

**CONSTRUCTION REPORT**

**COMPILED BY**

**CONSTRUCTION ENGINEER**

**BY COUNTY**



**OKLAHOMA**  
**Transportation**

**Period Covered in Report**

**December 01, 2020 to December 31, 2020**

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## Activity for Month of December 2020

	<b>Number of Contracts</b>	<b>Contract Amount</b>	<b>Amount Paid</b>
Contracts Finaled	9	8,728,621.78	9,032,317.77
Contracts Completed	18	38,484,818.71	38,643,676.61
NTP Issued	13	24,845,228.16	0.00
Contracts Awarded	20	97,423,386.90	0.00
Contracts Let	0	0.00	0.00

## Status of Construction Projects as of December 31, 2020

	<b>Number of Contracts</b>	<b>Contract Amount</b>	<b>Amount Paid</b>
Contracts Completed, Final Estimate Not Paid	340	1,513,985,482.81	1,555,701,299.34
Contracts Under Construction	366	2,199,188,076.62	1,153,369,821.57
Contracts Awarded, NTP Not Processed	12	78,901,273.94	0.00
Active Contracts	718	3,792,074,833.37	2,709,071,120.91

**County: Adair**

**Commissioner District:**

**1**

**Contracts Completed - Final Estimate Not Processed**

**28652(04)** **Contract:** 160405 CO.RD. **Residency:** 01200  
CIRB-201D(022)RB SALLISAW  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$619,500.64  
**Letting Date:** 11/17/2016  
**Completion Date:** 02/22/2018  
**Final Est Sub:**

BRIDGE AND APPROACHES COUNTY ROAD (NS-466): OVER SALLISAW CREEK, 3.8 MILES SOUTH OF SH-100 NEAR STILLWELL. PROJECT LENGTH = 0.208 MILE

**26290(04)** **Contract:** 170250 US-62 **Residency:** 01200  
STP-101B(088)SS SALLISAW  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$2,031,387.91  
**Letting Date:** 09/21/2017  
**Completion Date:** 12/05/2019  
**Final Est Sub:** 11/24/2020

BRIDGE AND APPROACHES US-62: OVER DENNISON HOLLOW CREEK, 4.0 MILES EAST OF THE CHEROKEE COUNTY LINE NEAR CHRISTIE. PROJECT LENGTH = 0.340 MILE

**27949(04)** **Contract:** 180222 SH-51/SH- **Residency:** 01200  
SSP-201C(035)PM SALLISAW  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$4,787,528.40  
**Letting Date:** 06/14/2018  
**Completion Date:** 11/18/2020  
**Final Est Sub:**

BRIDGE AND APPROACHES AND BRIDGE REHABILITATION SH-51: OVER MULBERRY HOLLOW, 4.3 MILES NORTHWEST OF US-59. SH-100: OVER RUSSELL BRANCH CREEK, 4.5 MILES EAST OF US-59. PROJECT LENGTH = 0.235 MILE

**County: Alfalfa**

**Commissioner District:**

**6**

**Contracts Completed - Final Estimate Not Processed**

**24124(07)** **Contract:** 180036 US-64 **Residency:** 06100  
ACSTP-102C(156)SS BUFFALO  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$5,666,413.34  
**Letting Date:** 03/15/2018  
**Completion Date:** 11/03/2020  
**Final Est Sub:**

GRADE, DRAIN, SURFACE, AND EROSION US-64: FROM 0.8 MILES WEST OF THE SH-8 INTERSECTION, EXTEND WEST NEAR CHEROKEE. PROJECT LENGTH = 3.422 MILES

**26974(07)** **Contract:** 200243 US-64/SH- **Residency:** 06100  
STP-202F(049)PM BUFFALO  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$76,162.30  
**Letting Date:** 07/23/2020  
**Completion Date:** 10/13/2020  
**Final Est Sub:**

JOINT SEAL/REPAIR US-64/SH-11: AT MULTIPLE LOCATIONS IN DIVISION VI. PROJECT LENGTH = 0.000 MILE

**County: Atoka**

**Commissioner District:**

**2**

**Contracts Completed - Final Estimate Not Processed**

<b>31169(04)</b>	<b>Contract:</b> 170366 CO.RD. CIRB-203D(034)RB	<b>Residency:</b> 02013 CIRCUIT ENGR. DISTR. # 3	BRIDGE AND APPROACHES COUNTY ROAD (E-1844/DAIRY LN): OVER UNION PACIFIC RAILROAD, 0.2 MILES SOUTHEAST OF THE US-69/US-75 JUNCTION NEAR ATOKA. PROJECT LENGTH = 0.159 MILE
<b>Contractor:</b>	L & N BRIDGE, LLC		
<b>Engineer:</b>	CED3		
<b>Contract Amount:</b>	\$1,280,688.63		
<b>Letting Date:</b>	11/16/2017		
	US-69/US-75 JUNCTION NEAR ATOKA.		
<b>29951(04)</b>	<b>Contract:</b> 190001 COUNTY RO CIRB-203C(067)RB	<b>Residency:</b> 02013 CIRCUIT ENGR. DISTR. # 3	GRADE, DRAIN, AND SURFACE COUNTY ROAD (EW-186/BOGGY DEPOT ROAD): FROM 0.9 MILES WEST OF THE US-69 JUNCTION, EXTEND EAST NEAR TUSHKA. PROJECT LENGTH = 0.912 MILE
<b>Contractor:</b>	THE CUMMINS CONSTRUCTION CO., INC.		
<b>Engineer:</b>	CED3		
<b>Contract Amount:</b>	\$1,215,397.45		
<b>Letting Date:</b>	01/17/2019		
<b>31192(04)</b>	<b>Contract:</b> 190002 COUNTY RO CIRB-203C(068)RB	<b>Residency:</b> 02013 CIRCUIT ENGR. DISTR. # 3	RESURFACE (ASPHALT) COUNTY ROAD (BOGGY DEPOT ROAD): FROM 8.0 MILES WEST OF THE US-69 JUNCTION, EXTEND EAST NEAR TUSHKA. PROJECT LENGTH = 7.138 MILES
<b>Contractor:</b>	THE CUMMINS CONSTRUCTION CO., INC.		
<b>Engineer:</b>	CED3		
<b>Contract Amount:</b>	\$1,624,247.05		
<b>Letting Date:</b>	01/17/2019		
<b>29923(04)</b>	<b>Contract:</b> 190066 COUNTY RO STP-203D(069)CI	<b>Residency:</b> 02013 CIRCUIT ENGR. DISTR. # 3	BRIDGE AND APPROACHES COUNTY ROAD (EW-167): OVER NOLLEYTUBBY CREEK, 4.4 MILES WEST OF THE PITTSBURG COUNTY LINE NEAR WESLEY. PROJECT LENGTH = 0.191 MILE
<b>Contractor:</b>	C3 CONSTRUCTION, INC.		
<b>Engineer:</b>	CED3		
<b>Contract Amount:</b>	\$515,823.80		
<b>Letting Date:</b>	02/14/2019		
<b>31171(04)</b>	<b>Contract:</b> 190189 COUNTY RO STP-203D(060)CI	<b>Residency:</b> 02013 CIRCUIT ENGR. DISTR. # 3	BRIDGE AND APPROACHES COUNTY ROAD (SOUTH PECAN ROAD/NS-396.5): OVER UNNAMED CREEK, 0.4 MILES SOUTH OF SH-3 NEAR LANE. PROJECT LENGTH = 0.109 MILES
<b>Contractor:</b>	BUILT RIGHT CONSTRUCTION, LLC		
<b>Engineer:</b>	CED3		
<b>Contract Amount:</b>	\$599,984.00		
<b>Letting Date:</b>	06/20/2019		
<b>29952(04)</b>	<b>Contract:</b> 200220 COUNTY RO CIRB-203C(072)RB	<b>Residency:</b> 02013 CIRCUIT ENGR. DISTR. # 3	RESURFACE (ASPHALT) COUNTY ROAD (GREASY BEND ROAD): FROM 2.6 MILES EAST OF US-69, EXTEND EAST NEAR STRINGTOWN. PROJECT LENGTH = 3.200 MILES
<b>Contractor:</b>	ROSSCON, LLC		
<b>Engineer:</b>	CED3		
<b>Contract Amount:</b>	\$1,560,983.60		
<b>Letting Date:</b>	06/18/2020		
<b>34094(04)</b>	<b>Contract:</b> 200221 SH-131 STP-203C(070)3B	<b>Residency:</b> 02100 ANTLERS	JOINT SEAL/REPAIR SH-131: OVER NORTH BOGGY CREEK, 3.6 WEST OF THE US-69 JUNCTION NEAR WARDVILLE. PROJECT LENGTH = 0.000 MILE
<b>Contractor:</b>	HUB Construction, Inc.		
<b>Engineer:</b>	Nored, John		
<b>Contract Amount:</b>	\$480,099.54		
<b>Letting Date:</b>	06/18/2020		

**County: Beaver**

**Commissioner District: 6**

**Contracts Completed - Final Estimate Not Processed**

**33399(04) Contract:** 200048 US-83 **Residency:** 06200  
SSR-204B(029)SR GUYMON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Michael, Charles  
**Contract Amount:** \$2,514,617.50  
**Letting Date:** 02/20/2020  
**Completion Date:** 10/23/2020  
**Final Est Sub:** 12/17/2020

RESURFACE (ASPHALT) US-83: FROM THE TEXAS STATE LINE, EXTEND NORTH NEAR BRYANS CORNER. PROJECT LENGTH = 7.000 MILES

**County: Beckham**

**Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**24354(04) Contract:** 160160 I-40 **Residency:** 05100  
ACNHPI-4000(022)(028)SS CLINTON  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$11,066,589.87  
**Letting Date:** 05/19/2016  
**Completion Date:** 08/15/2017  
**Final Est Sub:**

RESURFACE (ASPHALT) AND BRIDGE REPAIR I-40: FROM 0.3 MILE EAST OF SH-30, EXTEND EAST NEAR SAYRE. PROJECT LENGTH = 9.395 MILES.

