAR VINITA. PROJECT LENGTH = 0.114 MILES
<b>Contract Amount:</b> <b>Contract Time:</b>	\$ 881,465.83 120 120		( \$ 881,465.83 ) ( 120 )	
<b>Letting Date:</b> <b>Contract Date:</b>	18 Jul 2024 15 Aug 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	03 Dec 2024 02 Dec 2024 06 Jan 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 72 % <b>Time Passed:</b> 53 % ( 72 % ) ( 53 % )



## B & B BRIDGE COMPANY, LLC

## B & B CONSTRUCTION SERVICE J.T., INC.

<b>26974(11)</b> SSP-277F(063)PM	<b>Contract:</b> 240182	US-412	<b>Residency:</b> 06100 BUFFALO RESIDENCY	JOINT SEAL/REPAIR US-412: OVER NORTH CANADIAN RIVER AND NORTH CANADIAN RIVER O'FLOW, AT MULTIPLE LOCATIONS IN DISTRICT VI. PROJECT LENGTH = 0.00 MILES
<b>County:</b>	WOODWARD		<b>Adjusted:</b>	
<b>Engineer:</b>	EMBREE, JERRY		( \$ 263,576.18 )	
<b>Contract Amount:</b>	\$ 263,576.18		( 60 )	
<b>Contract Time:</b>	60			
	60			
<b>Letting Date:</b>	08 Aug 2024	<b>W/O Issued:</b>	16 Sep 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	12 Sep 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b> 98 % ( 98 % )
		<b>Work Start:</b>	06 Jan 2025	<b>Time Passed:</b> 93 % ( 93 % )
<b>32098(09)</b> SSP-201C(054)PM	<b>Contract:</b> 240284	SH-100	<b>Residency:</b> 01200 SALLISAW RESIDENCY	FENCING SH-100: FROM 3.5 MILES NORTHEAST OF THE CHEROKEE COUNTY LINE, EXTEND EAST NEAR STILLWELL. PROJECT LENGTH = 6.117 MILES
<b>County:</b>	ADAIR		<b>Adjusted:</b>	
<b>Engineer:</b>	DAVID WOODY		( \$ 681,262.00 )	
<b>Contract Amount:</b>	\$ 681,262.00		( 150 )	
<b>Contract Time:</b>	150			
	150			
<b>Letting Date:</b>	10 Oct 2024	<b>W/O Issued:</b>	13 Nov 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	12 Nov 2024	<b>W/O Eff.:</b>	02 Dec 2024	<b>Amount Paid:</b> 66 % ( 66 % )
		<b>Work Start:</b>	02 Dec 2024	<b>Time Passed:</b> 51 % ( 51 % )
<b>33422(04)</b> SBR-260N(071)SB	<b>Contract:</b> 230156	US-177	<b>Residency:</b> 04500 STILLWATER RESIDENCY	BRIDGE REHABILITATION US-177: OVER STILLWATER CREEK, 1.2 MILES SOUTH OF THE SH-51 JUNCTION NEAR STILLWATER. PROJECT LENGTH = 0.096 MILES
<b>County:</b>	PAYNE		<b>Adjusted:</b>	
<b>Engineer:</b>	ANDERSON, LOGAN		( \$ 945,991.70 )	
<b>Contract Amount:</b>	\$ 931,276.95		( 120 )	
<b>Contract Time:</b>	120			
	120			
<b>Letting Date:</b>	20 Apr 2023	<b>W/O Issued:</b>	15 May 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	04 May 2023	<b>W/O Eff.:</b>	11 Mar 2024	<b>Amount Paid:</b> 92 % ( 90 % )
		<b>Work Start:</b>	11 Mar 2024	<b>Time Passed:</b> 89 % ( 89 % )
<b>35160(04)</b> NHPPI-3500-(176)MS	<b>Contract:</b> 240106	I-35	<b>Residency:</b> 04100 PERRY RESIDENCY	BRIDGE REHABILITATION I-35: OVER THE CIMARRON RIVER OVERFLOW, 0.2 MILES NORTH OF THE LOGAN COUNTY LINE. PROJECT LENGTH = 0.274 MILES
<b>County:</b>	PAYNE		<b>Adjusted:</b>	
<b>Engineer:</b>	ZACHARY, THEODORE J.		( \$ 3,639,389.41 )	
<b>Contract Amount:</b>	\$ 3,370,781.72		( 150 )	
<b>Contract Time:</b>	150			
	150			
<b>Letting Date:</b>	18 Apr 2024	<b>W/O Issued:</b>	13 May 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	08 May 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b> 86 % ( 79 % )
		<b>Work Start:</b>	26 Aug 2024	<b>Time Passed:</b> 87 % ( 87 % )



## B & B CONSTRUCTION SERVICE J.T., INC.

<b>36334(04)</b> SBR-268B(114)SB	<b>Contract:</b> 240191	US-64	<b>Residency:</b> 01200 SALLISAW RESIDENCY	BRIDGE REHABILITATION US-64: OVER GARRISON TRIBUTARY OVERFLOW, 2.0 MILES EAST OF I-40 NEAR ROLAND. PROJECT LENGTH = 0.083 MILES
<b>County:</b>	SEQUOYAH		<b>Adjusted:</b>	
<b>Engineer:</b>	WOODY, DAVID W.		( \$ 679,750.81 )	
<b>Contract Amount:</b>	\$ 679,750.81		( 180 )	
<b>Contract Time:</b>	180			
	180			
<b>Letting Date:</b>	15 Aug 2024	<b>W/O Issued:</b>	16 Sep 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	12 Sep 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b> 91 % ( 91 % )
		<b>Work Start:</b>	06 Jan 2025	<b>Time Passed:</b> 34 % ( 34 % )
<b>36571(06)</b> BRO-264F(108)CB	<b>Contract:</b> 240259	MULTIPLE LOCATIONS	<b>Residency:</b> 02013 CIRCUIT ENGINEERING DISTRICT #3	BRIDGE REPAIR COUNTY ROADS: AT MULTIPLE LOCATIONS IN DISTRICT II. PROJECT LENGTH = 0.00 MILES
<b>County:</b>	PUSHMATAHA		<b>Adjusted:</b>	
<b>Engineer:</b>	JOHN WINTERS		( \$ 246,765.00 )	
<b>Contract Amount:</b>	\$ 246,765.00		( 65 )	
<b>Contract Time:</b>	65			
	65			
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	06 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	03 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )
<b>36571(07)</b> BRO-262F(096)CB	<b>Contract:</b> 240276	COUNTY ROADS	<b>Residency:</b> 03100 ADA RESIDENCY	BRIDGE REPAIR COUNTY ROADS: AT MULTIPLE LOCATIONS IN DISTRICT III. PROJECT LENGTH = 0.00 MILES
<b>County:</b>	PONTOTOC		<b>Adjusted:</b>	
<b>Engineer:</b>	JULIE RUSSELL		( \$ 141,570.00 )	
<b>Contract Amount:</b>	\$ 141,570.00		( 50 )	
<b>Contract Time:</b>	50			
	50			
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	06 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	04 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>	07 Apr 2025	<b>Time Passed:</b> 0 % ( 0 % )
<b>36571(09)</b> BRO-220F(103)CB	<b>Contract:</b> 240252	COUNTY ROADS	<b>Residency:</b> 05005 CIRCUIT ENGINEERING DISTRICT #7	BRIDGE REPAIR COUNTY ROADS (E 1550 RD, N 2380 RD, E 1700 RD): OVER UNNAMED CREEK, AT MULTIPLE LOCATIONS IN DISTRICT V. PROJECT LENGTH = 0.00 MILES
<b>County:</b>	GREER		<b>Adjusted:</b>	
<b>Engineer:</b>	JOHN NORTHUP		( \$ 41,000.00 )	
<b>Contract Amount:</b>	\$ 41,000.00		( 25 )	
<b>Contract Time:</b>	25			
	25			
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	06 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	03 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>	25 Mar 2025	<b>Time Passed:</b> 0 % ( 0 % )

## B & B CONSTRUCTION SERVICE J.T., INC.

<b>36571(10)</b>	<b>Contract:</b> 240270	COUNTY ROADS	<b>Residency:</b> 06100	BRIDGE REPAIR COUNTY ROADS: AT MULTIPLE LOCATIONS IN DISTRICT VI. PROJECT LENGTH = 0.00 MILES
BRO-230F(064)CB			BUFFALO RESIDENCY	
<b>County:</b>	HARPER			
<b>Engineer:</b>	JERRY EMBREE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 97,450.00		( \$ 97,450.00 )	
<b>Contract Time:</b>	35		( 35 )	
	35			
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	09 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	04 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )
<b>36571(11)</b>	<b>Contract:</b> 240278	COUNTY ROADS	<b>Residency:</b> 07100	BRIDGE REPAIR COUNTY ROADS: AT MULTIPLE LOCATIONS IN DISTRICT VII. PROJECT LENGTH = 0.00 MILES
BRO-269F(110)CB			DUNCAN RESIDENCY	
<b>County:</b>	COMANCHE			
<b>Engineer:</b>	BRYCE LAWSON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 188,970.00		( \$ 188,970.00 )	
<b>Contract Time:</b>	85		( 85 )	
	85			
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	11 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	04 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )
<b>38467(04)</b>	<b>Contract:</b> 240209	MULTIPLE LOCATIONS	<b>Residency:</b> 06200	JOINT SEAL/REPAIR US-54 EB/US- 287/SH-3: OVER PONY CREEK, BEAVER RIVER, AND COLDWATER CREEK, AT MULTIPLE LOCATIONS IN DISTRICT VI. PROJECT LENGTH = 0.00 MILES
STP-270F(054)3B			GUYMON RESIDENCY	
<b>County:</b>	TEXAS			
<b>Engineer:</b>	FOLSOM, TONYA R.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 426,837.97		( \$ 426,837.97 )	
<b>Contract Time:</b>	65		( 65 )	
	65			
<b>Letting Date:</b>	12 Sep 2024	<b>W/O Issued:</b>	22 Oct 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	21 Oct 2024	<b>W/O Eff.:</b>	21 Apr 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )
<b>38471(04)</b>	<b>Contract:</b> 240222	MULTIPLE LOCATIONS	<b>Residency:</b> 04026	JOINT SEAL/REPAIR I-35/I-44/US-81/SH- 51: AT MULTIPLE LOCATIONS IN DISTRICT IV. PROJECT LENGTH = 0.00 MILES
STP-260F(101)3B			STANDARD TESTING	
<b>County:</b>	PAYNE			
<b>Engineer:</b>	ROBERTS, COLTON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 885,787.90		( \$ 934,997.90 )	
<b>Contract Time:</b>	230		( 230 )	
	230			
<b>Letting Date:</b>	19 Sep 2024	<b>W/O Issued:</b>	16 Oct 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Oct 2024	<b>W/O Eff.:</b>	03 Feb 2025	<b>Amount Paid:</b> 35 % ( 34 % )
		<b>Work Start:</b>	23 Jan 2025	<b>Time Passed:</b> 27 % ( 27 % )

**B & B CONSTRUCTION SERVICE J.T., INC.**

<b>38473(04)</b>	<b>Contract:</b> 240199	MULTIPLE LOCATIONS	<b>Residency:</b> 03021	JOINT SEAL/REPAIR I-35/I-44/SH-9A/SH-27/SH-84/SH-102/SH-270B/CITY STREET (SHIELDS AVENUE): AT MULTIPLE LOCATIONS IN DISTRICT III. PROJECT LENGTH = 0.00 MILES	
STP-214F(161)3B			OLSSON ASSOCIATES		
<b>County:</b>	CLEVELAND				
<b>Engineer:</b>	BLOSS, KEVIN S		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 392,188.96		( \$ 392,188.96 )		
<b>Contract Time:</b>	80		( 80 )		
	80				
<b>Letting Date:</b>	12 Sep 2024	<b>W/O Issued:</b>	16 Oct 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	14 Oct 2024	<b>W/O Eff.:</b>	03 Feb 2025	<b>Amount Paid:</b>	19 % ( 19 % )
		<b>Work Start:</b>	03 Feb 2025	<b>Time Passed:</b>	25 % ( 25 % )

**BECCO CONTRACTORS, INC.**

<b>24267(04)</b>	<b>Contract:</b> 230285	SH-20	<b>Residency:</b> 08400	WIDEN, RESURFACE, AND BRIDGE SH-20: FROM 4.0 MILES WEST OF THE TULSA COUNTY LINE, EXTEND EAST NEAR SKIATOOK. PROJECT LENGTH = 1.707 MILES	
STP-257C(093)PM			SAND SPRINGS RESIDENCY		
<b>County:</b>	OSAGE				
<b>Engineer:</b>	ANDERSON, KAITLYN		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 9,087,000.00		( \$ 9,087,000.00 )		
<b>Contract Time:</b>	270		( 270 )		
	270				
<b>Letting Date:</b>	19 Oct 2023	<b>W/O Issued:</b>	17 Nov 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	14 Nov 2023	<b>W/O Eff.:</b>	04 Mar 2024	<b>Amount Paid:</b>	80 % ( 80 % )
		<b>Work Start:</b>	04 Mar 2024	<b>Time Passed:</b>	116 % ( 116 % )
<b>27917(04)</b>	<b>Contract:</b> 240269	SH-125	<b>Residency:</b> 08011	WIDEN AND RESURFACE SH-125: FROM 0.9 MILES SOUTH OF THE SH-85A JUNCTION, EXTEND NORTH NEAR BERNICE STATE PARK. PROJECT LENGTH = 0.700 MILES	
STP-221C(072)PM			GARVER, LLC		
<b>County:</b>	DELAWARE				
<b>Engineer:</b>	NICOLE SHIELDS		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 8,587,000.00		( \$ 8,587,000.00 )		
<b>Contract Time:</b>	465		( 465 )		
	465				
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	09 Dec 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	09 Dec 2024	<b>W/O Eff.:</b>	04 Aug 2025	<b>Amount Paid:</b>	0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b>	0 % ( 0 % )
<b>27983(04)</b>	<b>Contract:</b> 200324	SH-99	<b>Residency:</b> 08400	BRIDGE AND APPROACHES SH-99: OVER ARKANSAS RIVER, 2.0 MILES NORTHEAST OF THE US-64 JUNCTION IN CLEVELAND. PROJECT LENGTH = 1.335 MILES	
SSP-259B(056)SS			SAND SPRINGS RESIDENCY		
<b>County:</b>	PAWNEE				
<b>Engineer:</b>	ANDERSON, KAITLYN		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 15,857,000.00		( \$ 16,320,574.89 )		
<b>Contract Time:</b>	500		( 605 )		
	500				
<b>Letting Date:</b>	16 Sep 2021	<b>W/O Issued:</b>	08 Oct 2021	<b>Adjusted:</b>	
<b>Contract Date:</b>	07 Oct 2021	<b>W/O Eff.:</b>	07 Mar 2022	<b>Amount Paid:</b>	94 % ( 92 % )
		<b>Work Start:</b>	07 Mar 2022	<b>Time Passed:</b>	163 % ( 134 % )

## BECCO CONTRACTORS, INC.

<b>29324(04)</b> STP-266C(090)IG <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250036 ROGERS DOUGLAS TIFFANY \$ 2,573,000.00 200 200	CITY STREET	<b>Residency:</b> 08020 POE AND ASSOCIATES, INC.  <b>Adjusted:</b> ( \$ 2,573,000.00 ) ( 200 )	WIDEN AND RESURFACE CITY STREET (N 161ST E AVENUE): FROM THE INTERSECTION OF I-44, EXTEND NORTH IN CATOOSA. PROJECT LENGTH = 0.937 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	16 Jan 2025 07 Mar 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	12 Mar 2025 02 Jun 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 0 % 0 %	 ( 0 % ) ( 0 % )
<b>29681(04)</b> NHPP-013N(230)PM/NHPP-0 <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230263 CRAIG FISHER, JOSHUA \$ 3,647,000.00 300 300	US-69	<b>Residency:</b> 08300 CLAREMORE RESIDENCY  <b>Adjusted:</b> ( \$ 3,660,200.00 ) ( 300 )	BRIDGE AND APPROACHES AND BRIDGE REHABILITATION US-69: OVER BILLINGSLIE CREEK AND OVER WHITE OAK CREEK, 1.1 AND 2.2 MILES NORTH OF WILL ROGERS TURNPIKE NEAR BIG CABIN. PROJECT LENGTH = 0.180 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	12 Oct 2023 14 Nov 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	15 Nov 2023 08 Apr 2024 08 Apr 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 99 % 100 %	 ( 98 % ) ( 100 % )
<b>31088(04)</b> STP-219B(116)PM/STP-219B <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230248 CREEK ANDERSON, KAITLYN \$ 9,727,000.00 330 330	MULTIPLE LOCATIONS	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY  <b>Adjusted:</b> ( \$ 9,727,000.00 ) ( 330 )	PAVEMENT REHABILITATION (ASPHALT) SH-48/SH-33: SH-48, FROM THE SH-66 EAST JUNCTION, EXTEND NORTH NEAR BRISTOW. SH-33, FROM 0.2 MILES WEST OF THE SH-48 JUNCTION EXTEND EAST NEAR BRISTOW. PROJECT LENGTH = 11.047 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	17 Aug 2023 25 Sep 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	29 Sep 2023 04 Mar 2024 04 Mar 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 90 % 99 %	 ( 90 % ) ( 99 % )
<b>31092(04)</b> STP-266C(125)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230286 ROGERS FISHER, JOSHUA \$ 13,857,000.00 180 180	SH-66	<b>Residency:</b> 08300 CLAREMORE RESIDENCY  <b>Adjusted:</b> ( \$ 15,276,070.00 ) ( 480 )	WIDEN AND RESURFACE SH-66: FROM 5.2 MILES SOUTHWEST OF THE CRAIG COUNTY LINE, EXTEND NORTHEAST NEAR CHELSEA. PROJECT LENGTH = 4.848 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	19 Oct 2023 14 Nov 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	21 Nov 2023 04 Mar 2024 04 Mar 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 63 % 179 %	 ( 57 % ) ( 67 % )

## BECCO CONTRACTORS, INC.

<b>32706(04)</b> NHPPI-2440-(052)PM	<b>Contract:</b> 230318	I-244	<b>Residency:</b> 08100 TULSA RESIDENCY	BRIDGE REHABILITATION I-244 RAMP W-N: OVER I-244 WB, 5.5 MILES EAST OF THE I-444 INTERCHANGE IN TULSA. PROJECT LENGTH = 0.289 MILES
<b>County:</b>	TULSA			
<b>Engineer:</b>	ARNOLD, J. BRUCE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 5,437,000.00		( \$ 6,001,432.14 )	
<b>Contract Time:</b>	300		( 300 )	
	300			
<b>Letting Date:</b>	19 Oct 2023	<b>W/O Issued:</b>	17 Nov 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Nov 2023	<b>W/O Eff.:</b>	04 Mar 2024	<b>Amount Paid:</b> 107 % ( 97 % )
		<b>Work Start:</b>	04 Mar 2024	<b>Time Passed:</b> 65 % ( 65 % )
<b>33602(06)</b> ERSTP-266C(112)CI	<b>Contract:</b> 230119	COUNTY ROAD	<b>Residency:</b> 08010 ATKINS	PAVEMENT AND CAUSEWAY REPAIR COUNTY ROAD (MC# 6604C/EW 300 ROAD): FROM 0.1 MILES EAST OF THE US-169 JUNCTION, EXTEND EAST NEAR TALALA. PROJECT LENGTH = 4.609 MILES
<b>County:</b>	ROGERS			
<b>Engineer:</b>	MAJORS, MARK E.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 22,275,000.00		( \$ 23,222,852.48 )	
<b>Contract Time:</b>	480		( 505 )	
	480			
<b>Letting Date:</b>	16 Mar 2023	<b>W/O Issued:</b>	19 Apr 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	06 Apr 2023	<b>W/O Eff.:</b>	04 Dec 2023	<b>Amount Paid:</b> 73 % ( 70 % )
		<b>Work Start:</b>	04 Dec 2023	<b>Time Passed:</b> 74 % ( 70 % )
<b>35130(04)</b> SSR-218B(112)SR	<b>Contract:</b> 250054	SH-2	<b>Residency:</b> 08300 CLAREMORE RESIDENCY	RESURFACE (ASPHALT) SH-2: FROM THE JUNCTION OF SH-25, EXTEND NORTH NEAR WELCH. PROJECT LENGTH = 5.89 MILES
<b>County:</b>	CRAIG			
<b>Engineer:</b>	JOSH FISHER		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,537,000.00		( \$ 1,537,000.00 )	
<b>Contract Time:</b>	60		( 60 )	
	60			
<b>Letting Date:</b>	20 Feb 2025	<b>W/O Issued:</b>	11 Mar 2025	<b>Adjusted:</b>
<b>Contract Date:</b>	07 Mar 2025	<b>W/O Eff.:</b>	07 Jul 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )
<b>35132(04)</b> STP-219B(112)(123)3P	<b>Contract:</b> 240076	SH-33	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY	RESURFACE (ASPHALT) SH-33: FROM 10.4 MILES EAST OF THE PAYNE COUNTY LINE, EXTEND EAST. PROJECT LENGTH = 12.970 MILES
<b>County:</b>	CREEK			
<b>Engineer:</b>	ANDERSON, KAITLYN		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 4,178,000.00		( \$ 4,178,000.00 )	
<b>Contract Time:</b>	120		( 120 )	
	120			
<b>Letting Date:</b>	11 Apr 2024	<b>W/O Issued:</b>	13 May 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	08 May 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b> 28 % ( 28 % )
		<b>Work Start:</b>	09 Sep 2024	<b>Time Passed:</b> 108 % ( 108 % )

**BECCO CONTRACTORS, INC.**

<b>35135(04)</b>	<b>Contract:</b> 230289	I-244 / I-444 RAMP	<b>Residency:</b> 08003	BRIDGE REHABILITATION I-244/I-444 RAMP: I-244, OVER BNSF AND SK&O RAILROADS, I-444, AND ARCHER STREET AT MULTIPLE LOCATIONS IN TULSA. I-444 RAMP, OVER I-444 AND 8TH STREET 0.5 MILES NORTH OF THE US-64/SH-51 INTERCHANGE IN TULSA. PROJECT LENGTH = 0.00 MILES
SSP-2440(050)FP			CEC CORPORATION	
<b>County:</b>	TULSA			
<b>Engineer:</b>	KING, STEPHEN		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 5,478,000.00		( \$ 5,613,304.00 )	
<b>Contract Time:</b>	240		( 255 )	
	240			
<b>Letting Date:</b>	19 Oct 2023	<b>W/O Issued:</b>	21 Nov 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	16 Nov 2023	<b>W/O Eff.:</b>	08 Apr 2024	<b>Amount Paid:</b> 85 % ( 83 % )
		<b>Work Start:</b>	08 Apr 2024	<b>Time Passed:</b> 130 % ( 122 % )
<b>35450(04)</b>	<b>Contract:</b> 230004	US-75A	<b>Residency:</b> 08400	RESURFACE (ASPHALT) US-75A: FROM THE SH-117 JUNCTION, EXTEND NORTH IN SAPULPA. PROJECT LENGTH = 0.84 MILE
SSR-219N(103)SR			SAND SPRINGS RESIDENCY	
<b>County:</b>	CREEK			
<b>Engineer:</b>	ANDERSON, KAITLYN		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 657,000.00		( \$ 662,620.59 )	
<b>Contract Time:</b>	30		( 31 )	
	30			
<b>Letting Date:</b>	12 Jan 2023	<b>W/O Issued:</b>	21 Feb 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Feb 2023	<b>W/O Eff.:</b>	05 Jun 2023	<b>Amount Paid:</b> 90 % ( 89 % )
		<b>Work Start:</b>	05 Jun 2023	<b>Time Passed:</b> 190 % ( 184 % )

**BRIDGECO CONTRACTORS, INC.**

<b>24409(04)</b>	<b>Contract:</b> 220254	SH-3	<b>Residency:</b> 02100	GRADE, DRAIN, SURFACE, AND BRIDGE SH-3: FROM 0.2 MILES NORTHWEST OF THE SH-98 JUNCTION, EXTEND SOUTHEAST NEAR BROKEN BOW. PROJECT LENGTH = 1.877 MILES
NHPP-245N(006)PM			ANTLERS RESIDENCY	
<b>County:</b>	MCCURTAIN			
<b>Engineer:</b>	NORED, JOHN P.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 19,357,492.62		( \$ 20,208,712.44 )	
<b>Contract Time:</b>	465		( 526 )	
	465			
<b>Letting Date:</b>	18 Aug 2022	<b>W/O Issued:</b>	22 Sep 2022	<b>Adjusted:</b>
<b>Contract Date:</b>	16 Sep 2022	<b>W/O Eff.:</b>	09 Jan 2023	<b>Amount Paid:</b> 97 % ( 93 % )
		<b>Work Start:</b>	29 Nov 2022	<b>Time Passed:</b> 112 % ( 99 % )
<b>29692(04)</b>	<b>Contract:</b> 220372	SH-18	<b>Residency:</b> 08002	BRIDGE AND APPROACHES SH-18: OVER BLACK BEAR CREEK, 0.4 MILES NORTH OF THE US-64 JUNCTION IN PAWNEE. PROJECT LENGTH = 0.238 MILE
STP-259B(066)PM			TETRA TECH, INC.	
<b>County:</b>	PAWNEE			
<b>Engineer:</b>	MOSHIRI, M. MATTHEW		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 5,069,806.15		( \$ 5,165,949.01 )	
<b>Contract Time:</b>	300		( 333 )	
	300			
<b>Letting Date:</b>	22 Dec 2022	<b>W/O Issued:</b>	19 Jan 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	17 Jan 2023	<b>W/O Eff.:</b>	15 Jun 2023	<b>Amount Paid:</b> 97 % ( 95 % )
		<b>Work Start:</b>	24 Jul 2023	<b>Time Passed:</b> 117 % ( 105 % )

## BRIDGECO CONTRACTORS, INC.

<b>29724(04)</b> STP-246C(048)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 220369 US-266 MCINTOSH CLARK, NICK \$ 4,835,946.61 210 210	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY  <b>Adjusted:</b> ( \$ 5,431,344.59 ) ( 241 )	BRIDGE AND APPROACHES US-266: OVER ELK CREEK AND UNNAMED CREEK, 1.2 MILES AND 1.7 MILES EAST OF THE US-69 BUS JUNCTION NEAR CHECOTAH. PROJECT LENGTH = 0.400 MILE			
<b>Letting Date:</b> <b>Contract Date:</b>	22 Dec 2022 18 Jan 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	19 Jan 2023 01 May 2023 11 Apr 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 112 % 115 %	 ( 100 % ) ( 100 % )
<b>29763(04)</b> STP-251B(124)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 220258 SH-2 MUSKOGEE CLARK, NICK \$ 1,966,602.61 210 210	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY  <b>Adjusted:</b> ( \$ 1,966,602.61 ) ( 210 )	BRIDGE AND APPROACHES SH-2: OVER UNNAMED CREEK, 1.3 MILES NORTH OF THE HASKELL COUNTY LINE NEAR BRIARTOWN. PROJECT LENGTH = 0.075 MILE			
<b>Letting Date:</b> <b>Contract Date:</b>	18 Aug 2022 19 Sep 2022	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	22 Sep 2022 09 Jan 2023 04 Oct 2022	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 93 % 102 %	 ( 93 % ) ( 102 % )
<b>30393(04)</b> STP-241B(093)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230298 SH-99 LINCOLN ROSS, WENDY \$ 4,368,078.05 210 210	<b>Residency:</b> 03300 WEWOKA RESIDENCY  <b>Adjusted:</b> ( \$ 4,368,078.05 ) ( 210 )	BRIDGE AND APPROACHES SH-99: OVER SAND CREEK AND UNNAMED CREEK, 11.5 MILES AND 12.4 MILES NORTH OF TURNER TURNPIKE (I-44) NEAR STROUD. PROJECT LENGTH = 0.151 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	12 Oct 2023 16 Nov 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	17 Nov 2023 04 Mar 2024 11 Jan 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 81 % 126 %	 ( 81 % ) ( 126 % )
<b>30546(04)</b> STP-257C(100)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240179 COUNTY ROAD OSAGE TIFFANY, DOUGLAS LEE \$ 1,522,378.38 150 150	<b>Residency:</b> 08020 POE AND ASSOCIATES, INC.  <b>Adjusted:</b> ( \$ 1,575,078.01 ) ( 150 )	BRIDGE AND APPROACHES COUNTY ROAD (EW-217): OVER SALT CREEK, 0.7 MILES NORTH OF US-60 NEAR BURBANK. PROJECT LENGTH = 0.143 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	08 Aug 2024 12 Sep 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Sep 2024 06 Jan 2025 06 Jan 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 68 % 49 %	 ( 66 % ) ( 49 % )



## BRIDGECO CONTRACTORS, INC.

<b>32350(04)</b> STP-239C(052)CI	<b>Contract:</b> 230297	COUNTY ROAD	<b>Residency:</b> 02013 CIRCUIT ENGINEERING DISTRICT #3	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (CUPCO LOOP): FROM 1.5 MILES SOUTH OF THE SH-1 JUNCTION, EXTEND NORTH NEAR YANUSH. PROJECT LENGTH = 0.984 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	LATIMER WINTERS, JOHN R. \$ 4,925,090.52 240 240		<b>Adjusted:</b> ( \$ 5,389,176.92 ) ( 305 )	
<b>Letting Date:</b> <b>Contract Date:</b>	12 Oct 2023 16 Nov 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	17 Nov 2023 04 Mar 2024 23 Oct 2023	<b>Adjusted:</b> <b>Amount Paid:</b> 61 % <b>Time Passed:</b> 122 % ( 56 % ) ( 96 % )
<b>32707(04)</b> STP-210B(099)PM	<b>Contract:</b> 240025	SH-199	<b>Residency:</b> 07200 ARDMORE RESIDENCY	BRIDGE AND APPROACHES SH-199: OVER UNNAMED CREEK, 0.4 MILES EAST OF THE US-177 JUNCTION IN DICKSON. PROJECT LENGTH = 0.283 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	CARTER OLGUIN, JOSUE \$ 3,044,305.61 180 180		<b>Adjusted:</b> ( \$ 3,098,692.82 ) ( 180 )	
<b>Letting Date:</b> <b>Contract Date:</b>	08 Feb 2024 07 Mar 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	12 Mar 2024 09 Sep 2024 22 May 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 69 % <b>Time Passed:</b> 121 % ( 68 % ) ( 121 % )
<b>33371(04)</b> STP-222C(047)PM	<b>Contract:</b> 230249	US-60	<b>Residency:</b> 05100 CLINTON RESIDENCY	BRIDGE AND APPROACHES US-60: OVER DEEP CREEK AND CAMP CREEK, 2.1 MILES AND 5.9 MILES WEST OF THE US-183 JUNCTION NEAR SEILING. PROJECT LENGTH = 0.714 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	DEWEY SAWYER, DAX C. \$ 10,041,342.65 270 270		<b>Adjusted:</b> ( \$ 10,041,342.65 ) ( 335 )	
<b>Letting Date:</b> <b>Contract Date:</b>	12 Oct 2023 16 Nov 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	17 Nov 2023 04 Mar 2024 27 Nov 2023	<b>Adjusted:</b> <b>Amount Paid:</b> 91 % <b>Time Passed:</b> 124 % ( 91 % ) ( 100 % )
<b>33887(07)</b> SSP-208B(120)PM	<b>Contract:</b> 240142	US-281	<b>Residency:</b> 07300 ANADARKO RESIDENCY	BRIDGE AND APPROACHES US-281: OVER CREEK, 0.6 MILES NORTHWEST OF I-40 IN HINTON. PROJECT LENGTH = 0.163 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	CADDO KNIGHT, REESE \$ 3,375,750.28 210 210		<b>Adjusted:</b> ( \$ 3,675,750.28 ) ( 210 )	
<b>Letting Date:</b> <b>Contract Date:</b>	20 Jun 2024 11 Jul 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	12 Jul 2024 09 Sep 2024 03 Sep 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 104 % <b>Time Passed:</b> 60 % ( 95 % ) ( 60 % )

## BRIDGECO CONTRACTORS, INC.

<b>34258(04)</b>	<b>Contract:</b> 240115	SH-6	<b>Residency:</b> 05023	GRADE, DRAIN, SURFACE, AND DOWNTOWN STREETSCAPE SH-6: FROM 1.2 MILES NORTH OF THE I-40 JUNCTION, EXTEND NORTH IN ELK COUNTY. PROJECT LENGTH = 0.403 MILES
NHPP-205N(111)PM/TAP-205			FREESE & NICHOLS, INC.	
<b>County:</b>	BECKHAM			
<b>Engineer:</b>	GREEN, PAUL D.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 11,559,476.57		( \$ 11,615,162.42 )	
<b>Contract Time:</b>	400		( 439 )	
	400			
<b>Letting Date:</b>	11 Apr 2024	<b>W/O Issued:</b>	28 May 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	13 May 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b> 25 % ( 25 % )
		<b>Work Start:</b>	26 Aug 2024	<b>Time Passed:</b> 48 % ( 44 % )
<b>34557(04)</b>	<b>Contract:</b> 220046	COUNTY ROADS	<b>Residency:</b> 04300	BRIDGE AND APPROACHES COUNTY ROADS: OVER MULTIPLE CREEKS AT VARIOUS LOCATIONS IN GRANT COUNTY. PROJECT LENGTH = 3.318 MILES
STP-227D(030)CI			ENID RESIDENCY	
<b>County:</b>	GRANT			
<b>Engineer:</b>	PEERY, JACOB		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 11,704,854.29		( \$ 11,704,854.29 )	
<b>Contract Time:</b>	605		( 605 )	
	605			
<b>Letting Date:</b>	20 Jan 2022	<b>W/O Issued:</b>	10 Feb 2022	<b>Adjusted:</b>
<b>Contract Date:</b>	08 Feb 2022	<b>W/O Eff.:</b>	06 Jun 2022	<b>Amount Paid:</b> 95 % ( 95 % )
		<b>Work Start:</b>	29 Mar 2022	<b>Time Passed:</b> 96 % ( 96 % )
<b>34565(04)</b>	<b>Contract:</b> 230296	COUNTY ROAD	<b>Residency:</b> 04009	BRIDGE AND APPROACHES COUNTY ROAD (NS-325): OVER DUCK CREEK, 2.2 MILES NORTH OF THE US-177 JUNCTION NEAR TONKAWA. PROJECT LENGTH = 0.227 MILES
STP-236D(118)CI			CIRCUIT ENGINEERING DISTRICT #8	
<b>County:</b>	KAY			
<b>Engineer:</b>	ROBERTS, COLE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 809,313.58		( \$ 809,313.58 )	
<b>Contract Time:</b>	120		( 120 )	
	120			
<b>Letting Date:</b>	12 Oct 2023	<b>W/O Issued:</b>	15 Nov 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Nov 2023	<b>W/O Eff.:</b>	04 Mar 2024	<b>Amount Paid:</b> 94 % ( 94 % )
		<b>Work Start:</b>	29 Feb 2024	<b>Time Passed:</b> 130 % ( 130 % )
<b>35136(04)</b>	<b>Contract:</b> 250009	SH-48	<b>Residency:</b> 08400	BRIDGE REHABILITATION SH-48: OVER POLECAT CREEK, 2.8 MILES SOUTH OF THE INTERSECTION OF SH-33 NEAR BRISTOW. PROJECT LENGTH = 0.029 MILES
SBR-219B(105)SB			SAND SPRINGS RESIDENCY	
<b>County:</b>	CREEK			
<b>Engineer:</b>	KAITLYN ANDERSON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,249,272.67		( \$ 1,249,272.67 )	
<b>Contract Time:</b>	150		( 150 )	
	150			
<b>Letting Date:</b>	09 Jan 2025	<b>W/O Issued:</b>	07 Feb 2025	<b>Adjusted:</b>
<b>Contract Date:</b>	05 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )

## BRIDGECO CONTRACTORS, INC.

<b>35137(04)</b>	<b>Contract:</b> 250033	SH-28	<b>Residency:</b> 08300	BRIDGE REHABILITATION
SBR-253C(069)SB			CLAREMORE RESIDENCY	SH-28: OVER PANTHER CREEK, 5.6 MILES
<b>County:</b>	NOWATA			SOUTH OF THE INTERSECTION OF US-60
<b>Engineer:</b>	JOSH FISHER		<b>Adjusted:</b>	NEAR NEW ALLUWE.
<b>Contract Amount:</b>	\$ 1,036,686.84		( \$ 1,036,686.84 )	PROJECT LENGTH = 0.126 MILES
<b>Contract Time:</b>	120		( 120 )	
	120			

<b>Letting Date:</b>	09 Jan 2025	<b>W/O Issued:</b>	07 Feb 2025	<b>Adjusted:</b>		
<b>Contract Date:</b>	05 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b>	15 %	( 15 % )
		<b>Work Start:</b>	03 Mar 2025	<b>Time Passed:</b>	23 %	( 23 % )

<b>35592(04)</b>	<b>Contract:</b> 250035	I-40	<b>Residency:</b> 03026	BRIDGE REHABILITATION
SBR-4000(195)SB			STANDARD TESTING	I-40: AT THE US-177 INTERCHANGE IN SHAWNEE.
<b>County:</b>	POTTAWATOMIE		<b>Adjusted:</b>	PROJECT LENGTH = 0.211 MILES
<b>Engineer:</b>	COLTON ROBERTS		( \$ 4,443,579.29 )	
<b>Contract Amount:</b>	\$ 4,443,579.29		( 335 )	
<b>Contract Time:</b>	335			
	335			

<b>Letting Date:</b>	09 Jan 2025	<b>W/O Issued:</b>	07 Feb 2025	<b>Adjusted:</b>		
<b>Contract Date:</b>	05 Feb 2025	<b>W/O Eff.:</b>	17 Mar 2025	<b>Amount Paid:</b>	0 %	( 0 % )
		<b>Work Start:</b>	17 Mar 2025	<b>Time Passed:</b>	0 %	( 0 % )

## BUILT RIGHT CONSTRUCTION, LLC

<b>28951(04)</b>	<b>Contract:</b> 240205	I-40	<b>Residency:</b> 04200	BRIDGE REHABILITATION I-40: AT THE
NHPPI-4000-(203)FP			YUKON RESIDENCY	I-44 INTERCHANGE IN OKLAHOMA CITY. PROJECT LENGTH = 4.357 MILES
<b>County:</b>	OKLAHOMA		<b>Adjusted:</b>	
<b>Engineer:</b>	DIXSON, MARCUS		( \$ 12,184,217.40 )	
<b>Contract Amount:</b>	\$ 12,184,217.40		( 180 )	
<b>Contract Time:</b>	180			
	180			

<b>Letting Date:</b>	12 Sep 2024	<b>W/O Issued:</b>	18 Oct 2024	<b>Adjusted:</b>		
<b>Contract Date:</b>	09 Oct 2024	<b>W/O Eff.:</b>	03 Feb 2025	<b>Amount Paid:</b>	24 %	( 24 % )
		<b>Work Start:</b>	01 Feb 2025	<b>Time Passed:</b>	29 %	( 29 % )

<b>35572(04)</b>	<b>Contract:</b> 240172	SH-31	<b>Residency:</b> 01200	BRIDGE REHABILITATION SH-31: OVER
SBR-231C(057)SB			SALLISAW RESIDENCY	MOUNTAIN FORK CREEK, 0.3 MILES WEST OF THE SH-82 JUNCTION NEAR KINTA. PROJECT LENGTH = 0.114 MILES
<b>County:</b>	HASKELL		<b>Adjusted:</b>	
<b>Engineer:</b>	WOODY, DAVID W.		( \$ 2,132,986.60 )	
<b>Contract Amount:</b>	\$ 2,132,986.60		( 120 )	
<b>Contract Time:</b>	120			
	120			

<b>Letting Date:</b>	08 Aug 2024	<b>W/O Issued:</b>	16 Sep 2024	<b>Adjusted:</b>		
<b>Contract Date:</b>	11 Sep 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b>	75 %	( 75 % )
		<b>Work Start:</b>	06 Jan 2025	<b>Time Passed:</b>	42 %	( 42 % )