**24839(04) Contract:** 170004 CO.RD. **Residency:** 05005  
CIRB-105C(157)RB CIRCUIT ENGR. DISTR. # 7  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** CED7  
**Contract Amount:** \$6,804,603.73  
**Letting Date:** 02/16/2017  
**Completion Date:** 09/23/2020  
**Final Est Sub:**

GRADE, DRAIN, SURFACE AND BRIDGE COUNTY ROAD (RED HILLS ROAD/EW-117): FROM SH-30, EXTEND EAST NEAR MAYFIELD. PROJECT LENGTH = 6.830 MILES.

**27023(04) Contract:** 170061 I-40 **Residency:** 05100  
SSP-4000(041)SS/SBR-4000\* CLINTON  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$9,629,728.25  
**Letting Date:** 02/16/2017  
**Completion Date:** 10/19/2018  
**Final Est Sub:**

RESURFACE (ASPHALT) AND BRIDGE REHABILITATION I-40: FROM SH-34 SOUTH, EXTEND EAST NEAR ELK CITY. PROJECT LENGTH = 6.853 MILES.

**28775(04) Contract:** 180343 SH-6 **Residency:** 05100  
STP-205B(077)PM CLINTON  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$2,930,527.88  
**Letting Date:** 06/20/2019  
**Completion Date:** 08/20/2020  
**Final Est Sub:**

BRIDGE AND APPROACHES SH-6: OVER SADLER CREEK, 1.4 MILES AND 1.5 MILES NORTH OF THE SH-55 JUNCTION NEAR ELK CITY. PROJECT LENGTH = 0.254 MILE

**29004(04) Contract:** 190265 I-40B **Residency:** 05200  
STP-205N(078)PM ALTUS  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** Holley, Terri  
**Contract Amount:** \$1,871,740.73  
**Letting Date:** 07/25/2019  
**Completion Date:** 12/10/2020  
**Final Est Sub:**

BRIDGE AND APPROACHES I-40B: OVER EAST FORK OF ELK CREEK, 1.1 MILES WEST OF THE I-40 INTERCHANGE IN ELK CITY. PROJECT LENGTH = 0.106 MILE

**County: Blaine**

**Commissioner District:**

**5**

**Contracts Completed - Final Estimate Not Processed**

**27950(04) Contract:** 180154 SH-51 **Residency:** 05100  
STP-206C(053)PM CLINTON  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$3,381,458.44  
**Letting Date:** 05/17/2018  
*BRIDGE AND APPROACHES SH-51: OVER NORTH CANADIAN RIVER AND OVERFLOW, 0.4 MILES AND 0.6 MILES EAST OF THE SH-58 JUNCTION IN CANTON. PROJECT LENGTH = 0.378 MILE*  
**Completion Date:** 09/18/2019  
**Final Est Sub:**

8 JUNCTION IN CANTON.

**27903(04) Contract:** 180217 SH-8 **Residency:** 05100  
ACSTP-206C(043)PM CLINTON  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$3,598,708.87  
**Letting Date:** 04/19/2018  
*BRIDGE AND APPROACHES AND BRIDGE REHABILITATION SH-8: OVER SPRING CREEK AND UNNAMED CREEKS, 1.0 MI, 10.9 MI, AND 12.4 MI S OF THE SH-51 JCT NEAR OKEENE AND HITCHCOCK. PROJECT LENGTH = 0.592 MILE*  
**Completion Date:** 09/05/2019  
**Final Est Sub:**

AND 12.4 MI S OF THE SH-51 JCT NEAR OKEENE AND HITCHCOCK.

**30057(04) Contract:** 180277 COUNTY RO **Residency:** 05005  
CIRB-206C(047)RB CIRCUIT ENGR. DISTR. # 7  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** CED7  
**Contract Amount:** \$3,851,195.50  
**Letting Date:** 05/16/2019  
*GRADE, DRAIN, AND SURFACE COUNTY ROAD (EW-72): FROM 2.3 MILES EAST OF THE SH-8 JUNCTION, EXTEND EAST NEAR HITCHCOCK. PROJECT LENGTH = 4.019 MILES*  
**Completion Date:** 05/28/2020  
**Final Est Sub:** 11/06/2020

**31711(04) Contract:** 190069 SH-51A **Residency:** 05100  
STP-206B(055)3P CLINTON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$2,658,520.55  
**Letting Date:** 06/20/2019  
*RESURFACE (ASPHALT) SH-51A: FROM THE SH-51 SPUR JUNCTION, EXTEND NORTH NEAR CANTON. PROJECT LENGTH = 7.57 MILES*  
**Completion Date:** 02/17/2020  
**Final Est Sub:**

**31789(04) Contract:** 190144 SH-51A **Residency:** 05100  
SBR-206B(060)SB CLINTON  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$880,990.57  
**Letting Date:** 04/18/2019  
*BRIDGE REHABILITATION SH-51A: OVER U.S. GYPSUM ROAD, 2.4 MILES NORTH OF THE SH-51 JUNCTION NEAR CANTON. PROJECT LENGTH = 0.196 MILE*  
**Completion Date:** 07/22/2020  
**Final Est Sub:**

**30040(04) Contract:** 200003 COUNTY RO **Residency:** 05005  
CIRB-206D(048)RB CIRCUIT ENGR. DISTR. # 7  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** CED7  
**Contract Amount:** \$664,569.50  
**Letting Date:** 01/16/2020  
*BRIDGE AND APPROACHES COUNTY ROAD (NS-257): OVER TRIBUTARY OF SPRING CREEK, 2.6 MILES SOUTH OF THE SH-51 JUNCTION NEAR OKEENE. PROJECT LENGTH = 0.132 MILE*  
**Completion Date:** 10/01/2020  
**Final Est Sub:**

**30044(04) Contract:** 200004 COUNTY RO **Residency:** 05005  
 CIRB-206D(049)RB CIRCUI ENGR. DISTR. # 7  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** CED7  
**Contract Amount:** \$524,788.65  
**Letting Date:** 01/16/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-251): OVER WEAVER CREEK, 1.9 MILES  
 SOUTH OF THE US-270 JUNCTION NEAR  
 WATONGA. PROJECT LENGTH = 0.123 MILE

**Completion Date:** 11/23/2020  
**Final Est Sub:**

**34473(04) Contract:** 200187 COUNTY RO **Residency:** 05005  
 CIRB-206C(067)RB CIRCUI ENGR. DISTR. # 7  
**Contractor:** WYATT CONTRACTING, INC.  
**Engineer:** CED7  
**Contract Amount:** \$157,274.38  
**Letting Date:** 05/14/2020

GRADE, DRAIN, AND SURFACE COUNTY ROAD  
 (NS-250): FROM 2.9 MILES SOUTH OF THE US-270  
 JUNCTION, EXTEND NORTH NEAR WATONGA.  
 PROJECT LENGTH = 0.021 MILE

**Completion Date:** 08/27/2020  
**Final Est Sub:** 10/20/2020

**County: Bryan**

**Commissioner District: 2**

**Contracts Completed - Final Estimate Not Processed**

**28101(04) Contract:** 110371 US-69 **Residency:** 02300  
 NHG-013N(144)(145)TR MADILL  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** Bishop, Justin  
**Contract Amount:** \$2,001,222.50  
**Letting Date:** 08/18/2011

SAFETY IMPROVEMENT (CABLE BARRIER AND  
 GUARDRAIL) US-69: FROM THE  
 OKLAHOMA/TEXAS STATE LINE, EXTEND NORTH.

**Completion Date:** 11/16/2012  
**Final Est Sub:** 10/07/2019

**29901(04) Contract:** 180345 COUNTY RO **Residency:** 02013  
 STP-207D(084)CI CIRCUI ENGR. DISTR. # 3  
**Contractor:** HUB Construction, Inc.  
**Engineer:** CED3  
**Contract Amount:** \$847,783.37  
**Letting Date:** 11/15/2018

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-3705): OVER ISLAND BAYOU CREEK, 2.3  
 MILES NORTH OF THE SH-91 JUNCTION NEAR  
 CALERA. PROJECT LENGTH = 0.133 MILE

**Completion Date:** 09/10/2019  
**Final Est Sub:** 12/01/2020

**34267(04) Contract:** 200096 US-69 **Residency:** 02100  
 NHPP-207N(098)3P ANTLERS  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Nored, John  
**Contract Amount:** \$2,656,348.50  
**Letting Date:** 03/19/2020

RESURFACE (ASPHALT) US-69: FROM 2.2 MILES  
 NORTH OF THE US-70 JUNCTION, EXTEND  
 NORTH IN DURANT. PROJECT LENGTH = 4.300  
 MILES

**Completion Date:** 10/07/2020  
**Final Est Sub:** 11/20/2020

**County: Caddo**

**Commissioner District: 7**

**Contracts Completed - Final Estimate Not Processed**

**01817(09) Contract:** 160278 SH-152 **Residency:** 07300  
 ACSTP-208C(041)SS ANADARKO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Knight, Reese  
**Contract Amount:** \$9,214,596.05  
**Letting Date:** 08/18/2016

GRADE, DRAIN, AND SURFACE SH-152: FROM 0.4  
 MILES WEST OF THE SH-146 JUNCTION, EXTEND  
 EAST NEAR BINGER. PROJECT LENGTH = 2.46  
 MILES

**Completion Date:** 06/20/2019  
**Final Est Sub:** 12/18/2019



**24092(04) Contract:** 170218 SH-58 **Residency:** 07300  
 STP-208C(052)SS ANADARKO *WIDEN AND RESURFACE SH-58: FROM SH-152, EXTEND NORTH NEAR EAKLEY. PROJECT LENGTH = 5.890 MILES*  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Knight, Reese  
**Contract Amount:** \$5,338,036.82  
**Letting Date:** 11/16/2017 **Completion Date:** 03/25/2020  
**Final Est Sub:**

**32931(04) Contract:** 180318 SH-152 **Residency:** 07300  
 SBR-208C(057)SB ANADARKO *BRIDGE REHABILITATION SH-152: OVER LAKE CREEK OVERFLOW AND WILLOW CREEK, 2.2 MILES AND 7.3 MILES EAST OF THE SH-58 JUNCTION NEAR BINGER. PROJECT LENGTH = 0.00 MILE*  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Knight, Reese  
**Contract Amount:** \$3,322,665.90  
**Letting Date:** 10/18/2018 **Completion Date:** 07/02/2020  
**Final Est Sub:** 10/15/2020

**32828(04) Contract:** 190107 US-281 **Residency:** 07300  
 STP-208B(067)3P ANADARKO *RESURFACE (ASPHALT) US-281: FROM 0.01 MILES WEST OF THE SH-152 JUNCTION, EXTEND WEST NEAR BINGER. PROJECT LENGTH = 4.10 MILES*  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Knight, Reese  
**Contract Amount:** \$1,961,515.80  
**Letting Date:** 03/14/2019 **Completion Date:** 03/30/2020  
**Final Est Sub:** 10/07/2020

**33883(04) Contract:** 200142 US-62 **Residency:** 07300  
 STP-208B(072)3P ANADARKO *RESURFACE (ASPHALT) US-62: FROM 6.3 MILES EAST OF THE SH-9 JUNCTION, EXTEND EAST THEN NORTH IN ANADARKO. PROJECT LENGTH = 1.620 MILES*  
**Contractor:** T & G CONSTRUCTION, INC.  
**Engineer:** Knight, Reese  
**Contract Amount:** \$735,101.05  
**Letting Date:** 04/16/2020 **Completion Date:** 11/04/2020  
**Final Est Sub:** 12/15/2020

**County: Canadian Commissioner District: 4**

**Contracts Completed - Final Estimate Not Processed**

**24424(07) Contract:** 130003 I-40 **Residency:** 04200  
 IMY-040-4(436)/IMY-040-4\* YUKON *RECONSTRUCT - ADDED LANES, BRIDGE AND APPROACHES I-40: FROM MILE MARKER 136, EXTEND EAST TO MILE MARKER 140. SH-4 (MUSTANG ROAD): OVER I-40. PROJECT LENGTH = 4.664 MILES.*  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION C  
**Engineer:** Brooks, Jonathan  
**Contract Amount:** \$48,167,910.63  
**Letting Date:** 01/17/2013 **Completion Date:** 06/10/2016  
**Final Est Sub:** 12/14/2020

\*(435)138/SBR-109N(182)SB

**27858(04) Contract:** 170368 CO.RD. **Residency:** 04200  
 CIRB-209D(063)RB YUKON *GRADE, DRAIN, AND SURFACE COUNTY ROAD (NS-274/CALUMET ROAD): FROM 0.2 MILES SOUTH OF THE I-40 INTERSECTION, EXTEND SOUTH NEAR EL RENO. PROJECT LENGTH = 4.336 MILES*  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Brooks, Jonathan  
**Contract Amount:** \$4,378,548.90  
**Letting Date:** 11/16/2017 **Completion Date:** 03/10/2019  
**Final Est Sub:**

EXTEND SOUTH NEAR EL RENO.

**31441(04) Contract:** 180259 CITY STRE **Residency:** 04200  
TAP-255A(334)AG YUKON  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** Brooks, Jonathan  
**Contract Amount:** \$780,799.37  
**Letting Date:** 09/20/2018  
PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) CITY STREETS: MAIN ST(SH-66)/FRONTAGE RD/ CORNWELL DR/POPLAR AVE/LAKESHORE DR: AT MULTIPLE LOCATIONS IN YUKON. PROJECT LENGTH = 1.946 MILES  
**Completion Date:** 08/01/2020  
**Final Est Sub:**

**31031(04) Contract:** 180346 SH-3 **Residency:** 04200  
SBR-209N(060)SB YUKON  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Brooks, Jonathan  
**Contract Amount:** \$2,598,285.73  
**Letting Date:** 11/15/2018  
BRIDGE REHABILITATION SH-3: OVER US-81, 2.5 MILES SOUTH OF THE KINGFISHER COUNTY LINE NEAR OKARCHE. PROJECT LENGTH = 0.270 MILE  
**Completion Date:** 07/28/2020  
**Final Est Sub:**

**31439(04) Contract:** 190322 CITY STRE **Residency:** 04200  
TAP-209E(076)AG YUKON  
**Contractor:** RUDY CONSTRUCTION CO.  
**Engineer:** Brooks, Jonathan  
**Contract Amount:** \$355,727.60  
**Letting Date:** 10/17/2019  
PEDESTRIAN IMPROVEMENTS (BIKE ROUTE AND SIDEWALKS) CITY STREETS (NW 36TH ST/N. OVERHOLSER DR): NW 36TH ST, FROM AMANDA DR EXT EAST. OVERHOLSER DR, FROM NW 36TH ST EXT N. PROJECT LENGTH = 1.260 MILES  
**Completion Date:** 09/12/2020  
**Final Est Sub:**

**34664(04) Contract:** 200053 CITY STRE **Residency:** 04200  
SAP-4000(101)ES YUKON  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Brooks, Jonathan  
**Contract Amount:** \$58,990.52  
**Letting Date:** 02/20/2020  
BRIDGE REPAIR CITY STREET (ALFADALE ROAD): REPAIR VEHICLE IMPACT DAMAGE OVER I-40, 1.0 MILE EAST OF US-81 IN EL RENO. PROJECT LENGTH = 0.000 MILE  
**Completion Date:** 06/03/2020  
**Final Est Sub:**

**33889(04) Contract:** 200099 SH-3 **Residency:** 04200  
NHPP-209N(075)3P YUKON  
**Contractor:** ATLAS PAVING COMPANY  
**Engineer:** Brooks, Jonathan  
**Contract Amount:** \$3,794,837.24  
**Letting Date:** 03/19/2020  
RESURFACE (ASPHALT) SH-3: FROM 4.0 MILES SOUTHEAST OF US-81, EXTEND SOUTHEAST NEAR OKARCHE. PROJECT LENGTH = 3.35 MILES  
**Completion Date:** 11/19/2020  
**Final Est Sub:**

**County: Carter**

**Commissioner District: 7**

**Contracts Completed - Final Estimate Not Processed**

**32977(04) Contract:** 190033 MULTIPLE **Residency:** 07001  
TAP-210E(067)TP EST, INC.  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** EST  
**Contract Amount:** \$783,773.25  
**Letting Date:** 01/17/2019  
PEDESTRIAN IMPROVEMENTS (STREETSCAPE) EAST MAIN STREET/DEPOT PARK PLAZA/DEPOT PARK TRAIL HEAD: AT MULTIPLE LOCATIONS IN THE CITY OF ARDMORE. PROJECT LENGTH = 0.11 MILE PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. B  
**Completion Date:** 05/12/2020  
**Final Est Sub:** 12/16/2020

**30468(04) Contract:** 190207 COUNTY RO **Residency:** 07200  
 STP-210D(070)CI ARDMORE  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Fuhrmann, Chris  
**Contract Amount:** \$912,955.95  
**Letting Date:** 01/16/2020  
 BRIDGE AND APPROACHES COUNTY ROAD (EW-176/CARGO ROAD): OVER RATLIFF WEST CREEK, 0.8 MILES WEST OF THE SH-76 JUNCTION NEAR RATLIFF CITY. PROJECT LENGTH = 0.156 MILE  
**Completion Date:** 12/02/2020  
**Final Est Sub:** 11/25/2020