## C3 CONSTRUCTION, INC.

<b>25445(04)</b>	<b>Contract:</b> 220350	COUNTY ROAD	<b>Residency:</b> 04023	GRADE, DRAIN, BRIDGE, AND SURFACE COUNTY ROAD (NORFOLK ROAD/NS-353): FROM THE SH-33 JUNCTION, EXTEND NORTH NEAR CUSHING. PROJECT LENGTH = 3.006 MILES
CIRB-160C(184)RB			FREESE & NICHOLS, INC.	
<b>County:</b>	PAYNE			
<b>Engineer:</b>	GREEN, PAUL D.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 4,654,186.08		( \$ 4,986,631.70 )	
<b>Contract Time:</b>	300		( 300 )	
	300			
<b>Letting Date:</b>	17 Nov 2022	<b>W/O Issued:</b>	14 Dec 2022	<b>Adjusted:</b>
<b>Contract Date:</b>	13 Dec 2022	<b>W/O Eff.:</b>	10 May 2023	<b>Amount Paid:</b> 107 % ( 99 % )
		<b>Work Start:</b>	11 Mar 2023	<b>Time Passed:</b> 76 % ( 76 % )
<b>31554(04)</b>	<b>Contract:</b> 250005	COUNTY ROAD	<b>Residency:</b> 08027	GRADE, DRAIN, BRIDGE, AND RESURFACE COUNTY ROAD (W 91ST ST S / CANYON RD): FROM THE INTERSECTION OF SH-66, EXTENDING EAST NEAR SAPULPA. PROJECT LENGTH = 0.700 MILES
STP-219B(093)IG			HUDSON PRINCE ENG. & INSP. PLLC	
<b>County:</b>	CREEK			
<b>Engineer:</b>	AARON BEATS		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,236,209.89		( \$ 1,236,209.89 )	
<b>Contract Time:</b>	150		( 150 )	
	150			
<b>Letting Date:</b>	09 Jan 2025	<b>W/O Issued:</b>	14 Feb 2025	<b>Adjusted:</b>
<b>Contract Date:</b>	13 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )
<b>31841(04)</b>	<b>Contract:</b> 200045	SH-22 / SH-99	<b>Residency:</b> 03100	GRADE, DRAIN, AND SURFACE SH-22/SH-99: SH-22, FROM 0.4 MILES NW OF SH-9 EXTEND SE. SH-99, FROM THE SH-22 JUNCTION, EXTEND NE IN TISHOMINGO. PROJECT LENGTH = 1.842 MILES
STP-235C(038)PM			ADA RESIDENCY	
<b>County:</b>	JOHNSTON			
<b>Engineer:</b>	RUSSELL, JULIE ANNE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 6,766,067.29		( \$ 8,509,561.70 )	
<b>Contract Time:</b>	250		( 306 )	
	250			
<b>Letting Date:</b>	16 Jan 2020	<b>W/O Issued:</b>	26 Feb 2020	<b>Adjusted:</b>
<b>Contract Date:</b>	21 Feb 2020	<b>W/O Eff.:</b>	01 Jun 2020	<b>Amount Paid:</b> 125 % ( 99 % )
		<b>Work Start:</b>	01 Jun 2020	<b>Time Passed:</b> 154 % ( 126 % )
<b>32679(04)</b>	<b>Contract:</b> 240148	US-60	<b>Residency:</b> 05100	BRIDGE AND APPROACHES US-60: OVER COTTONWOOD AND KIZER CREEKS, LOCATED 5.7 AND 9.0 MILES EAST OF THE SH-34 NORTH JUNCTION NEAR VICI. PROJECT LENGTH = 0.604 MILES
STP-222C(052)PM			CLINTON RESIDENCY	
<b>County:</b>	DEWEY			
<b>Engineer:</b>	SAWYER, DAX C.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 6,242,052.93		( \$ 6,242,052.93 )	
<b>Contract Time:</b>	200		( 200 )	
	200			
<b>Letting Date:</b>	13 Jun 2024	<b>W/O Issued:</b>	11 Jul 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	10 Jul 2024	<b>W/O Eff.:</b>	04 Nov 2024	<b>Amount Paid:</b> 63 % ( 63 % )
		<b>Work Start:</b>	23 Sep 2024	<b>Time Passed:</b> 81 % ( 81 % )

## C3 CONSTRUCTION, INC.

<b>32983(04)</b>	<b>Contract:</b> 240070	DURANT RAIL TO TRAIL	<b>Residency:</b> 02003	PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) DURANT RAIL TO TRAIL: FROM 1ST AVENUE, EXTEND NORTH IN THE CITY OF DURANT. PROJECT LENGTH = 0.485 MILES
TAP-207F(112)TP			CEC CORPORATION	
<b>County:</b>	BRYAN			
<b>Engineer:</b>	KING, STEPHEN		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,375,563.58		( \$ 1,388,435.65 )	
<b>Contract Time:</b>	270		( 270 )	
	270			
<b>Letting Date:</b>	21 Mar 2024	<b>W/O Issued:</b>	16 Apr 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	15 Apr 2024	<b>W/O Eff.:</b>	19 Aug 2024	<b>Amount Paid:</b> 101 % ( 100 % )
		<b>Work Start:</b>	19 Aug 2024	<b>Time Passed:</b> 53 % ( 53 % )
<b>33897(04)</b>	<b>Contract:</b> 200197	SH-1	<b>Residency:</b> 03100	BRIDGE REHABILITATION SH-1 : OVER WASHITA OVERFLOW, 2.8 MILES WEST OF SH-22 JUNCTION NEAR TISHOMINGO. PROJECT LENGTH = 0.243 MILE
SBR-235C(049)SB			ADA RESIDENCY	
<b>County:</b>	JOHNSTON			
<b>Engineer:</b>	RUSSELL, JULIE ANNE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,939,864.68		( \$ 2,011,811.22 )	
<b>Contract Time:</b>	180		( 180 )	
	180			
<b>Letting Date:</b>	14 May 2020	<b>W/O Issued:</b>	01 Jul 2020	<b>Adjusted:</b>
<b>Contract Date:</b>	24 Jun 2020	<b>W/O Eff.:</b>	05 Oct 2020	<b>Amount Paid:</b> 104 % ( 100 % )
		<b>Work Start:</b>	05 Oct 2020	<b>Time Passed:</b> 121 % ( 121 % )
<b>33957(04)</b>	<b>Contract:</b> 240245	US-77	<b>Residency:</b> 04100	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-77: FROM PLUM AVENUE EXTEND EAST ON SOUTH STREET, THEN NORTH ON MAIN STREET IN THE CITY OF NEWKIRK. PROJECT LENGTH = 1.244 MILES
STP-236B(129)AD			PERRY RESIDENCY	
<b>County:</b>	KAY			
<b>Engineer:</b>	GARRETT MASSEY		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,962,800.41		( \$ 1,962,800.41 )	
<b>Contract Time:</b>	120		( 120 )	
	120			
<b>Letting Date:</b>	17 Oct 2024	<b>W/O Issued:</b>	09 Nov 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	07 Nov 2024	<b>W/O Eff.:</b>	03 Mar 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )
<b>35017(04)</b>	<b>Contract:</b> 240151	SH-37 / CITY STREET	<b>Residency:</b> 03200	BRIDGE REHABILITATION SH-37/CITY STREET (SW 119TH STREET): SH-37, OVER I-44 5.7 MILES WEST OF I-35 IN OKLAHOMA CITY. SW 119TH STREET, OVER I-44 5.1 MILES WEST OF I-35 IN OKLAHOMA CITY. PROJECT LENGTH = 0.312 MILES
NHPPI-4400-(132)FP/NHPPI-			PURCELL RESIDENCY	
<b>County:</b>	CLEVELAND			
<b>Engineer:</b>	HIEMSTRA, PRESTON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,962,795.10		( \$ 2,027,672.60 )	
<b>Contract Time:</b>	200		( 250 )	
	200			
<b>Letting Date:</b>	20 Jun 2024	<b>W/O Issued:</b>	09 Jul 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	03 Jul 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b> 41 % ( 40 % )
		<b>Work Start:</b>	06 Jan 2025	<b>Time Passed:</b> 40 % ( 32 % )

## C3 CONSTRUCTION, INC.

<b>35861(04)</b>	<b>Contract:</b> 240165	US-75/MAIN STREET	<b>Residency:</b> 03027	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-75/MAIN STREET: FROM 0.1 MILES WEST OF THE SHAWNEE AVENUE JUNCTION, EXTEND EAST IN WELEETKA. PROJECT LENGTH = 0.5019 MILES
STP-254B(070)AD			HUDSON PRINCE ENG. & INSP. PLLC	
<b>County:</b>	OKFUSKEE			
<b>Engineer:</b>	BEATS, AARON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,058,738.60		( \$ 1,058,738.60 )	
<b>Contract Time:</b>	150		( 150 )	
	150			
<b>Letting Date:</b>	18 Jul 2024	<b>W/O Issued:</b>	12 Aug 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	08 Aug 2024	<b>W/O Eff.:</b>	02 Dec 2024	<b>Amount Paid:</b> 82 % ( 82 % )
		<b>Work Start:</b>	24 Oct 2024	<b>Time Passed:</b> 83 % ( 83 % )
<b>38230(04)</b>	<b>Contract:</b> 240078	SH-19	<b>Residency:</b> 07300	SAFETY IMPROVEMENT (BARRIER WALL) SH-19: FROM 17.1 MILES SOUTHEAST OF THE US-81 JUNCTION, EXTEND SOUTHEAST NEAR BRADLEY. PROJECT LENGTH = 0.250 MILES
STP-226C(124)PM			ANADARKO RESIDENCY	
<b>County:</b>	GRADY			
<b>Engineer:</b>	KNIGHT, REESE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 297,412.93		( \$ 305,421.85 )	
<b>Contract Time:</b>	180		( 180 )	
	180			
<b>Letting Date:</b>	11 Apr 2024	<b>W/O Issued:</b>	14 May 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	08 May 2024	<b>W/O Eff.:</b>	17 Jun 2024	<b>Amount Paid:</b> 90 % ( 88 % )
		<b>Work Start:</b>	30 May 2024	<b>Time Passed:</b> 136 % ( 136 % )

## CASWELL CONTRACTING, INC.

<b>10094(04)</b>	<b>Contract:</b> 230275	US-283	<b>Residency:</b> 05100	WIDEN, RESURFACE, AND BRIDGE US-283: FROM THE SH-47 JUNCTION, EXTEND SOUTH IN CHEYENNE. PROJECT LENGTH = 5.245 MILES
STP-065B(157)PM			CLINTON RESIDENCY	
<b>County:</b>	ROGER MILLS			
<b>Engineer:</b>	SAWYER, DAX C.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 13,718,416.50		( \$ 13,718,416.50 )	
<b>Contract Time:</b>	300		( 300 )	
	300			
<b>Letting Date:</b>	14 Sep 2023	<b>W/O Issued:</b>	13 Oct 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	09 Oct 2023	<b>W/O Eff.:</b>	05 Feb 2024	<b>Amount Paid:</b> 53 % ( 53 % )
		<b>Work Start:</b>	13 Feb 2024	<b>Time Passed:</b> 119 % ( 119 % )
<b>17669(04)</b>	<b>Contract:</b> 220074	US-183	<b>Residency:</b> 05100	GRADE, DRAIN, SURFACE, AND EROSION US-183: FROM THE SH-55 JUNCTION, EXTEND NORTH NEAR ROCKY. PROJECT LENGTH = 7.724 MILES
NHPP-009N(061)PM			CLINTON RESIDENCY	
<b>County:</b>	WASHITA			
<b>Engineer:</b>	SAWYER, DAX C.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 22,127,352.53		( \$ 25,675,230.14 )	
<b>Contract Time:</b>	320		( 552 )	
	320			
<b>Letting Date:</b>	17 Feb 2022	<b>W/O Issued:</b>	14 Mar 2022	<b>Adjusted:</b>
<b>Contract Date:</b>	09 Mar 2022	<b>W/O Eff.:</b>	05 Jul 2022	<b>Amount Paid:</b> 110 % ( 95 % )
		<b>Work Start:</b>	05 Jul 2022	<b>Time Passed:</b> 171 % ( 99 % )

## CASWELL CONTRACTING, INC.

<b>27914(07)</b> STP-275C(083)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240149 SH-152 WASHITA SAWYER, DAX C. \$ 10,417,230.30 300 300	<b>Residency:</b> 05100 CLINTON RESIDENCY  <b>Adjusted:</b> ( \$ 10,417,230.30 ) ( 300 )	WIDEN AND RESURFACE SH-152: FROM 0.15 MILES EAST OF THE SH-44 INTERSECTION, EXTEND EAST NEAR DILL CITY. PROJECT LENGTH = 4.03 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	08 Aug 2024 13 Sep 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Sep 2024 06 Jan 2025  <b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 %
<b>29530(04)</b> STP-265C(023)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230177 SH-152 ROGER MILLS SAWYER, DAX C. \$ 12,124,833.35 225 225	<b>Residency:</b> 05100 CLINTON RESIDENCY  <b>Adjusted:</b> ( \$ 12,191,415.35 ) ( 225 )	GRADE, DRAIN, SURFACE, AND BRIDGE SH-152: FROM THE TEXAS STATE LINE, EXTEND EAST NEAR SWEETWATER. PROJECT LENGTH = 5.103 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	11 May 2023 08 Jun 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 Jun 2023 02 Oct 2023 02 Oct 2023 <b>Adjusted:</b> <b>Amount Paid:</b> 82 % <b>Time Passed:</b> 179 %
<b>36162(04)</b> SSR-205C(133)SR <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250001 I-40B BECKHAM DAX SAWYER \$ 3,520,551.18 45 45	<b>Residency:</b> 05100 CLINTON RESIDENCY  <b>Adjusted:</b> ( \$ 3,520,551.18 ) ( 45 )	RESURFACE (ASPHALT) I-40B: FROM THE WEST I-40 JUNCTION, EXTEND EAST IN ELK CITY. PROJECT LENGTH = 4.87 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	09 Jan 2025 07 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Feb 2025 02 Jun 2025  <b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 %
<b>38520(04)</b> MC-4000(239)MD <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250002 I-40 BECKHAM DAX SAWYER \$ 1,232,325.52 20 20	<b>Residency:</b> 05100 CLINTON RESIDENCY  <b>Adjusted:</b> ( \$ 1,232,325.52 ) ( 20 )	RESURFACE (ASPHALT) I-40: FROM 3.2 MILES WEST OF THE US-283 INTERCHANGE, EXTEND EAST NEAR SAYRE. PROJECT LENGTH = 5.298 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	09 Jan 2025 07 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Feb 2025 02 Jun 2025  <b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 %



## C-GAWF CONSTRUCTION, INC.

<b>24963(04)</b> STP-121B(111)PM	<b>Contract:</b> 210347	US-59	<b>Residency:</b> 08002 TETRA TECH, INC.	BRIDGE AND APPROACHES US-59: OVER SPAVINAW CREEK, 4.3 MILES SOUTH OF THE SH-20 JUNCTION NEAR EUCHA STATE PARK. PROJECT LENGTH = 0.759 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	DELAWARE MOSHIRI, M. MATTHEW \$ 16,485,777.02 370 370		<b>Adjusted:</b> ( \$ 16,648,324.82 ) ( 790 )	
<b>Letting Date:</b> <b>Contract Date:</b>	18 Nov 2021 13 Dec 2021	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	15 Dec 2021 04 Apr 2022 24 Oct 2022	<b>Adjusted:</b> <b>Amount Paid:</b> 90 % <b>Time Passed:</b> 225 % ( 89 % ) ( 106 % )
<b>28856(04)</b> SSP-221C(046)PM	<b>Contract:</b> 200148	SH-85A	<b>Residency:</b> 08300 CLAREMORE RESIDENCY	BRIDGE AND APPROACHES SH-85A: OVER HORSE CREEK, 2.1 MILES SOUTHWEST OF THE SH-125 JUNCTION IN BERNICE. PROJECT LENGTH = 0.562 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	DELAWARE FISHER, JOSHUA \$ 14,482,070.35 375 375		<b>Adjusted:</b> ( \$ 14,482,070.35 ) ( 375 )	
<b>Letting Date:</b> <b>Contract Date:</b>	16 Apr 2020 27 May 2020	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	04 Jun 2020 08 Sep 2020 08 Sep 2020	<b>Adjusted:</b> <b>Amount Paid:</b> 99 % <b>Time Passed:</b> 186 % ( 99 % ) ( 186 % )
<b>34333(08)</b> NHPP-245N(087)PM	<b>Contract:</b> 240287	US-259	<b>Residency:</b> 02018 BENCHMARK CONSTRUCTION SERVICES, LLC	GRADE, DRAIN, AND RESURFACE US-259: FROM 0.2 MILES SOUTH OF THE SH-259A SOUTH JUNCTION, EXTEND NORTH NEAR HOCHATOWN. PROJECT LENGTH = 2.400 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	MCCURTAIN CHARLES HINKLE \$ 29,706,371.89 640 640		<b>Adjusted:</b> ( \$ 29,706,371.89 ) ( 640 )	
<b>Letting Date:</b> <b>Contract Date:</b>	14 Nov 2024 16 Dec 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	17 Dec 2024 01 Apr 2025 30 Dec 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 13 % <b>Time Passed:</b> 16 % ( 13 % ) ( 16 % )

## CONCRETE SERVICES CORPORATION

<b>29402(04)</b> STP-218C(082)CI	<b>Contract:</b> 210048	COUNTY ROAD	<b>Residency:</b> 08002 TETRA TECH, INC.	BRIDGE AND APPROACHES COUNTY ROAD (NS-445): OVER LITTLE CABIN CREEK, 1.6 MILES NORTH OF THE SH-25 JUNCTION NEAR BLUE JACKET. PROJECT LENGTH = 0.415 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	CRAIG MOSHIRI, M. MATTHEW \$ 1,627,328.94 180 180		<b>Adjusted:</b> ( \$ 1,627,328.94 ) ( 180 )	
<b>Letting Date:</b> <b>Contract Date:</b>	18 Feb 2021 19 Mar 2021	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	24 Mar 2021 07 Sep 2021 01 Jun 2021	<b>Adjusted:</b> <b>Amount Paid:</b> 75 % <b>Time Passed:</b> 388 % ( 75 % ) ( 388 % )

## CORNELL CONSTRUCTION COMPANY, INC.

<b>24145(04)</b> STP-120C(127)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 220367 CUSTER SAWYER, DAX C. \$ 15,064,222.83 330 330	SH-54	<b>Residency:</b> 05100 CLINTON RESIDENCY  <b>Adjusted:</b> ( \$ 16,198,292.25 ) ( 480 )	WIDEN, RESURFACE & BRIDGE SH-54: FROM 1.1 MILES NORTH OF THE I-40 BUSINESS LOOP, EXTEND NORTH NEAR WEATHERFORD. PROJECT LENGTH = 4.912 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	22 Dec 2022 17 Jan 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	19 Jan 2023 01 May 2023 15 May 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 107 % 142 %	 ( 100 % ) ( 98 % )
<b>24379(04)</b> STP-133B(084)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 220317 JACKSON MASON, BROCK \$ 10,159,766.18 300 300	US-283	<b>Residency:</b> 05200 ALTUS RESIDENCY  <b>Adjusted:</b> ( \$ 10,162,417.18 ) ( 325 )	WIDEN, RESURFACE, AND BRIDGE US- 283: FROM 0.5 MILES NORTH OF THE TEXAS STATE LINE, EXTEND NORTH. PROJECT LENGTH = 4.175 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	20 Oct 2022 14 Nov 2022	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Nov 2022 06 Mar 2023 06 Mar 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 78 % 131 %	 ( 78 % ) ( 121 % )
<b>31816(04)</b> NHPPI-4000-(144)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230045 CADD0 SAWYER, DAX C. \$ 14,698,467.04 210 210	I-40	<b>Residency:</b> 05100 CLINTON RESIDENCY  <b>Adjusted:</b> ( \$ 15,173,342.42 ) ( 254 )	RESURFACE, BRIDGE REHABILITATION, AND CABLE BARRIER I-40: FROM 0.4 MILES EAST OF THE SH-58 JUNCTION, EXTEND EAST NEAR HYDRO. PROJECT LENGTH = 6.15 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	09 Feb 2023 15 Mar 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Mar 2023 11 Sep 2023 11 Sep 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 82 % 102 %	 ( 79 % ) ( 84 % )
<b>35800(04)</b> NHPP-009N(103)3P <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240060 CUSTER SAWYER, DAX C. \$ 896,970.43 30 30	US-183	<b>Residency:</b> 05100 CLINTON RESIDENCY  <b>Adjusted:</b> ( \$ 896,970.43 ) ( 30 )	RESURFACE (ASPHALT) US-183: FROM THE WASHITA COUNTY LINE, EXTEND NORTH IN CLINTON. PROJECT LENGTH = 2.91 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	21 Mar 2024 04 Apr 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	04 Apr 2024 05 Aug 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 0 % 0 %	 ( 0 % ) ( 0 % )

## CORNELL CONSTRUCTION COMPANY, INC.

<b>38284(04)</b>	<b>Contract:</b> 240111	SH-5	<b>Residency:</b> 05200	RESURFACE (ASPHALT) SH-5/SH-5C: SH-5, FROM THE SH-5C JUNCTION, EXTEND SOUTH IN TIPTON. SH-5C, FROM THE SH-5 JUNCTION EXTEND EAST IN TIPTON. PROJECT LENGTH = 8.00 MILES
STP-271C(082)3P			ALTUS RESIDENCY	
<b>County:</b>	TILLMAN			
<b>Engineer:</b>	MASON, BROCK		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 3,064,556.10		( \$ 3,064,556.10 )	
<b>Contract Time:</b>	45		( 45 )	
	45			
<b>Letting Date:</b>	18 Apr 2024	<b>W/O Issued:</b>	01 Aug 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	08 May 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )

## CROSSLAND HEAVY CONTRACTORS INC.

<b>36610(04)</b>	<b>Contract:</b> 240213	SH-51	<b>Residency:</b> 08004	SAFETY IMPROVEMENT (LIGHTING) SH-51: FROM THE I-44 INTERCHANGE, EXTEND SOUTHEAST IN TULSA. PROJECT LENGTH = 1.875 MILES
HSIPG-272F(397)TR			JACOBS ENGINEERING GROUP, INC.	
<b>County:</b>	TULSA			
<b>Engineer:</b>	BRAY, TIMOTHY P.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 2,222,000.00		( \$ 2,222,000.00 )	
<b>Contract Time:</b>	120		( 120 )	
	120			
<b>Letting Date:</b>	12 Sep 2024	<b>W/O Issued:</b>	23 Oct 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	22 Oct 2024	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )

## DUIT CONST. CO. / T.J. CAMPBELL CONST. CO. JV

<b>20331(14)</b>	<b>Contract:</b> 250017	SH-33	<b>Residency:</b> 04500	GRADE, DRAIN, AND SURFACE SH-33: FROM 2.62 MILES WEST OF THE PAYNE COUNTY LINE, EXTEND NORTHEAST NEAR COYLE. PROJECT LENGTH = 9.605 MILES
STP-260B(061)PM			STILLWATER RESIDENCY	
<b>County:</b>	PAYNE			
<b>Engineer:</b>	LOGAN ANDERSON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 35,944,203.69		( \$ 35,944,203.69 )	
<b>Contract Time:</b>	540		( 540 )	
	540			
<b>Letting Date:</b>	16 Jan 2025	<b>W/O Issued:</b>	12 Feb 2025	<b>Adjusted:</b>
<b>Contract Date:</b>	10 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b> 2 % ( 2 % )
		<b>Work Start:</b>	17 Mar 2025	<b>Time Passed:</b> 3 % ( 3 % )

## DUIT CONSTRUCTION COMPANY, INC.

<b>19144(04)</b> STP-116B(059)MS <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240026 CITY STREET COMANCHE COVALT, GEOFFREY H \$ 13,654,934.34 270 270	<b>Residency:</b> 07003 CEC CORPORATION  <b>Adjusted:</b> ( \$ 13,759,927.18 ) ( 270 )	GRADE, DRAIN, AND SURFACE CITY STREET (WEST GORE BOULEVARD): FROM 82ND STREET, EXTEND EAST TO 67TH STREET IN THE CITY OF LAWTON. PROJECT LENGTH = 1.027 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	08 Feb 2024 06 Mar 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	07 Mar 2024 03 Jun 2024 06 May 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 94 % 96 %	 ( 93 % ) ( 96 % )
<b>26374(04)</b> STP-224B(056)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 190279 US-60 / US-81 GARFIELD PEERY, JACOB \$ 9,034,783.29 240 240	<b>Residency:</b> 04300 ENID RESIDENCY  <b>Adjusted:</b> ( \$ 11,931,942.79 ) ( 285 )	PAVEMENT REHABILITATION (P.C. CONCRETE) US-60/US-81: FROM 1.09 MILES NORTH OF THE US-412 JUNCTION, EXTEND NORTH IN ENID. PROJECT LENGTH = 4.315 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	08 Feb 2024 06 Mar 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	07 Mar 2024 01 Jul 2024 29 Apr 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 117 % 119 %	 ( 89 % ) ( 100 % )
<b>28968(04)</b> STP-260C(086)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230174 SH-18 PAYNE ANDERSON, LOGAN \$ 18,491,898.84 330 330	<b>Residency:</b> 04500 STILLWATER RESIDENCY  <b>Adjusted:</b> ( \$ 18,928,339.98 ) ( 517 )	WIDEN AND RESURFACE SH-18: FROM 2.0 MILES NORTH OF THE SH-33 JUNCTION, EXTEND NORTH NEAR CUSHING. PROJECT LENGTH = 6.212 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	11 May 2023 08 Jun 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 Jun 2023 11 Sep 2023 11 Sep 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 91 % 127 %	 ( 89 % ) ( 81 % )
<b>30390(04)</b> NHPPI-3500-(134)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 220316 I-35 GARVIN HIEMSTRA, PRESTON \$ 30,603,078.93 300 300	<b>Residency:</b> 03200 PURCELL RESIDENCY  <b>Adjusted:</b> ( \$ 31,456,202.29 ) ( 354 )	GRADE, DRAIN, AND SURFACE I-35: FROM THE SH-29 JUNCTION, EXTEND SOUTH NEAR WYNNEWOOD. PROJECT LENGTH = 5.658 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	20 Oct 2022 14 Nov 2022	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	21 Nov 2022 20 Mar 2023 20 Mar 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 102 % 109 %	 ( 99 % ) ( 92 % )

## DUIT CONSTRUCTION COMPANY, INC.

<b>30402(04)</b> NHPP-008N(109)PM	<b>Contract:</b> 230186	US-54	<b>Residency:</b> 06200 GUYMON RESIDENCY	GRADE, DRAIN, SURFACE, AND EROSION US-54: FROM SOUTH 5TH STREET, EXTEND NORTHEAST IN GUYMON. PROJECT LENGTH = 2.449 MILES
<b>County:</b> TEXAS				
<b>Engineer:</b> FOLSOM, TONYA R.			<b>Adjusted:</b>	
<b>Contract Amount:</b> \$ 32,934,969.69			( \$ 33,314,593.90 )	
<b>Contract Time:</b> 400			( 413 )	
<b>Letting Date:</b> 18 May 2023		<b>W/O Issued:</b> 06 Jul 2023	<b>Adjusted:</b>	
<b>Contract Date:</b> 12 Jun 2023		<b>W/O Eff.:</b> 02 Oct 2023	<b>Amount Paid:</b> 96 %	( 95 % )
		<b>Work Start:</b> 18 Sep 2023	<b>Time Passed:</b> 117 %	( 113 % )
<b>31855(04)</b> NHPP-207N(085)FP	<b>Contract:</b> 190145	US-69	<b>Residency:</b> 02300 MADILL RESIDENCY	GRADE, DRAIN, SURFACE, AND BRIDGE US-69: FROM 4.5 MILES SOUTHWEST OF THE US-70 INTERCHANGE, EXTEND NORTHEAST NEAR CALERA. PROJECT LENGTH = 4.086 MILES
<b>County:</b> BRYAN				
<b>Engineer:</b> PRITCHETT, BRETT			<b>Adjusted:</b>	
<b>Contract Amount:</b> \$ 152,700,219.12			( \$ 163,057,108.42 )	
<b>Contract Time:</b> 1250			( 1349 )	
<b>Letting Date:</b> 25 Jul 2019		<b>W/O Issued:</b> 30 Sep 2019	<b>Adjusted:</b>	
<b>Contract Date:</b> 21 Aug 2019		<b>W/O Eff.:</b> 01 May 2020	<b>Amount Paid:</b> 106 %	( 100 % )
		<b>Work Start:</b> 14 Oct 2019	<b>Time Passed:</b> 96 %	( 89 % )
<b>31872(04)</b> NHPP-263N(107)FP	<b>Contract:</b> 240237	US-270	<b>Residency:</b> 03300 WEWOKA RESIDENCY	GRADE, DRAIN AND SURFACE US-270: FROM 1.8 MILES SOUTH OF I-40, EXTEND SOUTHEAST IN SHAWNEE. PROJECT LENGTH = 2.108 MILES
<b>County:</b> POTTAWATOMIE				
<b>Engineer:</b> WENDY ROSS			<b>Adjusted:</b>	
<b>Contract Amount:</b> \$ 26,522,316.21			( \$ 26,522,316.21 )	
<b>Contract Time:</b> 390			( 390 )	
<b>Letting Date:</b> 10 Oct 2024		<b>W/O Issued:</b> 06 Nov 2024	<b>Adjusted:</b>	
<b>Contract Date:</b> 05 Nov 2024		<b>W/O Eff.:</b> 03 Mar 2025	<b>Amount Paid:</b> 3 %	( 3 % )
		<b>Work Start:</b> 03 Mar 2025	<b>Time Passed:</b> 2 %	( 2 % )
<b>31892(04)</b> NHPPI-3500-(174)(175)FP	<b>Contract:</b> 240127	SH-153	<b>Residency:</b> 07200 ARDMORE RESIDENCY	INTERCHANGE, GRADE, DRAIN, SURFACE, AND BRIDGE I-35/SH-153: I-35, FROM 3.2 MILES NORTH OF THE TEXAS STATE LINE, EXTEND NORTH. SH-153: AT I-35, 5.3 MILES NORTH OF THE TEXAS STATE LINE. PROJECT LENGTH = 3.654 MILES
<b>County:</b> LOVE				
<b>Engineer:</b> JOSUE ALBERTO OLGUIN RESENDIZ			<b>Adjusted:</b>	
<b>Contract Amount:</b> \$ 38,921,898.01			( \$ 38,921,898.01 )	
<b>Contract Time:</b> 360			( 360 )	
<b>Letting Date:</b> 16 May 2024		<b>W/O Issued:</b> 10 Jun 2024	<b>Adjusted:</b>	
<b>Contract Date:</b> 05 Jun 2024		<b>W/O Eff.:</b> 07 Oct 2024	<b>Amount Paid:</b> 36 %	( 36 % )
		<b>Work Start:</b> 23 Sep 2024	<b>Time Passed:</b> 45 %	( 45 % )

**DUSTROL, INC.**

<b>35098(04)</b> SSP-244C(114)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250028 MCCLAIN JULIE RUSSELL \$ 2,682,329.73 60 60	SH-59	<b>Residency:</b> 03100 ADA RESIDENCY  <b>Adjusted:</b> ( \$ 2,682,329.73 ) ( 60 )	RESURFACE (ASPHALT) SH-59: FROM 5.8 MILES NORTHWEST OF THE SH-133 JUNCTION, EXTEND SOUTH THEN EAST NEAR BYARS. PROJECT LENGTH = 14.25 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	09 Jan 2025 11 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	12 Feb 2025 02 Jun 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	0 % 0 %	( 0 % ) ( 0 % )
<b>35682(04)</b> SSR-227B(080)SR <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250027 GRANT JACOB PEERY \$ 660,363.82 60 60	US-81	<b>Residency:</b> 04300 ENID RESIDENCY  <b>Adjusted:</b> ( \$ 660,363.82 ) ( 60 )	PAVEMENT REHABILITATION (ASPHALT) US-81: FROM 2.7 MILES NORTH OF THE INTERSECTION OF US-60, EXTEND NORTH IN JEFFERSON. PROJECT LENGTH = 4.870 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	09 Jan 2025 11 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	04 Mar 2025 24 Mar 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	0 % 0 %	( 0 % ) ( 0 % )

**ELLSWORTH CONSTRUCTION, LLC**

<b>28816(04)</b>	<b>Contract:</b> 220227	CITY STREETS	<b>Residency:</b> 04400	CONNECTIVITY IMPROVEMENTS CITY STREETS (DOWNTOWN); AT MULTIPLE LOCATIONS IN OKLAHOMA CITY. PROJECT LENGTH = 1.620 MILES		
STP-155E(918)EH			EDMOND RESIDENCY			
<b>County:</b>	OKLAHOMA					
<b>Engineer:</b>	HUBBARD, TOM		<b>Adjusted:</b>			
<b>Contract Amount:</b>	\$ 925,148.93		( \$ 925,148.93 )			
<b>Contract Time:</b>	150		( 408 )			
	150					
<b>Letting Date:</b>	17 Aug 2023	<b>W/O Issued:</b>	29 Sep 2023	<b>Adjusted:</b>		
<b>Contract Date:</b>	19 Sep 2023	<b>W/O Eff.:</b>	08 Jan 2024	<b>Amount Paid:</b>	17 %	( 17 % )
		<b>Work Start:</b>	08 Jan 2024	<b>Time Passed:</b>	271 %	( 100 % )
<b>33267(04)</b>	<b>Contract:</b> 230332	CREEK BEND TRAIL	<b>Residency:</b> 04400	PEDESTRIAN AND BIKE IMPROVEMENTS CREEK BEND TRAIL (PHASE 1 EAST/WEST): PHASE 1 EAST, FROM I-35 EXTEND WEST IN EDMOND. PHASE 1 WEST, FROM COLTRANE ROAD EXTEND EAST IN EDMOND. PROJECT LENGTH = 0.672 MILES		
TAP-255D(629)AG			EDMOND RESIDENCY			
<b>County:</b>	OKLAHOMA					
<b>Engineer:</b>	HUBBARD, TOM		<b>Adjusted:</b>			
<b>Contract Amount:</b>	\$ 1,079,373.22		( \$ 1,173,277.62 )			
<b>Contract Time:</b>	120		( 180 )			
	120					
<b>Letting Date:</b>	16 Nov 2023	<b>W/O Issued:</b>	20 Dec 2023	<b>Adjusted:</b>		
<b>Contract Date:</b>	18 Dec 2023	<b>W/O Eff.:</b>	08 Apr 2024	<b>Amount Paid:</b>	100 %	( 92 % )
		<b>Work Start:</b>	05 Feb 2024	<b>Time Passed:</b>	213 %	( 142 % )

## ELLSWORTH CONSTRUCTION, LLC

**33761(04)**      **Contract:**   **240223**   US-81      **Residency:**   07100      INTERSECTION MODIFICATION US-81:  
NHPP-011N(117)FP      **DUNCAN RESIDENCY**      AT THE SH-7 INTERSECTION IN THE  
**County:**   STEPHENS      **Adjusted:**      CITY OF DUNCAN. PROJECT LENGTH =  
**Engineer:**   LAWSON, BRYCE      ( \$ 2,848,345.76 )      0.929 MILES  
**Contract Amount:**   \$ 2,848,345.76      ( 90 )  
**Contract Time:**   90

**Letting Date:**   19 Sep 2024      **W/O Issued:**   17 Oct 2024      **Adjusted:**  
**Contract Date:**   14 Oct 2024      **W/O Eff.:**   03 Feb 2025      **Amount Paid:**   51 %      ( 51 % )  
**Work Start:**   03 Feb 2025      **Time Passed:**   50 %      ( 50 % )

**35956(04)**      **Contract:**   **240058**   CITY STREET      **Residency:**   03001      GRADE, DRAIN, AND SURFACE CITY  
STP-214C(142)AG      **EST, INC.**      STREET (GRAY STREET): FROM  
**County:**   CLEVELAND      **Adjusted:**      UNIVERSITY BOULEVARD, EXTEND  
**Engineer:**   FRANK, RICHARD BRENT      ( \$ 6,213,557.43 )      NORTHEAST TO PORTER AVENUE IN  
**Contract Amount:**   \$ 6,213,557.43      ( 360 )      THE CITY OF NORMAN. PROJECT  
**Contract Time:**   360      LENGTH = 0.591 MILES

**Letting Date:**   21 Mar 2024      **W/O Issued:**   03 Jul 2024      **Adjusted:**  
**Contract Date:**   09 Apr 2024      **W/O Eff.:**   05 Aug 2024      **Amount Paid:**   24 %      ( 24 % )  
**Work Start:**   05 Aug 2024      **Time Passed:**   55 %      ( 55 % )

## EMERY SAPP & SONS, INC.

**35476(04)**      **Contract:**   **250045**   SH-125      **Residency:**   08300      RESURFACE (ASPHALT)  
SSR-258B(113)SR      **CLAREMORE RESIDENCY**      SH-125: FROM 0.45 MILES EAST OF I-44,  
**County:**   OTTAWA      **Adjusted:**      EXTEND WEST AND NORTH NEAR  
**Engineer:**   JOSH FISHER      ( \$ 992,281.99 )      MIAMI.  
**Contract Amount:**   \$ 992,281.99      ( 60 )      PROJECT LENGTH = 3.09 MILES  
**Contract Time:**   60

**Letting Date:**   13 Feb 2025      **W/O Issued:**   18 Mar 2025      **Adjusted:**  
**Contract Date:**   14 Mar 2025      **W/O Eff.:**   07 Jul 2025      **Amount Paid:**   0 %      ( 0 % )  
**Work Start:**   **Time Passed:**   0 %      ( 0 % )

## EVANS & ASSOCIATES CONSTRUCTION CO., INC.

**35683(04)**      **Contract:**   **250030**   US-77      **Residency:**   04100      RESURFACE (ASPHALT)  
SSR-252C(122)SR      **PERRY RESIDENCY**      US-77: FROM 3.6 MILES SOUTH OF  
**County:**   NOBLE      **Adjusted:**      US-412, EXTEND NORTH NEAR PERRY.  
**Engineer:**   GARRETT MASSEY      ( \$ 2,587,033.00 )      PROJECT LENGTH = 8.000 MILES  
**Contract Amount:**   \$ 2,587,033.00      ( 120 )  
**Contract Time:**   120

**Letting Date:**   09 Jan 2025      **W/O Issued:**   14 Feb 2025      **Adjusted:**  
**Contract Date:**   13 Feb 2025      **W/O Eff.:**   02 Jun 2025      **Amount Paid:**   0 %      ( 0 % )  
**Work Start:**   **Time Passed:**   0 %      ( 0 % )



## EVANS & ASSOCIATES CONSTRUCTION CO., INC.

<b>36305(04)</b> SSR-260B(104)SR	<b>Contract:</b> 250018	US-177	<b>Residency:</b> 04500 STILLWATER RESIDENCY	RESURFACE (ASPHALT) US-177: FROM AIRPORT ROAD, EXTEND NORTH TO BURRIS ROAD IN STILLWATER. PROJECT LENGTH = 4.00 MILES
<b>County:</b>	PAYNE		<b>Adjusted:</b>	
<b>Engineer:</b>	LOGAN ANDERSON		( \$ 2,015,791.00 )	
<b>Contract Amount:</b>	\$ 2,015,791.00		( 150 )	
<b>Contract Time:</b>	150			
	150			
<b>Letting Date:</b>	09 Jan 2025	<b>W/O Issued:</b>	14 Feb 2025	<b>Adjusted:</b>
<b>Contract Date:</b>	13 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )

## FRONTIER BRIDGE, INC.

<b>27105(04)</b> STP-209C(119)PM/STP-209C	<b>Contract:</b> 240156	US-270	<b>Residency:</b> 04027 HUDSON PRINCE ENG. & INSP. PLLC	BRIDGE AND APPROACHES US-270: OVER UNNAMED CREEKS, 6.1 MILES AND 10.3 MILES EAST OF THE BLAINE COUNTY LINE NEAR GEARY AND CALUMET. PROJECT LENGTH = 0.539 MILES
<b>County:</b>	CANADIAN		<b>Adjusted:</b>	
<b>Engineer:</b>	BEATS, AARON		( \$ 3,570,000.00 )	
<b>Contract Amount:</b>	\$ 3,570,000.00		( 200 )	
<b>Contract Time:</b>	200			
	200			
<b>Letting Date:</b>	11 Jul 2024	<b>W/O Issued:</b>	26 Sep 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	16 Aug 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b> 26 % ( 26 % )
		<b>Work Start:</b>	02 Dec 2024	<b>Time Passed:</b> 53 % ( 53 % )
<b>30997(04)</b> STP-233C(058)PM	<b>Contract:</b> 240218	SH-19	<b>Residency:</b> 05200 ALTUS RESIDENCY	BRIDGE AND APPROACHES SH-19: OVER NORTH FORK OF THE RED RIVER, 9.7 MILES EAST OF THE US-283 JUNCTION NEAR BLAIR. PROJECT LENGTH = 1.003 MILES
<b>County:</b>	JACKSON		<b>Adjusted:</b>	
<b>Engineer:</b>	MASON, BROCK		( \$ 8,802,025.02 )	
<b>Contract Amount:</b>	\$ 8,802,025.02		( 300 )	
<b>Contract Time:</b>	300			
	300			
<b>Letting Date:</b>	19 Sep 2024	<b>W/O Issued:</b>	28 Oct 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	24 Oct 2024	<b>W/O Eff.:</b>	03 Feb 2025	<b>Amount Paid:</b> 39 % ( 39 % )
		<b>Work Start:</b>	17 Dec 2024	<b>Time Passed:</b> 20 % ( 20 % )
<b>31044(04)</b> STP-216C(112)PM	<b>Contract:</b> 230069	SH-17	<b>Residency:</b> 07300 ANADARKO RESIDENCY	BRIDGE AND APPROACHES SH-17: OVER LITTLE BEAVER CREEK, 5.8 MILES EAST OF THE US-277 JUNCTION NEAR ELGIN. PROJECT LENGTH = 0.340 MILE
<b>County:</b>	COMANCHE		<b>Adjusted:</b>	
<b>Engineer:</b>	KNIGHT, REESE		( \$ 4,057,266.49 )	
<b>Contract Amount:</b>	\$ 4,057,266.49		( 180 )	
<b>Contract Time:</b>	180			
	180			
<b>Letting Date:</b>	16 Feb 2023	<b>W/O Issued:</b>	13 Mar 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	08 Mar 2023	<b>W/O Eff.:</b>	11 Sep 2023	<b>Amount Paid:</b> 100 % ( 100 % )
		<b>Work Start:</b>	11 Sep 2023	<b>Time Passed:</b> 120 % ( 120 % )