**33457(04) Contract:** 200006 SH-76 **Residency:** 07200  
 SSR-210C(073)SR ARDMORE  
**Contractor:** Seal Masters, Inc. DBA Pavers, Inc.  
**Engineer:** Fuhrmann, Chris  
**Contract Amount:** \$1,261,670.00  
**Letting Date:** 01/16/2020  
 RESURFACE (ASPHALT) SH-76: FROM 7.96 MILES NORTH OF THE US-70 JUNCTION, EXTEND NORTH NEAR HEALDTON. PROJECT LENGTH = 4.73 MILES  
**Completion Date:** 11/04/2020  
**Final Est Sub:** 11/19/2020

**32829(04) Contract:** 200100 SH-199 **Residency:** 07200  
 STP-210B(074)3P ARDMORE  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Fuhrmann, Chris  
**Contract Amount:** \$858,544.43  
**Letting Date:** 03/19/2020  
 RESURFACE (ASPHALT) SH-199: FROM 0.4 MILES EAST OF THE US-177 JUNCTION, EXTEND EAST IN DICKSON. PROJECT LENGTH = 2.630 MILES  
**Completion Date:** 09/17/2020  
**Final Est Sub:**

**County: Cherokee Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**24824(04) Contract:** 130265 CO.RD. **Residency:** 01100  
 CIRB-111C(119)RB MUSKOGEE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$3,559,547.93  
**Letting Date:** 08/22/2013  
 GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-441): BEGIN 3.8 MILES SOUTH AND 2.3 MILES WEST OF SH-51/SH-80 JUNCTION, EXTEND NORTH OVER RATTLESNAKE CREEK TRIBUTARY. PROJECT LENGTH = 1.338 MILES.  
**Completion Date:** 05/14/2016  
**Final Est Sub:**

**23138(04) Contract:** 160279 SH-51 **Residency:** 01100  
 ACSTP-111B(090)SS MUSKOGEE  
**Contractor:** OBC, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$6,737,488.16  
**Letting Date:** 10/20/2016  
 BRIDGE AND APPROACHES SH-51: OVER FOURTEEN MILE CREEK, 5.0 MILES EAST OF THE WAGONER COUNTY LINE. PROJECT LENGTH = 0.870 MILE.  
**Completion Date:** 05/13/2019  
**Final Est Sub:**

**31680(04) Contract:** 160351 US-62 **Residency:** 01200  
 HISPG-211B(018)TR SALLISAW  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$434,626.34  
**Letting Date:** 10/20/2016  
 SAFETY IMPROVEMENT (CABLE BARRIER AND GUARDRAIL) US-62: FROM 4.2 MILES EAST OF THE SH-10 JUNCTION, EXTEND EAST NEAR ELDON. PROJECT LENGTH = 1.470 MILES  
**Completion Date:** 09/15/2017  
**Final Est Sub:**

**County: Choctaw Commissioner District: 2**

**Contracts Completed - Final Estimate Not Processed**

**29965(04) Contract:** 180322 CRYSTAL R **Residency:** 02013  
 STP-212C(043)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED3  
**Contract Amount:** \$698,934.20  
**Letting Date:** 10/18/2018

RESURFACE (ASPHALT) COUNTY ROAD  
 (CRYSTAL ROAD/NS-401): FROM 2.5 MILES  
 NORTH OF THE US-70 JUNCTION, EXTEND  
 NORTH NEAR BOSWELL. PROJECT LENGTH =  
 2.500 MILES

**Completion Date:** 11/16/2020  
**Final Est Sub:**

**31219(04) Contract:** 190004 COUNTY RO **Residency:** 02013  
 CIRB-212D(044)RB CIRCUIT ENGR. DISTR. # 3  
**Contractor:** HUB Construction, Inc.  
**Engineer:** CED3  
**Contract Amount:** \$449,234.32  
**Letting Date:** 05/16/2019

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-207): OVER UNNAMED CREEK, 0.6 MILES  
 EAST OF SH-93 NEAR HUGO. PROJECT LENGTH  
 = 0.176 MILE

**Completion Date:** 04/28/2020  
**Final Est Sub:** 11/13/2020

**County: Cimarron**

**Commissioner District:**

**6**

**Contracts Completed - Final Estimate Not Processed**

**31688(04) Contract:** 170011 US-56 **Residency:** 06002  
 BSAP-213N(015)FM TETRA TECH  
**Contractor:** UNIFIED SERVICES OF TEXAS, INC.  
**Engineer:** TETR  
**Contract Amount:** \$2,942,104.22  
**Letting Date:** 01/19/2017

WEIGH STATION US-56: BOISE CITY WEIGH  
 STATION, 0.7 MILES WEST OF US-287.

**Completion Date:** 10/25/2018  
**Final Est Sub:** 08/15/2019

**26975(06) Contract:** 190213 MULTIPLE **Residency:** 06100  
 STP-230F(032)PM BUFFALO  
**Contractor:** JLT CONTRACTING, LLC  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$186,826.15  
**Letting Date:** 07/25/2019

BRIDGE WATER PROOF SEAL  
 US-56/US-60/US-183/US-270/US-385/SH-3/SH-8/SH-  
 11/SH-34: AT MULTIPLE LOCATIONS IN DIVISION  
 VI. PROJECT LENGTH = 0.000 MILE

**Completion Date:** 04/30/2020  
**Final Est Sub:** 08/10/2020

**County: Cleveland**

**Commissioner District:**

**3**

**Contracts Completed - Final Estimate Not Processed**

**09031(05) Contract:** 140287 I-35 **Residency:** 03200  
 NHPPY-0035-2(176)(304) PURCELL  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** George Mallet  
**Contract Amount:** \$71,124,697.35  
**Letting Date:** 11/20/2014

GRADE, DRAIN, SURFACE, AND BRIDGE I-35:  
 INTERCHANGE AT SH-9 AND LINDSEY STREET IN  
 NORMAN. PROJECT LENGTH = 1.036 MILES.

**Completion Date:** 05/23/2019  
**Final Est Sub:**

**29293(04) Contract:** 160128 CT.ST. **Residency:** 03010  
 STP-214B(042)(063)AG ATKINS  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** ATKINS  
**Contract Amount:** \$26,817,149.43  
**Letting Date:** 04/21/2016

GRADE, DRAIN, SURFACE, AND BRIDGE CITY  
 STREET (LINDSEY STREET): FROM SW 24TH  
 AVENUE, EXTEND EAST IN THE CITY OF  
 NORMAN. PROJECT LENGTH = 1.247 MILES.

**Completion Date:** 12/24/2019  
**Final Est Sub:** 09/21/2020

**26879(04) Contract:** 170312 SH-9 **Residency:** 03021  
 STP-114E(258)EH OLSSON ASSOCIATES  
**Contractor:** RDNJ, INC. DBA A-TECH PAVING  
**Engineer:** ZOA  
**Contract Amount:** \$649,899.85  
**Letting Date:** 10/19/2017  
**Completion Date:** 10/26/2019  
**Final Est Sub:** 11/04/2020

ENHANCEMENT (TRAIL CONSTRUCTION) SH-9:  
 FROM 24TH AVENUE, EXTEND EAST IN THE CITY  
 OF NORMAN. PROJECT LENGTH = 1.100 MILES

**29289(04) Contract:** 170313 CT.ST. **Residency:** 03010  
 STP-214C(080)AG ATKINS  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** ATKINS  
**Contract Amount:** \$2,794,653.90  
**Letting Date:** 10/19/2017  
**Completion Date:** 03/31/2019  
**Final Est Sub:**

GRADE, DRAIN, AND SURFACE CITY STREET  
 (12TH AVENUE SE): FROM 0.4 MILES SOUTH OF  
 SH-9, EXTEND NORTH IN THE CITY OF NORMAN.  
 PROJECT LENGTH = 0.530 MILE

**26836(04) Contract:** 180190 CITY STRE **Residency:** 03001  
 STP-114C(255)AG EST, INC.  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** EST  
**Contract Amount:** \$4,905,000.00  
**Letting Date:** 05/17/2018  
**Completion Date:** 03/26/2020  
**Final Est Sub:**

GRADE, DRAIN, SURFACE, AND BRIDGE CITY  
 STREET (MAIN STREET): OVER BROOKHAVEN  
 CREEK, 1.0 MILE WEST OF THE I-35  
 INTERCHANGE IN THE CITY OF NORMAN.  
 PROJECT LENGTH = 0.195 MILE

**30606(04) Contract:** 190174 CITY STRE **Residency:** 03021  
 STP-214B(091)AG OLSSON ASSOCIATES  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** ZOA  
**Contract Amount:** \$1,475,000.00  
**Letting Date:** 05/16/2019  
**Completion Date:** 09/02/2020  
**Final Est Sub:**

INTERSECTION MODIFICATION AND TRAFFIC  
 SIGNAL CITY STREETS (24TH AVENUE NW): AT  
 THE INTERSECTION OF TEE DRIVE/TEE CIR IN  
 THE CITY OF NORMAN. PROJECT LENGTH =  
 0.115 MILE

**County: Coal Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**20317(04) Contract:** 150129 US-75 **Residency:** 03100  
 NHPP-215N(014)SS ADA  
**Contractor:** BRIDGECO CONTRACTORS, INC./FRONTIER BRIDGE, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$2,005,154.27  
**Letting Date:** 04/16/2015  
**Completion Date:** 05/15/2017  
**Final Est Sub:** 07/09/2020

BRIDGE AND APPROACHES US-75: OVER COAL  
 CREEK, 2.2 MILES NORTH OF THE ATOKA  
 COUNTY LINE. PROJECT LENGTH = 0.208 MILE.