## FRONTIER BRIDGE, INC.

<b>31060(04)</b>	<b>Contract:</b> 220195	CITY STREET	<b>Residency:</b> 05003	BRIDGE AND APPROACHES CITY STREET (AIRPORT ROAD): OVER I-40, 5.0 MILES NORTH OF THE WASHITA COUNTY LINE IN WEATHERFORD. PROJECT LENGTH = 0.681 MILE
NHPPI-4000-(152)PM			CEC CORPORATION	
<b>County:</b>	CUSTER			
<b>Engineer:</b>	NEDBALEK, WILLIAM		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 18,968,669.71		( \$ 19,204,422.99 )	
<b>Contract Time:</b>	360		( 457 )	
	360			
<b>Letting Date:</b>	18 Aug 2022	<b>W/O Issued:</b>	27 Sep 2022	<b>Adjusted:</b>
<b>Contract Date:</b>	12 Sep 2022	<b>W/O Eff.:</b>	09 Jan 2023	<b>Amount Paid:</b> 99 % ( 98 % )
		<b>Work Start:</b>	09 Jan 2023	<b>Time Passed:</b> 173 % ( 137 % )
<b>31209(04)</b>	<b>Contract:</b> 230236	US-69	<b>Residency:</b> 01100	BRIDGE AND APPROACHES AND BRIDGE REHABILITATION US-69: OVER UNION PACIFIC RAILROAD, 0.7 MILES AND 1.6 MILES NORTH OF THE SH-51 JUNCTION IN WAGONER. PROJECT LENGTH = 1.473 MILES
NHPP-013N(204)PM/SBR-013			MUSKOGEE RESIDENCY	
<b>County:</b>	WAGONER			
<b>Engineer:</b>	CLARK, NICK		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 11,790,918.43		( \$ 16,441,146.99 )	
<b>Contract Time:</b>	490		( 621 )	
	490			
<b>Letting Date:</b>	10 Aug 2023	<b>W/O Issued:</b>	01 Nov 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	19 Sep 2023	<b>W/O Eff.:</b>	08 Jan 2024	<b>Amount Paid:</b> 53 % ( 38 % )
		<b>Work Start:</b>	04 Jun 2024	<b>Time Passed:</b> 54 % ( 42 % )
<b>31696(04)</b>	<b>Contract:</b> 230070	US-183	<b>Residency:</b> 05100	BRIDGE AND APPROACHES US-183: OVER I-40, 1.0 MILE SOUTH OF THE I-40 BUSINESS JUNCTION IN CLINTON. PROJECT LENGTH = 0.547 MILE
NHPPI-4000-(184)PM			CLINTON RESIDENCY	
<b>County:</b>	CUSTER			
<b>Engineer:</b>	SAWYER, DAX C.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 9,318,538.57		( \$ 9,495,420.26 )	
<b>Contract Time:</b>	320		( 334 )	
	320			
<b>Letting Date:</b>	16 Feb 2023	<b>W/O Issued:</b>	09 Mar 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	08 Mar 2023	<b>W/O Eff.:</b>	11 Sep 2023	<b>Amount Paid:</b> 99 % ( 97 % )
		<b>Work Start:</b>	21 Aug 2023	<b>Time Passed:</b> 125 % ( 120 % )
<b>31803(04)</b>	<b>Contract:</b> 240015	COUNTY ROAD	<b>Residency:</b> 07300	BRIDGE AND APPROACHES COUNTY ROAD (COTTONWOOD ROAD): OVER WASHITA RIVER, 4.5 MILES EAST OF THE US-81 JUNCTION NEAR CHICKASHA. PROJECT LENGTH = 0.321 MILES
STP-226D(119)CI			ANADARKO RESIDENCY	
<b>County:</b>	GRADY			
<b>Engineer:</b>	KNIGHT, REESE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 3,116,431.45		( \$ 3,116,431.45 )	
<b>Contract Time:</b>	180		( 180 )	
	180			
<b>Letting Date:</b>	18 Jan 2024	<b>W/O Issued:</b>	20 Feb 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Feb 2024	<b>W/O Eff.:</b>	06 May 2024	<b>Amount Paid:</b> 87 % ( 87 % )
		<b>Work Start:</b>	06 May 2024	<b>Time Passed:</b> 136 % ( 136 % )

## FRONTIER BRIDGE, INC.

<b>31870(04)</b> STP-267B(103)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230213 SEMINOLE ROSS, WENDY \$ 4,595,487.71 300 300	US-270	<b>Residency:</b> 03300 WEWOKA RESIDENCY  <b>Adjusted:</b> ( \$ 4,969,443.49 ) ( 306 )	BRIDGE AND APPROACHES US-270: OVER SH-59, 1.6 MILES SOUTHEAST OF THE US-270B JUNCTION NEAR WEWOKA. PROJECT LENGTH = 0.302 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	20 Jul 2023 15 Aug 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Aug 2023 04 Dec 2023 04 Dec 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 107 % 92 %	 ( 99 % ) ( 91 % )
<b>33846(04)</b> STP-255C(120)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230328 GARVIN HIEMSTRA, PRESTON \$ 5,338,150.02 200 200	SH-145	<b>Residency:</b> 03200 PURCELL RESIDENCY  <b>Adjusted:</b> ( \$ 5,353,359.17 ) ( 200 )	BRIDGE AND APPROACHES SH-145: OVER I-35, 2.8 MILES WEST OF THE US- 77 JUNCTION NEAR PAOLI. PROJECT LENGTH = 0.255 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	21 Mar 2024 04 Apr 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	04 Apr 2024 09 Sep 2024 09 Sep 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 80 % 83 %	 ( 80 % ) ( 83 % )
<b>34535(04)</b> ERSTP-236C(083)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240234 KAY GARRETT MASSEY \$ 10,601,828.12 360 360	COUNTY ROAD	<b>Residency:</b> 04100 PERRY RESIDENCY  <b>Adjusted:</b> ( \$ 10,601,828.12 ) ( 360 )	BRIDGE AND APPROACHES COUNTY ROAD (EW18/HUBBARD ROAD): OVER CHIKASKIA RIVER, 2.8 MILES EAST OF THE US-177 JUNCTION NEAR BLACKWELL. PROJECT LENGTH = 1.306 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	10 Oct 2024 14 Nov 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	18 Nov 2024 03 Mar 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 9 % 0 %	 ( 9 % ) ( 0 % )
<b>36290(04)</b> SBR-217C(056)SB <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250042 COTTON BRYCE LAWSON \$ 3,254,181.42 270 270	US-70	<b>Residency:</b> 07100 DUNCAN RESIDENCY  <b>Adjusted:</b> ( \$ 3,254,181.42 ) ( 270 )	BRIDGE REHABILITATION US-70: OVER CACHE CREEK, 12.5 MILES EAST OF I-44 (H.E. BAILEY TURNPIKE) NEAR RANDLETT. PROJECT LENGTH = 0.00 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	13 Feb 2025 10 Mar 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Mar 2025 08 Sep 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 0 % 0 %	 ( 0 % ) ( 0 % )

## GRADE LINE CONSTRUCTION, LLC

<b>30648(04)</b>	<b>Contract:</b> 240053	SH-51	<b>Residency:</b> 01100	INTERSECTION MODIFICATION SH-51: AT THE INTERSECTION OF EAST WASHINGTON STREET AND EAST 91ST STREET SOUTH, 0.4 MILES AND 0.5 MILES SOUTHEAST OF SH-364 (CREEK TURNPIKE) NEAR BROKEN ARROW. PROJECT LENGTH = 0.301 MILES	
NHPP-273N(105)FP			MUSKOGEE RESIDENCY		
<b>County:</b>	WAGONER		<b>Adjusted:</b>		
<b>Engineer:</b>	CLARK, NICK				
<b>Contract Amount:</b>	\$ 1,990,798.30		( \$ 2,000,802.30 )		
<b>Contract Time:</b>	150		( 150 )		
	150				
<b>Letting Date:</b>	14 Mar 2024	<b>W/O Issued:</b>	04 Apr 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	04 Apr 2024	<b>W/O Eff.:</b>	06 May 2024	<b>Amount Paid:</b>	99 % ( 99 % )
		<b>Work Start:</b>	06 May 2024	<b>Time Passed:</b>	109 % ( 109 % )

<b>34578(04)</b>	<b>Contract:</b> 240105	COUNTY ROAD	<b>Residency:</b> 08400	GRADE, DRAIN, AND SURFACE (EMBANKMENT REPAIRS) COUNTY ROAD (HOLT ROAD); FROM 0.44 MILES SOUTH OF THE SH-20 INTERSECTION, EXTEND SOUTH NEAR SKIATOOK LAKE. PROJECT LENGTH = 0.070 MILES	
CIRB-257D(098)RB			SAND SPRINGS RESIDENCY		
<b>County:</b>	OSAGE		<b>Adjusted:</b>		
<b>Engineer:</b>	ANDERSON, KAITLYN				
<b>Contract Amount:</b>	\$ 1,191,671.30		( \$ 1,252,637.34 )		
<b>Contract Time:</b>	200		( 216 )		
	200				
<b>Letting Date:</b>	18 Apr 2024	<b>W/O Issued:</b>	14 May 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	08 May 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b>	88 % ( 83 % )
		<b>Work Start:</b>	09 Sep 2024	<b>Time Passed:</b>	78 % ( 72 % )

## H & G PAVING CONTRACTORS INC.

<b>34227(04)</b>	<b>Contract:</b> 220196	US-412A	<b>Residency:</b> 08300	INTERSECTION MODIFICATION US- 412A: AT THE INTERSECTION OF US- 59/SH-10, 0.5 MILES SOUTH OF THE CHEROKEE TURNPIKE NEAR TWIN OAKS. PROJECT LENGTH = 0.27 MILE	
STP-221C(056)PM			CLAREMORE RESIDENCY		
<b>County:</b>	DELAWARE		<b>Adjusted:</b>		
<b>Engineer:</b>	FISHER, JOSHUA				
<b>Contract Amount:</b>	\$ 992,648.74		( \$ 1,061,132.98 )		
<b>Contract Time:</b>	60		( 308 )		
	60				
<b>Letting Date:</b>	16 Jun 2022	<b>W/O Issued:</b>	01 Aug 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	19 Jul 2022	<b>W/O Eff.:</b>	07 Nov 2022	<b>Amount Paid:</b>	79 % ( 74 % )
		<b>Work Start:</b>	07 Nov 2022	<b>Time Passed:</b>	640 % ( 125 % )

## HASKELL LEMON CONSTRUCTION CO.

<b>24112(07)</b> STP-214B(115)PM	<b>Contract:</b> 220365 SH-39	<b>Residency:</b> 03200 PURCELL RESIDENCY	WIDEN, RESURFACE, AND BRIDGE SH-39: FROM 7.4 MILES EAST OF THE US-77 JUNCTION, EXTEND EAST NEAR LEXINGTON. PROJECT LENGTH = 3.580 MILES	
<b>County:</b>	CLEVELAND	<b>Adjusted:</b>		
<b>Engineer:</b>	HIEMSTRA, PRESTON	( \$ 15,716,621.24 )		
<b>Contract Amount:</b>	\$ 15,653,782.00	( 365 )		
<b>Contract Time:</b>	365			
	365			
<b>Letting Date:</b>	22 Dec 2022	<b>W/O Issued:</b> 20 Jan 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	17 Jan 2023	<b>W/O Eff.:</b> 05 Jun 2023	<b>Amount Paid:</b>	51 % ( 51 % )
		<b>Work Start:</b> 01 May 2023	<b>Time Passed:</b>	61 % ( 61 % )
<b>29837(04)</b> STP-260B(075)PM	<b>Contract:</b> 230016 SH-18	<b>Residency:</b> 04500 STILLWATER RESIDENCY	WIDEN AND RESURFACE SH-18: FROM 0.2 MILES NORTH OF THE SH-51 JUNCTION, EXTEND NORTH NEAR CUSHING. PROJECT LENGTH = 2.898 MILES	
<b>County:</b>	PAYNE	<b>Adjusted:</b>		
<b>Engineer:</b>	ANDERSON, LOGAN	( \$ 9,642,525.00 )		
<b>Contract Amount:</b>	\$ 9,642,525.00	( 200 )		
<b>Contract Time:</b>	200			
	200			
<b>Letting Date:</b>	12 Jan 2023	<b>W/O Issued:</b> 21 Feb 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	16 Feb 2023	<b>W/O Eff.:</b> 19 Jul 2023	<b>Amount Paid:</b>	100 % ( 100 % )
		<b>Work Start:</b> 19 Jun 2023	<b>Time Passed:</b>	115 % ( 115 % )

## HASKELL LEMON GROUP, LLC

<b>04758(04)</b> STP-209C(132)PM	<b>Contract:</b> 240183 SH-4	<b>Residency:</b> 04200 YUKON RESIDENCY	GRADE, DRAIN, SURFACE, AND BRIDGE SH-4: FROM WILSHIRE BOULEVARD, EXTEND NORTH IN OKLAHOMA CITY. PROJECT LENGTH = 3.566 MILES	
<b>County:</b>	CANADIAN	<b>Adjusted:</b>		
<b>Engineer:</b>	MARCUS DIXSON	( \$ 19,495,000.00 )		
<b>Contract Amount:</b>	\$ 19,495,000.00	( 360 )		
<b>Contract Time:</b>	360			
	360			
<b>Letting Date:</b>	15 Aug 2024	<b>W/O Issued:</b> 18 Sep 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	11 Sep 2024	<b>W/O Eff.:</b> 17 Mar 2025	<b>Amount Paid:</b>	10 % ( 10 % )
		<b>Work Start:</b> 02 Dec 2024	<b>Time Passed:</b>	28 % ( 28 % )
<b>17671(14)</b> NHPP-017N(078)(301)FP	<b>Contract:</b> 230327 US-270	<b>Residency:</b> 05100 CLINTON RESIDENCY	GRADE, DRAIN, AND SURFACE US-270: FROM 8.4 MILES SOUTHEAST OF THE SH-51 JUNCTION, EXTEND SOUTHEAST NEAR OAKWOOD. PROJECT LENGTH = 7.982 MILES	
<b>County:</b>	DEWEY	<b>Adjusted:</b>		
<b>Engineer:</b>	SAWYER, DAX C.	( \$ 43,744,150.94 )		
<b>Contract Amount:</b>	\$ 43,670,338.88	( 600 )		
<b>Contract Time:</b>	600			
	600			
<b>Letting Date:</b>	15 Feb 2024	<b>W/O Issued:</b> 18 Mar 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	15 Mar 2024	<b>W/O Eff.:</b> 09 Sep 2024	<b>Amount Paid:</b>	42 % ( 41 % )
		<b>Work Start:</b> 22 Apr 2024	<b>Time Passed:</b>	45 % ( 45 % )

## HASKELL LEMON GROUP, LLC

<b>29671(04)</b> STP-244C(079)PM	<b>Contract:</b> 240203	SH-76	<b>Residency:</b> 03004 JACOBS ENGINEERING GROUP, INC.	GRADE, DRAIN, AND SURFACE SH-76: FROM 0.35 MILES SOUTH OF I-44, EXTEND NORTH NEAR NEWCASTLE. PROJECT LENGTH = 3.126 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	MCCLAIN TIMOTHY BRAY \$ 21,900,899.99 450 450		<b>Adjusted:</b> ( \$ 21,900,899.99 ) ( 450 )	
<b>Letting Date:</b> <b>Contract Date:</b>	17 Oct 2024 07 Nov 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	09 Nov 2024 10 Mar 2025 10 Mar 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 5 % <b>Time Passed:</b> 4 % ( 5 % ) ( 4 % )
<b>30447(07)</b> STP-242C(103)PM	<b>Contract:</b> 230059	SH-74E	<b>Residency:</b> 04300 ENID RESIDENCY	WIDEN, RESURFACE, AND BRIDGE SH-51: FROM 5.1 MILES WEST OF THE SH-74 JUNCTION, EXTEND EAST NEAR MARSHALL. PROJECT LENGTH = 5.352 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	LOGAN JACOB PEERY \$ 18,249,670.00 310 310		<b>Adjusted:</b> ( \$ 18,249,670.00 ) ( 310 )	
<b>Letting Date:</b> <b>Contract Date:</b>	10 Oct 2024 12 Nov 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 Nov 2024 03 Mar 2025 27 Feb 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 3 % <b>Time Passed:</b> 0 % ( 3 % ) ( 0 % )
<b>31023(06)</b> STP-252F(105)PM	<b>Contract:</b> 240274	SH-74	<b>Residency:</b> 04500 STILLWATER RESIDENCY	BRIDGE REHABILITATION SH-74/SH-18/ US-177: OVER DEER CREEK, SALT CREEK, AND DUGOUT CREEK, AT MULTIPLE LOCATIONS IN DISTRICT IV. PROJECT LENGTH = 0.00 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	PAYNE LOGAN ANDERSON \$ 610,275.00 90 90		<b>Adjusted:</b> ( \$ 610,275.00 ) ( 90 )	
<b>Letting Date:</b> <b>Contract Date:</b>	21 Nov 2024 10 Dec 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	19 Dec 2024 07 Apr 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 20 % <b>Time Passed:</b> 21 % ( 20 % ) ( 21 % )
<b>35643(04)</b> STP-241C(103)PM/STP-241C	<b>Contract:</b> 240175	SH-66	<b>Residency:</b> 03300 WEWOKA RESIDENCY	RESURFACE (ASPHALT) SH-66: FROM 3.47 MILES EAST OF THE SH-18 JUNCTION, EXTEND EAST IN CHANDLER AND STROUD. PROJECT LENGTH = 10.59 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	LINCOLN ROSS, WENDY \$ 4,107,642.75 90 90		<b>Adjusted:</b> ( \$ 4,183,041.75 ) ( 135 )	
<b>Letting Date:</b> <b>Contract Date:</b>	08 Aug 2024 11 Sep 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Sep 2024 06 Jan 2025 15 Oct 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 84 % <b>Time Passed:</b> 123 % ( 82 % ) ( 82 % )

## HASKELL LEMON GROUP, LLC

<b>35656(04)</b> NHPP-012N(115)PM	<b>Contract:</b> 240121	SH-99	<b>Residency:</b> 03300 WEWOKA RESIDENCY	PAVEMENT REHABILITATION (P.C. CONCRETE) SH-99: FROM 1.0 MILE SOUTH OF THE SH-9 INTERSECTION, EXTEND NORTH IN SEMINOLE. PROJECT LENGTH = 3.06 MILES
<b>County:</b> SEMINOLE <b>Engineer:</b> ROSS, WENDY <b>Contract Amount:</b> \$ 1,309,435.73 <b>Contract Time:</b> 85 85			<b>Adjusted:</b> ( \$ 1,336,583.73 ) ( 130 )	
<b>Letting Date:</b> 09 May 2024 <b>Contract Date:</b> 06 Jun 2024		<b>W/O Issued:</b> 10 Jun 2024 <b>W/O Eff.:</b> 07 Oct 2024 <b>Work Start:</b> 07 Oct 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 57 % <b>Time Passed:</b> 129 %	( 56 % ) ( 85 % )
<b>36376(04)</b> STP-255N(644)AG	<b>Contract:</b> 240188	CITY STREET	<b>Residency:</b> 04600 OKLAHOMA CITY RESIDENCY	BRIDGE AND APPROACHES CITY STREET (SE 29TH STREET): OVER KUHLMAN CREEK AND CRUTCHO CREEK, 0.2 MILES AND 0.4 MILES WEST OF I-40 IN MIDWEST CITY. PROJECT LENGTH = 0.719 MILES
<b>County:</b> OKLAHOMA <b>Engineer:</b> BROOKS, JONATHAN <b>Contract Amount:</b> \$ 3,117,350.00 <b>Contract Time:</b> 240 240			<b>Adjusted:</b> ( \$ 3,117,350.00 ) ( 240 )	
<b>Letting Date:</b> 15 Aug 2024 <b>Contract Date:</b> 11 Sep 2024		<b>W/O Issued:</b> 16 Sep 2024 <b>W/O Eff.:</b> 06 Jan 2025 <b>Work Start:</b> 11 Nov 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 39 % <b>Time Passed:</b> 47 %	( 39 % ) ( 47 % )
<b>36571(08)</b> BRO-252F(120)CB	<b>Contract:</b> 240272	COUNTY ROADS	<b>Residency:</b> 04300 ENID RESIDENCY	BRIDGE REPAIR COUNTY ROADS: AT MULTIPLE LOCATIONS IN DISTRICT IV. PROJECT LENGTH = 0.00 MILES
<b>County:</b> GARFIELD <b>Engineer:</b> JACOB PEERY <b>Contract Amount:</b> \$ 465,025.38 <b>Contract Time:</b> 165 165			<b>Adjusted:</b> ( \$ 465,025.38 ) ( 165 )	
<b>Letting Date:</b> 21 Nov 2024 <b>Contract Date:</b> 09 Dec 2024		<b>W/O Issued:</b> 10 Dec 2024 <b>W/O Eff.:</b> 02 Jun 2025 <b>Work Start:</b>	<b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 %	( 0 % ) ( 0 % )

## HUB CONSTRUCTION, INC.

<b>29622(04)</b> STP-207C(118)PM	<b>Contract:</b> 230219	SH-78	<b>Residency:</b> 02300 MADILL RESIDENCY	BRIDGE AND APPROACHES SH-78: OVER BROWN CREEK, 3.3 MILES NORTH OF THE TEXAS STATE LINE NEAR YUBA. PROJECT LENGTH = 0.198 MILES
<b>County:</b> BRYAN <b>Engineer:</b> PRITCHETT, BRETT <b>Contract Amount:</b> \$ 4,261,962.70 <b>Contract Time:</b> 210 210			<b>Adjusted:</b> ( \$ 4,261,962.70 ) ( 210 )	
<b>Letting Date:</b> 10 Aug 2023 <b>Contract Date:</b> 15 Sep 2023		<b>W/O Issued:</b> 15 Sep 2023 <b>W/O Eff.:</b> 08 Jan 2024 <b>Work Start:</b> 07 Mar 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 89 % <b>Time Passed:</b> 131 %	( 89 % ) ( 131 % )



## HUB CONSTRUCTION, INC.

<b>29945(04)</b>	<b>Contract:</b> 240017	COUNTY ROAD	<b>Residency:</b> 02013	BRIDGE AND APPROACHES COUNTY ROAD (ROLLING HILLS ROAD); OVER JACKSON CREEK, 1.0 MILE SOUTH OF THE SH-1/SH-63 JUNCTION NEAR TALIHINA. PROJECT LENGTH = 0.242 MILES	
STP-239D(053)CI			CIRCUIT ENGINEERING DISTRICT #3		
<b>County:</b>	LATIMER				
<b>Engineer:</b>	WINTERS, JOHN R.				
<b>Contract Amount:</b>	\$ 1,278,731.66		<b>Adjusted:</b>		
<b>Contract Time:</b>	120		( \$ 1,278,731.66 )		
	120		( 185 )		
<b>Letting Date:</b>	18 Jan 2024	<b>W/O Issued:</b>	12 Mar 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	08 Mar 2024	<b>W/O Eff.:</b>	03 Jun 2024	<b>Amount Paid:</b>	95 % ( 95 % )
		<b>Work Start:</b>	07 Aug 2024	<b>Time Passed:</b>	163 % ( 105 % )
<b>29954(04)</b>	<b>Contract:</b> 240216	COUNTY ROAD	<b>Residency:</b> 02013	BRIDGE AND APPROACHES COUNTY ROAD (FOREST LANE); OVER LITTLE BLUE RIVER, 2.7 MILES WEST OF SH-78 NEAR COBB. PROJECT LENGTH = 0.293 MILES	
STP-207D(125)CI			CIRCUIT ENGINEERING DISTRICT #3		
<b>County:</b>	BRYAN				
<b>Engineer:</b>	WINTERS, JOHN R.				
<b>Contract Amount:</b>	\$ 1,484,728.39		<b>Adjusted:</b>		
<b>Contract Time:</b>	120		( \$ 1,484,728.39 )		
	120		( 120 )		
<b>Letting Date:</b>	12 Sep 2024	<b>W/O Issued:</b>	28 Oct 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	24 Oct 2024	<b>W/O Eff.:</b>	01 Apr 2025	<b>Amount Paid:</b>	0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b>	0 % ( 0 % )
<b>33545(04)</b>	<b>Contract:</b> 240080	COUNTY ROAD	<b>Residency:</b> 07100	BRIDGE AND APPROACHES COUNTY ROAD (NS-275); OVER TRIBUTARY TO RED RIVER, 1.7 MILES SOUTH OF SH-79 NEAR WAURIKA. PROJECT LENGTH = 0.194 MILES	
STP-249D(084)CI			DUNCAN RESIDENCY		
<b>County:</b>	JEFFERSON				
<b>Engineer:</b>	LAWSON, BRYCE				
<b>Contract Amount:</b>	\$ 958,973.31		<b>Adjusted:</b>		
<b>Contract Time:</b>	120		( \$ 958,973.31 )		
	120		( 120 )		
<b>Letting Date:</b>	11 Apr 2024	<b>W/O Issued:</b>	14 May 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	13 May 2024	<b>W/O Eff.:</b>	16 Oct 2024	<b>Amount Paid:</b>	51 % ( 51 % )
		<b>Work Start:</b>	16 Oct 2024	<b>Time Passed:</b>	65 % ( 65 % )
<b>33553(04)</b>	<b>Contract:</b> 230127	COUNTY ROAD	<b>Residency:</b> 07100	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-301 ROAD); FROM 2.9 MILES NORTH OF THE SH-32 JUNCTION, EXTEND NORTH NEAR GRADY. PROJECT LENGTH = 0.558 MILES	
STP-234C(065)CI			DUNCAN RESIDENCY		
<b>County:</b>	JEFFERSON				
<b>Engineer:</b>	LAWSON, BRYCE				
<b>Contract Amount:</b>	\$ 3,661,242.65		<b>Adjusted:</b>		
<b>Contract Time:</b>	375		( \$ 3,661,242.65 )		
	375		( 375 )		
<b>Letting Date:</b>	13 Apr 2023	<b>W/O Issued:</b>	15 May 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	04 May 2023	<b>W/O Eff.:</b>	11 Sep 2023	<b>Amount Paid:</b>	95 % ( 95 % )
		<b>Work Start:</b>	17 Jul 2023	<b>Time Passed:</b>	74 % ( 74 % )

## IOWA CIVIL CONTRACTING, INC.

<b>34811(04)</b>	<b>Contract:</b> 230222	US-271	<b>Residency:</b> 02100	PAVEMENT REHABILITATION (A.C. AND P.C.) US-271: FROM THE TEXAS STATE LINE, EXTEND NORTH NEAR HUGO. PROJECT LENGTH = 8.440 MILES	
NHPP-014N(120)FP/NHPP-014			ANTLERS RESIDENCY		
<b>County:</b>	CHOCTAW				
<b>Engineer:</b>	NORED, JOHN P.		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 18,777,949.86		( \$ 18,777,949.86 )		
<b>Contract Time:</b>	345		( 345 )		
	345				
<b>Letting Date:</b>	18 Apr 2024	<b>W/O Issued:</b>	01 Jul 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	08 May 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b>	48 % ( 48 % )
		<b>Work Start:</b>	09 Sep 2024	<b>Time Passed:</b>	38 % ( 38 % )

## J &amp; R SAND COMPANY, INC.

<b>13337(06)</b>	<b>Contract:</b> 220285	US-287	<b>Residency:</b> 06200	GRADE, DRAIN, SURFACE, AND BRIDGE US-287: FROM 11.5 MILES NORTH OF THE US-412 JUNCTION, EXTEND NORTH NEAR BOISE CITY. PROJECT LENGTH = 3.862 MILES	
NHPP-017N(282)PM			GUYMON RESIDENCY		
<b>County:</b>	CIMARRON				
<b>Engineer:</b>	FOLSOM, TONYA R.		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 22,131,173.11		( \$ 22,436,547.78 )		
<b>Contract Time:</b>	450		( 543 )		
	450				
<b>Letting Date:</b>	15 Sep 2022	<b>W/O Issued:</b>	11 Oct 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	05 Oct 2022	<b>W/O Eff.:</b>	06 Feb 2023	<b>Amount Paid:</b>	97 % ( 96 % )
		<b>Work Start:</b>	06 Feb 2023	<b>Time Passed:</b>	125 % ( 104 % )
<b>24413(04)</b>	<b>Contract:</b> 230193	MULTIPLE LOCATIONS	<b>Residency:</b> 06200	GRADE DRAIN AND SURFACE SH-136/US-412/CITY ST (EAST ST): SH-136 FROM 2.3 MILES SOUTH OF THE US-412 JUNCTION EXTEND NORTH NEAR GUYMON. US-412 FROM 0.4 MILES SOUTHEAST OF THE US-54 JUNCTION EXTEND EAST IN GUYMON. EAST STREET FROM THE US-412 JUNCTION EXTEND SOUTH IN GUYMON. PROJECT LENGTH = 2.425 MILES	
STP-270C(043)PM			GUYMON RESIDENCY		
<b>County:</b>	TEXAS				
<b>Engineer:</b>	FOLSOM, TONYA R.		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 12,106,180.58		( \$ 12,106,180.58 )		
<b>Contract Time:</b>	360		( 360 )		
	360				
<b>Letting Date:</b>	08 Jun 2023	<b>W/O Issued:</b>	25 Jul 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	20 Jul 2023	<b>W/O Eff.:</b>	06 Nov 2023	<b>Amount Paid:</b>	96 % ( 96 % )
		<b>Work Start:</b>	06 Nov 2023	<b>Time Passed:</b>	100 % ( 100 % )
<b>29674(04)</b>	<b>Contract:</b> 230197	SH-15	<b>Residency:</b> 06100	WIDEN, RESURFACE, AND BRIDGE SH-15: FROM 1.1 MILES NORTHEAST OF THE US-283 JUNCTION, EXTEND NORTHEAST NEAR SHATTUCK. PROJECT LENGTH = 3.221 MILES	
NHPP-223N(014)FP			BUFFALO RESIDENCY		
<b>County:</b>	ELLIS				
<b>Engineer:</b>	EMBREE, JERRY		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 9,772,212.89		( \$ 9,861,324.50 )		
<b>Contract Time:</b>	220		( 269 )		
	220				
<b>Letting Date:</b>	15 Jun 2023	<b>W/O Issued:</b>	10 Aug 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	20 Jul 2023	<b>W/O Eff.:</b>	06 Nov 2023	<b>Amount Paid:</b>	99 % ( 98 % )
		<b>Work Start:</b>	06 Nov 2023	<b>Time Passed:</b>	117 % ( 96 % )

## J & R SAND COMPANY, INC.

<b>31867(04)</b>	<b>Contract:</b> 240116	US-56	<b>Residency:</b> 06200	WIDEN, RESURFACE, AND BRIDGE US-56: FROM 4.7 MILES SOUTHWEST OF THE US-385 JUNCTION, EXTEND NORTHEAST IN BOISE CITY. PROJECT LENGTH = 7.979 MILES
NHPP-023N(004)FP			GUYMON RESIDENCY	
<b>County:</b>	CIMARRON			
<b>Engineer:</b>	FOLSOM, TONYA R.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 20,876,881.47		( \$ 20,876,881.47 )	
<b>Contract Time:</b>	300		( 300 )	
	300			

<b>Letting Date:</b>	09 May 2024	<b>W/O Issued:</b>	19 Jun 2024	<b>Adjusted:</b>		
<b>Contract Date:</b>	11 Jun 2024	<b>W/O Eff.:</b>	07 Oct 2024	<b>Amount Paid:</b>	10 %	( 10 % )
		<b>Work Start:</b>	07 Oct 2024	<b>Time Passed:</b>	33 %	( 33 % )

<b>34241(04)</b>	<b>Contract:</b> 240013	US-56	<b>Residency:</b> 06200	RESURFACE (ASPHALT) US-56: FROM 11.0 MILES NORTHEAST OF THE US-64E JUNCTION, EXTEND NORTHEAST NEAR BOISE CITY. PROJECT LENGTH = 11.37 MILES
SSR-213B(034)SR			GUYMON RESIDENCY	
<b>County:</b>	CIMARRON			
<b>Engineer:</b>	FOLSOM, TONYA R.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 3,300,115.25		( \$ 3,300,115.25 )	
<b>Contract Time:</b>	255		( 467 )	
	255			

<b>Letting Date:</b>	18 Jan 2024	<b>W/O Issued:</b>	20 Feb 2024	<b>Adjusted:</b>		
<b>Contract Date:</b>	14 Feb 2024	<b>W/O Eff.:</b>	15 Oct 2024	<b>Amount Paid:</b>	0 %	( 0 % )
<b>Fixed Completion Date:</b> 31 May 2025		<b>Work Start:</b>		<b>Time Passed:</b>	N/A %	N/A %

<b>35153(04)</b>	<b>Contract:</b> 240059	SH-325	<b>Residency:</b> 06200	RESURFACE (ASPHALT) SH-325: FROM THE US-64/US-412 JUNCTION, EXTEND WEST IN BOISE CITY. PROJECT LENGTH = 9.61 MILES
STP-213C(038)3P			GUYMON RESIDENCY	
<b>County:</b>	CIMARRON			
<b>Engineer:</b>	FOLSOM, TONYA R.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 2,859,805.00		( \$ 2,859,805.00 )	
<b>Contract Time:</b>	210		( 422 )	
	210			

<b>Letting Date:</b>	21 Mar 2024	<b>W/O Issued:</b>	05 Apr 2024	<b>Adjusted:</b>		
<b>Contract Date:</b>	02 Apr 2024	<b>W/O Eff.:</b>	15 Oct 2024	<b>Amount Paid:</b>	0 %	( 0 % )
<b>Fixed Completion Date:</b> 31 May 2025		<b>Work Start:</b>		<b>Time Passed:</b>	N/A %	N/A %

## J LEE ENTERPRISES

<b>35843(04)</b>	<b>Contract:</b> 250037	US-64	<b>Residency:</b> 06200	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-64: FROM THE TIGER BOULEVARD INTERSECTION, EXTEND NORTH IN THE CITY OF GUYMON. PROJECT LENGTH = 0.914 MILES
NHPP-017N(309)AD			GUYMON RESIDENCY	
<b>County:</b>	TEXAS			
<b>Engineer:</b>	TONYA FOLSOM		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 561,023.30		( \$ 561,023.30 )	
<b>Contract Time:</b>	90		( 90 )	
	90			

<b>Letting Date:</b>	16 Jan 2025	<b>W/O Issued:</b>	19 Feb 2025	<b>Adjusted:</b>		
<b>Contract Date:</b>	18 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b>	0 %	( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b>	0 %	( 0 % )

## JENSEN CONSTRUCTION COMPANY

<b>28828(04)</b>	<b>Contract:</b> 180203	US-377 / SH-99	<b>Residency:</b> 02300	BRIDGE AND APPROACHES US-377/SH-99: OVER LAKE TEXOMA (WILLIS BRIDGE), ON THE TEXAS STATE LINE NEAR WILLIS. PROJECT LENGTH = 1.669 MILES	
STP-248C(036)PM			MADILL RESIDENCY		
<b>County:</b>	MARSHALL				
<b>Engineer:</b>	PRITCHETT, BRETT		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 43,256,556.24		( \$ 44,056,656.01 )		
<b>Contract Time:</b>	780		( 963 )		
	780				
<b>Letting Date:</b>	18 Oct 2018	<b>W/O Issued:</b>	29 Nov 2018	<b>Adjusted:</b>	
<b>Contract Date:</b>	20 Nov 2018	<b>W/O Eff.:</b>	06 May 2019	<b>Amount Paid:</b>	102 % ( 100 % )
		<b>Work Start:</b>	06 May 2019	<b>Time Passed:</b>	165 % ( 133 % )

## JK INDUSTRIES, INC.

<b>30318(13)</b>	<b>Contract:</b> 240210	MULTIPLE LOCATIONS	<b>Residency:</b> 08025	BRIDGE PAINTING US-75/NORTH 129TH EAST AVENUE/EAST 136TH STREET NORTH: AT MULTIPLE LOCATIONS IN DISTRICT VIII. PROJECT LENGTH = 0.00 MILES	
SSP-272F(402)PM			KTA-TATOR, INC.		
<b>County:</b>	WASHINGTON				
<b>Engineer:</b>	MCCANN, STACY		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 1,007,921.27		( \$ 1,007,921.27 )		
<b>Contract Time:</b>	180		( 180 )		
	180				
<b>Letting Date:</b>	12 Sep 2024	<b>W/O Issued:</b>	16 Oct 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	14 Oct 2024	<b>W/O Eff.:</b>	03 Feb 2025	<b>Amount Paid:</b>	34 % ( 34 % )
		<b>Work Start:</b>	28 Jan 2025	<b>Time Passed:</b>	28 % ( 28 % )

## K & R BUILDERS, INC.

<b>30616(04)</b>	<b>Contract:</b> 240090	COUNTY ROAD	<b>Residency:</b> 08018	BRIDGE AND APPROACHES COUNTY ROAD (N. 3980): OVER DOUBLE CREEK, 8.1 MILES NORTH OF THE TULSA COUNTY LINE NEAR RAMONA. PROJECT LENGTH = 0.103 MILES	
STP-272D(041)CI			BENCHMARK CONSTRUCTION SERVICES, LLC		
<b>County:</b>	WASHINGTON				
<b>Engineer:</b>	WILLIAMS, BOBBY RAY		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 1,178,224.53		( \$ 1,197,780.07 )		
<b>Contract Time:</b>	120		( 120 )		
	120				
<b>Letting Date:</b>	11 Apr 2024	<b>W/O Issued:</b>	20 May 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	08 May 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b>	97 % ( 95 % )
		<b>Work Start:</b>	12 Aug 2024	<b>Time Passed:</b>	120 % ( 120 % )

## K & R BUILDERS, INC.

<b>31808(04)</b>	<b>Contract:</b> 240232	COUNTY ROAD	<b>Residency:</b> 04300	BRIDGE AND APPROACHES COUNTY ROAD (EW-56/SUMMER ROAD): OVER BITTER CREEK, 8.75 MILES EAST OF US-81 NEAR DOUGLAS. PROJECT LENGTH = 0.227 MILES
STP-224D(112)CI			ENID RESIDENCY	
<b>County:</b>	GARFIELD			
<b>Engineer:</b>	JACOB PEERY		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 897,801.63		( \$ 897,801.63 )	
<b>Contract Time:</b>	150		( 150 )	
	150			
<b>Letting Date:</b>	10 Oct 2024	<b>W/O Issued:</b>	18 Nov 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	07 Nov 2024	<b>W/O Eff.:</b>	03 Mar 2025	<b>Amount Paid:</b> 66 % ( 66 % )
		<b>Work Start:</b>	14 Jan 2025	<b>Time Passed:</b> 45 % ( 45 % )
<b>31810(04)</b>	<b>Contract:</b> 240068	COUNTY ROAD	<b>Residency:</b> 06009	BRIDGE AND APPROACHES COUNTY ROAD (NS-266): OVER INDIAN CREEK, 2.5 MILES NORTH OF THE US-60/US-412 JUNCTION NEAR RINGWOOD. PROJECT LENGTH = 0.208 MILES
STP-247D(047)CI			CIRCUIT ENGINEERING DISTRICT #8	
<b>County:</b>	MAJOR			
<b>Engineer:</b>	ROBERTS, COLE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 977,263.57		( \$ 977,263.57 )	
<b>Contract Time:</b>	120		( 145 )	
	120			
<b>Letting Date:</b>	21 Mar 2024	<b>W/O Issued:</b>	04 Apr 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	04 Apr 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b> 99 % ( 99 % )
		<b>Work Start:</b>	30 Jul 2024	<b>Time Passed:</b> 123 % ( 101 % )
<b>33536(04)</b>	<b>Contract:</b> 240244	COUNTY ROAD	<b>Residency:</b> 07300	BRIDGE AND APPROACHES COUNTY ROAD (EW-142): OVER TRIBUTARY TO LITTLE WASHITA RIVER, 1.5 MILES WEST OF THE SH-19 JUNCTION NEAR EAST NINNEKAH. PROJECT LENGTH = 0.075 MILES
STP-226C(127)CI			ANADARKO RESIDENCY	
<b>County:</b>	GRADY			
<b>Engineer:</b>	REESE KNIGHT		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,084,066.43		( \$ 1,084,066.43 )	
<b>Contract Time:</b>	90		( 90 )	
	90			
<b>Letting Date:</b>	17 Oct 2024	<b>W/O Issued:</b>	09 Nov 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	07 Nov 2024	<b>W/O Eff.:</b>	17 Mar 2025	<b>Amount Paid:</b> 9 % ( 9 % )
		<b>Work Start:</b>	18 Mar 2025	<b>Time Passed:</b> 16 % ( 16 % )
<b>33544(04)</b>	<b>Contract:</b> 240217	COUNTY ROAD (NS-294)	<b>Residency:</b> 07300	BRIDGE AND APPROACHES COUNTY ROAD (NS-294): OVER WINTER CREEK, 3.2 MILES SOUTH OF THE SH-39 JUNCTION NEAR CHICKASHA. PROJECT LENGTH = 0.216 MILES
STP-226C(131)CI			ANADARKO RESIDENCY	
<b>County:</b>	GRADY			
<b>Engineer:</b>	KNIGHT, REESE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,999,166.93		( \$ 1,999,166.93 )	
<b>Contract Time:</b>	150		( 150 )	
	150			
<b>Letting Date:</b>	19 Sep 2024	<b>W/O Issued:</b>	17 Oct 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Oct 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b> 63 % ( 63 % )
		<b>Work Start:</b>	06 Nov 2024	<b>Time Passed:</b> 93 % ( 93 % )