**27998(04) Contract:** 150130 US-75 **Residency:** 03100  
 STP-215B(015)SS ADA  
**Contractor:** BRIDGECO CONTRACTORS, INC./FRONTIER BRIDGE, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$2,529,033.82  
**Letting Date:** 04/16/2015  
**Completion Date:** 12/10/2016  
**Final Est Sub:** 12/08/2020

BRIDGE AND APPROACHES US-75: OVER ROCK  
 CREEK, 7.09 MILES NORTH OF SH-3. PROJECT  
 LENGTH = 0.416 MILE.

<b>29541(04)</b>	<b>Contract:</b> 150330 SH-43	<b>Residency:</b> 03100	<i>BRIDGE REHABILITATION SH-43: OVER MUDDY BOGGY CREEK AND MUDDY BOGGY O'FLOW, 1.53 MILES EAST OF US-75 NEAR COALGATE. PROJECT LENGTH = 0.311 MILE</i>
STP-215C(017)SS		ADA	
<b>Contractor:</b>	GLOVER & ASSOCIATES, INC.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$2,151,445.69		
<b>Letting Date:</b>	10/15/2015		
			<b>Completion Date:</b> 12/04/2018
			<b>Final Est Sub:</b>
<b>30010(04)</b>	<b>Contract:</b> 170070 CO.RD.	<b>Residency:</b> 03100	<i>BRIDGE AND APPROACHES COUNTY ROAD (OLD SH-3): OVER ROCK CREEK, 0.8 MILES SOUTHEAST OF THE PONTOTOC COUNTY LINE NEAR STONEWALL. PROJECT LENGTH = 0.311 MILE</i>
STP-215D(021)CI		ADA	
<b>Contractor:</b>	C3 CONSTRUCTION, INC.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$543,761.81		
<b>Letting Date:</b>	02/16/2017		
			<b>Completion Date:</b> 05/03/2018
			<b>Final Est Sub:</b>
<b>24944(08)</b>	<b>Contract:</b> 170119 CO.RD.	<b>Residency:</b> 03100	<i>GRADE, DRAIN, AND SURFACE COUNTY ROAD (NS-382/POLK ROAD): FROM 4.2 MILES NORTH OF SH-31, EXTEND NORTH NEAR COALGATE. PROJECT LENGTH = 1.561 MILES</i>
CIRB-215C(024)RB		ADA	
<b>Contractor:</b>	THE CUMMINS CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$1,746,298.20		
<b>Letting Date:</b>	04/20/2017		
			<b>Completion Date:</b> 07/30/2019
			<b>Final Est Sub:</b>
<b>22973(15)</b>	<b>Contract:</b> 170164 MULTIPLE	<b>Residency:</b> 03100	<i>BRIDGE WATER PROOF SEAL US-75/US-77/SH-19/SH-22/SH-59/SH-74/SH-76/SH-99: AT MULTIPLE LOCATIONS IN DIVISION III. PROJECT LENGTH = 0.00 MILE</i>
SSP-262C(040)SS		ADA	
<b>Contractor:</b>	LOGOS CONSTRUCTION CO., LLC		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$97,541.66		
<b>Letting Date:</b>	04/18/2019		
			<b>Completion Date:</b> 07/24/2019
			<b>Final Est Sub:</b>
<b>30011(04)</b>	<b>Contract:</b> 170253 CO.RD.	<b>Residency:</b> 03100	<i>BRIDGE AND APPROACHES COUNTY ROAD (EW-1780): OVER WALNUT CREEK, 2.2 MILES SOUTHWEST OF THE SH-48 INTERSECTION NEAR BROMIDE. PROJECT LENGTH = 0.265 MILE</i>
STP-215C(022)CI		ADA	
<b>Contractor:</b>	HUB Construction, Inc.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$516,623.15		
<b>Letting Date:</b>	08/17/2017		
			<b>Completion Date:</b> 08/07/2019
			<b>Final Est Sub:</b>
<b>30013(04)</b>	<b>Contract:</b> 180350 COUNTY RO	<b>Residency:</b> 03100	<i>BRIDGE AND APPROACHES COUNTY ROAD (EW-177): OVER UNNAMED CREEK, 2.74 MILES WEST OF SH-75 NEAR LEHIGH. PROJECT LENGTH = 0.247 MILE</i>
STP-215D(030)CI		ADA	
<b>Contractor:</b>	HUB Construction, Inc.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$407,825.34		
<b>Letting Date:</b>	11/15/2018		
			<b>Completion Date:</b> 09/12/2019
			<b>Final Est Sub:</b>
<b>33413(04)</b>	<b>Contract:</b> 190073 US-75	<b>Residency:</b> 03100	<i>RESURFACE (ASPHALT) US-75: FROM 0.8 MILES NORTHWEST OF THE SH-31 JUNCTION, EXTEND NORTHWEST NEAR COALGATE. PROJECT LENGTH = 3.00 MILES</i>
SSR-215N(029)SR		ADA	
<b>Contractor:</b>	THE CUMMINS CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Russell, Julie		
<b>Contract Amount:</b>	\$720,294.34		
<b>Letting Date:</b>	02/14/2019		
			<b>Completion Date:</b> 09/12/2019
			<b>Final Est Sub:</b>

**County: Comanche**

**Commissioner District:**

**7**

**Contracts Completed - Final Estimate Not Processed**

**23410(04) Contract:** 170248 SH-07 **Residency:** 07003 *GRADE, DRAIN, SURFACE, AND TRAFFIC SIGNAL CITY STREET (SE 45TH STREET): FROM SH-7 (LEE BOULEVARD), EXTEND NORTH IN LAWTON. PROJECT LENGTH = 1.292 MILES.*  
STP-116B(137)MS CEC CORP.  
**Contractor:** ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC.  
**Engineer:** CEC  
**Contract Amount:** \$8,319,903.28  
**Letting Date:** 08/17/2017 **Completion Date:** 01/31/2020  
**Final Est Sub:**

**27050(04) Contract:** 170342 I-44 **Residency:** 07003 *INTERCHANGE I-44: AT THE US-62 INTERCHANGE IN THE CITY OF LAWTON. PROJECT LENGTH = 0.961 MILE.*  
NHPI-216N(021)SS CEC CORP.  
**Contractor:** T & G CONSTRUCTION, INC.  
**Engineer:** CEC  
**Contract Amount:** \$6,680,994.79  
**Letting Date:** 11/16/2017 **Completion Date:** 01/31/2020  
**Final Est Sub:**

**28782(05) Contract:** 190196 I-44 **Residency:** 07100 *JOINT SEAL/REPAIR I-44: OVER BISHOP ROAD (EW-168), 1.2 MILES SOUTH OF THE SH-7 INTERCHANGE IN LAWTON. PROJECT LENGTH = 0.000 MILE*  
STP-216F(082)PM DUNCAN  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$580,755.45  
**Letting Date:** 06/20/2019 **Completion Date:** 08/07/2020  
**Final Est Sub:**

**33886(04) Contract:** 190344 I-44 **Residency:** 07300 *BRIDGE REHABILITATION I-44: OVER FORT SILL ROAD AND RAILROAD, 1.8 MILES NORTH OF US-62 IN LAWTON. PROJECT LENGTH = 0.254 MILE*  
SBR-4400(056)SB ANADARKO  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Knight, Reese  
**Contract Amount:** \$994,388.50  
**Letting Date:** 11/14/2019 **Completion Date:** 06/08/2020  
**Final Est Sub:** 12/16/2020

**County: Cotton**

**Commissioner District:**

**7**

**Contracts Completed - Final Estimate Not Processed**

**28036(04) Contract:** 160315 US-277 **Residency:** 07100 *BRIDGE AND APPROACHES US-277: OVER DEEP RED CREEK AND OVERFLOWS, 0.7 MI, 1.0 MI AND 1.2 MI SOUTH OF THE H.E. BAILEY TURNPIKE NEAR RANDLETT. PROJECT LENGTH = 1.124 MILES.*  
ACSTP-217C(029)SS DUNCAN  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$7,787,208.07  
**Letting Date:** 09/15/2016 **Completion Date:** 09/23/2019  
**Final Est Sub:**

**29800(04) Contract:** 180191 COUNTY RO **Residency:** 07100 *GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-250): FROM THE US-70 JUNCTION, EXTEND NORTH NEAR RANDLETT. PROJECT LENGTH = 4.992 MILES*  
CIRB-217C(042)RB DUNCAN  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$5,264,109.43  
**Letting Date:** 01/17/2019 **Completion Date:** 06/23/2020  
**Final Est Sub:**

**28037(04) Contract:** 180351 SH-5A **Residency:** 07100  
 STP-217C(041)PM DUNCAN  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$3,994,021.66  
**Letting Date:** 05/16/2019

BRIDGE AND APPROACHES SH-5A: OVER WEST CACHE CREEK AND TWO OVERFLOWS, 2.3 MILES, 2.4 MILES, AND 2.6 MILES EAST OF I-44 NEAR TEMPLE. PROJECT LENGTH = 0.486 MILE

**Completion Date:** 04/30/2020  
**Final Est Sub:**

**County: Craig**

**Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**24115(04) Contract:** 150160 US-59 **Residency:** 08300  
 STP-118B(080)SS CLAREMORE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$5,040,025.51  
**Letting Date:** 05/21/2015

BRIDGE AND APPROACHES - DIVISION VIII US-59: OVER UNION PACIFIC RAILROAD, 1.1 MILES NORTH OF SH-10 NEAR WELCH. PROJECT LENGTH = 0.871 MILE.