## K & R BUILDERS, INC.

<b>33964(04)</b>	<b>Contract:</b> 240207	COUNTY ROAD	<b>Residency:</b> 01017	BRIDGE AND APPROACHES COUNTY ROAD (EW1115 ROAD (OLD US-64/SEQUOYAH STREET)); OVER LITTLE SKIN BAYOU, 1.2 MILES WEST OF THE SH-64B JUNCTION NEAR MULDROP. PROJECT LENGTH = 0.303 MILES
STP-268D(113)CI			CIRCUIT ENGINEERING DISTRICT #2	
<b>County:</b>	SEQUOYAH		<b>Adjusted:</b>	
<b>Engineer:</b>	PULLIAM, D. NEIL JR.		( \$ 1,442,480.92 )	
<b>Contract Amount:</b>	\$ 1,442,480.92		( 120 )	
<b>Contract Time:</b>	120			
	120			
<b>Letting Date:</b>	12 Sep 2024	<b>W/O Issued:</b>	17 Oct 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Oct 2024	<b>W/O Eff.:</b>	03 Feb 2025	<b>Amount Paid:</b> 44 % ( 44 % )
		<b>Work Start:</b>	02 Dec 2024	<b>Time Passed:</b> 60 % ( 60 % )
<b>34160(04)</b>	<b>Contract:</b> 250010	COUNTY ROAD	<b>Residency:</b> 04009	EMERGENCY RELIEF COUNTY ROAD (EW 70): OVER UNNAMED CREEK, 2.5 MILES EAST OF US-81 NEAR DOVER. PROJECT LENGTH = 0.189 MILES
ERSTP-237C(076)CI			CIRCUIT ENGINEERING DISTRICT #8	
<b>County:</b>	KINGFISHER		<b>Adjusted:</b>	
<b>Engineer:</b>	COLE ROBERTS		( \$ 599,240.82 )	
<b>Contract Amount:</b>	\$ 599,240.82		( 90 )	
<b>Contract Time:</b>	90			
	90			
<b>Letting Date:</b>	09 Jan 2025	<b>W/O Issued:</b>	07 Feb 2025	<b>Adjusted:</b>
<b>Contract Date:</b>	05 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )
<b>34260(04)</b>	<b>Contract:</b> 240271	US-70	<b>Residency:</b> 07100	BANK PROTECTION US-70: OVER BEAVER CREEK, 1.43 MILES WEST OF US-81 NEAR WAURIKA. PROJECT LENGTH = 0.00 MILES
SSP-234B(059)PM			DUNCAN RESIDENCY	
<b>County:</b>	JEFFERSON		<b>Adjusted:</b>	
<b>Engineer:</b>	BRYCE LAWSON		( \$ 1,222,027.90 )	
<b>Contract Amount:</b>	\$ 1,222,027.90		( 120 )	
<b>Contract Time:</b>	120			
	120			
<b>Letting Date:</b>	14 Nov 2024	<b>W/O Issued:</b>	06 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	03 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b> 73 % ( 73 % )
		<b>Work Start:</b>	16 Jan 2025	<b>Time Passed:</b> 47 % ( 47 % )
<b>34580(04)</b>	<b>Contract:</b> 240178	COUNTY ROAD	<b>Residency:</b> 04400	BRIDGE AND APPROACHES COUNTY ROAD (EW0910/NORTH 220TH STREET): OVER DEER CREEK, 0.3 MILES EAST OF THE SH-74 (PORTLAND AVENUE) JUNCTION NEAR EDMOND. PROJECT LENGTH = 0.244 MILES
STP-255C(655)CI			EDMOND RESIDENCY	
<b>County:</b>	OKLAHOMA		<b>Adjusted:</b>	
<b>Engineer:</b>	HUBBARD, TOM		( \$ 1,279,752.13 )	
<b>Contract Amount:</b>	\$ 1,279,752.13		( 120 )	
<b>Contract Time:</b>	120			
	120			
<b>Letting Date:</b>	08 Aug 2024	<b>W/O Issued:</b>	16 Sep 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	11 Sep 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b> 86 % ( 86 % )
		<b>Work Start:</b>	28 Oct 2024	<b>Time Passed:</b> 114 % ( 114 % )

## K & R BUILDERS, INC.

<b>35001(04)</b> STP-241C(105)CI	<b>Contract:</b> 240100	COUNTY ROAD	<b>Residency:</b> 03024 CIRCUIT ENGINEERING DISTRICT #4	BRIDGE AND APPROACHES COUNTY ROAD (KENDRICK ROAD/EW85): OVER SALT CREEK, 0.9 MILES WEST OF THE SH-99 JUNCTION NEAR STROUD. PROJECT LENGTH = 0.227 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	LINCOLN HENDRICKS, DAVID R \$ 1,132,372.53 90 90		<b>Adjusted:</b> ( \$ 1,229,045.68 ) ( 113 )	
<b>Letting Date:</b> <b>Contract Date:</b>	20 Jun 2024 03 Jul 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	08 Jul 2024 04 Nov 2024 17 Sep 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				96 % ( 89 % ) 134 % ( 107 % )
<b>35002(04)</b> STP-263D(106)CI	<b>Contract:</b> 230272	COUNTY ROAD	<b>Residency:</b> 03024 CIRCUIT ENGINEERING DISTRICT #4	BRIDGE AND APPROACHES COUNTY ROAD (AVOCA ROAD): OVER WOLF CREEK, 0.5 MILES WEST OF THE SH-102 JUNCTION NEAR TROUSDALE. PROJECT LENGTH = 0.143 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	POTTAWATOMIE HENDRICKS, DAVID R \$ 724,721.14 90 90		<b>Adjusted:</b> ( \$ 730,171.14 ) ( 90 )	
<b>Letting Date:</b> <b>Contract Date:</b>	14 Sep 2023 09 Oct 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	19 Oct 2023 05 Feb 2024 05 Feb 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				96 % ( 95 % ) 100 % ( 100 % )
<b>35426(04)</b> ERSTP-202C(068)CI	<b>Contract:</b> 250051	COUNTY ROAD	<b>Residency:</b> 06009 CIRCUIT ENGINEERING DISTRICT #8	BRIDGE AND APPROACHES COUNTY ROAD (N2550): OVER UNNAMED CREEK, 1.55 MILES SOUTH OF SH-45 NEAR CARMEN. PROJECT LENGTH = 0.303 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	ALFALFA COLE ROBERTS \$ 673,667.69 120 120		<b>Adjusted:</b> ( \$ 673,667.69 ) ( 120 )	
<b>Letting Date:</b> <b>Contract Date:</b>	13 Feb 2025 07 Mar 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Mar 2025 08 Sep 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				0 % ( 0 % ) 0 % ( 0 % )
<b>36289(04)</b> SBR-4400(128)SB	<b>Contract:</b> 240037	I-44	<b>Residency:</b> 07100 DUNCAN RESIDENCY	BRIDGE REHABILITATION I-44: OVER UNNAMED CREEK, 0.2 MILES NORTH OF SH-49 NEAR ELGIN. PROJECT LENGTH = 0.000 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	COMANCHE LAWSON, BRYCE \$ 599,743.50 90 90		<b>Adjusted:</b> ( \$ 599,743.50 ) ( 90 )	
<b>Letting Date:</b> <b>Contract Date:</b>	15 Feb 2024 06 Mar 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	14 Mar 2024 16 Sep 2024 16 Sep 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				91 % ( 91 % ) 97 % ( 97 % )



**K & R BUILDERS, INC.**

<b>36360(04)</b> SBR-244C(112)SB	<b>Contract:</b> 240256	SH-24	<b>Residency:</b> 03200 PURCELL RESIDENCY	BRIDGE REHABILITATION SH-24: OVER FINN CREEK, 1.0 MILE WEST OF THE SH-74 JUNCTION NEAR MAYSVILLE. PROJECT LENGTH = 0.178 MILES
<b>County:</b>	MCCLAIN		<b>Adjusted:</b>	
<b>Engineer:</b>	PRESTON HIEMSTRA		( \$ 1,171,577.17 )	
<b>Contract Amount:</b>	\$ 1,171,577.17		( 120 )	
<b>Contract Time:</b>	120			
	120			
<b>Letting Date:</b>	14 Nov 2024	<b>W/O Issued:</b>	10 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	09 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b> 57 % ( 57 % )
		<b>Work Start:</b>	03 Mar 2025	<b>Time Passed:</b> 19 % ( 19 % )

**L & N BRIDGE, LLC**

<b>28007(07)</b> NHPP-264N(090)PM	<b>Contract:</b> 230201	SH-3	<b>Residency:</b> 02100 ANTLERS RESIDENCY	BRIDGE AND APPROACHES SH-3: OVER KIAMICHI RIVER, 7.5 MILES SOUTHEAST OF THE US-271 JUNCTION NEAR ANTLERS. PROJECT LENGTH = 0.630 MILE
<b>County:</b>	PUSHMATAHA		<b>Adjusted:</b>	
<b>Engineer:</b>	NORED, JOHN P.		( \$ 11,452,513.73 )	
<b>Contract Amount:</b>	\$ 11,389,168.38		( 550 )	
<b>Contract Time:</b>	550			
	550			
<b>Letting Date:</b>	18 May 2023	<b>W/O Issued:</b>	13 Jun 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	08 Jun 2023	<b>W/O Eff.:</b>	02 Oct 2023	<b>Amount Paid:</b> 69 % ( 69 % )
		<b>Work Start:</b>	02 Oct 2023	<b>Time Passed:</b> 48 % ( 48 % )
<b>30017(04)</b> STP-235C(069)CI	<b>Contract:</b> 220319	COUNTY ROAD	<b>Residency:</b> 03024 CIRCUIT ENGINEERING DISTRICT #4	BRIDGE AND APPROACHES COUNTY ROAD (BLUE RIVER ROAD): OVER BUZZARD CREEK, 1.1 MILES EAST OF THE US-377/SH-99 JUNCTION NEAR TISHOMINGO. PROJECT LENGTH = 0.165 MILE
<b>County:</b>	JOHNSTON		<b>Adjusted:</b>	
<b>Engineer:</b>	HENDRICKS, DAVID R		( \$ 1,023,623.43 )	
<b>Contract Amount:</b>	\$ 933,599.77		( 120 )	
<b>Contract Time:</b>	120			
	120			
<b>Letting Date:</b>	20 Oct 2022	<b>W/O Issued:</b>	17 Nov 2022	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Nov 2022	<b>W/O Eff.:</b>	06 Mar 2023	<b>Amount Paid:</b> 109 % ( 99 % )
		<b>Work Start:</b>	16 Jan 2023	<b>Time Passed:</b> 96 % ( 96 % )
<b>30394(04)</b> NHPP-014N(128)PM	<b>Contract:</b> 220364	US-271	<b>Residency:</b> 02100 ANTLERS RESIDENCY	BRIDGE AND APPROACHES US-271: OVER KIAMICHI RAILROAD AND COUNTY ROAD, 2.4 MILES NORTH OF THE TEXAS STATE LINE. PROJECT LENGTH = 0.696 MILE
<b>County:</b>	CHOCTAW		<b>Adjusted:</b>	
<b>Engineer:</b>	NORED, JOHN P.		( \$ 19,852,571.12 )	
<b>Contract Amount:</b>	\$ 19,692,085.90		( 544 )	
<b>Contract Time:</b>	425			
	425			
<b>Letting Date:</b>	22 Dec 2022	<b>W/O Issued:</b>	23 Jan 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	13 Jan 2023	<b>W/O Eff.:</b>	01 May 2023	<b>Amount Paid:</b> 95 % ( 94 % )
		<b>Work Start:</b>	27 Mar 2023	<b>Time Passed:</b> 122 % ( 95 % )

## L & N BRIDGE, LLC

<b>31213(04)</b>	<b>Contract:</b> 240180	COUNTY ROAD	<b>Residency:</b> 02021	BRIDGE AND APPROACHES COUNTY ROAD (EW-1860/MILLER MOYER ROAD): OVER TRIBUTARY OF HAMPTON CREEK, 1.2 MILES WEST OF THE INDIAN NATION TURNPIKE NEAR MOYERS. PROJECT LENGTH = 0.142 MILES	
STP-264D(104)CI			OLSSON ASSOCIATES		
<b>County:</b>	PUSHMATAHA				
<b>Engineer:</b>	BLOSS, KEVIN S				
<b>Contract Amount:</b>	\$ 752,597.30		<b>Adjusted:</b>		
<b>Contract Time:</b>	90		( \$ 763,150.58 )		
	90		( 90 )		
<b>Letting Date:</b>	08 Aug 2024	<b>W/O Issued:</b>	17 Sep 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	16 Sep 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b>	57 % ( 56 % )
		<b>Work Start:</b>	30 Dec 2024	<b>Time Passed:</b>	69 % ( 69 % )
<b>33949(04)</b>	<b>Contract:</b> 240189	COUNTY ROAD	<b>Residency:</b> 02021	BRIDGE AND APPROACHES COUNTY ROAD (NS-409 ROAD/EW-182): OVER UNNAMED CREEK, 0.9 MILES WEST OF THE INDIAN NATION TURNPIKE NEAR ANTLEERS. PROJECT LENGTH = 0.203 MILES	
STP-264C(084)CI			OLSSON ASSOCIATES		
<b>County:</b>	PUSHMATAHA				
<b>Engineer:</b>	BLOSS, KEVIN S				
<b>Contract Amount:</b>	\$ 1,960,970.68		<b>Adjusted:</b>		
<b>Contract Time:</b>	120		( \$ 1,960,970.68 )		
	120		( 120 )		
<b>Letting Date:</b>	15 Aug 2024	<b>W/O Issued:</b>	17 Sep 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	16 Sep 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b>	4 % ( 4 % )
		<b>Work Start:</b>	06 Jan 2025	<b>Time Passed:</b>	0 % ( 0 % )
<b>34279(04)</b>	<b>Contract:</b> 240040	US-59	<b>Residency:</b> 02200	BRIDGE REHABILITATION US-59: OVER UNNAMED CREEK, 2.0 MILES WEST OF THE US-259 JUNCTION NEAR HODGEN. PROJECT LENGTH = 0.143 MILES	
SBR-240N(116)SB			HEAVENER RESIDENCY		
<b>County:</b>	LEFLORE				
<b>Engineer:</b>	DAVIS, TIMOTHY D.				
<b>Contract Amount:</b>	\$ 1,548,421.31		<b>Adjusted:</b>		
<b>Contract Time:</b>	120		( \$ 1,589,789.31 )		
	120		( 120 )		
<b>Letting Date:</b>	11 Apr 2024	<b>W/O Issued:</b>	14 May 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	09 May 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b>	98 % ( 96 % )
		<b>Work Start:</b>	05 Aug 2024	<b>Time Passed:</b>	96 % ( 96 % )
<b>34974(04)</b>	<b>Contract:</b> 230251	COUNTY ROAD	<b>Residency:</b> 03024	BRIDGE AND APPROACHES COUNTY ROAD (EW-177/E HARRIS RANCH ROAD): OVER DELAWARE CREEK, 4.5 MILES EAST OF THE US-377 JUNCTION NEAR CONNORVILLE. PROJECT LENGTH = 0.256 MILES	
STP-235D(072)CI			CIRCUIT ENGINEERING DISTRICT #4		
<b>County:</b>	JOHNSTON				
<b>Engineer:</b>	HENDRICKS, DAVID R				
<b>Contract Amount:</b>	\$ 1,326,437.25		<b>Adjusted:</b>		
<b>Contract Time:</b>	150		( \$ 1,334,837.25 )		
	150		( 150 )		
<b>Letting Date:</b>	17 Aug 2023	<b>W/O Issued:</b>	16 Sep 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	14 Sep 2023	<b>W/O Eff.:</b>	08 Jan 2024	<b>Amount Paid:</b>	88 % ( 87 % )
		<b>Work Start:</b>	26 Feb 2024	<b>Time Passed:</b>	73 % ( 73 % )

## LOGOS CONSTRUCTION CO., LLC

<b>23144(19)</b>	<b>Contract:</b> 240120	MULTIPLE LOCATIONS	<b>Residency:</b> 02300	BRIDGE WATER PROOF SEAL US-69/US-69B/US-69 RAMP F/US-271/SH-78/SH-99/US-377/B STREET: AT MULTIPLE LOCATIONS IN DISTRICT II. PROJECT LENGTH = 0.00 MILES	
SSP-264F(105)PM			MADILL RESIDENCY		
<b>County:</b>	PITTSBURG				
<b>Engineer:</b>	PRITCHETT, BRETT				
<b>Contract Amount:</b>	\$ 528,159.55		<b>Adjusted:</b>		
<b>Contract Time:</b>	90		( \$ 566,106.85 )		
	90		( 90 )		
<b>Letting Date:</b>	09 May 2024	<b>W/O Issued:</b>	10 Jun 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	05 Jun 2024	<b>W/O Eff.:</b>	07 Oct 2024	<b>Amount Paid:</b>	99 % ( 92 % )
		<b>Work Start:</b>	07 Oct 2024	<b>Time Passed:</b>	59 % ( 59 % )
<b>24238(15)</b>	<b>Contract:</b> 240140	MULTIPLE LOCATIONS	<b>Residency:</b> 04026	BRIDGE WATER PROOF SEAL I-35/US-81/SH-3/SH-51/CITY STREET (ROCKWELL AVENUE): AT MULTIPLE LOCATIONS IN DISTRICT IV. PROJECT LENGTH = 0.00 MILES	
STP-255F(640)PM			STANDARD TESTING		
<b>County:</b>	OKLAHOMA				
<b>Engineer:</b>	ROBERTS, COLTON				
<b>Contract Amount:</b>	\$ 752,308.57		<b>Adjusted:</b>		
<b>Contract Time:</b>	200		( \$ 752,308.57 )		
	200		( 200 )		
<b>Letting Date:</b>	13 Jun 2024	<b>W/O Issued:</b>	08 Jul 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	05 Jul 2024	<b>W/O Eff.:</b>	04 Nov 2024	<b>Amount Paid:</b>	14 % ( 14 % )
		<b>Work Start:</b>	12 Nov 2024	<b>Time Passed:</b>	17 % ( 17 % )
<b>31943(11)</b>	<b>Contract:</b> 240224	MULTIPLE LOCATIONS	<b>Residency:</b> 08100	BRIDGE WATER PROOF SEAL US-75/US-412/SH-20/3RD STREET/UNION AVENUE: AT MULTIPLE LOCATIONS IN DISTRICT VIII. PROJECT LENGTH = 0.00 MILES	
SSP-272F(403)PM			TULSA RESIDENCY		
<b>County:</b>	TULSA				
<b>Engineer:</b>	ARNOLD, J. BRUCE				
<b>Contract Amount:</b>	\$ 236,740.48		<b>Adjusted:</b>		
<b>Contract Time:</b>	110		( \$ 236,740.48 )		
	110		( 110 )		
<b>Letting Date:</b>	19 Sep 2024	<b>W/O Issued:</b>	17 Oct 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	14 Oct 2024	<b>W/O Eff.:</b>	03 Feb 2025	<b>Amount Paid:</b>	100 % ( 100 % )
		<b>Work Start:</b>	03 Feb 2025	<b>Time Passed:</b>	27 % ( 27 % )
<b>35155(06)</b>	<b>Contract:</b> 240220	MULTIPLE LOCATIONS	<b>Residency:</b> 04026	BRIDGE WATER PROOF SEAL I-35/ I-40/ I-44/ I-235/ I-240/ US-62/ SH-66: AT MULTIPLE LOCATIONS IN DISTRICT IV. PROJECT LENGTH = 0.00 MILES	
STP-255F(646)PM			STANDARD TESTING		
<b>County:</b>	OKLAHOMA				
<b>Engineer:</b>	COLTON ROBERTS				
<b>Contract Amount:</b>	\$ 1,973,457.59		<b>Adjusted:</b>		
<b>Contract Time:</b>	230		( \$ 1,973,457.59 )		
	230		( 230 )		
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	13 Dec 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	12 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b>	0 % ( 0 % )
		<b>Work Start:</b>	07 Apr 2025	<b>Time Passed:</b>	0 % ( 0 % )

## LOPP CONSTRUCTION, LLC

<b>31136(04)</b>	<b>Contract:</b> 240029	COUNTY ROAD	<b>Residency:</b> 06009	BRIDGE AND APPROACHES COUNTY ROAD (EW-56): OVER WILLOW CREEK, 1.7 MILES EAST OF THE US-283 JUNCTION NEAR SHATTUCK. PROJECT LENGTH = 0.208 MILES	
STP-223C(023)CI			CIRCUIT ENGINEERING DISTRICT #8		
<b>County:</b>	ELLIS		<b>Adjusted:</b>		
<b>Engineer:</b>	ROBERTS, COLE		( \$ 688,418.83 )		
<b>Contract Amount:</b>	\$ 688,418.83		( 143 )		
<b>Contract Time:</b>	120				
	120				
<b>Letting Date:</b>	08 Feb 2024	<b>W/O Issued:</b>	13 Mar 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	12 Mar 2024	<b>W/O Eff.:</b>	01 Jul 2024	<b>Amount Paid:</b>	90 % ( 90 % )
		<b>Work Start:</b>	01 Jul 2024	<b>Time Passed:</b>	108 % ( 91 % )

## MANHATTAN ROAD &amp; BRIDGE COMPANY, LLC

<b>27084(04)</b>	<b>Contract:</b> 230041	SH-20	<b>Residency:</b> 08010	BRIDGE AND APPROACHES SH-20: OVER BUG CREEK, 8.9 MILES WEST OF THE SH-99 JUNCTION NEAR HOMINY. PROJECT LENGTH = 0.318 MILE	
STP-257C(074)PM			ATKINS		
<b>County:</b>	OSAGE		<b>Adjusted:</b>		
<b>Engineer:</b>	MAJORS, MARK E.		( \$ 13,206,102.20 )		
<b>Contract Amount:</b>	\$ 13,181,651.00		( 400 )		
<b>Contract Time:</b>	400				
	400				
<b>Letting Date:</b>	20 Apr 2023	<b>W/O Issued:</b>	08 May 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	04 May 2023	<b>W/O Eff.:</b>	02 Jan 2024	<b>Amount Paid:</b>	100 % ( 100 % )
		<b>Work Start:</b>	02 Jan 2024	<b>Time Passed:</b>	85 % ( 85 % )
<b>29844(04)</b>	<b>Contract:</b> 220228	I-35	<b>Residency:</b> 04400	BRIDGE AND APPROACHES I-35: OVER 63RD STREET, AT THE I-44 INTERCHANGE IN THE CITY OF OKLAHOMA CITY. PROJECT LENGTH = 1.872 MILES	
NHPPI-3500-(132)FP			EDMOND RESIDENCY		
<b>County:</b>	OKLAHOMA		<b>Adjusted:</b>		
<b>Engineer:</b>	HUBBARD, TOM		( \$ 66,034,550.16 )		
<b>Contract Amount:</b>	\$ 60,356,411.00		( 1141 )		
<b>Contract Time:</b>	745				
	745				
<b>Letting Date:</b>	14 Jul 2022	<b>W/O Issued:</b>	29 Aug 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	05 Aug 2022	<b>W/O Eff.:</b>	05 Dec 2022	<b>Amount Paid:</b>	98 % ( 89 % )
		<b>Work Start:</b>	23 Jan 2023	<b>Time Passed:</b>	101 % ( 66 % )
<b>30416(04)</b>	<b>Contract:</b> 220075	US-62	<b>Residency:</b> 01100	BRIDGE AND APPROACHES AND BRIDGE REHABILITATION US-62: OVER ARKANSAS RIVER, OG&E RAILROAD AND CITY STREET (55TH STREET); 0.5 MILES AND 1.3 MILES EAST OF THE SH-165 INTERCHANGE IN MUSKOGEE AND FORT GIBSON. PROJECT LENGTH = 1.516 MILES	
NHPP-251N(117)PM/SBR-251			MUSKOGEE RESIDENCY		
<b>County:</b>	MUSKOGEE		<b>Adjusted:</b>		
<b>Engineer:</b>	CLARK, NICK		( \$ 75,396,986.48 )		
<b>Contract Amount:</b>	\$ 74,738,814.36		( 955 )		
<b>Contract Time:</b>	870				
	870				
<b>Letting Date:</b>	17 Mar 2022	<b>W/O Issued:</b>	18 Apr 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	14 Apr 2022	<b>W/O Eff.:</b>	06 Sep 2022	<b>Amount Paid:</b>	82 % ( 81 % )
		<b>Work Start:</b>	06 Sep 2022	<b>Time Passed:</b>	83 % ( 76 % )

## MANHATTAN ROAD & BRIDGE COMPANY, LLC

<b>32425(05)</b>	<b>Contract:</b> 240177	I-35	<b>Residency:</b> 04003	GRADE, DRAIN, SURFACE, AND BRIDGE I-35: FROM EAST MEMORIAL ROAD, EXTEND NORTH IN EDMOND. PROJECT LENGTH = 3.538 MILES
NHPPI-3500-(170)FP			CEC CORPORATION	
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	NEDBALEK, WILLIAM		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 18,315,000.00		( \$ 18,315,000.00 )	
<b>Contract Time:</b>	280		( 280 )	
	280			

<b>Letting Date:</b>	08 Aug 2024	<b>W/O Issued:</b>	13 Sep 2024	<b>Adjusted:</b>		
<b>Contract Date:</b>	11 Sep 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b>	54 %	( 54 % )
		<b>Work Start:</b>	27 Sep 2024	<b>Time Passed:</b>	58 %	( 58 % )

<b>33788(09)</b>	<b>Contract:</b> 240225	US-75	<b>Residency:</b> 08100	INTERCHANGE US-75: AT THE I-44 INTERCHANGE IN THE CITY OF TULSA. PROJECT LENGTH = 5.872 MILES
NHPPI-4400-(117)PM			TULSA RESIDENCY	
<b>County:</b>	TULSA			
<b>Engineer:</b>	J. BRUCE ARNOLD		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 252,612,811.77		( \$ 252,612,811.77 )	
<b>Contract Time:</b>	1165		( 1165 )	
	1165			

<b>Letting Date:</b>	12 Sep 2024	<b>W/O Issued:</b>	17 Jan 2025	<b>Adjusted:</b>		
<b>Contract Date:</b>	09 Oct 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b>	1 %	( 1 % )
		<b>Work Start:</b>		<b>Time Passed:</b>	0 %	( 0 % )

## MCKENZIE ASPHALT, LLC

<b>35080(04)</b>	<b>Contract:</b> 250021	SH-64B	<b>Residency:</b> 01200	RESURFACE (ASPHALT) SH-64B: FROM 5.39 MILES NORTH OF THE I-40 JUNCTION, EXTEND NORTH NEAR MULBROW. PROJECT LENGTH = 5.87 MILES
SSR-268C(101)SR			SALLISAW RESIDENCY	
<b>County:</b>	SEQUOYAH			
<b>Engineer:</b>	DAVID WOODY		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,100,699.59		( \$ 1,100,699.59 )	
<b>Contract Time:</b>	30		( 30 )	
	30			

<b>Letting Date:</b>	09 Jan 2025	<b>W/O Issued:</b>	20 Feb 2025	<b>Adjusted:</b>		
<b>Contract Date:</b>	18 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b>	0 %	( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b>	0 %	( 0 % )

## MIDSTATE TRAFFIC CONTROL, INC.

<b>29328(04)</b>	<b>Contract:</b> 250004	CITY STREET	<b>Residency:</b> 08400	TRAFFIC SIGNAL CITY STREET (TAFT AVENUE): AT THE INTERSECTION OF HICKORY STREET IN THE CITY OF SAPULPA. PROJECT LENGTH = 0.00 MILES
STP-219B(073)IG			SAND SPRINGS RESIDENCY	
<b>County:</b>	CREEK			
<b>Engineer:</b>	KAITLYN ANDERSON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 438,889.45		( \$ 438,889.45 )	
<b>Contract Time:</b>	180		( 180 )	
	180			

<b>Letting Date:</b>	09 Jan 2025	<b>W/O Issued:</b>	18 Feb 2025	<b>Adjusted:</b>		
<b>Contract Date:</b>	18 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b>	0 %	( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b>	0 %	( 0 % )

## MIDSTATE TRAFFIC CONTROL, INC.

<b>31603(06)</b> HSIPG-4000(177)IT	<b>Contract:</b> 220340 I-40	<b>Residency:</b> 04023 FREESE & NICHOLS, INC.	ITS (ROAD WEATHER INFORMATION SYSTEM) I-40: FROM THE TEXAS STATE LINE, EXTEND EAST TO THE ARKANSAS STATE LINE. PROJECT LENGTH = 0.000 MILE	
<b>County:</b> BECKHAM		<b>Adjusted:</b>		
<b>Engineer:</b> GREEN, PAUL D.		( \$ 1,253,311.22 )		
<b>Contract Amount:</b> \$ 1,253,311.22		( 150 )		
<b>Contract Time:</b> 150				
	150			
<b>Letting Date:</b> 17 Nov 2022	<b>W/O Issued:</b> 14 Dec 2022	<b>Adjusted:</b>		
<b>Contract Date:</b> 08 Dec 2022	<b>W/O Eff.:</b> 10 Jul 2023	<b>Amount Paid:</b> 92 %		( 92 % )
	<b>Work Start:</b> 10 Jul 2023	<b>Time Passed:</b> 100 %		( 100 % )
<b>34833(04)</b> HSIPG-013N(184)TR	<b>Contract:</b> 240215 US-69	<b>Residency:</b> 02400 MCALESTER RESIDENCY	TRAFFIC SIGNALS US-69: AT THE INTERSECTION OF REDBUD LANE, 13TH STREET (SH-7), AND COURT STREET (SH-3) IN THE CITY OF ATOKA PROJECT LENGTH = 0.0 MILES	
<b>County:</b> ATOKA		<b>Adjusted:</b>		
<b>Engineer:</b> GREGORY VAUGHAN		( \$ 1,381,681.70 )		
<b>Contract Amount:</b> \$ 1,381,681.70		( 120 )		
<b>Contract Time:</b> 120				
	120			
<b>Letting Date:</b> 10 Oct 2024	<b>W/O Issued:</b> 18 Nov 2024	<b>Adjusted:</b>		
<b>Contract Date:</b> 14 Nov 2024	<b>W/O Eff.:</b> 03 Mar 2025	<b>Amount Paid:</b> 0 %		( 0 % )
	<b>Work Start:</b>	<b>Time Passed:</b> 0 %		( 0 % )
<b>35336(05)</b> STP-299S(330)IT	<b>Contract:</b> 220270 I-40	<b>Residency:</b> 04021 OLSSON ASSOCIATES	ITS (DYNAMIC MESSAGE SIGN) I-40: FROM ELK CITY, EXTEND EAST TO WEBBERS FALLS. PROJECT LENGTH: 0.00 MILE	
<b>County:</b> BECKHAM		<b>Adjusted:</b>		
<b>Engineer:</b> BLOSS, KEVIN S		( \$ 3,022,232.84 )		
<b>Contract Amount:</b> \$ 2,788,110.65		( 180 )		
<b>Contract Time:</b> 180				
	180			
<b>Letting Date:</b> 19 Jan 2023	<b>W/O Issued:</b> 08 Feb 2023	<b>Adjusted:</b>		
<b>Contract Date:</b> 07 Feb 2023	<b>W/O Eff.:</b> 05 Jun 2023	<b>Amount Paid:</b> 106 %		( 98 % )
	<b>Work Start:</b> 05 Jun 2023	<b>Time Passed:</b> 92 %		( 92 % )
<b>35336(06)</b> STP-299S(331)IT	<b>Contract:</b> 230333 MULTIPLE LOCATIONS	<b>Residency:</b> 08011 GARVER, LLC	ITS (DYNAMIC MESSAGE SIGNS) I-244/SH-51/BA EXPRESSWAY/MUSKOGEE TURNPIKE: AT MULTIPLE LOCATIONS IN TULSA AND BROKEN ARROW. PROJECT LENGTH = 0.00 MILES	
<b>County:</b> TULSA		<b>Adjusted:</b>		
<b>Engineer:</b> MCGARRAH, SHANNON		( \$ 1,582,249.05 )		
<b>Contract Amount:</b> \$ 1,582,249.05		( 180 )		
<b>Contract Time:</b> 180				
	180			
<b>Letting Date:</b> 11 Jul 2024	<b>W/O Issued:</b> 15 Aug 2024	<b>Adjusted:</b>		
<b>Contract Date:</b> 13 Aug 2024	<b>W/O Eff.:</b> 06 Jan 2025	<b>Amount Paid:</b> 35 %		( 35 % )
	<b>Work Start:</b> 06 Jan 2025	<b>Time Passed:</b> 29 %		( 29 % )

## MIDSTATE TRAFFIC CONTROL, INC.

<b>35386(04)</b> SSP-255F(549)IT <b>County:</b> <b>Engineer:</b>	<b>Contract:</b> 210282 OKLAHOMA NEDBALEK, WILLIAM	TURNPIKE	<b>Residency:</b> 04003 CEC CORPORATION  <b>Adjusted:</b>	ITS INFRASTRUCTURE (CAMERA INSTALLATION) KILPATRICK AND CREEK TURNPIKES: KILPATRICK TURNPIKE, AT I-35, I-40, AND SH-152 IN OKLAHOMA AND CANADIAN COUNTY. CREEK TURNPIKE, AT MUSKOGEE TURNPIKE, I-44, US-75, US-169, AND MEMORIAL IN CREEK, TULSA AND WAGONER COUNTY. PROJECT LENGTH = 0.00 MILE
<b>Contract Amount:</b> <b>Contract Time:</b>	\$ 1,433,814.60 180 180		( \$ 1,557,406.94 ) ( 216 )	
<b>Letting Date:</b> <b>Contract Date:</b>	14 Oct 2021 08 Nov 2021	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	09 Nov 2021 07 Mar 2022 07 Mar 2022	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				107 % ( 99 % ) 120 % ( 100 % )
<b>35386(06)</b> SSP-255F(580)IT <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230202 OKLAHOMA GREEN, PAUL D. \$ 1,111,126.51 180 180	TNPK. - MULT. LOCS.	<b>Residency:</b> 04023 FREESE & NICHOLS, INC.  <b>Adjusted:</b> ( \$ 1,122,728.47 ) ( 180 )	ITS (CCTV INSTALLATION) KILPATRICK TURNPIKE, TURNER TURNPIKE, AND CREEK TURNPIKE: AT MULTIPLE LOCATIONS IN OKLAHOMA CITY, SAPULPA, AND JENKS. PROJECT LENGTH = 0.00 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	08 Jun 2023 19 Jul 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	24 Jul 2023 06 Nov 2023 17 Jun 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				88 % ( 87 % ) 81 % ( 81 % )
<b>35416(05)</b> STP-299S(332)IT <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 220271 CANADIAN GREEN, PAUL D. \$ 1,730,195.50 180 180	MULTIPLE LOCATIONS	<b>Residency:</b> 04023 FREESE & NICHOLS, INC.  <b>Adjusted:</b> ( \$ 1,845,104.61 ) ( 180 )	ITS (CCTV INSTALLATION) I-35/I-40/I-240/US-62/US-66/SH-3/SH-9: AT MULTIPLE LOCATIONS IN DISTRICT III AND IV. PROJECT LENGTH = 0.00 MILE
<b>Letting Date:</b> <b>Contract Date:</b>	17 Nov 2022 08 Dec 2022	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	12 Dec 2022 03 Apr 2023 18 Sep 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				105 % ( 98 % ) 94 % ( 94 % )
<b>36854(04)</b> STPG-214E(167)AG <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250026 CLEVELAND PRESTON HIEMSTRA \$ 203,130.00 90 90	CITY STREETS	<b>Residency:</b> 03200 PURCELL RESIDENCY  <b>Adjusted:</b> ( \$ 203,130.00 ) ( 90 )	ITS (CCTV INSTALLATION) CITY STREETS: AT MULTIPLE LOCATIONS IN THE CITY OF NORMAN. PROJECT LENGTH = 0.00 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	16 Jan 2025 18 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	19 Feb 2025 02 Jun 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				0 % ( 0 % ) 0 % ( 0 % )



**OBC, INC.**

<b>20899(09)</b> STP-266C(116)FP <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240159 SH-66 ROGERS JOSH FISHER \$ 7,265,641.39 280 280	<b>Residency:</b> 08300 CLAREMORE RESIDENCY  <b>Adjusted:</b> ( \$ 7,265,641.39 ) ( 280 )	BRIDGE AND APPROACHES SH-66: OVER BIRD CREEK, 3.7 MILES NORTH OF I-44 NEAR CATOOSA. PROJECT LENGTH = 0.270 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	21 Nov 2024 09 Dec 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	10 Dec 2024 07 Apr 2025 07 Apr 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	0 % 0 %	( 0 % ) ( 0 % )
<b>31815(04)</b> STP-260B(057)PM/STP-260B <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230170 SH-33 PAYNE ANDERSON, LOGAN \$ 24,182,264.18 760 760	<b>Residency:</b> 04500 STILLWATER RESIDENCY  <b>Adjusted:</b> ( \$ 25,073,796.29 ) ( 760 )	GRADE, DRAIN, BRIDGE AND APPROACHES SH-33: FROM 10 MILES EAST OF I-35, EXTEND NORTHEAST NEAR LANGSTON. PROJECT LENGTH = 9.396 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	13 Apr 2023 08 May 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	15 May 2023 11 Sep 2023 10 Jul 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	96 % 74 %	( 93 % ) ( 74 % )
<b>33323(04)</b> STP-270C(049)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240064 SH-94 TEXAS FOLSOM, TONYA R. \$ 7,911,865.11 240 240	<b>Residency:</b> 06200 GUYMON RESIDENCY  <b>Adjusted:</b> ( \$ 7,919,485.95 ) ( 240 )	BRIDGE AND APPROACHES SH-94: OVER BEAVER RIVER, 3.1 MILES NORTH OF THE SH-3 JUNCTION NEAR HARDESTY. PROJECT LENGTH = 0.801 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	21 Mar 2024 05 Apr 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	05 Apr 2024 09 Sep 2024 08 Jul 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	55 % 90 %	( 55 % ) ( 90 % )
<b>34303(04)</b> SBR-019N(165)(166)SB <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240012 US-64 TULSA ANDERSON, KAITLYN \$ 3,160,513.95 310 310	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY  <b>Adjusted:</b> ( \$ 4,401,658.31 ) ( 378 )	BRIDGE REHABILITATION US-64: OVER 81ST WEST AVENUE, 1.8 MILES EAST OF THE SH-51 JUNCTION IN SAND SPRINGS. PROJECT LENGTH = 0.371 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	11 Jan 2024 21 Feb 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	21 Feb 2024 03 Jun 2024 01 Apr 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	121 % 78 %	( 87 % ) ( 64 % )

**OBC, INC.**

<b>35060(04)</b>	<b>Contract:</b> 240249	I-40	<b>Residency:</b> 05200	BRIDGE REHABILITATION
SBR-4000(222)SB			ALTUS RESIDENCY	I-40 (WB & EB): OVER SH-30, 7.4 MILES EAST
<b>County:</b>	BECKHAM			OF TEXAS STATELINE NEAR ERICK.
<b>Engineer:</b>	GEORGE GILLIAM		<b>Adjusted:</b>	PROJECT LENGTH = 0.149 MILES
<b>Contract Amount:</b>	\$ 5,323,207.13		( \$ 5,323,207.13 )	
<b>Contract Time:</b>	240		( 240 )	
	240			
<b>Letting Date:</b>	14 Nov 2024	<b>W/O Issued:</b> 06 Dec 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	03 Dec 2024	<b>W/O Eff.:</b> 07 Apr 2025	<b>Amount Paid:</b>	1 % ( 1 % )
		<b>Work Start:</b>	<b>Time Passed:</b>	0 % ( 0 % )

**OMEGA COATINGS & CONSTRUCTION, LLC**

<b>35088(04)</b>	<b>Contract:</b> 230283	COUNTY ROADS	<b>Residency:</b> 01001	BRIDGE PAINTING
SBR-4000(163)SB			EST, INC.	COUNTY ROADS (TEXANNA ROAD/E1120): TEXANNA ROAD, OVER I-40 5.2 MILES EAST
<b>County:</b>	MCINTOSH		<b>Adjusted:</b>	OF THE US-69 INTERCHANGE NEAR CHECOTAH. E1120, OVER US-69 4.8 MILES SOUTH
<b>Engineer:</b>	RICHARD BRENT FRANK			OF THE I-40 INTERCHANGE NEAR CHECOTAH.
<b>Contract Amount:</b>	\$ 491,183.20		( \$ 491,183.20 )	PROJECT LENGTH = 0.00 MILES
<b>Contract Time:</b>	60		( 60 )	
	60			
<b>Letting Date:</b>	09 Feb 2025	<b>W/O Issued:</b> 12 Feb 2025	<b>Adjusted:</b>	
<b>Contract Date:</b>	07 Feb 2025	<b>W/O Eff.:</b> 02 Jun 2025	<b>Amount Paid:</b>	61 % ( 61 % )
		<b>Work Start:</b> 03 Mar 2025	<b>Time Passed:</b>	32 % ( 32 % )

**OVERLAND CORPORATION**

<b>21006(11)</b>	<b>Contract:</b> 220268	US-270	<b>Residency:</b> 03300	GRADE, DRAIN, SURFACE, AND BRIDGE
STP-267B(093)PM/STP-167B			WEWOKA RESIDENCY	US-270: FROM 0.1 MILES WEST OF THE SH-270A JUNCTION, EXTEND SOUTHEAST NEAR SEMINOLE. PROJECT LENGTH = 7.628 MILES
<b>County:</b>	SEMINOLE		<b>Adjusted:</b>	
<b>Engineer:</b>	ROSS, WENDY		( \$ 57,219,409.77 )	
<b>Contract Amount:</b>	\$ 56,954,721.91		( 610 )	
<b>Contract Time:</b>	610			
	610			
<b>Letting Date:</b>	18 Aug 2022	<b>W/O Issued:</b> 27 Sep 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	08 Sep 2022	<b>W/O Eff.:</b> 09 Jan 2023	<b>Amount Paid:</b>	46 % ( 46 % )
		<b>Work Start:</b> 09 Jan 2023	<b>Time Passed:</b>	65 % ( 65 % )

## OVERLAND CORPORATION

<b>23286(04)</b> STP-162B(150)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230042 PONTOTOC RUSSELL, JULIE ANNE \$ 12,464,192.54 250 250	SH-99	<b>Residency:</b> 03100 ADA RESIDENCY  <b>Adjusted:</b> ( \$ 13,672,479.46 ) ( 250 )	WIDEN, RESURFACE, AND BRIDGE SH-99: FROM 0.6 MILES NORTH OF THE SH-99A JUNCTION, EXTEND NORTH NEAR FITTSTOWN. PROJECT LENGTH = 2.932 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	19 Jan 2023 14 Feb 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	27 Feb 2023 14 Aug 2023 14 Aug 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 72 % 163 %	 ( 66 % ) ( 163 % )
<b>23286(10)</b> STP-162B(207)SS <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 190132 PONTOTOC RUSSELL, JULIE ANNE \$ 6,126,960.99 300 300	SH-99	<b>Residency:</b> 03100 ADA RESIDENCY  <b>Adjusted:</b> ( \$ 6,181,350.75 ) ( 438 )	WIDEN AND RESURFACE (ASPHALT) SH-99: FROM 2.6 MILES SOUTH OF THE SH-3 JUNCTION, EXTEND NORTH NEAR ADA. PROJECT LENGTH = 2.452 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	16 May 2019 12 Jun 2019	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	17 Jun 2019 07 Oct 2019 06 Apr 2020	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 89 % 262 %	 ( 89 % ) ( 179 % )
<b>27855(04)</b> CIRB-250D(032)RB <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 210143 MURRAY OLGUIN, JOSUE \$ 8,137,662.15 360 360	COUNTY ROAD	<b>Residency:</b> 07200 ARDMORE RESIDENCY  <b>Adjusted:</b> ( \$ 8,461,854.75 ) ( 360 )	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (EW-168/BUEL GREEN ROAD): FROM THE US-177 JUNCTION, EXTEND WEST NEAR SULPHUR. PROJECT LENGTH = 5.982 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	20 May 2021 22 Jun 2021	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	26 Jun 2021 04 Oct 2021 04 Oct 2021	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 100 % 126 %	 ( 97 % ) ( 126 % )
<b>28803(04)</b> STP-243C(042)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 220252 LOVE OLGUIN, JOSUE \$ 15,773,915.12 230 230	US-77	<b>Residency:</b> 07200 ARDMORE RESIDENCY  <b>Adjusted:</b> ( \$ 16,092,541.10 ) ( 296 )	GRADE, DRAIN, SURFACE, AND BRIDGE US-77: FROM 1.1 MILES NORTH OF THE SH-153 JUNCTION, EXTEND NORTH NEAR THACKERVILLE. PROJECT LENGTH = 1.843 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	18 Aug 2022 13 Sep 2022	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	10 Nov 2022 09 Jan 2023 21 Feb 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 100 % 145 %	 ( 98 % ) ( 113 % )

## OVERLAND CORPORATION

<b>34488(04)</b>	<b>Contract:</b> 240239	COUNTY ROAD	<b>Residency:</b> 05005	RESURFACE (ASPHALT) COUNTY ROAD (NS-224): FROM 6.0 MILES SOUTH OF THE SH-5 JUNCTION, EXTEND NORTH NEAR FREDERICK. PROJECT LENGTH = 2.995 MILES
STP-271C(084)CI			CIRCUIT ENGINEERING DISTRICT #7	
<b>County:</b>	TILLMAN			
<b>Engineer:</b>	JOHN NORTHUP		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,110,768.25		( \$ 1,110,768.25 )	
<b>Contract Time:</b>	40		( 40 )	
	40			
<b>Letting Date:</b>	10 Oct 2024	<b>W/O Issued:</b>	26 Nov 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	18 Nov 2024	<b>W/O Eff.:</b>	03 Mar 2025	<b>Amount Paid:</b> 98 % ( 98 % )
		<b>Work Start:</b>	14 Feb 2025	<b>Time Passed:</b> 40 % ( 40 % )
<b>35609(04)</b>	<b>Contract:</b> 250022	US-81	<b>Residency:</b> 07100	RESURFACE (ASPHALT) US-81: FROM 0.17 MILES NORTH CR 1650, EXTEND NORTH IN MARLOW. PROJECT LENGTH = 4.08 MILES
SSR-021N(066)SR			DUNCAN RESIDENCY	
<b>County:</b>	STEPHENS			
<b>Engineer:</b>	BRYCE LAWSON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 2,271,068.60		( \$ 2,271,068.60 )	
<b>Contract Time:</b>	60		( 60 )	
	60			
<b>Letting Date:</b>	09 Jan 2025	<b>W/O Issued:</b>	19 Feb 2025	<b>Adjusted:</b>
<b>Contract Date:</b>	18 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )
<b>35648(04)</b>	<b>Contract:</b> 250019	SH-99	<b>Residency:</b> 03300	RESURFACE (ASPHALT) SH-99: FROM 0.1 MILES NORTH OF THE SEMINOLE COUNTY LINE, EXTEND NORTH NEAR PRAGUE. PROJECT LENGTH = 5.81 MILES
SSR-012N(114)SR			WEWOKA RESIDENCY	
<b>County:</b>	POTTAWATOMIE			
<b>Engineer:</b>	WENDY ROSS		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,131,260.51		( \$ 1,131,260.51 )	
<b>Contract Time:</b>	60		( 60 )	
	60			
<b>Letting Date:</b>	09 Jan 2025	<b>W/O Issued:</b>	19 Feb 2025	<b>Adjusted:</b>
<b>Contract Date:</b>	18 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>	21 Mar 2025	<b>Time Passed:</b> 0 % ( 0 % )
<b>38398(04)</b>	<b>Contract:</b> 250020	SH-56	<b>Residency:</b> 03300	RESURFACE (ASPHALT) SH-56: FROM THE INTERSECTION OF US -270, EXTEND NORTH IN WEWOKA. PROJECT LENGTH = 2.00 MILES
SSR-267C(115)SR			WEWOKA RESIDENCY	
<b>County:</b>	SEMINOLE			
<b>Engineer:</b>	WENDY ROSS		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 643,674.98		( \$ 643,674.98 )	
<b>Contract Time:</b>	30		( 30 )	
	30			
<b>Letting Date:</b>	09 Jan 2025	<b>W/O Issued:</b>	19 Feb 2025	<b>Adjusted:</b>
<b>Contract Date:</b>	18 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>	27 Mar 2025	<b>Time Passed:</b> 0 % ( 0 % )

## PARADIGM CONSTRUCTION & ENGINEERING, INC

<b>28555(04)</b> STP-249C(079)CI	<b>Contract:</b> 230060	COUNTY ROAD	<b>Residency:</b> 08018	BRIDGE AND APPROACHES COUNTY ROAD (EW-470): OVER WICKLIFFE CREEK AND TRIBUTARY TO WICKLIFFE CREEK, 0.5 MILES AND 1.9 MILES EAST OF THE SH-20 JUNCTION NEAR SPAVINAW. PROJECT LENGTH = 0.271 MILE	
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	MAYES WILLIAMS, BOBBY RAY \$ 2,644,621.50 180 180		<b>BENCHMARK CONSTRUCTION SERVICES, LLC</b>  <b>Adjusted:</b> ( \$ 2,657,160.80 ) ( 210 )		
<b>Letting Date:</b> <b>Contract Date:</b>	09 Feb 2023 16 Mar 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	20 Mar 2023 18 Dec 2023 18 Dec 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 96 % 115 % ( 95 % ) ( 99 % )
<b>28969(04)</b> STP-211C(069)PM	<b>Contract:</b> 230123	SH-10	<b>Residency:</b> 01200	BANK PROTECTION SH-10: ALONG THE ILLINOIS RIVER, 12.4 MILES NORTHEAST OF THE SH-51 JUNCTION NEAR TAHLEQUAH. PROJECT LENGTH = 0.33 MILES	
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	CHEROKEE ORENDORFF, BARRY DON \$ 7,743,769.60 470 470		<b>SALLISAW RESIDENCY</b>  <b>Adjusted:</b> ( \$ 7,764,823.60 ) ( 486 )		
<b>Letting Date:</b> <b>Contract Date:</b>	14 Sep 2023 04 Oct 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	05 Oct 2023 05 Feb 2024 05 Feb 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 68 % 52 % ( 67 % ) ( 51 % )
<b>30132(04)</b> CIRB-272D(401)RB	<b>Contract:</b> 240112	COUNTY ROAD	<b>Residency:</b> 08018	BRIDGE AND APPROACHES COUNTY ROAD (EAST 201ST STREET SOUTH): OVER SNAKE CREEK, 7.7 MILES EAST OF US-75 NEAR BIXBY. PROJECT LENGTH = 0.271 MILES	
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	TULSA WILLIAMS, BOBBY RAY \$ 2,123,531.20 150 150		<b>BENCHMARK CONSTRUCTION SERVICES, LLC</b>  <b>Adjusted:</b> ( \$ 2,123,533.04 ) ( 150 )		
<b>Letting Date:</b> <b>Contract Date:</b>	18 Apr 2024 09 May 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	14 May 2024 09 Sep 2024 12 Aug 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 92 % 98 % ( 92 % ) ( 98 % )
<b>31287(04)</b> STP-201C(065)CI	<b>Contract:</b> 240286	COUNTY ROAD	<b>Residency:</b> 01017	BRIDGE AND APPROACHES COUNTY ROAD (N 4670 ROAD): OVER BARRON FORK CREEK, 0.6 MILES SOUTH OF THE US-62 JUNCTION NEAR CHRISTIE. PROJECT LENGTH = 0.556 MILES	
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	ADAIR DANIEL NEILL PULLIAM \$ 4,378,173.35 270 270		<b>CIRCUIT ENGINEERING DISTRICT #2</b>  <b>Adjusted:</b> ( \$ 4,378,173.35 ) ( 270 )		
<b>Letting Date:</b> <b>Contract Date:</b>	21 Nov 2024 16 Dec 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Dec 2024 07 Apr 2025 26 Feb 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 11 % 0 % ( 11 % ) ( 0 % )

## PARAGON CONTRACTORS, LLC

<b>35723(04)</b> STP-272C(395)IG	<b>Contract:</b> 230337	CITY STREET	<b>Residency:</b> 08010 ATKINS	RESURFACE (A.C. AND P.C.) CITY STREET (NORTH MAIN STREET): FROM BROADWAY STREET, EXTEND NORTH IN THE CITY OF OWASSO. PROJECT LENGTH = 0.824 MILES
<b>County:</b>	TULSA			
<b>Engineer:</b>	MAJORS, MARK E.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 2,932,224.67		( \$ 2,950,450.76 )	
<b>Contract Time:</b>	210		( 210 )	
	210			
<b>Letting Date:</b>	16 Nov 2023	<b>W/O Issued:</b>	15 Dec 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Dec 2023	<b>W/O Eff.:</b>	03 Jun 2024	<b>Amount Paid:</b> 89 % ( 88 % )
		<b>Work Start:</b>	03 Jun 2024	<b>Time Passed:</b> 114 % ( 114 % )

## PARATHON CONSTRUCTION, LLC

<b>33735(04)</b> TAP-214E(153)AG	<b>Contract:</b> 240117	CITY STREET	<b>Residency:</b> 03200 PURCELL RESIDENCY	PEDESTRIAN IMPROVEMENTS (MULTIMODAL PATH) CITY STREET (FLOOD AVENUE): FROM WEST ROBINSON STREET, EXTEND NORTHWEST IN THE CITY OF NORMAN. PROJECT LENGTH = 2.449 MILES
<b>County:</b>	CLEVELAND			
<b>Engineer:</b>	HIEMSTRA, PRESTON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,732,263.05		( \$ 1,748,399.50 )	
<b>Contract Time:</b>	180		( 180 )	
	180			
<b>Letting Date:</b>	09 May 2024	<b>W/O Issued:</b>	10 Jun 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	06 Jun 2024	<b>W/O Eff.:</b>	07 Oct 2024	<b>Amount Paid:</b> 84 % ( 83 % )
		<b>Work Start:</b>	03 Sep 2024	<b>Time Passed:</b> 87 % ( 87 % )

## PBX CORPORATION

<b>29438(09)</b> STP-216F(119)PM	<b>Contract:</b> 240138	I-44	<b>Residency:</b> 07100 DUNCAN RESIDENCY	JOINT SEAL/REPAIR I-44: OVER US-281 BUSINESS, 3.3 MILES NORTH OF THE SH-36 JUNCTION NEAR LAWTON AND OVER MILITARY ROAD, 6.4 MILES EAST OF THE SH-7 JUNCTION NEAR FORT SILL. PROJECT LENGTH = 0.00 MILES
<b>County:</b>	COMANCHE			
<b>Engineer:</b>	LAWSON, BRYCE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,686,059.27		( \$ 1,686,059.27 )	
<b>Contract Time:</b>	150		( 150 )	
	150			
<b>Letting Date:</b>	13 Jun 2024	<b>W/O Issued:</b>	08 Jul 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	05 Jul 2024	<b>W/O Eff.:</b>	04 Nov 2024	<b>Amount Paid:</b> 63 % ( 63 % )
		<b>Work Start:</b>	16 Sep 2024	<b>Time Passed:</b> 111 % ( 111 % )
<b>31946(04)</b> NHPPI-4000-(231)PM	<b>Contract:</b> 240273	I-40	<b>Residency:</b> 03300 WEWOKA RESIDENCY	BRIDGE REHABILITATION I-40: OVER NORTH CANADIAN RIVER, 1.4 MILES WEST OF THE I-40 AND SH-48 INTERSECTION NEAR OKEMAH. PROJECT LENGTH = 0.390 MILES
<b>County:</b>	OKFUSKEE			
<b>Engineer:</b>	WENDY ROSS		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 3,557,625.33		( \$ 3,557,625.33 )	
<b>Contract Time:</b>	180		( 180 )	
	180			
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	09 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	04 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>	31 Mar 2025	<b>Time Passed:</b> 0 % ( 0 % )

## PBX CORPORATION

<b>35623(04)</b> NHPPI-4000-(232)PM	<b>Contract:</b> 240277	I-40	<b>Residency:</b> 03300 WEWOKA RESIDENCY	BRIDGE REHABILITATION I-40: OVER BNSF RAILROAD, 0.2 MILES WEST OF SH-18 IN SHAWNEE. PROJECT LENGTH = 0.11 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	POTTAWATOMIE WENDY ROSS \$ 1,205,780.74 90 90		<b>Adjusted:</b> ( \$ 1,205,780.74 ) ( 90 )	
<b>Letting Date:</b> <b>Contract Date:</b>	21 Nov 2024 04 Dec 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	10 Dec 2024 07 Apr 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 %
				( 0 % ) ( 0 % )
<b>36571(12)</b> BRO-272F(411)CB	<b>Contract:</b> 240279	COUNTY ROAD	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY	BRIDGE REPAIR COUNTY ROADS: AT MULTIPLE LOCATIONS IN DISTRICT VIII. PROJECT LENGTH = 0.035 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	TULSA KAITLYN ANDERSON \$ 99,657.00 50 50		<b>Adjusted:</b> ( \$ 99,657.00 ) ( 50 )	
<b>Letting Date:</b> <b>Contract Date:</b>	21 Nov 2024 04 Dec 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	06 Dec 2024 07 Apr 2025 12 Mar 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 91 % <b>Time Passed:</b> 40 %
				( 91 % ) ( 40 % )
<b>36835(04)</b> STP-272F(042)3B	<b>Contract:</b> 240226	US-75	<b>Residency:</b> 08027 HUDSON PRINCE ENG. & INSP. PLLC	JOINT SEAL/REPAIR US-75/COUNTY ROAD (OCHELATA ROAD): AT MULTIPLE LOCATIONS IN DISTRICT VIII. PROJECT LENGTH = 0.00 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	WASHINGTON BEATS, AARON \$ 628,988.76 160 160		<b>Adjusted:</b> ( \$ 628,988.76 ) ( 160 )	
<b>Letting Date:</b> <b>Contract Date:</b>	19 Sep 2024 09 Oct 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Oct 2024 03 Feb 2025 19 Dec 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 75 % <b>Time Passed:</b> 51 %
				( 75 % ) ( 51 % )
<b>38465(04)</b> STP-208F(121)3B	<b>Contract:</b> 240197	MULTIPLE LOCATIONS	<b>Residency:</b> 07300 ANADARKO RESIDENCY	JOINT SEAL/REPAIR US-281/SH-152: OVER SUGAR CREEK AND O'FLOW, HONEY CREEK, UNNAMED CREEK, AND COBB CREEK, AT MULTIPLE LOCATIONS IN DISTRICT VII. PROJECT LENGTH = 0.00 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	CADDO KNIGHT, REESE \$ 704,204.42 120 120		<b>Adjusted:</b> ( \$ 704,204.42 ) ( 120 )	
<b>Letting Date:</b> <b>Contract Date:</b>	12 Sep 2024 09 Oct 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Oct 2024 03 Feb 2025 25 Feb 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 28 % <b>Time Passed:</b> 48 %
				( 28 % ) ( 48 % )



## PBX CORPORATION

<b>38466(04)</b> STP-220F(098)3B	<b>Contract:</b> 240201	SH-34	<b>Residency:</b> 05100 CLINTON RESIDENCY	JOINT SEAL/REPAIR SH-34: OVER WASHITA RIVER AND O'FLOWS, AND QUARTER MASTER CREEK, AT MULTIPLE LOCATIONS IN DISTRICT V. PROJECT LENGTH = 0.00 MILES
<b>County:</b>	CUSTER		<b>Adjusted:</b>	
<b>Engineer:</b>	DAX SAWYER		( \$ 871,873.48 )	
<b>Contract Amount:</b>	\$ 871,873.48		( 150 )	
<b>Contract Time:</b>	150			
	150			
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	10 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	09 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>	17 Mar 2025	<b>Time Passed:</b> 0 % ( 0 % )

## REDLANDS CONTRACTING, LLC

<b>29656(04)</b> STP-208B(110)PM	<b>Contract:</b> 240024	US-281	<b>Residency:</b> 07300 ANADARKO RESIDENCY	PAVEMENT REHABILITATION (A.C. AND P.C.) US-281: FROM 0.3 MILES SOUTH OF THE SH-37 JUNCTION, EXTEND NORTH IN HINTON. PROJECT LENGTH = 0.638 MILES
<b>County:</b>	CADDO		<b>Adjusted:</b>	
<b>Engineer:</b>	KNIGHT, REESE		( \$ 4,248,234.20 )	
<b>Contract Amount:</b>	\$ 4,248,234.20		( 195 )	
<b>Contract Time:</b>	195			
	195			
<b>Letting Date:</b>	08 Feb 2024	<b>W/O Issued:</b>	18 Mar 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	12 Mar 2024	<b>W/O Eff.:</b>	01 Jul 2024	<b>Amount Paid:</b> 97 % ( 97 % )
		<b>Work Start:</b>	08 Jul 2024	<b>Time Passed:</b> 101 % ( 101 % )
<b>31807(04)</b> NHPP-209N(090)FP	<b>Contract:</b> 230243	US-81 / SH-66	<b>Residency:</b> 04200 YUKON RESIDENCY	INTERSECTION MODIFICATION US-81: AT THE INTERSECTION OF SH-66 IN EL RENO. PROJECT LENGTH = 0.666 MILES
<b>County:</b>	CANADIAN		<b>Adjusted:</b>	
<b>Engineer:</b>	DIXSON, MARCUS		( \$ 10,179,023.01 )	
<b>Contract Amount:</b>	\$ 10,030,072.14		( 480 )	
<b>Contract Time:</b>	480			
	480			
<b>Letting Date:</b>	17 Aug 2023	<b>W/O Issued:</b>	19 Sep 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	18 Sep 2023	<b>W/O Eff.:</b>	15 Feb 2024	<b>Amount Paid:</b> 79 % ( 78 % )
		<b>Work Start:</b>	15 Feb 2024	<b>Time Passed:</b> 69 % ( 69 % )
<b>34850(04)</b> ERSTP-224C(083)CI	<b>Contract:</b> 240253	COUNTY ROAD	<b>Residency:</b> 04300 ENID RESIDENCY	EMERGENCY RELIEF (ER) COUNTY ROAD (EW 48) (EAST LONGHORN TRAIL): OVER PANTHER CREEK, 2.5 MILES NORTH OF SH-164 NEAR COVINGTON. PROJECT LENGTH = 0.147 MILES
<b>County:</b>	GARFIELD		<b>Adjusted:</b>	
<b>Engineer:</b>	JACOB PEERY		( \$ 457,069.85 )	
<b>Contract Amount:</b>	\$ 457,069.85		( 90 )	
<b>Contract Time:</b>	90			
	90			
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	06 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	04 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b> 56 % ( 56 % )
		<b>Work Start:</b>	10 Mar 2025	<b>Time Passed:</b> 21 % ( 21 % )

## REDLANDS CONTRACTING, LLC

<b>37939(04)</b>	<b>Contract:</b> 240250	LINDSEY STREET	<b>Residency:</b> 03200	PEDESTRIAN AND BIKE IMPROVEMENTS LINDSEY STREET: FROM US-77, EXTEND EAST IN NORMAN. PROJECT LENGTH = 1.04 MILES	
TAP-214B(164)AG			PURCELL RESIDENCY		
<b>County:</b>	CLEVELAND				
<b>Engineer:</b>	PRESTON HIEMSTRA		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 590,768.00		( \$ 590,768.00 )		
<b>Contract Time:</b>	90		( 90 )		
	90				
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	10 Dec 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	09 Dec 2024	<b>W/O Eff.:</b>	31 Mar 2025	<b>Amount Paid:</b>	2 % ( 2 % )
		<b>Work Start:</b>	31 Mar 2025	<b>Time Passed:</b>	1 % ( 1 % )

## ROBIN HAUSNER DEMOLITION, LLC

<b>29106(10)</b>	<b>Contract:</b> 220008	I-35	<b>Residency:</b> 03200	RIGHT-OF-WAY CLEARANCE I-35/CITY STREET (INDIAN HILLS ROAD): I-35, FROM 0.4 MILES SOUTH OF INDIAN HILLS ROAD EXTEND NORTH. INDIAN HILLS ROAD, FROM 36TH AVENUE EXTEND EAST IN NORMAN. PROJECT LENGTH = 0.723 MILE	
SSP-3500(130)RW			PURCELL RESIDENCY		
<b>County:</b>	CLEVELAND				
<b>Engineer:</b>	HIEMSTRA, PRESTON		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 187,000.00		( \$ 187,000.00 )		
<b>Contract Time:</b>	180		( 390 )		
	180				
<b>Letting Date:</b>	20 Jan 2022	<b>W/O Issued:</b>	18 Feb 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	15 Feb 2022	<b>W/O Eff.:</b>	07 Mar 2022	<b>Amount Paid:</b>	80 % ( 80 % )
		<b>Work Start:</b>	22 Dec 2022	<b>Time Passed:</b>	195 % ( 90 % )

## ROBINSON CONSTRUCTION, LLC

<b>17127(04)</b>	<b>Contract:</b> 230191	US-59	<b>Residency:</b> 02200	GRADE, DRAIN, AND BRIDGE US-59: FROM THE SH-9 JUNCTION, EXTEND SOUTHEAST NEAR SPIRO. PROJECT LENGTH = 5.160 MILES	
NHPP-240N(104)FP			HEAVENER RESIDENCY		
<b>County:</b>	LEFLORE				
<b>Engineer:</b>	DAVIS, TIMOTHY D.		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 20,874,362.26		( \$ 21,989,248.45 )		
<b>Contract Time:</b>	405		( 425 )		
	405				
<b>Letting Date:</b>	08 Jun 2023	<b>W/O Issued:</b>	24 Jul 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	18 Jul 2023	<b>W/O Eff.:</b>	02 Jan 2024	<b>Amount Paid:</b>	92 % ( 88 % )
		<b>Work Start:</b>	05 Sep 2023	<b>Time Passed:</b>	78 % ( 75 % )

## ROBINSON CONSTRUCTION, LLC

<b>27101(04)</b> STP-211C(085)PM/STP-211B <b>County:</b> <b>Engineer:</b>	<b>Contract:</b> 230343 CHEROKEE CLARK, NICK	SH-82 / SH-51	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY  <b>Adjusted:</b>	GRADE, DRAIN, SURFACE, BRIDGE, WIDEN, AND RESURFACE SH-82/SH-51: SH-82, FROM 1.2 MILES NORTH OF THE US-62/SH-51 JUNCTION EXTEND NORTHWEST IN TAHLEQUAH. SH-51, FROM THE SH-51 SPUR EXTEND WEST NEAR TAHLEQUAH. PROJECT LENGTH = 12.097 MILES
<b>Contract Amount:</b> <b>Contract Time:</b>	\$ 49,399,456.70 540 540		( \$ 49,703,923.64 ) ( 604 )	
<b>Letting Date:</b> <b>Contract Date:</b>	16 Nov 2023 11 Dec 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	14 Dec 2023 01 Apr 2024 19 Mar 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				47 % ( 47 % ) 51 % ( 46 % )
<b>30562(09)</b> SSP-268C(108)PM <b>County:</b> <b>Engineer:</b>	<b>Contract:</b> 240285 SEQUOYAH DAVID WOODY	SH-10A	<b>Residency:</b> 01200 SALLISAW RESIDENCY  <b>Adjusted:</b>	FENCING SH-10A: FROM THE SH-100 JUNCTION, EXTEND WEST NEAR TENKILLER LAKE. PROJECT LENGTH = 4.463 MILES
<b>Contract Amount:</b> <b>Contract Time:</b>	\$ 946,455.50 150 150		( \$ 946,455.50 ) ( 150 )	
<b>Letting Date:</b> <b>Contract Date:</b>	17 Oct 2024 13 Nov 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	14 Nov 2024 02 Dec 2024 02 Dec 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				52 % ( 52 % ) 60 % ( 60 % )
<b>30570(04)</b> NHPP-201N(056)PM  <b>County:</b> <b>Engineer:</b>	<b>Contract:</b> 240071 ADAIR AARON BEATS	US-59	<b>Residency:</b> 01027 HUDSON PRINCE ENG. & INSP. PLLC  <b>Adjusted:</b>	WIDEN, RESURFACE, AND BRIDGE US-59: FROM 0.3 MILES SOUTH OF THE SH-51 JUNCTION, EXTEND NORTH IN STILWELL. PROJECT LENGTH = 6.700 MILES
<b>Contract Amount:</b> <b>Contract Time:</b>	\$ 22,849,228.45 330 330		( \$ 22,849,228.45 ) ( 330 )	
<b>Letting Date:</b> <b>Contract Date:</b>	11 Apr 2024 08 May 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 May 2024 04 Nov 2024 13 Jan 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				5 % ( 5 % ) 16 % ( 16 % )
<b>31062(04)</b> SSP-240C(125)PM <b>County:</b> <b>Engineer:</b>	<b>Contract:</b> 240173 LEFLORE DAVIS, TIMOTHY D.	US-271	<b>Residency:</b> 02200 HEAVENER RESIDENCY  <b>Adjusted:</b>	BRIDGE AND APPROACHES US-271: OVER ABANDONED RAILROAD, 1.9 MILES SOUTHWEST OF THE US-270 JUNCTION NEAR FANSHAWE. PROJECT LENGTH = 0.261 MILES
<b>Contract Amount:</b> <b>Contract Time:</b>	\$ 3,281,299.45 150 150		( \$ 3,378,714.54 ) ( 160 )	
<b>Letting Date:</b> <b>Contract Date:</b>	08 Aug 2024 12 Sep 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Sep 2024 06 Jan 2025 06 Jan 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>
				47 % ( 45 % ) 40 % ( 38 % )

## ROBINSON CONSTRUCTION, LLC

<b>31331(04)</b> SSR-240N(115)SR <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250058 US-59 LEFLORE TIMOTHY DAVIS \$ 2,122,363.25 60 60	<b>Residency:</b> 02200 HEAVENER RESIDENCY  <b>Adjusted:</b> ( \$ 2,122,363.25 ) ( 60 )	RESURFACE (ASPHALT) US-59: FROM 0.9 MILES NORTH OF THE US-270 INTERSECTION, EXTEND NORTH IN HEAVENER. PROJECT LENGTH = 9.195 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	13 Feb 2025 07 Mar 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Mar 2025 02 Jun 2025  <b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 % ( 0 % ) ( 0 % )
<b>32821(04)</b> NHPP-013N(242)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240283 US-69 WAGONER STEPHEN KING \$ 29,438,601.93 360 360	<b>Residency:</b> 01003 CEC CORPORATION  <b>Adjusted:</b> ( \$ 29,438,601.93 ) ( 360 )	BRIDGE AND PAVEMENT REHABILITATION AND RESURFACE (ASPHALT) US-69: FROM 0.15 MILES NORTH OF THE INTERSECTION OF SH-51B, EXTEND NORTH NEAR WAGONER. PROJECT LENGTH = 5.607 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	16 Jan 2025 11 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	15 Feb 2025 02 Jun 2025 10 Mar 2025 <b>Adjusted:</b> <b>Amount Paid:</b> 6 % <b>Time Passed:</b> 6 % ( 6 % ) ( 6 % )
<b>33565(04)</b> STP-258D(112)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250034 COUNTY ROAD OTTAWA CHRISTOPHER VINCENT \$ 4,875,813.33 300 300	<b>Residency:</b> 08018 BENCHMARK CONSTRUCTION SERVICES, LLC  <b>Adjusted:</b> ( \$ 4,875,813.33 ) ( 300 )	WIDEN AND RESURFACE COUNTY ROAD (E140): FROM 0.85 MILES EAST OF THE INTERSECTION OF US-59, EXTEND NORTH AND EAST NEAR MIAMI. PROJECT LENGTH = 2.604 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	16 Jan 2025 11 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	18 Feb 2025 02 Jun 2025  <b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 % ( 0 % ) ( 0 % )
<b>33847(04)</b> SBR-240C(121)SB <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240174 SH-31 LEFLORE DAVIS, TIMOTHY D. \$ 1,873,769.82 200 200	<b>Residency:</b> 02200 HEAVENER RESIDENCY  <b>Adjusted:</b> ( \$ 1,873,769.82 ) ( 200 )	BRIDGE REHABILITATION SH-31: OVER WOLF CREEK, 4.0 MILES EAST OF THE HASKELL COUNTY LINE NEAR BOKOSHE. PROJECT LENGTH = 0.156 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	08 Aug 2024 12 Sep 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Sep 2024 06 Jan 2025 03 Dec 2024 <b>Adjusted:</b> <b>Amount Paid:</b> 47 % <b>Time Passed:</b> 42 % ( 47 % ) ( 42 % )

## RUDY CONSTRUCTION CO.

<b>28822(04)</b>	<b>Contract:</b> 220360	PARK ACCESS ROAD	<b>Residency:</b> 04100	ENHANCEMENTS (STANDING BEAR TRAILS) WELCOME CENTER BEAUTIFICATION AT STANDING BEAR TRAILS IN THE CITY OF PONCA CITY. PROJECT LENGTH = 0.00 MILE	
STP-136E(219)EH			PERRY RESIDENCY		
<b>County:</b>	KAY				
<b>Engineer:</b>	ZACHARY, THEODORE J.		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 790,029.48		( \$ 815,839.13 )		
<b>Contract Time:</b>	90		( 90 )		
	90				
<b>Letting Date:</b>	17 Nov 2022	<b>W/O Issued:</b>	14 Dec 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	13 Dec 2022	<b>W/O Eff.:</b>	03 Apr 2023	<b>Amount Paid:</b>	100 % ( 97 % )
		<b>Work Start:</b>	08 May 2023	<b>Time Passed:</b>	100 % ( 100 % )
<b>32989(04)</b>	<b>Contract:</b> 230335	WATERWAY TRAIL	<b>Residency:</b> 02400	PEDESTRIAN IMPROVEMENTS (WATERWAY TRAIL) MCALESTER WATERWAY TRAIL: FROM ELECTRIC AVENUE, EXTEND SOUTH IN THE CITY OF MCALESTER. PROJECT LENGTH = 0.904 MILES	
TAP-261E(093)TP			MCALESTER RESIDENCY		
<b>County:</b>	PITTSBURG				
<b>Engineer:</b>	VAUGHAN, GREGORY L		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 1,039,530.18		( \$ 1,072,839.73 )		
<b>Contract Time:</b>	120		( 130 )		
	120				
<b>Letting Date:</b>	11 Jan 2024	<b>W/O Issued:</b>	14 Feb 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	09 Feb 2024	<b>W/O Eff.:</b>	26 Sep 2024	<b>Amount Paid:</b>	76 % ( 73 % )
		<b>Work Start:</b>	16 Sep 2024	<b>Time Passed:</b>	95 % ( 88 % )
<b>33280(04)</b>	<b>Contract:</b> 230349	CITY STREET	<b>Residency:</b> 04600	INTERSECTION MODIFICATIONS AND ADA IMPROVEMENTS CITY STREETS (SW GRAND BOULEVARD): AT THE INTERSECTION OF SOUTH MAY AVENUE, SOUTH PENNSYLVANIA AVENUE, AND SOUTH WESTERN AVENUE IN OKLAHOMA CITY. PROJECT LENGTH = 0.26 MILES	
TAP-255D(630)AG			OKLAHOMA CITY RESIDENCY		
<b>County:</b>	OKLAHOMA				
<b>Engineer:</b>	BROOKS, JONATHAN		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 1,106,369.55		( \$ 1,106,369.55 )		
<b>Contract Time:</b>	60		( 60 )		
	60				
<b>Letting Date:</b>	16 Nov 2023	<b>W/O Issued:</b>	13 Dec 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	06 Dec 2023	<b>W/O Eff.:</b>	05 Aug 2024	<b>Amount Paid:</b>	93 % ( 93 % )
		<b>Work Start:</b>	05 Aug 2024	<b>Time Passed:</b>	95 % ( 95 % )
<b>33758(04)</b>	<b>Contract:</b> 240194	US-277	<b>Residency:</b> 07300	GRADE, DRAIN, AND SURFACE US-277: FROM 0.1 MILES EAST OF THE H.E. BAILEY TURNPIKE, EXTEND EAST IN ELGIN. PROJECT LENGTH = 0.456 MILES	
STP-216C(117)PM			ANADARKO RESIDENCY		
<b>County:</b>	COMANCHE				
<b>Engineer:</b>	KNIGHT, REESE		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 6,290,599.90		( \$ 6,290,599.90 )		
<b>Contract Time:</b>	150		( 150 )		
	150				
<b>Letting Date:</b>	15 Aug 2024	<b>W/O Issued:</b>	16 Sep 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	11 Sep 2024	<b>W/O Eff.:</b>	17 Feb 2025	<b>Amount Paid:</b>	25 % ( 25 % )
		<b>Work Start:</b>	17 Feb 2025	<b>Time Passed:</b>	22 % ( 22 % )

## RUDY CONSTRUCTION CO.

<b>35177(04)</b> STP-233C(056)AD	<b>Contract:</b> 240047	SH-6	<b>Residency:</b> 05200 ALTUS RESIDENCY	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) SH-6: FROM 8.0 MILES EAST OF THE SH-34 JUNCTION, EXTEND EAST IN OLUSTEE. PROJECT LENGTH = 0.546 MILES
<b>County:</b>	JACKSON		<b>Adjusted:</b>	
<b>Engineer:</b>	MASON, BROCK		( \$ 700,328.00 )	
<b>Contract Amount:</b>	\$ 635,498.00		( 108 )	
<b>Contract Time:</b>	90			
	90			
<b>Letting Date:</b>	14 Mar 2024	<b>W/O Issued:</b>	04 Apr 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	04 Apr 2024	<b>W/O Eff.:</b>	05 Aug 2024	<b>Amount Paid:</b> 106 % ( 97 % )
		<b>Work Start:</b>	17 May 2024	<b>Time Passed:</b> 107 % ( 89 % )

## SAC SERVICES, INC.

<b>33272(04)</b> TAP-255E(608)AG/TAP-255D	<b>Contract:</b> 230302	EAGLE LAKE TRAIL	<b>Residency:</b> 04020 POE AND ASSOCIATES, INC.	PEDESTRIAN AND BIKE IMPROVEMENTS EAGLE LAKE TRAIL (EASTERN AVENUE BRIDGE TRAIL CONNECTOR) AND SE 8TH TRAIL (SE 8TH TRAIL CONNECTOR): EASTERN AVENUE FROM I-40 EXTEND SOUTH IN OKLAHOMA CITY. SE 8TH STREET FROM EASTERN AVENUE EXTEND EAST IN OKLAHOMA CITY. PROJECT LENGTH = 1.111 MILES
<b>County:</b>	OKLAHOMA		<b>Adjusted:</b>	
<b>Engineer:</b>	TIFFANY, DOUGLAS LEE			
<b>Contract Amount:</b>	\$ 2,313,361.57		( \$ 2,329,879.81 )	
<b>Contract Time:</b>	160		( 167 )	
	160			
<b>Letting Date:</b>	12 Oct 2023	<b>W/O Issued:</b>	15 Nov 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Nov 2023	<b>W/O Eff.:</b>	18 Mar 2024	<b>Amount Paid:</b> 88 % ( 88 % )
		<b>Work Start:</b>	18 Mar 2024	<b>Time Passed:</b> 170 % ( 163 % )
<b>34387(04)</b> STP-208B(122)AD	<b>Contract:</b> 250025	SH-9	<b>Residency:</b> 07300 ANADARKO RESIDENCY	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) SH-9 (HAZZLETT ST): FROM 1.37 MI. SOUTH OF THE SH-146 INTERSECTION, EXTEND NORTH IN FORT COBB. PROJECT LENGTH = 0.373 MILES
<b>County:</b>	CADDO		<b>Adjusted:</b>	
<b>Engineer:</b>	REESE KNIGHT		( \$ 423,810.25 )	
<b>Contract Amount:</b>	\$ 423,810.25		( 75 )	
<b>Contract Time:</b>	75			
	75			
<b>Letting Date:</b>	16 Jan 2025	<b>W/O Issued:</b>	14 Feb 2025	<b>Adjusted:</b>
<b>Contract Date:</b>	13 Feb 2025	<b>W/O Eff.:</b>	02 Jun 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )

## SCHIRALLI CONSTRUCTION CORP.

<b>32999(04)</b> TAP-220D(070)TP/TAP-220F <b>County:</b> <b>Engineer:</b>  <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract: 210272</b> CUSTER SAWYER, DAX C.  \$ 1,522,449.56 190 190	<b>CITY STREET</b>	<b>Residency: 05100</b> CLINTON RESIDENCY  <b>Adjusted:</b> ( \$ 1,592,514.11 ) ( 190 )	PEDESTRIAN IMPROVEMENTS (DOWNTOWN STREETSCAPE AND SIDEWALKS) CITY STREET (MAIN STREET); FROM FRISCO STREET, EXTEND NORTH IN THE CITY OF THOMAS. PROJECT LENGTH = 0.6279 MILE		
<b>Letting Date:</b> <b>Contract Date:</b>	14 Oct 2021 15 Nov 2021	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Nov 2021 05 Jul 2022 05 Jul 2022	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 99 % 213 %	 ( 95 % ) ( 213 % )
<b>34118(04)</b> TAP-215N(054)TP <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract: 240157</b> COAL RUSSELL, JULIE ANNE \$ 441,560.01 180 180	<b>CITY STREET</b>	<b>Residency: 03100</b> ADA RESIDENCY  <b>Adjusted:</b> ( \$ 478,801.29 ) ( 180 )	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) CITY STREET (SOUTH BROADWAY); FROM CHERRY AVENUE, EXTEND SOUTH IN COALGATE. PROJECT LENGTH = 1.214 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	11 Jul 2024 13 Aug 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	15 Aug 2024 02 Dec 2024 21 Nov 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 90 % 49 %	 ( 83 % ) ( 49 % )
<b>34443(04)</b> STP-215D(055)CI  <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract: 230311</b> COAL HENDRICKS, DAVID R \$ 3,866,544.05 165 165	<b>COUNTY ROAD</b>	<b>Residency: 03024</b> CIRCUIT ENGINEERING DISTRICT #4  <b>Adjusted:</b> ( \$ 4,069,036.86 ) ( 249 )	GRADE, DRAIN, AND SURFACE COUNTY ROAD (ROUNDHILL ROAD (NS- 384/EW-173)); NS-384, FROM THE SH-43 JUNCTION EXTEND SOUTH NEAR COALGATE, EW-173, FROM THE NS-384 JUNCTION EXTEND EAST NEAR COALGATE. PROJECT LENGTH = 3.051 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	19 Oct 2023 14 Nov 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	15 Nov 2023 04 Mar 2024 05 Feb 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 85 % 127 %	 ( 81 % ) ( 84 % )

## SCHWARZ PAVING CO., INC.

<b>04757(04)</b>	<b>Contract:</b> 230002	SH-4 / CITY STREET	<b>Residency:</b> 04200	GRADE, DRAIN, SURFACE, AND BRIDGE SH-4/CITY STREET (WAGNER ROAD): SH-4, FROM THE SH-66 JUNCTION EXTEND NORTH IN YUKON. WAGNER ROAD, FROM 0.1 MILES WEST OF THE SH-4 JUNCTION EXTEND EAST IN YUKON. PROJECT LENGTH = 1.944 MILES		
STP-009C(247)PM			YUKON RESIDENCY			
<b>County:</b>	CANADIAN					
<b>Engineer:</b>	DIXSON, MARCUS		<b>Adjusted:</b>			
<b>Contract Amount:</b>	\$ 12,628,932.55		( \$ 13,168,323.94 )			
<b>Contract Time:</b>	445		( 468 )			
	445					
<b>Letting Date:</b>	12 Jan 2023	<b>W/O Issued:</b>	17 Feb 2023	<b>Adjusted:</b>		
<b>Contract Date:</b>	14 Feb 2023	<b>W/O Eff.:</b>	30 Sep 2023	<b>Amount Paid:</b>	80 %	( 77 % )
		<b>Work Start:</b>	25 Sep 2023	<b>Time Passed:</b>	80 %	( 77 % )