**Completion Date:** 02/06/2019  
**Final Est Sub:**

**27089(04) Contract:** 150258 SH-82 **Residency:** 08300  
 STP-218C(037)SS CLAREMORE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$3,723,826.73  
**Letting Date:** 01/21/2016

BRIDGE AND APPROACHES SH-82: OVER LOCUST CREEK, 6.5 MILES NORTH OF THE MAYES COUNTY LINE NEAR VINITA. PROJECT LENGTH = 0.711 MILE.

**Completion Date:** 08/01/2019  
**Final Est Sub:**

**27069(04) Contract:** 170283 SH-10 **Residency:** 08300  
 ACSTP-218C(054)SS CLAREMORE  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$4,689,111.77  
**Letting Date:** 09/21/2017

BRIDGE AND APPROACHES SH-10: OVER BIG CREEK AND THE EAST FORK OF BIG CREEK, 1.7 MILES AND 2.7 MILES EAST OF THE NOWATA COUNTY LINE. PROJECT LENGTH = 0.549 MILE

**Completion Date:** 12/13/2019  
**Final Est Sub:**

**21904(04) Contract:** 180280 SH-2 **Residency:** 08300  
 NHPP-218N(033)PM CLAREMORE  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$10,552,000.00  
**Letting Date:** 09/20/2018

GRADE, DRAIN, AND SURFACE SH-2: FROM THE US-60 JUNCTION, EXTEND NORTH IN VINITA. PROJECT LENGTH = 1.257 MILES

**Completion Date:** 04/27/2020  
**Final Est Sub:**

**31359(04) Contract:** 190074 SH-25 **Residency:** 08011  
 SBR-218C(074)SB GARVER, LLC.  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** GARV  
**Contract Amount:** \$745,245.43  
**Letting Date:** 04/18/2019

BRIDGE REHABILITATION SH-25: OVER LITTLE CABIN CREEK, 3.4 MILES WEST OF THE OTTAWA COUNTY LINE NEAR BLUEJACKET. PROJECT LENGTH = 0.158 MILE

**Completion Date:** 06/26/2020  
**Final Est Sub:**

**County: Creek**

**Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**



**27075(04) Contract:** 160245 US-75A **Residency:** 08400  
 ACSTP-219C(033)SS SAND SPRINGS  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Hoover, Jacob  
**Contract Amount:** \$8,084,675.09  
**Letting Date:** 09/15/2016  
**Completion Date:** 09/27/2019  
**Final Est Sub:**

BRIDGE AND APPROACHES US-75A: OVER BNSF RAILROAD, 1.9 MILES NORTH OF THE OKMULGEE COUNTY LINE NEAR MOUNDS. PROJECT LENGTH = 0.667 MILE.

**27071(04) Contract:** 160280 SH-51 **Residency:** 08400  
 ACSTP-219B(047)SS SAND SPRINGS  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Hoover, Jacob  
**Contract Amount:** \$7,356,355.59  
**Letting Date:** 08/18/2016  
**Completion Date:** 11/12/2020  
**Final Est Sub:**

BRIDGE AND APPROACHES SH-51: OVER CIMARRON RIVER, 3.5 MILES EAST OF THE SH-99 JUNCTION NEAR MANNFORD. PROJECT LENGTH = 1.021 MILE.

**29407(04) Contract:** 170223 CO.RD. **Residency:** 08018  
 STP-219D(056)CI BENCHMARK CONSTR. SERVS., L  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** BCS  
**Contract Amount:** \$1,227,000.00  
**Letting Date:** 11/16/2017  
**Completion Date:** 10/02/2020  
**Final Est Sub:** 12/29/2020

BRIDGE AND APPROACHES COUNTY ROAD (NS-3650/S 465TH W AVE): OVER LITTLE DEEP FORK CREEK, 0.1 MI SOUTH OF I-44 (TURNER TURNPIKE) NEAR DEPEW. PROJECT LENGTH = 0.589 MILE

(TURNER TURNPIKE) NEAR DEPEW.

**27083(04) Contract:** 180193 SH-33 **Residency:** 08001  
 SSP-219B(063)PM EST, INC.  
**Contractor:** CIMARRON CONSTRUCTION COMPANY, LLC  
**Engineer:** EST  
**Contract Amount:** \$943,435.00  
**Letting Date:** 05/17/2018  
**Completion Date:** 05/14/2020  
**Final Est Sub:**

BRIDGE AND APPROACHES SH-33: OVER TIGER CREEK, 0.8 MILES WEST OF SH-16 IN DRUMRIGHT. PROJECT LENGTH = 0.0284 MILE

**31090(04) Contract:** 190243 SH-48 **Residency:** 08400  
 STP-219B(071)PM SAND SPRINGS  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Hoover, Jacob  
**Contract Amount:** \$3,329,000.00  
**Letting Date:** 08/22/2019  
**Completion Date:** 10/02/2020  
**Final Est Sub:**

PAVEMENT REHABILITATION (ASPHALT) SH-48: FROM 2.0 MILES NORTH OF THE SH-33 JUNCTION, EXTEND NORTH NEAR MANNFORD. PROJECT LENGTH = 6.318 MILES

**32715(04) Contract:** 200147 SH-16 **Residency:** 08400  
 STP-219C(069)3P SAND SPRINGS  
**Contractor:** ROSSCON, LLC  
**Engineer:** Hoover, Jacob  
**Contract Amount:** \$1,674,760.70  
**Letting Date:** 04/16/2020  
**Completion Date:** 09/24/2020  
**Final Est Sub:**

RESURFACE (ASPHALT) SH-16: FROM 7.16 MILES SOUTHEAST OF THE SH-33 JUNCTION, EXTEND EAST NEAR SHAMROCK. PROJECT LENGTH = 8.000 MILES

**County: Custer Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

<b>26490(04)</b>	<b>Contract:</b> 140092 I-40 NHPIY-0040-3(082)SS/NHP*	<b>Residency:</b> 05100 CLINTON	GRADE, DRAIN, SURFACE, AND BRIDGE I-40/WASHINGTON AVENUE: ON I-40, FROM MILE MARKER 76.6 TO 83.9; ON WASHINGTON AVENUE, OVER I-40 IN WEATHERFORD. PROJECT LENGTH = 7.714 MILES.
<b>Contractor:</b>	HASKELL LEMON CONSTRUCTION CO.		
<b>Engineer:</b>	Sawyer, Dax		
<b>Contract Amount:</b>	\$16,738,134.68		
<b>Letting Date:</b>	02/20/2014		
	*PIY-0040-3(085)		
<b>24427(05)</b>	<b>Contract:</b> 150051 I-40 NHPII-0040-3(072)SS	<b>Residency:</b> 05100 CLINTON	RESURFACE AND BRIDGE REHABILITATION I-40: FROM MILE MARKER 68.7 TO MILE MARKER 76.6. PROJECT LENGTH = 7.899 MILES.
<b>Contractor:</b>	HASKELL LEMON CONSTRUCTION CO.		
<b>Engineer:</b>	Sawyer, Dax		
<b>Contract Amount:</b>	\$10,440,306.71		
<b>Letting Date:</b>	02/19/2015		
			<b>Completion Date:</b> 09/22/2017
			<b>Final Est Sub:</b> 12/30/2020
<b>27911(06)</b>	<b>Contract:</b> 160317 CT.ST. ACSTP-220B(040)SS	<b>Residency:</b> 05100 CLINTON	GRADE, DRAIN, SURFACE, AND TRAFFIC SIGNAL CITY STREETS (MAIN STREET/WASHINGTON AVENUE): FROM 1.0 MILE EAST OF SH-54, EXTEND EAST IN WEATHERFORD. PROJECT LENGTH = 0.391 MILE.
<b>Contractor:</b>	ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Sawyer, Dax		
<b>Contract Amount:</b>	\$4,985,476.71		
<b>Letting Date:</b>	01/19/2017		
			<b>Completion Date:</b> 10/31/2019
			<b>Final Est Sub:</b>
<b>30055(04)</b>	<b>Contract:</b> 180161 COUNTY RO STP-220D(050)CI	<b>Residency:</b> 05100 CLINTON	BRIDGE AND APPROACHES COUNTY ROAD (EW-88): OVER LITTLE DEER CREEK, 0.8 MILES WEST OF THE SH-33 JUNCTION NEAR THOMAS. PROJECT LENGTH = 0.199 MILE
<b>Contractor:</b>	SEWELL BROS., INC.		
<b>Engineer:</b>	Sawyer, Dax		
<b>Contract Amount:</b>	\$661,388.50		
<b>Letting Date:</b>	11/15/2018		
			<b>Completion Date:</b> 12/19/2019
			<b>Final Est Sub:</b>
<b>29523(04)</b>	<b>Contract:</b> 190039 I-40 SSP-4000(067)PM	<b>Residency:</b> 05100 CLINTON	BRIDGE AND APPROACHES I-40 NORTH FRONTAGE ROAD: OVER LITTLE DEEP CREEK, 1.0 MILE WEST OF THE CADDO COUNTY LINE NEAR WEATHERFORD. PROJECT LENGTH = 0.094 MILE
<b>Contractor:</b>	SEWELL BROS., INC.		
<b>Engineer:</b>	Sawyer, Dax		
<b>Contract Amount:</b>	\$1,533,773.30		
<b>Letting Date:</b>	01/17/2019		
			<b>Completion Date:</b> 03/12/2020
			<b>Final Est Sub:</b>
<b>31793(04)</b>	<b>Contract:</b> 200101 SH-73 SBR-220C(066)SB	<b>Residency:</b> 05001 EST, INC.	BRIDGE REHABILITATION SH-73: OVER LITTLE PANTHER CREEK, 5.7 MILES EAST OF THE SH-34 JUNCTION NEAR FOSS LAKE. PROJECT LENGTH = 0.170 MILE
<b>Contractor:</b>	HASKELL LEMON CONSTRUCTION CO.		
<b>Engineer:</b>	EST		
<b>Contract Amount:</b>	\$1,010,954.05		
<b>Letting Date:</b>	03/19/2020		
			<b>Completion Date:</b> 09/28/2020
			<b>Final Est Sub:</b>
<b>34771(04)</b>	<b>Contract:</b> 200218 SH-33 MC-220F(073)MD	<b>Residency:</b> 05100 CLINTON	RESURFACE (ASPHALT) SH-33: FROM 3.0 MILES EAST OF THE SH-54 JUNCTION, EXTEND NORTHEAST NEAR THOMAS. PROJECT LENGTH = 7.500 MILES
<b>Contractor:</b>	HASKELL LEMON CONSTRUCTION CO.		
<b>Engineer:</b>	Sawyer, Dax		
<b>Contract Amount:</b>	\$1,921,971.00		
<b>Letting Date:</b>	05/14/2020		
			<b>Completion Date:</b> 12/04/2020
			<b>Final Est Sub:</b>