## SEWELL BROS., INC.

<b>28712(04)</b>	<b>Contract:</b> 240099	COUNTY ROAD	<b>Residency:</b> 05005	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (IRIS STREET): FROM THE SH-44 JUNCTION, EXTEND EAST NEAR HOBART. PROJECT LENGTH = 3.932 MILES
CIRB-238C(095)RB			CIRCUIT ENGINEERING DISTRICT #7	
<b>County:</b>	KIOWA			
<b>Engineer:</b>	NORTHUP, JOHN		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 7,967,800.75		( \$ 7,967,800.75 )	
<b>Contract Time:</b>	360		( 360 )	
	360			
<b>Letting Date:</b>	20 Jun 2024	<b>W/O Issued:</b>	11 Jul 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	10 Jul 2024	<b>W/O Eff.:</b>	04 Nov 2024	<b>Amount Paid:</b> 15 % ( 15 % )
		<b>Work Start:</b>	04 Nov 2024	<b>Time Passed:</b> 23 % ( 23 % )
<b>31857(04)</b>	<b>Contract:</b> 240031	COUNTY ROAD	<b>Residency:</b> 04009	BRIDGE AND APPROACHES COUNTY ROAD (EW-79.5): OVER UNCLE JOHN CREEK, 0.7 MILES EAST OF THE US-81 JUNCTION IN KINGFISHER. PROJECT LENGTH = 0.273 MILES
STP-237D(095)CI			CIRCUIT ENGINEERING DISTRICT #8	
<b>County:</b>	KINGFISHER			
<b>Engineer:</b>	ROBERTS, COLE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 1,960,292.24		( \$ 1,963,292.24 )	
<b>Contract Time:</b>	150		( 166 )	
	150			
<b>Letting Date:</b>	15 Feb 2024	<b>W/O Issued:</b>	11 Mar 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	06 Mar 2024	<b>W/O Eff.:</b>	03 Sep 2024	<b>Amount Paid:</b> 71 % ( 70 % )
		<b>Work Start:</b>	03 Sep 2024	<b>Time Passed:</b> 102 % ( 92 % )
<b>33496(04)</b>	<b>Contract:</b> 240227	COUNTY ROAD	<b>Residency:</b> 05005	BRIDGE AND APPROACHES COUNTY ROAD (EW 158): OVER IRRIGATION CANAL, 0.1 MILES EAST OF THE US-283 JUNCTION NEAR ALTUS. PROJECT LENGTH = 0.113 MILES
STP-233D(053)CI			CIRCUIT ENGINEERING DISTRICT #7	
<b>County:</b>	JACKSON			
<b>Engineer:</b>	NORTHUP, JOHN		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 528,642.30		( \$ 544,762.30 )	
<b>Contract Time:</b>	120		( 120 )	
	120			
<b>Letting Date:</b>	19 Sep 2024	<b>W/O Issued:</b>	17 Oct 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Oct 2024	<b>W/O Eff.:</b>	18 Nov 2024	<b>Amount Paid:</b> 100 % ( 97 % )
		<b>Work Start:</b>	11 Nov 2024	<b>Time Passed:</b> 77 % ( 77 % )
<b>33538(04)</b>	<b>Contract:</b> 240257	COUNTY ROAD (EW-166)	<b>Residency:</b> 07200	BRIDGE AND APPROACHES COUNTY ROAD (EW-166) (SCRUGGS): OVER WEST SANDY CREEK, 1.85 MILES WEST OF US-77 NEAR WYNNEWOOD. PROJECT LENGTH = 0.298 MILES
CIRB-250D(048)RB			ARDMORE RESIDENCY	
<b>County:</b>	MURRAY			
<b>Engineer:</b>	JOSUE ALBERTO OLGUIN RESENDIZ		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 693,149.39		( \$ 693,149.39 )	
<b>Contract Time:</b>	180		( 180 )	
	180			
<b>Letting Date:</b>	14 Nov 2024	<b>W/O Issued:</b>	06 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	03 Dec 2024	<b>W/O Eff.:</b>	17 Mar 2025	<b>Amount Paid:</b> 17 % ( 17 % )
		<b>Work Start:</b>	17 Mar 2025	<b>Time Passed:</b> 7 % ( 7 % )

## SEWELL BROS., INC.

<b>33554(04)</b>	<b>Contract:</b> 240208	COUNTY ROAD	<b>Residency:</b> 07100	BRIDGE AND APPROACHES COUNTY ROAD (EW-179): OVER EAST COW CREEK, 2.1 MILES EAST OF US-81 NEAR COMANCHE. PROJECT LENGTH = 0.208 MILES	
STP-269D(107)CI			DUNCAN RESIDENCY		
<b>County:</b>	STEPHENS				
<b>Engineer:</b>	LAWSON, BRYCE		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 1,073,994.15		( \$ 1,073,994.15 )		
<b>Contract Time:</b>	120		( 120 )		
	120				
<b>Letting Date:</b>	12 Sep 2024	<b>W/O Issued:</b>	17 Oct 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	14 Oct 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b>	61 % ( 61 % )
		<b>Work Start:</b>	02 Dec 2024	<b>Time Passed:</b>	84 % ( 84 % )
<b>33742(04)</b>	<b>Contract:</b> 230280	SH-6	<b>Residency:</b> 05200	BRIDGE AND APPROACHES SH-6: OVER GYPSUM CREEK, 1.2 MILES NORTHEAST OF THE SH-34 JUNCTION NEAR ELDORADO. PROJECT LENGTH = 0.506 MILES	
STP-233C(052)PM			ALTUS RESIDENCY		
<b>County:</b>	JACKSON				
<b>Engineer:</b>	MASON, BROCK		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 4,532,345.15		( \$ 4,682,858.34 )		
<b>Contract Time:</b>	210		( 212 )		
	210				
<b>Letting Date:</b>	21 Sep 2023	<b>W/O Issued:</b>	13 Oct 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	09 Oct 2023	<b>W/O Eff.:</b>	05 Feb 2024	<b>Amount Paid:</b>	102 % ( 99 % )
		<b>Work Start:</b>	08 Jan 2024	<b>Time Passed:</b>	76 % ( 75 % )
<b>33898(04)</b>	<b>Contract:</b> 240231	COUNTY ROAD EW 102	<b>Residency:</b> 05005	BRIDGE AND APPROACHES COUNTY ROAD (EW 102): OVER BARNITZ CREEK, 2.4 MILES WEST OF US-183 NEAR CLINTON. PROJECT LENGTH = 0.189 MILES	
STP-220D(093)CI			CIRCUIT ENGINEERING DISTRICT #7		
<b>County:</b>	CUSTER				
<b>Engineer:</b>	JOHN NORTHUP		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 1,401,349.68		( \$ 1,401,349.68 )		
<b>Contract Time:</b>	120		( 120 )		
	120				
<b>Letting Date:</b>	10 Oct 2024	<b>W/O Issued:</b>	13 Nov 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	12 Nov 2024	<b>W/O Eff.:</b>	03 Mar 2025	<b>Amount Paid:</b>	59 % ( 59 % )
		<b>Work Start:</b>	30 Dec 2024	<b>Time Passed:</b>	57 % ( 57 % )
<b>33924(04)</b>	<b>Contract:</b> 240238	COUNTY ROAD	<b>Residency:</b> 05005	BRIDGE AND APPROACHES COUNTY ROAD (NS 227): OVER LITTLE DEEP RED CREEK, 1.2 MILES SOUTH OF OK-5, NEAR FREDERICK. PROJECT LENGTH = 0.170 MILES	
STP-271D(083)CI			CIRCUIT ENGINEERING DISTRICT #7		
<b>County:</b>	TILLMAN				
<b>Engineer:</b>	JOHN NORTHUP		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 698,792.60		( \$ 698,792.60 )		
<b>Contract Time:</b>	120		( 120 )		
	120				
<b>Letting Date:</b>	10 Oct 2024	<b>W/O Issued:</b>	14 Nov 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	12 Nov 2024	<b>W/O Eff.:</b>	03 Mar 2025	<b>Amount Paid:</b>	58 % ( 58 % )
		<b>Work Start:</b>	03 Feb 2025	<b>Time Passed:</b>	42 % ( 42 % )

## SEWELL BROS., INC.

<b>33945(04)</b>	<b>Contract:</b> 240110	COUNTY ROAD	<b>Residency:</b> 07100	BRIDGE AND APPROACHES COUNTY ROAD (NS-2802); OVER STAGE STAND CREEK, 3.8 MILES SOUTH OF SH-7 NEAR DUNCAN. PROJECT LENGTH = 0.217 MILES	
STP-269D(106)CI			DUNCAN RESIDENCY		
<b>County:</b>	STEPHENS				
<b>Engineer:</b>	LAWSON, BRYCE		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 1,395,235.99		( \$ 1,395,235.99 )		
<b>Contract Time:</b>	180		( 180 )		
	180				
<b>Letting Date:</b>	18 Apr 2024	<b>W/O Issued:</b>	13 May 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	09 May 2024	<b>W/O Eff.:</b>	05 Aug 2024	<b>Amount Paid:</b>	95 % ( 95 % )
		<b>Work Start:</b>	10 Jun 2024	<b>Time Passed:</b>	99 % ( 99 % )
<b>34265(04)</b>	<b>Contract:</b> 240268	US-270	<b>Residency:</b> 06200	BRIDGE REHABILITATION US-270; OVER KIOWA CREEK, 15.2 WEST OF THE US-270 AND US-283 INTERSECTION NEAR SLAPOUT. PROJECT LENGTH = 0.162 MILES	
SBR-017N(308)SB			GUYMON RESIDENCY		
<b>County:</b>	BEAVER				
<b>Engineer:</b>	TONYA FOLSOM		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 1,478,340.30		( \$ 1,478,340.30 )		
<b>Contract Time:</b>	180		( 180 )		
	180				
<b>Letting Date:</b>	14 Nov 2024	<b>W/O Issued:</b>	06 Dec 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	03 Dec 2024	<b>W/O Eff.:</b>	15 May 2024	<b>Amount Paid:</b>	10 % ( 10 % )
		<b>Work Start:</b>	24 Feb 2025	<b>Time Passed:</b>	18 % ( 18 % )
<b>34618(04)</b>	<b>Contract:</b> 240098	COUNTY ROAD	<b>Residency:</b> 04009	BRIDGE AND APPROACHES COUNTY ROAD (EW-76); OVER KINGFISHER CREEK, 3.0 MILES EAST OF THE US-81 JUNCTION NEAR KINGFISHER. PROJECT LENGTH = 0.539 MILES	
ERSTP-237C(069)CI			CIRCUIT ENGINEERING DISTRICT #8		
<b>County:</b>	KINGFISHER				
<b>Engineer:</b>	ROBERTS, COLE		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 2,862,946.40		( \$ 2,862,946.40 )		
<b>Contract Time:</b>	210		( 210 )		
	210				
<b>Letting Date:</b>	18 Apr 2024	<b>W/O Issued:</b>	13 May 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	09 May 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b>	96 % ( 96 % )
		<b>Work Start:</b>	08 Jul 2024	<b>Time Passed:</b>	96 % ( 96 % )

## SHERWOOD CONSTRUCTION CO., INC.

<b>09033(28)</b>	<b>Contract:</b> 230040	I-44	<b>Residency:</b> 04003	GRADE, DRAIN, SURFACE, AND BRIDGE I-44; WESTBOUND TO NORTHBOUND RAMPS AT THE I-235/US-77 INTERCHANGE IN OKLAHOMA CITY. PROJECT LENGTH = 1.851 MILES	
NHPPI-4400-(108)PM			CEC CORPORATION		
<b>County:</b>	OKLAHOMA				
<b>Engineer:</b>	NEDBALEK, WILLIAM		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 21,789,235.34		( \$ 22,214,386.24 )		
<b>Contract Time:</b>	360		( 388 )		
	360				
<b>Letting Date:</b>	19 Jan 2023	<b>W/O Issued:</b>	13 Feb 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	09 Feb 2023	<b>W/O Eff.:</b>	05 Jun 2023	<b>Amount Paid:</b>	99 % ( 97 % )
		<b>Work Start:</b>	24 Apr 2023	<b>Time Passed:</b>	122 % ( 113 % )

## SHERWOOD CONSTRUCTION CO., INC.

<b>19314(04)</b> NHPPI-3500-(154)FP/NHPPI <b>County:</b> MCCLAIN <b>Engineer:</b> HIEMSTRA, PRESTON <b>Contract Amount:</b> \$ 82,096,219.29 <b>Contract Time:</b> 815 815	<b>Contract:</b> 230205 I-35 <b>Residency:</b> 03200 PURCELL RESIDENCY <b>Adjusted:</b> ( \$ 83,030,707.51 ) ( 815 )	INTERCHANGE, GRADE, DRAIN, SURFACE, AND BRIDGE I-35: AT THE SH-9W INTERCHANGE AND FROM 0.1 MILES SOUTH OF THE CLEVELAND COUNTY LINE, EXTEND SOUTH NEAR GOLDSBY. PROJECT LENGTH = 3.558 MILES
<b>Letting Date:</b> 13 Jul 2023 <b>Contract Date:</b> 17 Aug 2023	<b>W/O Issued:</b> 18 Aug 2023 <b>W/O Eff.:</b> 04 Dec 2023 <b>Work Start:</b> 22 Jan 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 60 % ( 59 % ) <b>Time Passed:</b> 45 % ( 45 % )
<b>24233(04)</b> NHPP-257N(085)PM <b>County:</b> OSAGE <b>Engineer:</b> ANDERSON, KAITLYN <b>Contract Amount:</b> \$ 29,932,220.16 <b>Contract Time:</b> 730 730	<b>Contract:</b> 210283 US-60 <b>Residency:</b> 08400 SAND SPRINGS RESIDENCY <b>Adjusted:</b> ( \$ 30,721,577.36 ) ( 740 )	GRADE, DRAIN, AND SURFACE US-60: FROM THE SH-35 JUNCTION, EXTEND EAST NEAR OSAGE HILLS STATE PARK. PROJECT LENGTH = 4.838 MILES
<b>Letting Date:</b> 14 Oct 2021 <b>Contract Date:</b> 04 Nov 2021	<b>W/O Issued:</b> 04 Nov 2021 <b>W/O Eff.:</b> 07 Mar 2022 <b>Work Start:</b> 07 Mar 2022	<b>Adjusted:</b> <b>Amount Paid:</b> 99 % ( 97 % ) <b>Time Passed:</b> 101 % ( 99 % )
<b>26242(04)</b> NHPP-166N(232)PM/NHPP-2 <b>County:</b> ROGERS <b>Engineer:</b> FISHER, JOSHUA	<b>Contract:</b> 220107 TNPK / SH-20 / CO RD <b>Residency:</b> 08300 CLAREMORE RESIDENCY <b>Adjusted:</b>	GRADE DRAIN SURFACE AND BRIDGE WILL ROGERS TURNPIKE/SH- 20/COUNTY ROAD (FLINT ROAD): WILL ROGERS TURNPIKE AT THE FLINT ROAD INTERCHANGE NEAR CLAREMORE. SH-20 FROM 0.5 MILES EAST OF SH-66 EXTEND NORTHWEST. FLINT ROAD FROM 0.1 MILES EAST OF THE WILL ROGERS TURNPIKE EXTEND EAST. PROJECT LENGTH = 7.038 MILES
<b>Contract Amount:</b> \$ 64,197,060.52 <b>Contract Time:</b> 730 730	( \$ 65,155,140.97 ) ( 730 )	
<b>Letting Date:</b> 20 Oct 2022 <b>Contract Date:</b> 14 Nov 2022	<b>W/O Issued:</b> 19 Jan 2023 <b>W/O Eff.:</b> 06 Mar 2023 <b>Work Start:</b> 06 Mar 2023	<b>Adjusted:</b> <b>Amount Paid:</b> 98 % ( 97 % ) <b>Time Passed:</b> 86 % ( 86 % )
<b>26301(05)</b> NHPPI-2440(049)(034)FP/NH <b>County:</b> TULSA <b>Engineer:</b> ARNOLD, J. BRUCE <b>Contract Amount:</b> \$ 52,696,755.69 <b>Contract Time:</b> 480 480	<b>Contract:</b> 230232 I-244 <b>Residency:</b> 08100 TULSA RESIDENCY <b>Adjusted:</b> ( \$ 53,766,837.19 ) ( 527 )	PAVEMENT AND BRIDGE REHAB, RETAINING, VISUAL AND SOUND WALL I-244: FROM THE I-44 INTERCHANGE, EXTEND NORTHEAST IN TULSA. PROJECT LENGTH = 5.021 MILES
<b>Letting Date:</b> 21 Sep 2023 <b>Contract Date:</b> 11 Oct 2023	<b>W/O Issued:</b> 16 Oct 2023 <b>W/O Eff.:</b> 05 Feb 2024 <b>Work Start:</b> 05 Feb 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 91 % ( 89 % ) <b>Time Passed:</b> 78 % ( 71 % )

## SHERWOOD CONSTRUCTION CO., INC.

<b>26308(04)</b> STP-172N(455)IG	<b>Contract:</b> 220207	CITY STREET	<b>Residency:</b> 08018 BENCHMARK CONSTRUCTION SERVICES, LLC	GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREET (23RD STREET): FROM HOUSTON STREET, EXTEND NORTH IN THE CITY OF BROKEN ARROW. PROJECT LENGTH = 1.064 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	TULSA WILLIAMS, BOBBY RAY \$ 14,375,310.67 330 330		<b>Adjusted:</b> ( \$ 15,939,640.78 ) ( 412 )	
<b>Letting Date:</b> <b>Contract Date:</b>	19 Jan 2023 09 Feb 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 Feb 2023 05 Jun 2023 17 Apr 2023	<b>Adjusted:</b> <b>Amount Paid:</b> 110 % <b>Time Passed:</b> 132 % ( 99 % ) ( 105 % )
<b>26505(04)</b> STP-172B(461)PM	<b>Contract:</b> 230141	SH-97	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY	GRADE, DRAIN, AND SURFACE SH-97: FROM 0.17 MILES SOUTH OF MORROW ROAD, EXTEND NORTH IN SAND SPRINGS. PROJECT LENGTH = 0.52 MILE
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	TULSA ANDERSON, KAITLYN \$ 26,592,017.22 540 540		<b>Adjusted:</b> ( \$ 28,460,888.09 ) ( 640 )	
<b>Letting Date:</b> <b>Contract Date:</b>	13 Apr 2023 04 May 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	30 Jul 2023 11 Sep 2023 11 Sep 2023	<b>Adjusted:</b> <b>Amount Paid:</b> 81 % <b>Time Passed:</b> 92 % ( 76 % ) ( 78 % )
<b>27976(04)</b> STP-242C(079)PM	<b>Contract:</b> 210112	US-77 / SH-51	<b>Residency:</b> 04500 STILLWATER RESIDENCY	BRIDGE AND APPROACHES US-77/SH-51: US-77 OVER E BEAVER CREEK 0.2 MILES NORTH OF THE SH-51 JCT. SH-51 OVER E BEAVER CREEK 0.2 MILES W OF THE US-77 JCT OVER BNSF RAILROAD 0.1 MILES E OF THE US-77 JCT AND OVER E BEAVER CREEK TRIBUTARY 0.6 MILES E OF THE US-77 JCT NEAR ORLANDO. PROJECT LENGTH = 2.554 MILES
<b>County:</b> <b>Engineer:</b>	LOGAN ANDERSON, LOGAN		<b>Adjusted:</b>	
<b>Contract Amount:</b> <b>Contract Time:</b>	\$ 24,373,334.51 500 500		( \$ 24,419,197.71 ) ( 500 )	
<b>Letting Date:</b> <b>Contract Date:</b>	18 Aug 2022 08 Sep 2022	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	20 Sep 2022 09 Jan 2023 09 Jan 2023	<b>Adjusted:</b> <b>Amount Paid:</b> 96 % <b>Time Passed:</b> 91 % ( 96 % ) ( 91 % )
<b>34291(04)</b> SSR-219C(128)SR	<b>Contract:</b> 250008	SH-16	<b>Residency:</b> 08400 SAND SPRINGS RESIDENCY	RESURFACE (ASPHALT) SH-16: FROM 6.09 MILES EAST OF THE SH-48 JUNCTION, EXTEND SOUTHEAST NEAR BRISTOW. PROJECT LENGTH = 8.37 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	CREEK KAITLYN ANDERSON \$ 2,415,724.55 75 75		<b>Adjusted:</b> ( \$ 2,415,724.55 ) ( 75 )	
<b>Letting Date:</b> <b>Contract Date:</b>	09 Jan 2025 14 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	19 Feb 2025 02 Jun 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 % ( 0 % ) ( 0 % )

## SHERWOOD CONSTRUCTION CO., INC.

<b>35120(08)</b>	<b>Contract:</b> 230305	US-75	<b>Residency:</b> 08100	GRADE, DRAIN, SURFACE, AND BRIDGE US-75: FROM 0.5 MILES NORTH OF THE SH-67 JUNCTION, EXTEND NORTH IN GLENPOOL. PROJECT LENGTH = 0.947 MILES
NHPP-014N(131)PM				
<b>County:</b>	TULSA			
<b>Engineer:</b>	ARNOLD, J. BRUCE			
<b>Contract Amount:</b>	\$ 31,488,431.69			
<b>Contract Time:</b>	315		<b>Adjusted:</b>	
	315		( \$ 32,029,053.75 )	
			( 402 )	

<b>Letting Date:</b>	14 Mar 2024	<b>W/O Issued:</b>	09 Apr 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	04 Apr 2024	<b>W/O Eff.:</b>	16 Sep 2024	<b>Amount Paid:</b>	54 % ( 53 % )
		<b>Work Start:</b>	19 Aug 2024	<b>Time Passed:</b>	60 % ( 47 % )

<b>35493(04)</b>	<b>Contract:</b> 240166	I-44	<b>Residency:</b> 08300	INTERCHANGE I-44: AT THE US-412/SH-66 INTERCHANGE IN CATOOSA. PROJECT LENGTH = 0.803 MILES
NHPPI-4400-(125)FP				
<b>County:</b>	ROGERS			
<b>Engineer:</b>	JOSHUA FISHER			
<b>Contract Amount:</b>	\$ 42,286,538.73			
<b>Contract Time:</b>	600		<b>Adjusted:</b>	
	600		( \$ 42,286,538.73 )	
			( 600 )	

<b>Letting Date:</b>	18 Jul 2024	<b>W/O Issued:</b>	13 Aug 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	12 Aug 2024	<b>W/O Eff.:</b>	02 Dec 2024	<b>Amount Paid:</b>	16 % ( 16 % )
		<b>Work Start:</b>	02 Dec 2024	<b>Time Passed:</b>	20 % ( 20 % )

## SILVER STAR CONSTRUCTION COMPANY, INC.

<b>20302(07)</b>	<b>Contract:</b> 220163	SH-39	<b>Residency:</b> 07300	GRADE, DRAIN, AND SURFACE SH-39: FROM 2.9 MILES WEST OF THE SH-76 JUNCTION, EXTEND EAST NEAR DIBBLE. PROJECT LENGTH = 2.75 MILES
STP-226B(104)PM				
<b>County:</b>	GRADY			
<b>Engineer:</b>	KNIGHT, REESE			
<b>Contract Amount:</b>	\$ 10,679,999.00			
<b>Contract Time:</b>	250		<b>Adjusted:</b>	
	250		( \$ 11,016,724.56 )	
			( 264 )	

<b>Letting Date:</b>	19 May 2022	<b>W/O Issued:</b>	21 Jun 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	16 Jun 2022	<b>W/O Eff.:</b>	03 Oct 2022	<b>Amount Paid:</b>	99 % ( 96 % )
		<b>Work Start:</b>	03 Oct 2022	<b>Time Passed:</b>	105 % ( 99 % )

<b>20997(10)</b>	<b>Contract:</b> 220192	US-77	<b>Residency:</b> 03200	GRADE, DRAIN, SURFACE, AND BRIDGE US-77: FROM 6.4 MILES NORTH OF THE SH-39 JUNCTION, EXTEND NORTHWEST NEAR NOBLE. PROJECT LENGTH = 3.370 MILES
STP-114C(207)SS				
<b>County:</b>	CLEVELAND			
<b>Engineer:</b>	HIEMSTRA, PRESTON			
<b>Contract Amount:</b>	\$ 22,992,675.00			
<b>Contract Time:</b>	450		<b>Adjusted:</b>	
	450		( \$ 23,052,719.50 )	
			( 503 )	

<b>Letting Date:</b>	20 Oct 2022	<b>W/O Issued:</b>	22 Nov 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	15 Nov 2022	<b>W/O Eff.:</b>	06 Mar 2023	<b>Amount Paid:</b>	92 % ( 91 % )
		<b>Work Start:</b>	06 Mar 2023	<b>Time Passed:</b>	122 % ( 109 % )

<b>28814(04)</b> STP-243C(049)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract: 240143</b> LOVE CHRISTOPHER FUHRMANN \$ 27,528,000.00 435 435	SH-32	<b>Residency:</b> 07200 ARDMORE RESIDENCY  <b>Adjusted:</b> ( \$ 27,528,000.00 ) ( 435 )	GRADE, DRAIN, SURFACE, AND BRIDGE SH-32: FROM 1.5 MILES EAST OF THE US-77 JUNCTION, EXTEND EAST NEAR MARIETTA. PROJECT LENGTH = 6.988 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	20 Jun 2024 03 Jul 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	08 Jul 2024 04 Nov 2024 04 Nov 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 18 % 27 %	 ( 18 % ) ( 27 % )
<b>30425(07)</b> STP-226C(106)PM/STP-226C <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract: 230216</b> GRADY KNIGHT, REESE \$ 42,300,000.00 925 925	SH-19	<b>Residency:</b> 07300 ANADARKO RESIDENCY  <b>Adjusted:</b> ( \$ 42,312,136.14 ) ( 925 )	GRADE, DRAIN, SURFACE, AND BRIDGE SH-19: FROM 4.9 MILES SOUTHEAST OF THE US-81 JUNCTION, EXTEND SOUTHEAST NEAR NINNEKAH. PROJECT LENGTH = 8.379 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	20 Jul 2023 15 Aug 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Aug 2023 12 Feb 2024 14 Feb 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 43 % 38 %	 ( 43 % ) ( 38 % )
<b>31037(04)</b> STP-210C(102)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract: 230324</b> CARTER OLGUIN, JOSUE \$ 1,978,900.00 150 150	SH-53A	<b>Residency:</b> 07200 ARDMORE RESIDENCY  <b>Adjusted:</b> ( \$ 2,178,900.00 ) ( 178 )	GRADE, DRAIN, AND SURFACE SH-53A: FROM THE SH-53 JUNCTION, EXTEND SOUTH IN GENE AUTRY. PROJECT LENGTH = 0.278 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	14 Mar 2024 05 Apr 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	04 Jun 2024 05 Aug 2024 05 Aug 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 93 % 105 %	 ( 84 % ) ( 89 % )
<b>32851(04)</b> STP-237C(100)CI/ERSTP-237  <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract: 240097</b>  KINGFISHER ROBERTS, COLE \$ 7,797,400.00 270 270	COUNTY ROAD	<b>Residency:</b> 04009 CIRCUIT ENGINEERING DISTRICT #8  <b>Adjusted:</b> ( \$ 7,797,400.00 ) ( 270 )	GRADE, DRAIN, SURFACE, BRIDGE AND APPROACH COUNTY ROAD (EW-73): FROM 3.4 MILES EAST OF THE US-81 JUNCTION, EXTEND EAST NEAR DOVER. PROJECT LENGTH = 3.026 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	18 Apr 2024 08 May 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 May 2024 09 Sep 2024 09 Sep 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 34 % 54 %	 ( 34 % ) ( 54 % )



## SILVER STAR CONSTRUCTION COMPANY, INC.

<b>33345(04)</b> STP-255B(575)AG	<b>Contract:</b> 230315	CITY STREET	<b>Residency:</b> 04600 OKLAHOMA CITY RESIDENCY	RESURFACE (A.C. AND P.C.) CITY STREET (MIDWEST BOULEVARD): FROM SE 29TH STREET, EXTEND NORTH TO NE 10TH STREET IN MIDWEST CITY. PROJECT LENGTH = 2.994 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	OKLAHOMA BROOKS, JONATHAN \$ 5,574,000.00 255 255		<b>Adjusted:</b> ( \$ 5,614,704.01 ) ( 255 )	
<b>Letting Date:</b> <b>Contract Date:</b>	19 Oct 2023 21 Nov 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	22 Nov 2023 04 Mar 2024 04 Mar 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 96 % <b>Time Passed:</b> 100 % ( 95 % ) ( 100 % )
<b>34914(04)</b> STP-255D(627)AG/STP-255N(	<b>Contract:</b> 230350	CITY STREET	<b>Residency:</b> 04018 BENCHMARK CONSTRUCTION SERVICES, LLC	GRADE, DRAIN, AND SURFACE CITY STREETS (SW 54TH STREET/SW 59TH STREET): SW 54TH STREET, FROM SOUTH PORTLAND AVENUE EXTEND EAST. SW 59TH STREET, FROM MAY AVENUE EXTEND EAST IN OKLAHOMA CITY. PROJECT LENGTH = 5.200 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	OKLAHOMA BOBBY WILLIAMS \$ 10,342,000.00 600 600		<b>Adjusted:</b> ( \$ 10,342,000.00 ) ( 600 )	
<b>Letting Date:</b> <b>Contract Date:</b>	09 May 2024 05 Jun 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	10 Jun 2024 28 Oct 2024 28 Oct 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 14 % <b>Time Passed:</b> 17 % ( 14 % ) ( 17 % )
<b>35615(04)</b> SSR-021N(065)SR	<b>Contract:</b> 250014	SH-7	<b>Residency:</b> 07200 ARDMORE RESIDENCY	RESURFACE (ASPHALT) SH-7: FROM THE I-35 JUNCTION, EXTEND EAST NEAR DAVIS. PROJECT LENGTH = 2.90 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	MURRAY JOSUE ALBERTO OLGUIN RESENDIZ \$ 1,768,445.40		<b>Adjusted:</b> ( \$ 1,768,445.40 )	
<b>Letting Date:</b> <b>Contract Date:</b>	09 Jan 2025 07 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Feb 2025 15 Sep 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 % ( 0 % ) ( 0 % )
<b>35865(04)</b> SSR-244B(121)SR	<b>Contract:</b> 250059	SH-39	<b>Residency:</b> 03200 PURCELL RESIDENCY	RESURFACE (ASPHALT) SH-39: FROM 0.009 MILES WEST OF THE SH-76 INTERSECTION, EXTEND EAST NEAR BLANCHARD. PROJECT LENGTH = 5.37 MILES
<b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	MCCLAIN PRESTON HIEMSTRA \$ 1,746,222.75 30 30		<b>Adjusted:</b> ( \$ 1,746,222.75 ) ( 30 )	
<b>Letting Date:</b> <b>Contract Date:</b>	13 Feb 2025 10 Mar 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Mar 2025 07 Jul 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 % ( 0 % ) ( 0 % )

## SILVER STAR CONSTRUCTION COMPANY, INC.

<b>36148(04)</b> STP-214B(165)AG	<b>Contract:</b> 240198	CITY STREET	<b>Residency:</b> 03200 PURCELL RESIDENCY	GRADE, DRAIN, AND SURFACE CITY STREET (JENKINS AVENUE); FROM 0.1 MILES SOUTH OF IMHOFF ROAD, EXTEND NORTH IN NORMAN. PROJECT LENGTH = 1.650 MILES
<b>County:</b>	CLEVELAND			
<b>Engineer:</b>	PRESTON HIEMSTRA		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 15,517,350.00		( \$ 15,517,350.00 )	
<b>Contract Time:</b>	540		( 540 )	
	540			
<b>Letting Date:</b>	10 Oct 2024	<b>W/O Issued:</b>	13 Nov 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	12 Nov 2024	<b>W/O Eff.:</b>	03 Mar 2025	<b>Amount Paid:</b> 3 % ( 3 % )
		<b>Work Start:</b>	03 Mar 2025	<b>Time Passed:</b> 5 % ( 5 % )

## T.J. CAMPBELL CONSTRUCTION COMPANY

<b>24356(04)</b> STP-155C(712)PM/STP-155C	<b>Contract:</b> 220373	SH-66	<b>Residency:</b> 04400 EDMOND RESIDENCY	WIDEN, RESURFACE, BRIDGE, GRADE, DRAIN, AND SURFACE SH-66: FROM 4.0 MILES EAST OF I-35, EXTEND NORTHEAST IN EDMOND AND ARCADIA. PROJECT LENGTH = 8.054 MILES
<b>County:</b>	OKLAHOMA			
<b>Engineer:</b>	HUBBARD, TOM		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 30,961,330.13		( \$ 31,077,350.13 )	
<b>Contract Time:</b>	600		( 626 )	
	600			
<b>Letting Date:</b>	17 Nov 2022	<b>W/O Issued:</b>	12 Dec 2022	<b>Adjusted:</b>
<b>Contract Date:</b>	08 Dec 2022	<b>W/O Eff.:</b>	03 Apr 2023	<b>Amount Paid:</b> 98 % ( 97 % )
		<b>Work Start:</b>	13 Feb 2023	<b>Time Passed:</b> 104 % ( 100 % )

<b>27901(04)</b> STP-209C(095)PM/STP-209C	<b>Contract:</b> 230357	SH-152	<b>Residency:</b> 04200 YUKON RESIDENCY	GRADE, DRAIN, AND SURFACE SH-152: FROM THE US-81 JUNCTION, EXTEND EAST IN UNION CITY, OKLAHOMA CITY AND MUSTANG. PROJECT LENGTH = 9.880 MILES
<b>County:</b>	CANADIAN			
<b>Engineer:</b>	DIXSON, MARCUS		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 39,353,083.76		( \$ 39,793,767.07 )	
<b>Contract Time:</b>	540		( 560 )	
	540			
<b>Letting Date:</b>	16 Nov 2023	<b>W/O Issued:</b>	14 Dec 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	11 Dec 2023	<b>W/O Eff.:</b>	08 Apr 2024	<b>Amount Paid:</b> 40 % ( 39 % )
		<b>Work Start:</b>	08 Apr 2024	<b>Time Passed:</b> 53 % ( 51 % )

## THE CUMMINS CONSTRUCTION CO., INC.

<b>17020(08)</b> STP-224C(069)UR	<b>Contract:</b> 240153	CITY STREET	<b>Residency:</b> 04026 STANDARD TESTING	GRADE, DRAIN, AND SURFACE CITY STREET (NORTH CLEVELAND STREET); FROM THE BNSF RAILROAD, EXTEND NORTH TO WILLOW ROAD IN ENID. PROJECT LENGTH = 0.514 MILES
<b>County:</b>	GARFIELD			
<b>Engineer:</b>	ROBERTS, COLTON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 6,857,326.30		( \$ 6,857,326.30 )	
<b>Contract Time:</b>	190		( 190 )	
	190			
<b>Letting Date:</b>	13 Jun 2024	<b>W/O Issued:</b>	13 Sep 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	10 Jul 2024	<b>W/O Eff.:</b>	11 Nov 2024	<b>Amount Paid:</b> 8 % ( 8 % )
		<b>Work Start:</b>	11 Nov 2024	<b>Time Passed:</b> 37 % ( 37 % )

## THE CUMMINS CONSTRUCTION CO., INC.

<b>17668(04)</b> STP-102B(016)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230172 SH-8 ALFALFA EMBREE, JERRY \$ 14,818,929.88 180 180	<b>Residency:</b> 06100 BUFFALO RESIDENCY  <b>Adjusted:</b> ( \$ 15,332,649.21 ) ( 244 )	GRADE, DRAIN, SURFACE, AND BRIDGE SH-8: FROM THE MAJOR COUNTY LINE, EXTEND NORTH. PROJECT LENGTH = 3.930 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	11 May 2023 07 Jun 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	09 Jun 2023 02 Oct 2023 02 Oct 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 94 % 124 %	 ( 91 % ) ( 92 % )
<b>18859(04)</b> NHPP-022N(102)SS/NHPP-0 <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 210142 US-70 MCCURTAIN NORED, JOHN P. \$ 23,248,537.02 480 480	<b>Residency:</b> 02100 ANTLERS RESIDENCY  <b>Adjusted:</b> ( \$ 26,517,380.52 ) ( 632 )	GRADE, DRAIN, SURFACE, AND BRIDGE US-70: FROM 0.3 MILES WEST OF THE SH-98 JUNCTION, EXTEND WEST NEAR VALIANT. PROJECT LENGTH = 4.548 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	20 May 2021 22 Jun 2021	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	26 Jul 2021 04 Oct 2021 04 Oct 2021	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 100 % 137 %	 ( 87 % ) ( 104 % )
<b>24066(04)</b> STP-103C(091)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240155 SH-7 ATOKA FRANK, RICHARD BRENT \$ 11,721,753.73 365 365	<b>Residency:</b> 02001 EST, INC.  <b>Adjusted:</b> ( \$ 11,801,118.73 ) ( 365 )	GRADE, DRAIN, SURFACE, AND BRIDGE SH-7: FROM 6.0 MILES EAST OF THE JOHNSTON COUNTY LINE, EXTEND EAST NEAR ATOKA. PROJECT LENGTH = 5.426 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	11 Jul 2024 07 Aug 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	09 Aug 2024 02 Dec 2024 02 Oct 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 17 % 36 %	 ( 17 % ) ( 36 % )
<b>24219(04)</b> NHPP-245N(005)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230256 SH-3 MCCURTAIN NORED, JOHN P. \$ 17,583,766.94 310 310	<b>Residency:</b> 02100 ANTLERS RESIDENCY  <b>Adjusted:</b> ( \$ 17,682,867.64 ) ( 368 )	WIDEN AND RESURFACE SH-3: FROM THE US-259 JUNCTION, EXTEND NORTHWEST IN BROKEN BOW. PROJECT LENGTH = 5.160 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	16 Nov 2023 02 Jan 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	16 Jan 2024 15 Apr 2024 15 Apr 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 37 % 63 %	 ( 37 % ) ( 53 % )

## THE CUMMINS CONSTRUCTION CO., INC.

<b>24389(04)</b> STP-107C(158) <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230122 BRYAN PRITCHETT, BRETT \$ 13,305,235.13 250 250	SH-78	<b>Residency:</b> 02300 MADILL RESIDENCY  <b>Adjusted:</b> ( \$ 13,310,616.99 ) ( 250 )	GRADE, DRAIN, SURFACE, AND BRIDGE SH-78: FROM 2.1 MILES SOUTH OF THE US-70E JUNCTION, EXTEND NORTH IN DURANT. PROJECT LENGTH = 4.463 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	13 Apr 2023 04 May 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	08 May 2023 25 Sep 2023 25 Sep 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 97 % 135 %	 ( 97 % ) ( 135 % )
<b>24404(04)</b> NHPP-016N(003)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 220220 MCCURTAIN NORED, JOHN P. \$ 22,372,458.25 360 360	US-259	<b>Residency:</b> 02100 ANTLERS RESIDENCY  <b>Adjusted:</b> ( \$ 22,638,440.46 ) ( 388 )	GRADE, DRAIN, SURFACE, AND BRIDGE US-259: FROM 2.0 MILES NORTH OF THE TEXAS STATE LINE, EXTEND NORTH. PROJECT LENGTH = 6.160 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	14 Jul 2022 04 Aug 2022	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	17 Aug 2022 05 Dec 2022 05 Dec 2022	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 68 % 92 %	 ( 67 % ) ( 85 % )
<b>26343(04)</b> NHPP-016N(018)FP <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240132 MCCURTAIN NORED, JOHN P. \$ 28,596,130.90 350 350	US-259	<b>Residency:</b> 02100 ANTLERS RESIDENCY  <b>Adjusted:</b> ( \$ 28,596,130.90 ) ( 350 )	GRADE, DRAIN, SURFACE, AND BRIDGE US-259: FROM 6.5 MILES NORTHWEST OF THE SH-87 JUNCTION, EXTEND NORTHWEST NEAR IDABEL. PROJECT LENGTH = 7.350 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	11 Apr 2024 08 May 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 May 2024 25 Oct 2024 21 Oct 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 4 % 8 %	 ( 4 % ) ( 8 % )
<b>27945(04)</b> STP-237C(034)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 210025 KINGFISHER ANDERSON, LOGAN \$ 12,515,005.34 460 460	SH-51	<b>Residency:</b> 04500 STILLWATER RESIDENCY  <b>Adjusted:</b> ( \$ 13,673,459.91 ) ( 460 )	GRADE, DRAIN, SURFACE, AND BRIDGE SH-51: FROM THE US-81 JUNCTION, EXTEND EAST NEAR HENNESSEY. PROJECT LENGTH = 6.984 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	21 Jan 2021 03 Mar 2021	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Mar 2021 28 Jun 2021 28 Jun 2021	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 107 % 100 %	 ( 98 % ) ( 100 % )

## THE CUMMINS CONSTRUCTION CO., INC.

<b>28460(04)</b>	<b>Contract:</b> 230321	COUNTY ROAD	<b>Residency:</b> 06009	GRADE, DRAIN, AND SURFACE COUNTY ROAD (EW-51): FROM THE SH-34 JUNCTION, EXTEND WEST NEAR SHARON. PROJECT LENGTH = 5.033 MILES
CIRB-277C(053)RB			CIRCUIT ENGINEERING DISTRICT #8	
<b>County:</b>	WOODWARD			
<b>Engineer:</b>	ROBERTS, COLE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 7,292,948.58		( \$ 7,354,936.83 )	
<b>Contract Time:</b>	180		( 183 )	
	180			
<b>Letting Date:</b>	18 Jan 2024	<b>W/O Issued:</b>	14 Feb 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	14 Feb 2024	<b>W/O Eff.:</b>	03 Jun 2024	<b>Amount Paid:</b> 80 % ( 79 % )
		<b>Work Start:</b>	03 Jun 2024	<b>Time Passed:</b> 105 % ( 103 % )
<b>28664(04)</b>	<b>Contract:</b> 230091	COUNTY ROAD	<b>Residency:</b> 06009	GRADE, DRAIN, AND SURFACE COUNTY ROAD (NS-199): FROM 16.8 MILES SOUTH OF THE US-64 JUNCTION, EXTEND NORTH NEAR SELMAN. PROJECT LENGTH = 3.170 MILES
STP-230C(043)CI			CIRCUIT ENGINEERING DISTRICT #8	
<b>County:</b>	HARPER			
<b>Engineer:</b>	ROBERTS, COLE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 5,290,705.58		( \$ 5,337,855.95 )	
<b>Contract Time:</b>	180		( 180 )	
	180			
<b>Letting Date:</b>	09 Mar 2023	<b>W/O Issued:</b>	11 Apr 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	06 Apr 2023	<b>W/O Eff.:</b>	07 Aug 2023	<b>Amount Paid:</b> 93 % ( 92 % )
		<b>Work Start:</b>	17 Jul 2023	<b>Time Passed:</b> 100 % ( 100 % )
<b>30398(04)</b>	<b>Contract:</b> 240242	SH-48	<b>Residency:</b> 02300	WIDEN, RESURFACE, AND BRIDGE SH-48: FROM 1.0 MILE NORTH OF THE SH-78 JUNCTION, EXTEND NORTH NEAR KENEFIC. PROJECT LENGTH = 6.207 MILES
STP-207C(124)PM			MADILL RESIDENCY	
<b>County:</b>	BRYAN			
<b>Engineer:</b>	BRETT PRITCHETT		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 16,546,697.30		( \$ 16,546,697.30 )	
<b>Contract Time:</b>	310		( 310 )	
	310			
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	19 Dec 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	11 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b> 0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b> 0 % ( 0 % )
<b>30399(04)</b>	<b>Contract:</b> 230266	US-183	<b>Residency:</b> 06100	WIDEN, RESURFACE, AND BRIDGE US-183: FROM 8.2 MILES SOUTH OF THE US-64 JUNCTION, EXTEND NORTH NEAR BUFFALO. PROJECT LENGTH = 4.147 MILES
STP-230C(036)PM			BUFFALO RESIDENCY	
<b>County:</b>	HARPER			
<b>Engineer:</b>	EMBREE, JERRY		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 12,171,830.95		( \$ 12,214,200.36 )	
<b>Contract Time:</b>	270		( 270 )	
	270			
<b>Letting Date:</b>	14 Mar 2024	<b>W/O Issued:</b>	09 Apr 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	09 Apr 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b> 57 % ( 57 % )
		<b>Work Start:</b>	25 Jun 2024	<b>Time Passed:</b> 88 % ( 88 % )

## THE CUMMINS CONSTRUCTION CO., INC.

<b>30426(04)</b> STP-226C(098)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 220122 GRADY KNIGHT, REESE \$ 16,288,479.80 230 230	SH-19	<b>Residency:</b> 07300 ANADARKO RESIDENCY  <b>Adjusted:</b> ( \$ 16,763,425.78 ) ( 353 )	GRADE, DRAIN, SURFACE, AND BRIDGE SH-19: FROM 12.9 MILES SOUTHEAST OF THE US-81 JUNCTION, EXTEND SOUTHEAST NEAR BRADLEY. PROJECT LENGTH = 4.058 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	14 Jul 2022 03 Aug 2022	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	19 Aug 2022 12 Feb 2023 21 Feb 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 92 % 153 %	 ( 90 % ) ( 100 % )
<b>30492(08)</b> CIRB-276C(063)RB  <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240114 WOODS ROBERTS, COLE \$ 4,855,032.63 150 150	COUNTY ROAD	<b>Residency:</b> 06009 CIRCUIT ENGINEERING DISTRICT #8  <b>Adjusted:</b> ( \$ 4,857,932.43 ) ( 150 )	GRADE, DRAIN, AND SURFACE COUNTY ROAD (NS-237): FROM 4.0 MILES NORTH OF THE US-64 JUNCTION, EXTEND NORTH NEAR ALVA. PROJECT LENGTH = 1.820 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	18 Apr 2024 08 May 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 May 2024 09 Sep 2024 23 Sep 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 82 % 86 %	 ( 82 % ) ( 86 % )
<b>31032(04)</b> STP-230C(063)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240233 HARPER JERRY EMBREE \$ 11,046,444.95 300 300	US-183	<b>Residency:</b> 06100 BUFFALO RESIDENCY  <b>Adjusted:</b> ( \$ 11,046,444.95 ) ( 300 )	WIDEN, RESURFACE AND BRIDGE US-183: FROM 4.2 MILES SOUTH OF THE US-64 JUNCTION, EXTEND NORTH NEAR BUFFALO. PROJECT LENGTH = 4.593 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	10 Oct 2024 05 Nov 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	06 Nov 2024 05 May 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 0 % 0 %	 ( 0 % ) ( 0 % )
<b>31059(04)</b> NHPP-019N(161)FP <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240255 MAJOR JERRY EMBREE \$ 22,906,825.90 500 500	US-60/US-412	<b>Residency:</b> 06100 BUFFALO RESIDENCY  <b>Adjusted:</b> ( \$ 22,906,825.90 ) ( 500 )	WIDEN, RESURFACE, AND BRIDGE US-60/US-412: FROM 1.7 MILES EAST OF THE SH-58 JUNCTION, EXTEND EAST NEAR RINGWOOD. PROJECT LENGTH = 6.908 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	21 Nov 2024 11 Dec 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 Dec 2024 07 Apr 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 0 % 0 %	 ( 0 % ) ( 0 % )

<b>31863(04)</b> STP-247B(051)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract: 240158</b> MAJOR EMBREE, JERRY \$ 16,256,958.35 240 240	US-281	<b>Residency:</b> 06100 BUFFALO RESIDENCY  <b>Adjusted:</b> ( \$ 16,256,958.35 ) ( 240 )	WIDEN AND RESURFACE US-281: FROM THE US-412 JUNCTION, EXTEND NORTH NEAR CHESTER. PROJECT LENGTH = 6.305 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	11 Jul 2024 07 Aug 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	09 Aug 2024 17 Feb 2025 17 Feb 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 8 % 16 %	 ( 8 % ) ( 16 % )
<b>33744(05)</b> NHPP-3500-(192)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract: 250013</b> MURRAY JOSUE ALBERTO OLGUIN RESENDIZ \$ 16,774,963.72 120 120	I-35	<b>Residency:</b> 07200 ARDMORE RESIDENCY  <b>Adjusted:</b> ( \$ 16,774,963.72 ) ( 120 )	RESURFACE (ASPHALT) I-35: FROM 1.23 MILES NORTH OF US-77, EXTEND NORTHWEST NEAR DAVIS. PROJECT LENGTH = 7.481 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	16 Jan 2025 10 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Feb 2025 02 Jun 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 0 % 0 %	 ( 0 % ) ( 0 % )
<b>34490(04)</b> STP-262C(095)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract: 240275</b> PONTOTOC JULIE RUSSELL \$ 1,868,331.90 60 60	COUNTY ROAD	<b>Residency:</b> 03100 ADA RESIDENCY  <b>Adjusted:</b> ( \$ 1,868,331.90 ) ( 60 )	RESURFACE (ASPHALT) COUNTY ROAD (FRANCIS RD/ 1475): FROM MEADORS AVENUE, EXTEND EAST TO EW-149.5 IN THE TOWN OF FRANCIS. PROJECT LENGTH = 4.02 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	21 Nov 2024 12 Dec 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 Dec 2024 12 May 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 0 % 0 %	 ( 0 % ) ( 0 % )
<b>35102(04)</b> NHPP-017N(302)3P/NHPP-01 <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract: 240087</b> PONTOTOC RUSSELL, JULIE ANNE \$ 3,308,675.40 80 80	SH-3	<b>Residency:</b> 03100 ADA RESIDENCY  <b>Adjusted:</b> ( \$ 3,399,811.08 ) ( 80 )	RESURFACE (ASPHALT) SH-3: FROM CRADDUCK ROAD, EXTEND SOUTHEAST NEAR ADA. PROJECT LENGTH = 11.62 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	11 Apr 2024 08 May 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 May 2024 03 Mar 2025 03 Mar 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 19 % 21 %	 ( 18 % ) ( 21 % )



## THE CUMMINS CONSTRUCTION CO., INC.

<b>35151(04)</b>	<b>Contract:</b> 250056	SH-34	<b>Residency:</b> 06100	RESURFACE (ASPHALT)
SSR-230B(069)SR			BUFFALO RESIDENCY	SH-34: 11.2 MILES NORTH OF THE US-412 INTERSECTION, EXTEND NORTH NEAR WOODWARD. PROJECT LENGTH = 10.90 MILES
<b>County:</b>	HARPER		<b>Adjusted:</b>	
<b>Engineer:</b>	JERRY EMBREE		( \$ 2,824,760.50 )	
<b>Contract Amount:</b>	\$ 2,824,760.50		( 45 )	
<b>Contract Time:</b>	45			
	45			
<b>Letting Date:</b>	13 Feb 2025	<b>W/O Issued:</b> 11 Mar 2025	<b>Adjusted:</b>	
<b>Contract Date:</b>	07 Mar 2025	<b>W/O Eff.:</b> 07 Jul 2025	<b>Amount Paid:</b> 0 %	( 0 % )
		<b>Work Start:</b>	<b>Time Passed:</b> 0 %	( 0 % )

## TIMBER WOLF EXCAVATING, LLC

<b>36593(04)</b>	<b>Contract:</b> 250039	CITY STREET	<b>Residency:</b> 08011	SAFETY IMPROVEMENT (STREETSCAPE)
STP-219N(131)IG			GARVER, LLC	CITY STREET (DEWEY AVENUE/SH-66): FROM MAIN STREET, EXTEND EAST IN THE CITY OF SAPULPA. PROJECT LENGTH = 0.3293 MILES
<b>County:</b>	CREEK		<b>Adjusted:</b>	
<b>Engineer:</b>	NICOLE SHIELDS		( \$ 4,855,926.50 )	
<b>Contract Amount:</b>	\$ 4,855,926.50		( 241 )	
<b>Contract Time:</b>	241			
	241			
<b>Letting Date:</b>	16 Jan 2025	<b>W/O Issued:</b> 19 Feb 2025	<b>Adjusted:</b>	
<b>Contract Date:</b>	18 Feb 2025	<b>W/O Eff.:</b> 15 Oct 2025	<b>Amount Paid:</b> 7 %	( 7 % )
		<b>Work Start:</b> 04 Mar 2025	<b>Time Passed:</b> 15 %	( 15 % )

## TLS GROUP, INC.

<b>34976(04)</b>	<b>Contract:</b> 240084	CITY STREETS	<b>Residency:</b> 04600	SAFETY IMPROVEMENT (TRAFFIC SIGNALS) CITY STREETS: AT MULTIPLE LOCATIONS IN OKLAHOMA CITY. PROJECT LENGTH = 0.00 MILES
STPG-255F(637)AG			OKLAHOMA CITY RESIDENCY	
<b>County:</b>	OKLAHOMA		<b>Adjusted:</b>	
<b>Engineer:</b>	BROOKS, JONATHAN		( \$ 432,477.50 )	
<b>Contract Amount:</b>	\$ 432,477.50		( 60 )	
<b>Contract Time:</b>	60			
	60			
<b>Letting Date:</b>	11 Apr 2024	<b>W/O Issued:</b> 14 May 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	08 May 2024	<b>W/O Eff.:</b> 09 Sep 2024	<b>Amount Paid:</b> 84 %	( 84 % )
		<b>Work Start:</b> 09 Sep 2024	<b>Time Passed:</b> 88 %	( 88 % )

## TLS GROUP, INC.

<b>35328(05)</b> SSP-299S(328)IT <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230015 LINCOLN GREEN, PAUL D. \$ 945,040.45 180 180	TNPK	<b>Residency:</b> 04023 FREESE & NICHOLS, INC.  <b>Adjusted:</b> ( \$ 977,407.91 ) ( 180 )	ITS (DYNAMIC MESSAGE SIGNS INSTALLATION) TURNER TURNPIKE: AT THE KICKAPOO SPUR, CHANDLER, AND STROUD. PROJECT LENGTH = 0.00 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	08 Jun 2023 13 Jul 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	24 Jul 2023 06 Nov 2023 10 Jun 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 74 % <b>Time Passed:</b> 27 % ( 72 % ) ( 27 % )
<b>35416(06)</b> STP-299S(333)IT <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230351 OKLAHOMA FRANK, RICHARD BRENT \$ 1,713,710.68 180 180	MULTIPLE LOCATIONS	<b>Residency:</b> 04001 EST, INC.  <b>Adjusted:</b> ( \$ 1,737,036.84 ) ( 180 )	ITS (CCTV INSTALLATION) I-35/I-40/US- 75/US-412/SH-51/SH-152: AT MULTIPLE LOCATIONS IN OKLAHOMA CITY AND TULSA. PROJECT LENGTH = 0.000 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	15 Feb 2024 04 Mar 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	08 Mar 2024 01 Aug 2024 01 Aug 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 100 % <b>Time Passed:</b> 79 % ( 98 % ) ( 79 % )
<b>37931(04)</b> STP-214B(144)AG <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240162 CLEVELAND HIEMSTRA, PRESTON \$ 646,910.00 60 60	CITY STREET	<b>Residency:</b> 03200 PURCELL RESIDENCY  <b>Adjusted:</b> ( \$ 703,662.00 ) ( 60 )	TRAFFIC SIGNALS CITY STREET (27TH STREET): FROM SANTA FE AVENUE, EXTEND EAST TO EASTERN AVENUE IN THE CITY OF MOORE. PROJECT LENGTH = 0.00 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	18 Jul 2024 12 Aug 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 Aug 2024 02 Dec 2024 02 Dec 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 88 % <b>Time Passed:</b> 98 % ( 81 % ) ( 98 % )
<b>38088(04)</b> STP-255F(675)AG <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240247 OKLAHOMA PAUL GREEN \$ 12,573,670.80 450 450	CITY STREET	<b>Residency:</b> 04023 FREESE & NICHOLS, INC.  <b>Adjusted:</b> ( \$ 12,573,670.80 ) ( 450 )	ITS CORRIDOR CITY STREETS (BOULEVARD STREET/33RD STREET/BRYANT AVENUE): AT MULTIPLE LOCATIONS IN THE CITY OF EDMOND. PROJECT LENGTH = 12.8 MILES
<b>Letting Date:</b> <b>Contract Date:</b>	17 Oct 2024 05 Nov 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	06 Nov 2024 03 Mar 2025 03 Mar 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 16 % <b>Time Passed:</b> 6 % ( 16 % ) ( 6 % )

## TRAFFIC SIGNALS, INC.

<b>30193(04)</b> STP-255E(475)AG <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 180292 OKLAHOMA GREEN, PAUL D. \$ 6,200,000.00 375 375	CITY STREET	<b>Residency:</b> 04023 FREESE & NICHOLS, INC.  <b>Adjusted:</b> ( \$ 6,377,540.00 ) ( 502 )	SAFETY IMPROVEMENT (ITS CORRIDOR) CITY STREETS (BROADWAY AVE/DANFORTH RD/SANTA FE AVE): AT MULTIPLE LOCATIONS IN THE CITY OF EDMOND. PROJECT LENGTH = 11.157 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	20 Sep 2018 11 Oct 2018	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Mar 2019 04 Feb 2019 04 Feb 2019	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	103 % 129 %	( 100 % ) ( 96 % )
<b>35922(04)</b> STPG-255F(563)AG <b>County:</b> <b>Engineer:</b>  <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230096 OKLAHOMA BROOKS, JONATHAN  \$ 650,000.00 90 90	CITY STREET	<b>Residency:</b> 04600 OKLAHOMA CITY RESIDENCY  <b>Adjusted:</b>  ( \$ 650,000.00 ) ( 90 )	TRAFFIC SIGNALS CITY STREETS (SE 29TH STREET/N MIDWEST BOULEVARD): SE 29TH STREET, FROM SOONER ROAD EXTEND EAST IN MIDWEST CITY. N MIDWEST BOULEVARD, FROM NE 10TH STREET EXTEND SOUTH IN MIDWEST CITY. PROJECT LENGTH = 0.00 MILE		
<b>Letting Date:</b> <b>Contract Date:</b>	13 Apr 2023 04 May 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	08 May 2023 11 Sep 2023 05 Sep 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	97 % 104 %	( 97 % ) ( 104 % )
<b>36855(04)</b> STPG-214E(168)AG <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250003 CLEVELAND PRESTON HIEMSTRA \$ 343,247.00 90 90	CITY STREETS	<b>Residency:</b> 03200 PURCELL RESIDENCY  <b>Adjusted:</b> ( \$ 343,247.00 ) ( 90 )	TRAFFIC SIGNALS (REFLECTORIZED BACKPLATE UPGRADE) CITY STREETS: AT MULTIPLE LOCATIONS IN THE CITY OF NORMAN. PROJECT LENGTH: 0.00 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	16 Jan 2025 05 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	07 Feb 2025 02 Jun 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	0 % 0 %	( 0 % ) ( 0 % )

## TREAS CONSTRUCTION INC

29367(04)		Contract: 240235	LUTHER ROAD (NS 326)	Residency: 04500	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (LUTHER ROAD/NS 326): FROM 4.0 MILES NORTH OF US-66, EXTEND NORTH TO EAST CHARTER OAK ROAD (EW 87) NEAR LUTHER. PROJECT LENGTH = 2.201 MILES	
CIRB-242C(113)RB				STILLWATER RESIDENCY		
County:	LOGAN					
Engineer:	LOGAN ANDERSON			Adjusted:		
Contract Amount:	\$ 4,499,023.40			( \$ 4,499,023.40 )		
Contract Time:	270			( 270 )		
	270					
Letting Date:	10 Oct 2024		W/O Issued:	13 Nov 2024	Adjusted:	
Contract Date:	12 Nov 2024		W/O Eff.:	03 Mar 2025	Amount Paid:	12 % ( 12 % )
			Work Start:		Time Passed:	13 % ( 13 % )

## TREAS CONSTRUCTION INC

<b>29740(04)</b> STP-261C(120)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230175 PITTSBURG VAUGHAN, GREGORY L \$ 3,188,722.08 150 150	SH-63	<b>Residency:</b> 02400 MCALESTER RESIDENCY  <b>Adjusted:</b> ( \$ 3,433,404.60 ) ( 171 )	GRADE, DRAIN, SURFACE, AND BRIDGE SH-63: FROM 3.6 MILES EAST OF THE US-69 JUNCTION, EXTEND NORTHEAST NEAR PITTSBURG. PROJECT LENGTH = 0.662 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	11 May 2023 08 Jun 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	13 Jun 2023 02 Oct 2023 23 Oct 2023	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 104 % 125 %	 ( 96 % ) ( 110 % )
<b>29780(04)</b> STP-268C(084)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 220301 SEQUOYAH ORENDORFF, BARRY DON \$ 3,927,507.94 150 150	SH-101	<b>Residency:</b> 01200 SALLISAW RESIDENCY  <b>Adjusted:</b> ( \$ 3,936,964.19 ) ( 205 )	BRIDGE AND APPROACHES SH-101: OVER BIG SKIN BAYOU, 7.6 MILES EAST OF THE US-59 JUNCTION NEAR SALLISAW. PROJECT LENGTH = 0.527 MILE		
<b>Letting Date:</b> <b>Contract Date:</b>	15 Sep 2022 10 Oct 2022	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	19 Oct 2022 06 Feb 2023 05 Dec 2022	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 99 % 151 %	 ( 99 % ) ( 111 % )
<b>29781(04)</b> STP-268C(088)PM <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230138 SEQUOYAH SWAYZE, TERRY D. \$ 3,594,826.10 180 180	SH-101	<b>Residency:</b> 01003 CEC CORPORATION  <b>Adjusted:</b> ( \$ 3,594,826.10 ) ( 216 )	BRIDGE AND APPROACHES SH-101: OVER POLECAT CREEK, 3.2 MILES NORTH OF THE SH-64B JUNCTION NEAR NICUT. PROJECT LENGTH = 0.349 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	10 Aug 2023 25 Sep 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	02 Oct 2023 16 Feb 2024 19 Feb 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 94 % 136 %	 ( 94 % ) ( 113 % )
<b>30469(04)</b> STP-234D(060)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240038 JEFFERSON BRYCE LAWSON \$ 1,075,683.55 120 120	COUNTY ROAD	<b>Residency:</b> 07100 DUNCAN RESIDENCY  <b>Adjusted:</b> ( \$ 1,075,683.55 ) ( 120 )	BRIDGE AND APPROACHES COUNTY ROAD (NS-276 ROAD): OVER TRIBUTARY TO BEAVER CREEK, 1.1 MILES SOUTH OF THE SH-5 JUNCTION NEAR WAURIKA. PROJECT LENGTH = 0.312 MILES		
<b>Letting Date:</b> <b>Contract Date:</b>	21 Nov 2024 16 Dec 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	17 Dec 2024 03 Mar 2025 07 Mar 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	 25 % 19 %	 ( 25 % ) ( 19 % )

## TREAS CONSTRUCTION INC

<b>31055(04)</b> STP-215C(060)PM/STP-215C(059)P <b>County:</b> COAL <b>Engineer:</b> JULIE RUSSELL <b>Contract Amount:</b> \$ 6,037,391.04 <b>Contract Time:</b> 475 475	<b>Contract:</b> 240251 SH-48	<b>Residency:</b> 03100 ADA RESIDENCY  <b>Adjusted:</b> ( \$ 6,037,391.04 ) ( 475 )	BRIDGE AND APPROACHES SH-48: OVER ELM CREEK, TELL CREEK, UNNAMED CREEK, AND BOGGY CREEK OVERFLOW AT MULTIPLE LOCATIONS NORTH AND SOUTH OF THE SH-31 JUNCTION NEAR CLARITA. PROJECT LENGTH = 3.074 MILES
<b>Letting Date:</b> 21 Nov 2024 <b>Contract Date:</b> 17 Dec 2024	<b>W/O Issued:</b> 17 Dec 2024 <b>W/O Eff.:</b> 07 Apr 2025 <b>Work Start:</b> 07 Apr 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 0 % <b>Time Passed:</b> 0 %	( 0 % ) ( 0 % )
<b>31200(04)</b> CIRB-268D(110)RB  <b>County:</b> SEQUOYAH <b>Engineer:</b> PULLIAM, D. NEIL JR. <b>Contract Amount:</b> \$ 917,227.18 <b>Contract Time:</b> 220 220	<b>Contract:</b> 240108 COUNTY ROAD	<b>Residency:</b> 01017 CIRCUIT ENGINEERING DISTRICT #2  <b>Adjusted:</b> ( \$ 917,227.18 ) ( 220 )	BRIDGE AND APPROACHES COUNTY ROAD (SALLISAW VIEW ROAD / N464.5): OVER UNNAMED CREEK, 0.9 MILES SOUTH OF US-64 NEAR SALLISAW. PROJECT LENGTH = 0.1136 MILES
<b>Letting Date:</b> 18 Apr 2024 <b>Contract Date:</b> 08 May 2024	<b>W/O Issued:</b> 13 May 2024 <b>W/O Eff.:</b> 09 Sep 2024 <b>Work Start:</b> 18 Nov 2024	<b>Adjusted:</b> <b>Amount Paid:</b> 71 % <b>Time Passed:</b> 48 %	( 71 % ) ( 48 % )
<b>31895(04)</b> STP-269B(090)PM <b>County:</b> STEPHENS <b>Engineer:</b> BRYCE LAWSON <b>Contract Amount:</b> \$ 3,672,080.32 <b>Contract Time:</b> 180 180	<b>Contract:</b> 240261 SH-53	<b>Residency:</b> 07100 DUNCAN RESIDENCY  <b>Adjusted:</b> ( \$ 3,672,080.32 ) ( 180 )	BRIDGE AND APPROACHES SH-53: OVER WALKER CREEK, 7.1 MILES WEST OF THE SH-53/ US-81 INTERSECTION NEAR CORUM. PROJECT LENGTH = 0.407 MILES
<b>Letting Date:</b> 21 Nov 2024 <b>Contract Date:</b> 16 Dec 2024	<b>W/O Issued:</b> 17 Dec 2024 <b>W/O Eff.:</b> 07 Apr 2025 <b>Work Start:</b>	<b>Adjusted:</b> <b>Amount Paid:</b> 4 % <b>Time Passed:</b> 0 %	( 4 % ) ( 0 % )
<b>33007(04)</b> TAP-212E(068)TP <b>County:</b> CHOCTAW <b>Engineer:</b> FRANK, RICHARD BRENT <b>Contract Amount:</b> \$ 394,935.21 <b>Contract Time:</b> 120 120	<b>Contract:</b> 240170 COUNTY ROAD	<b>Residency:</b> 02001 EST, INC.  <b>Adjusted:</b> ( \$ 394,935.21 ) ( 120 )	PEDESTRIAN IMPROVEMENTS (VISITOR CENTER ENHANCEMENTS) FORT TOWSON HISTORIC SITE: ALONG N4375 ROAD, 0.6 MILES NORTH OF US-70 IN FORT TOWSON. PROJECT LENGTH = 0.00 MILES
<b>Letting Date:</b> 08 Aug 2024 <b>Contract Date:</b> 13 Sep 2024	<b>W/O Issued:</b> 16 Sep 2024 <b>W/O Eff.:</b> 06 Jan 2025 <b>Work Start:</b> 16 Feb 2025	<b>Adjusted:</b> <b>Amount Paid:</b> 32 % <b>Time Passed:</b> 24 %	( 32 % ) ( 24 % )

## TREAS CONSTRUCTION INC

<b>35379(04)</b>	<b>Contract:</b> 240089	US-64B / MAIN STREET	<b>Residency:</b> 01200	PEDESTRIAN IMPROVEMENTS AND SIDEWALK US-64B/MAIN STREET: FROM THE US-64 INTERSECTION, EXTEND NORTH IN THE TOWN OF MULDROW. PROJECT LENGTH = 0.4735 MILES
STP-268C(105)AD			SALLISAW RESIDENCY	
<b>County:</b>	SEQUOYAH			
<b>Engineer:</b>	ORENDORFF, BARRY DON		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 736,096.18		( \$ 763,898.68 )	
<b>Contract Time:</b>	150		( 150 )	
	150			
<b>Letting Date:</b>	11 Apr 2024	<b>W/O Issued:</b>	13 May 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	08 May 2024	<b>W/O Eff.:</b>	09 Sep 2024	<b>Amount Paid:</b> 77 % ( 74 % )
		<b>Work Start:</b>	09 Sep 2024	<b>Time Passed:</b> 92 % ( 92 % )

## TRI STAR ARK, LLC / TRI STAR CONSTR, LLC JV

<b>29395(08)</b>	<b>Contract:</b> 230200	COUNTY ROAD	<b>Residency:</b> 01011	GRADE, DRAIN, AND SURFACE COUNTY ROAD (E 101ST STREET SOUTH/NEW ORLEANS STREET): FROM 0.4 MILES EAST OF THE CREEK TURNPIKE, EXTEND EAST NEAR BROKEN ARROW. PROJECT LENGTH = 1.635 MILES
STP-273C(096)IG			GARVER, LLC	
<b>County:</b>	WAGONER			
<b>Engineer:</b>	SHIELDS, NICOLE		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 7,150,000.00		( \$ 7,706,859.88 )	
<b>Contract Time:</b>	220		( 300 )	
	220			
<b>Letting Date:</b>	13 Jul 2023	<b>W/O Issued:</b>	14 Aug 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	11 Aug 2023	<b>W/O Eff.:</b>	04 Dec 2023	<b>Amount Paid:</b> 106 % ( 98 % )
		<b>Work Start:</b>	28 Nov 2023	<b>Time Passed:</b> 158 % ( 116 % )

## WYATT CONTRACTING, INC.

<b>28262(05)</b>	<b>Contract:</b> 230229	SH-11	<b>Residency:</b> 08023	BRIDGE REHABILITATION SH-11: OVER RED EAGLE BRANCH CREEK, 7.8 MILES EAST OF THE SH-99 JUNCTION NEAR BARNSDALL. PROJECT LENGTH = 0.057 MILES
STP-257B(081)PM			FREESE & NICHOLS, INC.	
<b>County:</b>	OSAGE			
<b>Engineer:</b>	GREEN, PAUL D.		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 907,351.40		( \$ 907,351.40 )	
<b>Contract Time:</b>	90		( 90 )	
	90			
<b>Letting Date:</b>	10 Aug 2023	<b>W/O Issued:</b>	21 Sep 2023	<b>Adjusted:</b>
<b>Contract Date:</b>	19 Sep 2023	<b>W/O Eff.:</b>	08 Jan 2024	<b>Amount Paid:</b> 96 % ( 96 % )
		<b>Work Start:</b>	27 Nov 2023	<b>Time Passed:</b> 93 % ( 93 % )

## WYATT CONTRACTING, INC.

<b>28708(04)</b>	<b>Contract:</b> 220161	COUNTY ROAD	<b>Residency:</b> 05005	GRADE, DRAIN, AND SURFACE COUNTY ROAD (LAWTER ROAD/E1010 ROAD); FROM SH-54 JUNCTION, EXTEND EAST NEAR WEATHERFORD. PROJECT LENGTH = 2.003 MILES	
CIRB-220B(084)RB			CIRCUIT ENGINEERING DISTRICT #7		
<b>County:</b>	CUSTER		<b>Adjusted:</b>		
<b>Engineer:</b>	NORTHUP, JOHN		( \$ 7,764,135.13 )		
<b>Contract Amount:</b>	\$ 7,597,950.13		( 346 )		
<b>Contract Time:</b>	270				
	270				
<b>Letting Date:</b>	09 Mar 2023	<b>W/O Issued:</b>	18 Apr 2023	<b>Adjusted:</b>	
<b>Contract Date:</b>	14 Apr 2023	<b>W/O Eff.:</b>	07 Aug 2023	<b>Amount Paid:</b>	96 % ( 94 % )
		<b>Work Start:</b>	18 Jan 2024	<b>Time Passed:</b>	121 % ( 94 % )
<b>29518(04)</b>	<b>Contract:</b> 230281	SH-115/SH-49	<b>Residency:</b> 05200	BRIDGE AND APPROACHES, GRADE, DRAIN, AND SURFACE SH-115/SH-49: SH-115, OVER SADDLE MOUNTAIN CREEK AND TRIBUTARIES 1.7 MILES, 1.9 MILES, AND 2.2 MILES SOUTH OF THE SH-19 JUNCTION NEAR COOPERTON. SH-49, FROM 1.1 MILES EAST OF THE SH-54 JUNCTION EXTEND EAST NEAR COOPERTON. PROJECT LENGTH = 0.842 MILES	
STP-238C(087)PM/STP-238C(085)P			ALTUS RESIDENCY		
<b>County:</b>	KIOWA		<b>Adjusted:</b>		
<b>Engineer:</b>	GEORGE GILLIAM				
<b>Contract Amount:</b>	\$ 4,301,335.80		( \$ 4,301,335.80 )		
<b>Contract Time:</b>	290		( 290 )		
	290				
<b>Letting Date:</b>	21 Nov 2024	<b>W/O Issued:</b>	09 Dec 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	04 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b>	0 % ( 0 % )
		<b>Work Start:</b>		<b>Time Passed:</b>	0 % ( 0 % )
<b>29790(04)</b>	<b>Contract:</b> 240254	COUNTY ROAD (EW-43)	<b>Residency:</b> 06009	BRIDGE AND APPROACHES COUNTY ROAD (EW-43): OVER UNNAMED CREEK, 0.91 MILES WEST OF US-281 NEAR CHESTER. PROJECT LENGTH = 0.071 MILES	
CIRB-247D(043)RB			CIRCUIT ENGINEERING DISTRICT #8		
<b>County:</b>	MAJOR		<b>Adjusted:</b>		
<b>Engineer:</b>	COLE ROBERTS		( \$ 398,888.88 )		
<b>Contract Amount:</b>	\$ 398,888.88		( 120 )		
<b>Contract Time:</b>	120				
	120				
<b>Letting Date:</b>	14 Nov 2024	<b>W/O Issued:</b>	16 Dec 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	13 Dec 2024	<b>W/O Eff.:</b>	07 Apr 2025	<b>Amount Paid:</b>	7 % ( 7 % )
		<b>Work Start:</b>	31 Mar 2025	<b>Time Passed:</b>	1 % ( 1 % )
<b>30458(04)</b>	<b>Contract:</b> 230148	COUNTY ROAD	<b>Residency:</b> 07100	GRADE, DRAIN, AND SURFACE COUNTY ROAD (TRAIL ROAD): FROM 0.7 MILES SOUTH OF SPENCER ROAD (EW-160), EXTEND NORTH NEAR ELGIN. PROJECT LENGTH = 1.833 MILES	
CIRB-216C(096)RB			DUNCAN RESIDENCY		
<b>County:</b>	COMANCHE		<b>Adjusted:</b>		
<b>Engineer:</b>	LAWSON, BRYCE		( \$ 4,158,695.12 )		
<b>Contract Amount:</b>	\$ 4,158,695.12		( 150 )		
<b>Contract Time:</b>	150				
	150				
<b>Letting Date:</b>	18 Apr 2024	<b>W/O Issued:</b>	20 May 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	10 May 2024	<b>W/O Eff.:</b>	05 Aug 2024	<b>Amount Paid:</b>	35 % ( 35 % )
		<b>Work Start:</b>	26 Aug 2024	<b>Time Passed:</b>	121 % ( 121 % )



## WYATT CONTRACTING, INC.

<b>32382(04)</b>	<b>Contract:</b> 240243	COUNTY ROAD	<b>Residency:</b> 03023	GRADE, DRAIN, SURFACE, BRIDGE AND APPROACHES COUNTY ROAD (CITY LAKE ROAD): FROM THE SH-19 JUNCTION, EXTEND NORTH NEAR PAULS VALLEY. PROJECT LENGTH = 2.566 MILES	
STP-225C(126)CI			FREESE & NICHOLS, INC.		
<b>County:</b>	GARVIN				
<b>Engineer:</b>	PAUL GREEN		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 5,898,986.10		( \$ 5,898,986.10 )		
<b>Contract Time:</b>	360		( 360 )		
	360				
<b>Letting Date:</b>	17 Oct 2024	<b>W/O Issued:</b>	18 Nov 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	14 Nov 2024	<b>W/O Eff.:</b>	03 Mar 2025	<b>Amount Paid:</b>	9 % ( 9 % )
		<b>Work Start:</b>	03 Mar 2025	<b>Time Passed:</b>	8 % ( 8 % )
<b>33533(04)</b>	<b>Contract:</b> 220119	COUNTY ROAD	<b>Residency:</b> 07100	BRIDGE AND APPROACHES COUNTY ROAD (MIDWAY ROAD): OVER HUG ME TIGHT BRANCH CREEK, 0.9 MILES SOUTH OF THE SH-53 JUNCTION NEAR GRAHAM. PROJECT LENGTH = 0.145 MILE	
STP-210C(088)CI			DUNCAN RESIDENCY		
<b>County:</b>	CARTER				
<b>Engineer:</b>	LAWSON, BRYCE		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 1,201,036.31		( \$ 1,201,036.31 )		
<b>Contract Time:</b>	120		( 120 )		
	120				
<b>Letting Date:</b>	14 Apr 2022	<b>W/O Issued:</b>	17 May 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	09 May 2022	<b>W/O Eff.:</b>	06 Sep 2022	<b>Amount Paid:</b>	86 % ( 86 % )
		<b>Work Start:</b>	15 Aug 2022	<b>Time Passed:</b>	99 % ( 99 % )
<b>33921(04)</b>	<b>Contract:</b> 240171	COUNTY ROAD (NS200)	<b>Residency:</b> 05005	BRIDGE AND APPROACHES COUNTY ROAD (NS 200): OVER UNNAMED CREEK, 4.1 MILES SOUTH OF THE US-283 JUNCTION NEAR MANGUM. PROJECT LENGTH = 0.180 MILES	
STP-228C(030)CI			CIRCUIT ENGINEERING DISTRICT #7		
<b>County:</b>	GREER				
<b>Engineer:</b>	NORTHUP, JOHN		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 599,128.65		( \$ 599,128.65 )		
<b>Contract Time:</b>	120		( 120 )		
	120				
<b>Letting Date:</b>	08 Aug 2024	<b>W/O Issued:</b>	19 Sep 2024	<b>Adjusted:</b>	
<b>Contract Date:</b>	18 Sep 2024	<b>W/O Eff.:</b>	06 Jan 2025	<b>Amount Paid:</b>	66 % ( 66 % )
		<b>Work Start:</b>	06 Jan 2025	<b>Time Passed:</b>	40 % ( 40 % )
<b>34161(04)</b>	<b>Contract:</b> 220323	CITY STREETS	<b>Residency:</b> 04018	PEDESTRIAN IMPROVEMENTS (SIDEWALKS) CITY STREETS (S WALKER AVE/SW 44TH ST/ROBINSON AVE/ N PORTLAND AVE/NW 50TH ST/PENNSYLVANIA AVE/ S BLACKWELDER AVE/S WESTERN AVE/CLASSEN BLVD): AT MULTIPLE LOCATIONS IN OKLAHOMA CITY. PROJECT LENGTH = 13.642 MILES	
STP-255C(583)(584)(585)AG			BENCHMARK CONSTRUCTION SERVICES, LLC		
<b>County:</b>	OKLAHOMA				
<b>Engineer:</b>	BOND, RICHARD N. JR.		<b>Adjusted:</b>		
<b>Contract Amount:</b>	\$ 8,591,711.31		( \$ 10,292,255.96 )		
<b>Contract Time:</b>	595		( 655 )		
	595				
<b>Letting Date:</b>	20 Oct 2022	<b>W/O Issued:</b>	22 Nov 2022	<b>Adjusted:</b>	
<b>Contract Date:</b>	17 Nov 2022	<b>W/O Eff.:</b>	03 Apr 2023	<b>Amount Paid:</b>	120 % ( 100 % )
		<b>Work Start:</b>	03 Apr 2023	<b>Time Passed:</b>	111 % ( 101 % )

## WYATT CONTRACTING, INC.

<b>34331(04)</b> SBR-4000(162)SB <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240003 I-40 CADD NEDBALEK, WILLIAM \$ 1,958,387.51 200 200	<b>Residency:</b> 05003 CEC CORPORATION  <b>Adjusted:</b> ( \$ 1,958,387.51 ) ( 200 )	BRIDGE REHABILITATION I-40: OVER UNNAMED CREEK, 0.8 MILES WEST OF THE US-281 JUNCTION NEAR HINTON. PROJECT LENGTH = 0.064 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	11 Jan 2024 20 Feb 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	21 Feb 2024 03 Jun 2024 03 Jun 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	65 % 123 %	( 65 % ) ( 123 % )
<b>34437(04)</b> STP-214D(148)CI/STP-214C <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 230310 COUNTY ROAD CLEVELAND BLOSS, KEVIN S \$ 3,178,997.69 360 360	<b>Residency:</b> 03021 OLSSON ASSOCIATES  <b>Adjusted:</b> ( \$ 3,283,187.65 ) ( 371 )	GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (LEWIS ROAD): AT THE INTERSECTION OF 192ND AVENUE AND 144TH AVENUE, 1.0 MILE AND 5.0 MILES WEST OF THE POTTAWATOMIE COUNTY LINE NEAR LEXINGTON. PROJECT LENGTH = 0.434 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	19 Oct 2023 21 Nov 2023	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	22 Nov 2023 04 Mar 2024 06 Feb 2024	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	87 % 89 %	( 84 % ) ( 87 % )
<b>34638(04)</b> ERSTP-237C(071)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 250011 COUNTY ROAD (EW 73) KINGFISHER COLE ROBERTS \$ 713,385.80 90 90	<b>Residency:</b> 04009 CIRCUIT ENGINEERING DISTRICT #8  <b>Adjusted:</b> ( \$ 713,385.80 ) ( 90 )	EMERGENCY RELIEF (ER) COUNTY ROAD (EW 73): OVER UNNAMED CREEK, 3.0 MILES EAST OF US-81 NEAR DOVER. PROJECT LENGTH = 0.170 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	09 Jan 2025 07 Feb 2025	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	11 Feb 2025 02 Jun 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	0 % 0 %	( 0 % ) ( 0 % )
<b>34896(04)</b> ERSTP-237C(079)CI <b>County:</b> <b>Engineer:</b> <b>Contract Amount:</b> <b>Contract Time:</b>	<b>Contract:</b> 240280 COUNTY ROAD KINGFISHER COLE ROBERTS \$ 562,871.28 90 90	<b>Residency:</b> 04009 CIRCUIT ENGINEERING DISTRICT #8  <b>Adjusted:</b> ( \$ 562,871.28 ) ( 90 )	EMERGENCY RELIEF (ER) COUNTY ROAD (NS 297): OVER UNNAMED CREEK, 7.1 MILES WEST OF SH-74 NEAR CRESCENT. PROJECT LENGTH = 0.227 MILES			
<b>Letting Date:</b> <b>Contract Date:</b>	21 Nov 2024 04 Dec 2024	<b>W/O Issued:</b> <b>W/O Eff.:</b> <b>Work Start:</b>	06 Dec 2024 07 Apr 2025	<b>Adjusted:</b> <b>Amount Paid:</b> <b>Time Passed:</b>	0 % 0 %	( 0 % ) ( 0 % )

## WYATT CONTRACTING, INC.

<b>34906(04)</b>	<b>Contract:</b> 240079	ALTUS DETENTION POND	<b>Residency:</b> 05005	DETENTION POND ALTUS DETENTION POND: ON MARKET ROAD, 0.5 MILES NORTH OF THE US-62 JUNCTION IN ALTUS. PROJECT LENGTH = 0.00 MILES
CIRB-233B(050)RB			CIRCUIT ENGINEERING DISTRICT #7	
<b>County:</b>	JACKSON			
<b>Engineer:</b>	NORTHUP, JOHN		<b>Adjusted:</b>	
<b>Contract Amount:</b>	\$ 408,286.66		( \$ 409,232.22 )	
<b>Contract Time:</b>	90		( 90 )	
	90			
<b>Letting Date:</b>	12 Sep 2024	<b>W/O Issued:</b>	17 Oct 2024	<b>Adjusted:</b>
<b>Contract Date:</b>	17 Oct 2024	<b>W/O Eff.:</b>	18 Nov 2024	<b>Amount Paid:</b> 61 % ( 60 % )
		<b>Work Start:</b>	18 Nov 2024	<b>Time Passed:</b> 69 % ( 69 % )

## WYATT CONTRACTING, INC./CENTRAL BRIDGE COMPANY JV

<b>12972(08)</b>	<b>Contract:</b> 210299	US-75	<b>Residency:</b> 03300	WIDEN, RESURFACE, AND BRIDGE US- 75: FROM I-40, EXTEND SOUTH NEAR CLEARVIEW. PROJECT LENGTH = 2.9526 MILES
STP-254B(055)PM			WEWOKA RESIDENCY	
<b>County:</b>	OKFUSKEE		<b>Adjusted:</b>	
<b>Engineer:</b>	ROSS, WENDY		( \$ 11,711,394.10 )	
<b>Contract Amount:</b>	\$ 11,195,865.45		( 305 )	
<b>Contract Time:</b>	300			
	300			
<b>Letting Date:</b>	15 Sep 2022	<b>W/O Issued:</b>	24 Oct 2022	<b>Adjusted:</b>
<b>Contract Date:</b>	17 Oct 2022	<b>W/O Eff.:</b>	06 Feb 2023	<b>Amount Paid:</b> 88 % ( 84 % )
		<b>Work Start:</b>	12 Dec 2022	<b>Time Passed:</b> 112 % ( 110 % )
<b>21841(04)</b>	<b>Contract:</b> 220288	SH-19	<b>Residency:</b> 03100	WIDEN, RESURFACE, AND BRIDGE SH- 19: FROM 1.0 MILE EAST OF THE US-177 JUNCTION, EXTEND EAST NEAR STRATFORD. PROJECT LENGTH = 4.661 MILE
STP-125B(115)PM			ADA RESIDENCY	
<b>County:</b>	PONTOTOC		<b>Adjusted:</b>	
<b>Engineer:</b>	RUSSELL, JULIE ANNE		( \$ 18,010,844.97 )	
<b>Contract Amount:</b>	\$ 17,761,240.14		( 659 )	
<b>Contract Time:</b>	450			
	450			
<b>Letting Date:</b>	15 Sep 2022	<b>W/O Issued:</b>	27 Oct 2022	<b>Adjusted:</b>
<b>Contract Date:</b>	17 Oct 2022	<b>W/O Eff.:</b>	20 Mar 2023	<b>Amount Paid:</b> 72 % ( 71 % )
		<b>Work Start:</b>	06 Feb 2023	<b>Time Passed:</b> 129 % ( 88 % )

CORNELL CONSTRUCTION COMPANY, INC.