**County: Delaware**

**Commissioner District:**

**8**

**Contracts Completed - Final Estimate Not Processed**

**29896(04)** **Contract:** 180224 COUNTY RO **Residency:** 08010  
STP-221D(043)CI ATKINS  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** ATKINS  
**Contract Amount:** \$1,003,051.80  
**Letting Date:** 07/25/2019  
*BRIDGE AND APPROACHES COUNTY ROAD (EW-520): OVER CRAZY CREEK, 1.2 MILES WEST OF THE ARKANSAS STATE LINE. PROJECT LENGTH = 0.247 MILE*  
**Completion Date:** 07/31/2020  
**Final Est Sub:**

**24147(04)** **Contract:** 180283 SH-85 **Residency:** 08300  
STP-121C(097)SS CLAREMORE  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$5,716,000.00  
**Letting Date:** 10/18/2018  
*BRIDGE AND APPROACHES SH-85: OVER DUCK CREEK, 3.2 MILES NORTHEAST OF THE CRAIG COUNTY LINE NEAR KETCHUM. PROJECT LENGTH = 0.376 MILE*  
**Completion Date:** 11/09/2020  
**Final Est Sub:**

**31361(04)** **Contract:** 190150 SH-20 **Residency:** 08300  
SBR-221C(045)SB CLAREMORE  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$668,492.76  
**Letting Date:** 07/25/2019  
*BRIDGE REHABILITATION SH-20: OVER BRUSH CREEK, 1.4 MILES EAST OF THE SH-10 JUNCTION NEAR JAY. PROJECT LENGTH = 0.080 MILE*  
**Completion Date:** 08/17/2020  
**Final Est Sub:**

**32725(04)** **Contract:** 200060 SH-10 **Residency:** 08300  
SSR-221C(044)SR CLAREMORE  
**Contractor:** EMERY SAPP & SONS, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$1,741,502.83  
**Letting Date:** 02/20/2020  
*RESURFACE (ASPHALT) SH-10: FROM THE SH-25 JUNCTION, EXTEND NORTH NEAR GROVE. PROJECT LENGTH = 7.900 MILES*  
**Completion Date:** 10/19/2020  
**Final Est Sub:**

**County: Dewey**

**Commissioner District:**

**5**

**Contracts Completed - Final Estimate Not Processed**

**17671(34)** **Contract:** 170346 US-270 **Residency:** 05100  
NHPP-222N(027) CLINTON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$7,947,404.68  
**Letting Date:** 11/16/2017  
*GRADE, DRAIN, AND SURFACE US-270: FROM 0.4 MILE SOUTHEAST OF THE SH-51 JUNCTION, EXTEND NORTHEAST NEAR SEILING. PROJECT LENGTH = 3.420 MILES.*  
**Completion Date:** 09/18/2019  
**Final Est Sub:**

ING.

**06377(14)** **Contract:** 180131 US-183 **Residency:** 05100  
ACNHPP-122N(052)PM CLINTON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$4,077,383.41  
**Letting Date:** 03/15/2018  
*GRADE, DRAIN, SURFACE AND BRIDGE US-183: FROM 7.3 MILES SOUTH OF THE US-60 JUNCTION, EXTEND PROJECT LENGTH = 1.181 MILES*  
**Completion Date:** 03/27/2020  
**Final Est Sub:**

ES

**County: Garvin****Commissioner District: 3****Contracts Completed - Final Estimate Not Processed**

**29615(04) Contract:** 160134 I-35 **Residency:** 03100 *BRIDGE REHABILITATION I-35: OVER UNNAMED CREEK, 0.4 MILE SOUTH OF SH-29 NEAR WYNNEWOOD. PROJECT LENGTH = 0.258 MILE.*  
 SBR-225N(059)SB ADA  
**Contractor:** OBC, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$3,089,697.62  
**Letting Date:** 03/17/2016 **Completion Date:** 07/25/2017  
**Final Est Sub:**

**24718(04) Contract:** 180353 COUNTY RO **Residency:** 03100 *BRIDGE AND APPROACHES COUNTY ROAD (EW-161 ROAD): OVER LITTLE CANADIAN SANDY CREEK, 0.8 MILES WEST OF THE PONTOTOC COUNTY LINE. PROJECT LENGTH = 0.211 MILE*  
 STP-125C(153)CI ADA  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$522,972.50  
**Letting Date:** 11/15/2018 **Completion Date:** 08/01/2019  
**Final Est Sub:** 12/09/2020

**27848(04) Contract:** 180354 COUNTY RO **Residency:** 03003 *GRADE, DRAIN, AND SURFACE COUNTY ROAD (INDIAN MERIDIAN ROAD/NS-323): FROM THE SH-29 JUNCTION, EXTEND SOUTH NEAR WYNNEWOOD. PROJECT LENGTH = 5.014 MILES*  
 CIRB-225C(073)RB CEC CORP.  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** CEC  
**Contract Amount:** \$5,076,832.92  
**Letting Date:** 11/15/2018 **Completion Date:** 09/11/2020  
**Final Est Sub:**

**22973(16) Contract:** 190184 MULTIPLE **Residency:** 03100 *BRIDGE WATER PROOF SEAL I-35/SH-9/SH-74/SH-76/SH-99A/COUNTY ROAD (E-1685): AT MULTIPLE LOCATIONS IN DIVISION III. PROJECT LENGTH = 0.000 MILE*  
 STP-262F(054)PM ADA  
**Contractor:** GARY A. CRAIN, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$128,807.92  
**Letting Date:** 05/16/2019 **Completion Date:** 10/28/2019  
**Final Est Sub:**

**County: Grady****Commissioner District: 7****Contracts Completed - Final Estimate Not Processed**

**31311(04) Contract:** 180047 US-81 **Residency:** 07002 *BRIDGE REHABILITATION US-81: OVER WASHITA RIVER AND OVERFLOWS, 1.4 MI, 1.5 MI, AND 1.8 MI NORTH OF THE US-62 JUNCTION IN CHICKASHA.*  
 SBR-226N(062)SB TETRA TECH  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** TETR  
**Contract Amount:** \$3,540,418.11  
**Letting Date:** 01/18/2018 **Completion Date:** 07/06/2020  
**Final Est Sub:**  
 N CHICKASHA.