<b>38519(04)</b> SSR-271F(086)SR <b>County:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 250038 US-183 TILLMAN \$ 2,673,503.42 09 January 2025	<b>Residency:</b> 05200 ALTUS RESIDENCY	RESURFACE (ASPHALT) SH-5: FROM 6.3 MILES WEST OF THE INTERSECTION OF US-183, EXTEND EAST NEAR FREDRICK. PROJECT LENGTH = 6.906 MILES
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R & L CONSTRUCTION, LLC

<b>35446(04)</b> TAP-273D(099)IG <b>County:</b> <b>Contract Amount:</b> <b>Letting Date:</b>	<b>Contract:</b> 240160 CITY STREET WAGONER \$ 517,137.75 16 January 2025	<b>Residency:</b> 01100 MUSKOGEE RESIDENCY	PEDESTRIAN IMPROVEMENTS (SIDEWALK) CITY STREET (E. PECAN STREET): FROM SH-72, EXTEND EAST IN COWETA. PROJECT LENGTH = 0.830 MILES
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**B & B CONSTRUCTION SERVICE J.T., INC.**

<b>35633(04)</b>	<b>Contract:</b> 250107	COUNTY ROAD	BRIDGE REHABILITATION COUNTY ROAD (E 750 RD): OVER I-35, 3.5 MILES NORTH OF THE INTERSECTION OF I-35 AND SH-33 NEAR GUTHRIE. PROJECT LENGTH = 0.032 MILES
SBR-3500(187)SB			
<b>County:</b>	LOGAN		
<b>Contract Amount:</b>	\$ 409,135.06	<b>Residency:</b> 04500	
<b>Letting Date:</b>	20 March 2025	STILLWATER RESIDENCY	

<b>38678(04)</b>	<b>Contract:</b> 250064	CITY STREET	BRIDGE REPAIR CITY STREET (RED BUD LN): OVER US- 69/US-75, IN THE CITY OF DURANT. PROJECT LENGTH = 0.00 MILES
SAP-207D(134)ES			
<b>County:</b>	BRYAN		
<b>Contract Amount:</b>	\$ 82,020.00	<b>Residency:</b> 02300	
<b>Letting Date:</b>	13 March 2025	MADILL RESIDENCY	

**BECCO CONTRACTORS, INC.**

<b>38463(04)</b>	<b>Contract:</b> 250089	COUNTY ROAD	RESURFACE (ASPHALT) COUNTY ROAD (N EUCHEE VALLEY ROAD): FROM THE INTERSECTION OF SH-33, EXTEND NORTH AND WEST NEAR CUSHING. PROJECT LENGTH = 3.981 MILES
STP-260C(098)CI			
<b>County:</b>	PAYNE		
<b>Contract Amount:</b>	\$ 2,137,000.00	<b>Residency:</b> 04500	
<b>Letting Date:</b>	20 March 2025	STILLWATER RESIDENCY	

**BUILT RIGHT CONSTRUCTION, LLC**

<b>36361(04)</b>	<b>Contract:</b> 250106	SH-1	BRIDGE REHABILITATION SH-1: OVER WASHITA RIVER, 4.2 MILES NORTHEAST OF THE US-177 JUNCTION NEAR RAVIA. PROJECT LENGTH = 0.076 MILES
SBR-253C(095)SB			
<b>County:</b>	JOHNSTON		
<b>Contract Amount:</b>	\$ 211,598.50	<b>Residency:</b> 03100	
<b>Letting Date:</b>	13 March 2025	ADA RESIDENCY	

**C3 CONSTRUCTION, INC.**

<b>35641(04)</b>	<b>Contract:</b> 250113	I-35	BRIDGE REHABILITATION I-35: OVER COUNTY ROAD (E 0650 RD), 2.98 MILES SOUTH OF SH-51 NEAR GUTHRIE. PROJECT LENGTH = 0.019 MILES
SBR-3500(188)SB			
<b>County:</b>	PAYNE		
<b>Contract Amount:</b>	\$ 866,657.74	<b>Residency:</b> 04500	
<b>Letting Date:</b>	20 March 2025	STILLWATER RESIDENCY	

**CORNELL CONSTRUCTION COMPANY, INC.**

<b>38215(04)</b>	<b>Contract:</b> 250105	US-62	RESURFACE (ASPHALT) US-62: FROM 10.35 MILES EAST OF THE US-283 INTERSECTION, EXTEND EAST NEAR SNYDER. PROJECT LENGTH = 7.89 MILES
SSR-020N(070)SR			
<b>County:</b>	JACKSON		
<b>Contract Amount:</b>	\$ 5,402,111.40	<b>Residency:</b> 05200	
<b>Letting Date:</b>	13 March 2025	ALTUS RESIDENCY	

**DIAMOND SURFACE, INC.**

**38601(04)**      **Contract:**    **250067**    US-62  
 SSR-211B(104)SR  
**County:**        CHEROKEE  
**Contract Amount:**    \$ 376,312.30  
**Letting Date:**        13 March 2025

**Residency:**                    01100  
**MUSKOGEE RESIDENCY**

CONCRETE PAVEMENT JOINT SEAL  
 US-62: FROM 10.8 MILES NORTHEAST  
 OF THE SH-165  
 INTERSECTION, EXTEND NORTHEAST  
 NEAR FORT GIBSON.  
 PROJECT LENGTH = 3.85 MILES

**J&R CONSTRUCTORS GROUP**

**31158(04)**      **Contract:**    **250073**    EW-58  
 CIRB-247C(054)RB  
**County:**        MAJOR  
**Contract Amount:**    \$ 2,536,925.64  
**Letting Date:**        13 March 2025

**Residency:**                    06009  
**CIRCUIT ENGINEERING  
 DISTRICT #8**

PAVEMENT REHABILITATION  
 (ASPHALT)  
 COUNTY ROAD (EW-58): FROM 7.96  
 MILES EAST OF US-281,  
 EXTEND EAST NEAR SEILING.  
 PROJECT LENGTH = 2.534 MILES

**K & R BUILDERS, INC.**

**34486(04)**      **Contract:**    **250087**    COUNTY  
    ROAD  
 STP-254D(073)CI  
**County:**        OKFUSKEE  
**Contract Amount:**    \$ 757,581.65  
**Letting Date:**        20 March 2025

**Residency:**                    03024  
**CIRCUIT ENGINEERING  
 DISTRICT #4**

BRIDGE AND APPROACHES  
 COUNTY ROAD (NS-371): OVER  
 UNNAMED  
 TRIBUTARY TO THE NORTH CANADIAN  
 RIVER.  
 1.05 MILES NORTH OF SH-56 NEAR  
 OKEMAH.  
 PROJECT LENGTH = 0.090 MILES

**LOGOS CONSTRUCTION CO., LLC**

**36971(04)**      **Contract:**    **250075**    CITY STREET  
 SAP-255C(690)ES  
**County:**        OKLAHOMA  
**Contract Amount:**    \$ 137,223.04  
**Letting Date:**        13 March 2025

**Residency:**                    04600  
**OKLAHOMA CITY  
 RESIDENCY**

BRIDGE REPAIR  
 CITY STREET (N SOONER ROAD): OVER  
 I-35/I-44 RAMPS.  
 4.42 MILES EAST OF THE I-344 (JOHN  
 KILPATRICK TURNPIKE)  
 AND US-77 INTERSECTION, IN THE CITY  
 OF OKLAHOMA CITY.  
 PROJECT LENGTH = 0.00 MILES

**OVERLAND CORPORATION**

**33745(04)**      **Contract:**    **250080**    COUNTY  
    ROAD  
 CIRB-212D(054)RB  
**County:**        CHOCTAW  
**Contract Amount:**    \$ 1,391,964.42  
**Letting Date:**        20 March 2025

**Residency:**                    02013  
**CIRCUIT ENGINEERING  
 DISTRICT #3**

RESURFACE (ASPHALT)  
 COUNTY ROAD (OLD PARIS HIGHWAY):  
 FROM THE INTERSECTION  
 OF US-271, EXTEND NORTH NEAR  
 GRANT.  
 PROJECT LENGTH = 3.102 MILES

**SCHIRALLI CONSTRUCTION CORP.**

<b>33546(04)</b>	<b>Contract:</b>	<b>250072</b>	COUNTY ROAD	GRADE, DRAIN AND SURFACE COUNTY ROAD (TURKEY HATCHERY RD/EW-2125): FROM 1.22 MILES EAST OF US-77, EXTEND EAST IN MARIETTA. PROJECT LENGTH = 1.292 MILES
STP-243D(052)CI				
<b>County:</b>	LOVE			
<b>Contract Amount:</b>	\$ 1,455,425.09	<b>Residency:</b>	07200	
<b>Letting Date:</b>	13 March 2025	ARDMORE RESIDENCY		

**SEWELL BROS., INC.**

<b>33925(04)</b>	<b>Contract:</b>	<b>250095</b>	COUNTY ROAD (EW-112)	BRIDGE AND APPROACHES COUNTY ROAD (EW-112): OVER COFFEE CREEK, 1.0 MILES NORTH OF SH-54A NEAR CORN. PROJECT LENGTH = 0.161 MILES
STP-275D(080)CI				
<b>County:</b>	WASHITA			
<b>Contract Amount:</b>	\$ 777,115.80	<b>Residency:</b>	05005	
<b>Letting Date:</b>	20 March 2025	CIRCUIT ENGINEERING DISTRICT #7		

**SILVER STAR CONSTRUCTION COMPANY, INC.**

<b>35653(04)</b>	<b>Contract:</b>	<b>250116</b>	SH-99	RESURFACE (ASPHALT) SH-99: FROM 2.04 MILES NORTH OF US-270 (SH-9), EXTEND NORTH NEAR SEMINOLE. PROJECT LENGTH = 8.52 MILES
SSR-012N(118)SR				
<b>County:</b>	SEMINOLE			
<b>Contract Amount:</b>	\$ 3,148,062.22	<b>Residency:</b>	03300	
<b>Letting Date:</b>	13 March 2025	WEWOKA RESIDENCY		

**THE CUMMINS CONSTRUCTION CO., INC.**

<b>35100(04)</b>	<b>Contract:</b>	<b>250115</b>	SH-3E	RESURFACE (ASPHALT) SH-3E: FROM 1.9 MILES EAST OF THE SH-9A INTERSECTION, EXTEND SOUTHEAST NEAR SEMINOLE. PROJECT LENGTH = 6.940 MILES
SSR-267C(120)SR				
<b>County:</b>	SEMINOLE			
<b>Contract Amount:</b>	\$ 2,195,068.84	<b>Residency:</b>	03300	
<b>Letting Date:</b>	20 March 2025	WEWOKA RESIDENCY		

<b>38599(04)</b>	<b>Contract:</b>	<b>250104</b>	US-283	RESURFACE (ASPHALT) US-283: FROM THE INTERSECTION OF US-64, EXTEND NORTH NEAR ROSSTON. PROJECT LENGTH = 4.00 MILES
SSR-230B(070)SR				
<b>County:</b>	HARPER			
<b>Contract Amount:</b>	\$ 1,388,856.00	<b>Residency:</b>	06100	
<b>Letting Date:</b>	20 March 2025	BUFFALO RESIDENCY		



## ODOT RESIDENCY

<b>Residency:</b>	<b>03100 - Ada Residency</b>	ADA	74820	P.O. BOX 157 ADA, OK 74820
<b>Engineer:</b>	Julie Russell			
<b>Phone:</b>	(580)332-2094	Fax:		
<b>Residency:</b>	<b>05200 - Altus Residency</b>	ALTUS	73521	P.O. BOX 540 ALTUS, OK 73521
<b>Engineer:</b>	Brock Mason			
<b>Phone:</b>	(580)482-3191	Fax:		
<b>Residency:</b>	<b>07300 - Anadarko Residency</b>	ANADARKO	73005	P.O. BOX 220 ANADARKO, OK 73005
<b>Engineer:</b>	Reese Knight			
<b>Phone:</b>	(405)247-2462	Fax:		
<b>Residency:</b>	<b>02100 - Antlers Residency</b>	ANTLERS	74523	P. O. BOX DRAWER 628 ANTLERS, OK 74523
<b>Engineer:</b>	John Nored			
<b>Phone:</b>	(580)298-3081	Fax:		
<b>Residency:</b>	<b>07200 - Ardmore Residency</b>	ARDMORE	73402	P. O. BOX 1826 ARDMORE, OK 73402
<b>Engineer:</b>	Josue Alberto Olguin Resendiz			
<b>Phone:</b>	(580)223-1351	Fax:		
<b>Residency:</b>	<b>06100 - Buffalo Residency</b>	BUFFALO	73834	P. O. BOX 190 BUFFALO, OK 73834
<b>Engineer:</b>	Jerry Embree			
<b>Phone:</b>	(580)735-2537	Fax:		
<b>Residency:</b>	<b>08300 - Claremore Residency</b>	CLAREMORE	74019	25825 S. HWY 66 SUITE B CLAREMORE, OK 74019
<b>Engineer:</b>	Joshua Fisher			
<b>Phone:</b>	(918)266-1160	Fax:		
<b>Residency:</b>	<b>05100 - Clinton Residency</b>	CLINTON	73601	P.O. BOX 818 CLINTON, OK 73601
<b>Engineer:</b>	Dax Sawyer			
<b>Phone:</b>	(580)323-0702	Fax:		
<b>Residency:</b>	<b>07100 - Duncan Residency</b>	DUNCAN	73534	P.O. BOX 1107 DUNCAN, OK 73534
<b>Engineer:</b>	Bryce Lawson			
<b>Phone:</b>	(580)255-7609	Fax:	(580)252-6178	
<b>Residency:</b>	<b>04400 - Edmond Residency</b>	EDMOND	73034	5201 NE 122ND, #4007 EDMOND, OK 73034
<b>Engineer:</b>	Tom Hubbard			
<b>Phone:</b>	(405)475-2860	Fax:	(405)478-1126	
<b>Residency:</b>	<b>04300 - Enid Residency</b>	ENID	73701	410 KREMLIN ENID, OK 73701
<b>Engineer:</b>	Jacob Peery			
<b>Phone:</b>	(580)234-3223	Fax:	(580)237-3328	
<b>Residency:</b>	<b>06200 - Guymon Residency</b>	GUYMON	73942	P.O. BOX 348 GUYMON, OK 73942
<b>Engineer:</b>	Tonya Folsom			
<b>Phone:</b>	(580)338-3545	Fax:	(580)338-5685	
<b>Residency:</b>	<b>02200 - Heavener Residency</b>	HEAVENER	74937	P.O. BOX 835 HEAVENER, OK 74937
<b>Engineer:</b>	Timothy Davis			
<b>Phone:</b>	(918)653-7896	Fax:	(918)653-4532	
<b>Residency:</b>	<b>02300 - Madill Residency</b>	MADILL	73446	P. O. BOX 297 MADILL, OK 73446
<b>Engineer:</b>	Brett Pritchett			
<b>Phone:</b>	(580)795-3675	Fax:	(580)795-7461	

## ODOT RESIDENCY

<b>Residency:</b>	<b>02400 - McAlester Residency</b>	MCALESTER	74502	7101 HIGHWAY US-69 BUSINESS MCALESTER, OK 74502
<b>Engineer:</b>	Richard Greer			
<b>Phone:</b>	(918)423-5443	<b>Fax:</b>	(918)429-0807	
<b>Residency:</b>	<b>01100 - Muskogee Residency</b>	MUSKOGEE	74402	P.O. BOX DRAWER 1453 MUSKOGEE, OK 74402
<b>Engineer:</b>	Nick Clark			
<b>Phone:</b>	(918)682-9471	<b>Fax:</b>	(918)682-2597	
<b>Residency:</b>	<b>04600 - Oklahoma City Residency</b>	OKLAHOMA CITY	73129	701 S.E. 82ND OKLAHOMA CITY, OK 73129
<b>Engineer:</b>	Jonathan Brooks			
<b>Phone:</b>	(405)522-5575	<b>Fax:</b>		
<b>Residency:</b>	<b>04100 - Perry Residency</b>	PERRY	73077	P.O. BOX 548 PERRY, OK 73077
<b>Engineer:</b>	Garrett Massey			
<b>Phone:</b>	(580)336-7374	<b>Fax:</b>	(580)336-7373	
<b>Residency:</b>	<b>03200 - Purcell Residency</b>	PURCELL	73080	P.O. BOX 468 PURCELL, OK 73080
<b>Engineer:</b>	Preston Hiemstra			
<b>Phone:</b>	(405)527-5569	<b>Fax:</b>	(405)527-6576	
<b>Residency:</b>	<b>01200 - Sallisaw Residency</b>	SALLISAW	74955	P.O. BOX 449 SALLISAW, OK 74955
<b>Engineer:</b>	David Woody			
<b>Phone:</b>	(918)775-2751	<b>Fax:</b>	(918)776-0285	
<b>Residency:</b>	<b>08400 - Sand Springs Residency</b>	SAND SPRINGS	74063	P.O. BOX 926 SAND SPRINGS, OK 74063
<b>Engineer:</b>	Kaitlyn Anderson			
<b>Phone:</b>	(918)245-9531	<b>Fax:</b>	(918)245-0953	
<b>Residency:</b>	<b>04500 - Stillwater Residency</b>	STILLWATER	74075	3613 N. HUSBAND STILLWATER, OK 74075
<b>Engineer:</b>	Logan Anderson			
<b>Phone:</b>	(405)372-5644	<b>Fax:</b>	(405)377-8321	
<b>Residency:</b>	<b>08100 - Tulsa Residency</b>	TULSA	74101	P.O. BOX 1256 TULSA, OK 74101
<b>Engineer:</b>	J. Bruce Arnold			
<b>Phone:</b>	(918)836-7116	<b>Fax:</b>	(918)832-0383	
<b>Residency:</b>	<b>03300 - Wewoka Residency</b>	WEWOKA	74884	P.O. BOX 918 WEWOKA, OK 74884
<b>Engineer:</b>	Wendy Ross			
<b>Phone:</b>	(405)257-3325	<b>Fax:</b>	(405)257-5003	
<b>Residency:</b>	<b>04200 - Yukon Residency</b>	YUKON	73099	15100 NW 36TH ST. YUKON, OK 73099
<b>Engineer:</b>	Marcus Dixon			
<b>Phone:</b>	(405)350-2331	<b>Fax:</b>	(405)350-2199	

## CONSULTANT RESIDENCY

<b>Residency:</b>	<b>00010 - Atkins</b>	NORMAN	73072	350 DAVID L. BOREN BOULEVARD, SUITE 1510 NORMAN, OK 73072
<b>Engineer:</b>	Lucas Reed			
<b>Phone:</b>	(405)321-2480	<b>Fax:</b>		
<b>List of Engineers:</b>	Majors, Mark E.; Reed, Lucas Cole			
<b>Residency:</b>	<b>00018 - Benchmark Construction Services, LLC</b>	NORMAN	73069	3430 MACDONNELL DRIVE NORMAN, OK 73069
<b>Engineer:</b>	Richard Jr. Bond			
<b>Phone:</b>	(580)665-5178	<b>Fax:</b>		
<b>List of Engineers:</b>	Bond, Richard N. Jr.; Williams, Bobby Ray			

## CONSULTANT RESIDENCY

<b>Residency:</b>	<b>00003 - CEC Corporation</b>	OKLAHOMA CITY	73142	4555 WEST MEMORIAL ROAD OKLAHOMA CITY, OK 73142
<b>Engineer:</b>	Joshua Black			
<b>Phone:</b>	(405)753-4200	<b>Fax:</b>	(405)384-4589	
<b>List of Engineers:</b>	Covalt, Geoffrey H; King, Stephen; Nedbalek, William; Swayze, Terry D.			
<b>Residency:</b>	<b>00007 - Craig &amp; Keithline, Inc.</b>	TULSA	74136	6940 S. UTICA AVE. TULSA, OK 74136
<b>Engineer:</b>	Kevin Kriewall			
<b>Phone:</b>	(918)743-6611	<b>Fax:</b>	(918)743-6680	
<b>List of Engineers:</b>	Kriewall, Kevin A.			
<b>Residency:</b>	<b>00001 - EST, Inc.</b>	OKLAHOMA CITY	73102	615 NORTH HUDSON, SUITE 300 OKLAHOMA CITY, OK 73102
<b>Engineer:</b>	Gary Evans			
<b>Phone:</b>	(405)307-8378	<b>Fax:</b>	(405)329-1914	
<b>List of Engineers:</b>	Frank, Richard Brent; Vahabzadegan, Michael			
<b>Residency:</b>	<b>00023 - Freese &amp; Nichols, Inc.</b>	OKLAHOMA CITY	73112	6303 N PORTLAND AVE SUITE 100 OKLAHOMA CITY, OK 73112
<b>Engineer:</b>	Paul Green			
<b>Phone:</b>	(405)607-7060	<b>Fax:</b>		
<b>List of Engineers:</b>	Green, Paul D.			
<b>Residency:</b>	<b>00011 - Garver, LLC</b>	TULSA	74146	6450 SOUTH LEWIS TULSA, OK 74146
<b>Engineer:</b>	Shannon Mcgarrah			
<b>Phone:</b>	(918)250-5922	<b>Fax:</b>		
<b>List of Engineers:</b>	McGarrah, Shannon; Shields, Nicole			
<b>Residency:</b>	<b>00027 - Hudson Prince Eng. &amp; Insp. PLLC</b>	OWASSO	74055	7221 200 E. AVE OWASSO, OK 74055
<b>Engineer:</b>	Aaron Beats			
<b>Phone:</b>		<b>Fax:</b>		
<b>List of Engineers:</b>				
<b>Residency:</b>	<b>00004 - Jacobs Engineering Group, Inc.</b>	OKLAHOMA CITY	73114	10001 N. BROADWAY EXTENSION OKLAHOMA CITY, OK 73114
<b>Engineer:</b>	Timothy Bray			
<b>Phone:</b>	(405)810-8254	<b>Fax:</b>	(405)810-2980	
<b>List of Engineers:</b>	Bray, Timothy P.			
<b>Residency:</b>	<b>00025 - KTA-Tator, Inc.</b>	HUME	64752	12255 SW HUME ST HUME, MO 64752
<b>Engineer:</b>	Vacant			
<b>Phone:</b>	(405)364-0281	<b>Fax:</b>		
<b>List of Engineers:</b>	McCann, Stacy; Richards, Gregory Ray			
<b>Residency:</b>	<b>00021 - Olsson Associates</b>	OKLAHOMA CITY	73116	NORMAN, OK 73069 OKLAHOMA CITY, OK 73116
<b>Engineer:</b>	Kevin Bloss			
<b>Phone:</b>	(405)242-6600	<b>Fax:</b>		
<b>List of Engineers:</b>	Bloss, Kevin S			
<b>Residency:</b>	<b>00020 - Poe and Associates, Inc.</b>	TULSA	74146	4606 S GARNETT RD, STE TULSA, OK 74146
<b>Engineer:</b>	Douglas Tiffany			
<b>Phone:</b>	(918)665-8800	<b>Fax:</b>		
<b>List of Engineers:</b>	Tiffany, Douglas Lee			
<b>Residency:</b>	<b>00022 - Smith Roberts Baldischwiler, LLC (SRB)</b>	OKLAHOMA CITY	73104	100 NE 5TH ST OKLAHOMA CITY, OK 73104
<b>Engineer:</b>	George Raymond			
<b>Phone:</b>	(405)840-7094	<b>Fax:</b>		
<b>List of Engineers:</b>	Raymond, George T.; Ross, Christopher			
<b>Residency:</b>	<b>00026 - Standard Testing</b>	OKLAHOMA CITY	73105	3400 N. LINCOLN BLVD. OKLAHOMA CITY, 73105
<b>Engineer:</b>	Colton Roberts			
<b>Phone:</b>	(405)528-0541	<b>Fax:</b>		
<b>List of Engineers:</b>	Roberts, Colton			
<b>Residency:</b>	<b>00002 - Tetra Tech, Inc.</b>	OKLAHOMA CITY	73105	525 CENTRAL PARK DRIVE, SUITE 403 OKLAHOMA CITY, OK 73105
<b>Engineer:</b>	Mehrdad Matthew Moshiri			
<b>Phone:</b>	(405)606-8600	<b>Fax:</b>	(405)608-8601	
<b>List of Engineers:</b>	Moshiri, M. Matthew			

## CED RESIDENCY

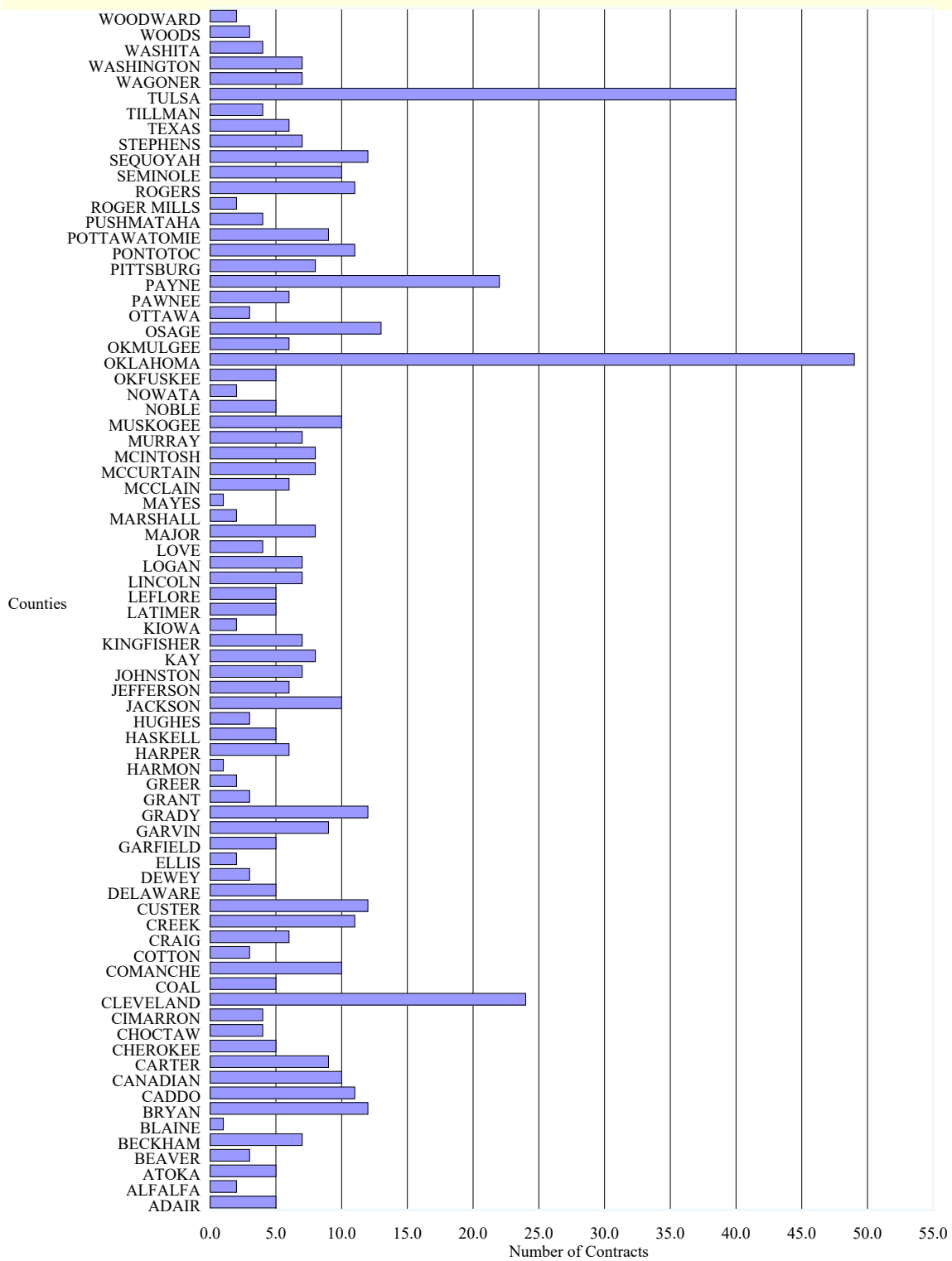
<b>Residency:</b>	<b>00017 - Circuit Engineering District #2</b>	MUSKOGEE	74402	PO BOX 2366 MUSKOGEE, OK 74402
<b>Engineer:</b>	Gilbert Dale Kester			
<b>Phone:</b>	(918)682-2125	<b>Fax:</b>		
<b>List of Engineers:</b>	Pulliam, D. Neil Jr.			
<b>Residency:</b>	<b>00013 - Circuit Engineering District #3</b>	HUGO	74743	203 PEPSI COLA AVE HUGO, OK 74743
<b>Engineer:</b>	John Winters			
<b>Phone:</b>	(580)326-9191	<b>Fax:</b>	(405)384-4589	
<b>List of Engineers:</b>	Winters, John R.			
<b>Residency:</b>	<b>00024 - Circuit Engineering District #4</b>	SHAWNEE	74801	40002 BENSON PARK ROAD SHAWNEE, OK 74801
<b>Engineer:</b>	David Hendricks			
<b>Phone:</b>	(405)214-0058	<b>Fax:</b>		
<b>List of Engineers:</b>	Hendricks, David R.			
<b>Residency:</b>	<b>00005 - Circuit Engineering District #7</b>	CLINTON	73601	PO BOX 337 1779 MARSHALL RD. CLINTON, OK 73601
<b>Engineer:</b>	Rodney Cabaniss			
<b>Phone:</b>	(580)323-8685	<b>Fax:</b>		
<b>List of Engineers:</b>	Northup, John			
<b>Residency:</b>	<b>00009 - Circuit Engineering District #8</b>	ALVA	73713	904 WESTLAKES DRIVE ALVA, OK 73713
<b>Engineer:</b>	Cole Roberts			
<b>Phone:</b>	(580)327-2278	<b>Fax:</b>		
<b>List of Engineers:</b>	Roberts, Cole			

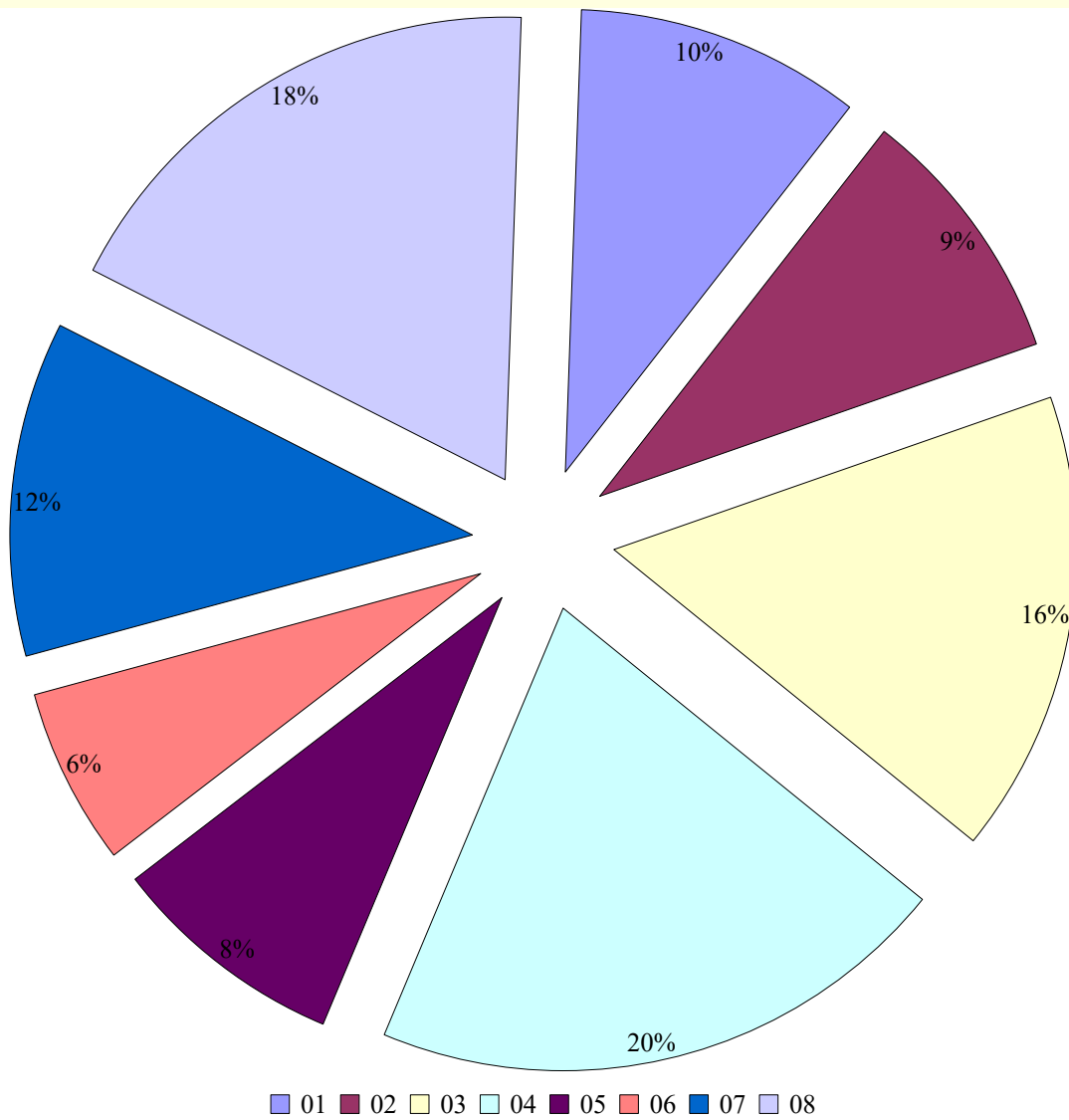
## DISTRICT

<b>Residency:</b>	<b>01000 - District 1</b>	MUSKOGEE	74401	OKLAHOMA DEPT. OF TRANSPORTATION 2800 S. 32ND STREET MUSKOGEE, OK 74401
<b>Engineer:</b>	Christopher Wallace			
<b>Phone:</b>	(918)687-5407	<b>Fax:</b>	(918)687-9955	
<b>Residency:</b>	<b>02000 - District 2</b>	ANTLERS	74523	OKLAHOMA DEPT. OF TRANSPORTATION P.O. DRAWER 628 ANTLERS, OK 74523
<b>Engineer:</b>	Anthony Echelle			
<b>Phone:</b>	(580)298-3371	<b>Fax:</b>	(580)298-6152	
<b>Residency:</b>	<b>03000 - District 3</b>	ADA	74820	P.O. BOX 549 ADA, OK 74820
<b>Engineer:</b>	Ronald Brown			
<b>Phone:</b>	(580)332-1526	<b>Fax:</b>	(580)332-0261	
<b>Residency:</b>	<b>04000 - District 4</b>	PERRY	73077	P.O. BOX 471 PERRY, OK 73077
<b>Engineer:</b>	Matthew Mitchell			
<b>Phone:</b>	(580)336-7340	<b>Fax:</b>	(580)336-7350	
<b>Residency:</b>	<b>05000 - District 5</b>	CLINTON	73601	P.O. BOX 1449 CLINTON, OK 73601
<b>Engineer:</b>	Brent Almquist			
<b>Phone:</b>	(580)323-1431	<b>Fax:</b>	(580)323-1430	
<b>Residency:</b>	<b>06000 - District 6</b>	BUFFALO	73834-0190	P.O. BOX 190 BUFFALO, OK 73834-0190
<b>Engineer:</b>	Jon Logan			
<b>Phone:</b>	(580)735-2561	<b>Fax:</b>	(580)735-2248	
<b>Residency:</b>	<b>07000 - District 7</b>	DUNCAN	73534	P.O. BOX 460 DUNCAN, OK 73534
<b>Engineer:</b>	Jay Wyatt Earp			
<b>Phone:</b>	(580)255-7586	<b>Fax:</b>	(580)255-5064	
<b>Residency:</b>	<b>08000 - District 8</b>	TULSA	74116	4002 N. MINGO VALLEY EXPRESSWAY TULSA, OK 74116
<b>Engineer:</b>	Trapper Parks			
<b>Phone:</b>	(918)838-9933	<b>Fax:</b>	(918)832-9074	

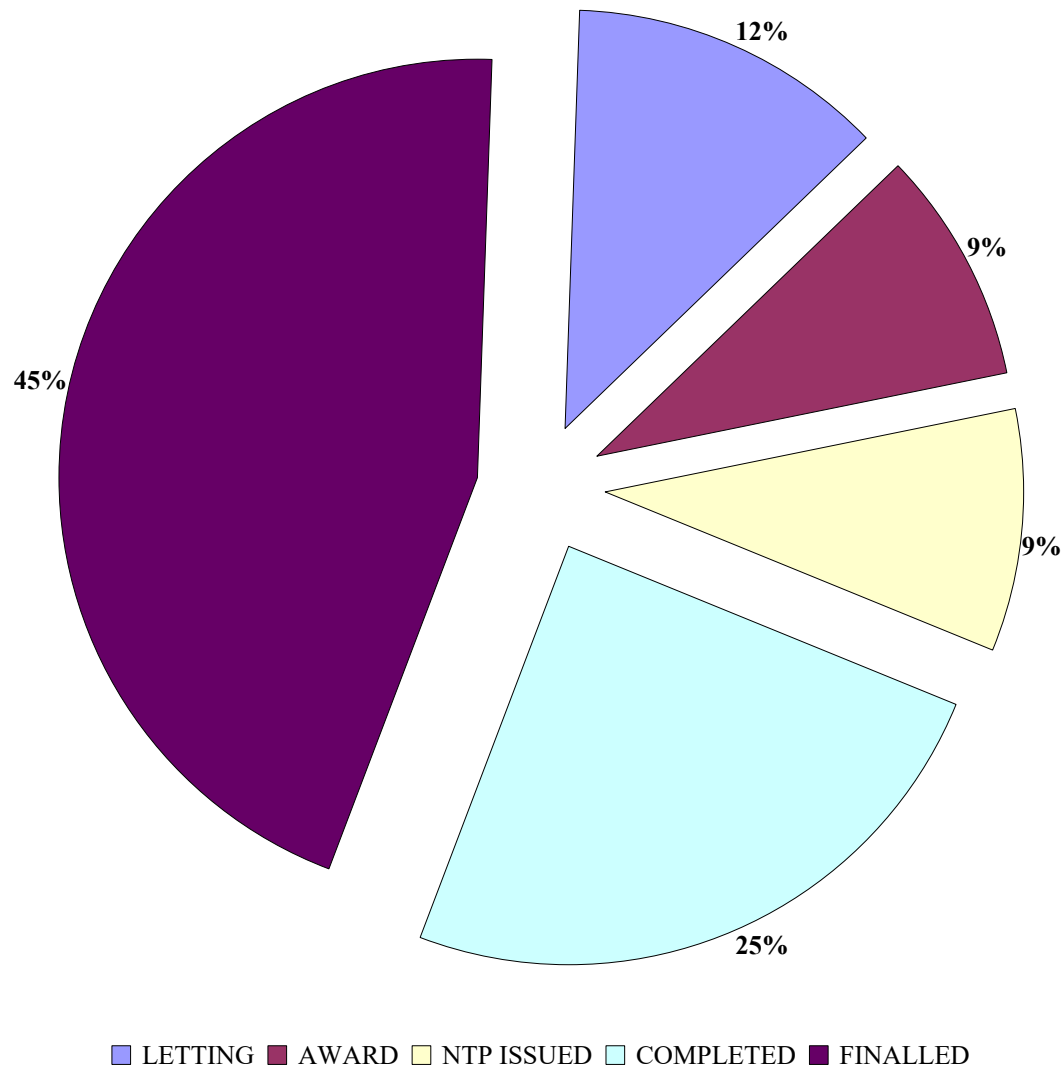
# COUNTY CHART

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Districts	Number of Contracts
District 01	58
District 02	53
District 03	94
District 04	119
District 05	48
District 06	36
District 07	68
District 08	105



STATUS	Contract Amount	Amount Earned	Amount Paid
LETTING	\$ 23,273,057.70	\$ .00	\$ .00
AWARD	\$ 17,157,933.12	\$ .00	\$ .00
NTP ISSUED	\$ 17,818,296.94	\$ .00	\$ .00
COMPLETED	\$ 46,818,949.35	\$ 43,639,268.35	\$ 43,639,268.35
FINALLED	\$ 85,207,754.99	\$ 88,235,481.88	\$ 88,235,481.88