**33607(04) Contract:** 180329 US-81 **Residency:** 07100 *SAFETY IMPROVEMENT (CABLE BARRIER) US-81: FROM 5.0 MILES SOUTH OF THE US-277 JUNCTION, EXTEND NORTH NEAR NINNEKAH. PROJECT LENGTH = 8.02 MILES*  
 HSIPG-011N(102)TR DUNCAN  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$1,563,384.73  
**Letting Date:** 11/15/2018 **Completion Date:** 08/13/2020  
**Final Est Sub:**

**31952(04) Contract:** 190114 US-62 **Residency:** 07300  
 STP-226B(076)3P ANADARKO  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Knight, Reese  
**Contract Amount:** \$2,018,070.00  
**Letting Date:** 03/14/2019  
**Completion Date:** 02/03/2020  
**Final Est Sub:** 09/10/2020

RESURFACE (ASPHALT) US-62: FROM 1.0 MILE EAST OF THE CADDO COUNTY LINE, EXTEND EAST NEAR CHICKASHA. PROJECT LENGTH = 6.49 MILES

**32937(04) Contract:** 190212 US-62 **Residency:** 07300  
 HSIPG-226B(081)AD ANADARKO  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Knight, Reese  
**Contract Amount:** \$219,788.94  
**Letting Date:** 07/25/2019  
**Completion Date:** 10/16/2020  
**Final Est Sub:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-62: FROM THE CADDO COUNTY LINE, EXTEND EAST IN VERDEN. PROJECT LENGTH = 0.361 MILE

**24428(19) Contract:** 190246 PROPOSED **Residency:** 07300  
 SSP-011N(106)RW ANADARKO  
**Contractor:** M & M WRECKING, INC.  
**Engineer:** Knight, Reese  
**Contract Amount:** \$104,168.00  
**Letting Date:** 08/22/2019  
**Completion Date:** 10/16/2020  
**Final Est Sub:**

RIGHT-OF-WAY CLEARANCE PROPOSED US-81 REALIGNMENT: FROM 1.0 MILE NORTH OF THE US-277 JUNCTION, EXTEND NORTH IN CHICKASHA. PROJECT LENGTH = 8.310 MILES PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EXPRESS

**33478(05) Contract:** 190390 US-81 **Residency:** 07100  
 HSIPG-226N(068)TR DUNCAN  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$1,486,092.33  
**Letting Date:** 11/14/2019  
**Completion Date:** 11/19/2020  
**Final Est Sub:**

SAFETY IMPROVEMENT (CABLE BARRIER) US-81: FROM THE SH-17 JUNCTION, EXTEND NORTH IN RUSH SPRINGS. PROJECT LENGTH = 7.28 MILES

**County: Grant Commissioner District: 4**

**Contracts Completed - Final Estimate Not Processed**

**31372(04) Contract:** 190044 US-60/US- **Residency:** 04300  
 SSR-227B(026)SR ENID  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Lynch, Jeff (Acting)  
**Contract Amount:** \$1,985,450.70  
**Letting Date:** 01/17/2019  
**Completion Date:** 06/05/2020  
**Final Est Sub:**

RESURFACE (ASPHALT) AND PAVEMENT REHABILITATION (P.C.) US-60/US-81: US-60, FROM US-81 JCT, EXTEND E IN POND CREEK. US-81, FROM 0.54 MI S OF US-60 JCT, EXTEND N IN POND CREEK. PROJECT LENGTH = 3.350 MILES

**31844(04) Contract:** 190169 COUNTY RO **Residency:** 04009  
 STP-227C(023)CI CIRCUIT ENGR. DISTR. # 8  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** CED8  
**Contract Amount:** \$2,263,454.84  
**Letting Date:** 04/18/2019  
**Completion Date:** 11/20/2020  
**Final Est Sub:**

GRADE, DRAIN, AND SURFACE COUNTY ROAD (NS-291): FROM THE SH-11 JUNCTION, EXTEND NORTH NEAR MEDFORD. PROJECT LENGTH = 3.043 MILES

**County: Harmon Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**24134(10) Contract:** 200139 MULTIPLE **Residency:** 05200  
 STP-206F(064)PM ALTUS  
**Contractor:** GARY A. CRAIN, INC.  
**Engineer:** Holley, Terri  
**Contract Amount:** \$90,090.10  
**Letting Date:** 04/16/2020

BRIDGE WATER PROOF SEAL  
 SH-8/SH-19/SH-30/SH-51/SH-55: AT MULTIPLE  
 LOCATIONS IN DIVISION V. PROJECT LENGTH =  
 0.000 MILE

**Completion Date:** 12/01/2020  
**Final Est Sub:**

**County: Haskell Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**31194(04) Contract:** 180225 MULTIPLE **Residency:** 01017  
 STP-231C(033)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** T. McDonald Construction, Inc.  
**Engineer:** CE2  
**Contract Amount:** \$1,861,859.80  
**Letting Date:** 06/14/2018

RESURFACE (ASPHALT) AND BRIDGE AND  
 APPROACHES COUNTY ROAD (KEOTA LANDING  
 ROAD/NS-455/8TH STREET): FROM THE SH-9  
 JUNCTION, EXTEND NORTH IN KEOTA. PROJECT  
 LENGTH = 3.845 MILES

**Completion Date:** 12/13/2019  
**Final Est Sub:**

**32053(04) Contract:** 190078 SH-2/SH-3 **Residency:** 01100  
 STP-231B(037)3P MUSKOGEE  
**Contractor:** ROSSCON, LLC  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$1,178,877.50  
**Letting Date:** 05/16/2019

RESURFACE (ASPHALT) SH-2/SH-31: FROM THE  
 PITTSBURG COUNTY LINE, EXTEND EAST NEAR  
 KINITA. PROJECT LENGTH = 5.723 MILES

**Completion Date:** 12/11/2019  
**Final Est Sub:** 10/05/2020

**County: Jackson Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**30407(04) Contract:** 180089 US-62/SH- **Residency:** 05200  
 NHPP-020N(044)3P ALTUS  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Holley, Terri  
**Contract Amount:** \$2,583,106.15  
**Letting Date:** 02/15/2018

RESURFACE (ASPHALT) US-62/SH-6: FROM THE  
 SH-34 JUNCTION, EXTEND EAST ON US-62 THEN  
 SOUTH ON SH-6 NEAR ALTUS. PROJECT LENGTH  
 = 13.390 MILES

**Completion Date:** 02/19/2019  
**Final Est Sub:** 10/28/2020

**29526(08) Contract:** 180115 US-62/US- **Residency:** 05001  
 ACSTP-NBIP(524)PM EST, INC.  
**Contractor:** Southeast Bridge FL Corp  
**Engineer:** EST  
**Contract Amount:** \$566,293.10  
**Letting Date:** 03/15/2018

BRIDGE PAINTING US-62/US-183: AT MULTIPLE  
 LOCATIONS IN DIVISION V.

**Completion Date:** 03/19/2020  
**Final Est Sub:** 09/20/2020

**27919(04) Contract:** 180356 SH-5 **Residency:** 05003  
 STP-233C(038)PM CEC CORP.  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CEC  
**Contract Amount:** \$2,405,161.72  
**Letting Date:** 05/16/2019

BRIDGE AND APPROACHES SH-5: OVER SANDY  
 CREEK, 2.5 MILES WEST OF THE SH-6 JUNCTION  
 NEAR ELDORADO. PROJECT LENGTH = 0.255  
 MILE

**Completion Date:** 10/30/2020  
**Final Est Sub:**

**28778(04) Contract:** 190080 SH-6 **Residency:** 05200  
 SSP-233C(039)PM ALTUS *BRIDGE AND APPROACHES SH-6: OVER UNNAMED CREEK, 2.6 MILES NORTHEAST OF THE SH-34 JUNCTION NEAR OLUSTEE. PROJECT LENGTH = 0.150 MILE*  
**Contractor:** WYATT CONTRACTING, INC.  
**Engineer:** Holley, Terri  
**Contract Amount:** \$1,029,093.37  
**Letting Date:** 02/14/2019 **Completion Date:** 07/22/2020  
**Final Est Sub:**

**31149(04) Contract:** 190355 COUNTY RO **Residency:** 05005  
 STP-233D(041)CI CIRCUIT ENGR. DISTR. # 7 *BRIDGE AND APPROACHES COUNTY ROAD (EW-167): OVER BITTER CREEK, 3.1 MILES WEST OF THE US-283 JUNCTION NEAR ALTUS. PROJECT LENGTH = 0.189 MILE*  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED7  
**Contract Amount:** \$707,827.55  
**Letting Date:** 11/14/2019 **Completion Date:** 08/27/2020  
**Final Est Sub:** 12/03/2020

**County: Jefferson Commissioner District: 7**

**Contracts Completed - Final Estimate Not Processed**

**27977(04) Contract:** 170123 SH-79 **Residency:** 07100  
 STP-234B(014)SS DUNCAN *BRIDGE AND APPROACHES SH-79: OVER THE RED RIVER, 0.5 MILE NORTH OF THE TEXAS STATE LINE. PROJECT LENGTH = 1.189 MILES.*  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$11,164,064.48  
**Letting Date:** 03/16/2017 **Completion Date:** 10/14/2019  
**Final Est Sub:**

**31913(08) Contract:** 190141 COUNTY RO **Residency:** 07100  
 ERSTP-234C(033)CI DUNCAN *BRIDGE AND APPROACHES COUNTY ROAD (EW-207): OVER TRIBUTARY TO RED RIVER, 3.3 MILES WEST OF THE US-81 JUNCTION NEAR RYAN. PROJECT LENGTH = 0.082 MILE*  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$433,988.30  
**Letting Date:** 03/14/2019 **Completion Date:** 03/26/2020  
**Final Est Sub:** 12/30/2020

**29368(04) Contract:** 190234 COUNTY RO **Residency:** 07018  
 STP-234D(046)CI BENCHMARK CONSTR. SERVS., L *BRIDGE AND APPROACHES COUNTY ROAD (NS-301): OVER TRIBUTARY TO MUD CREEK, 4.6 MILES SOUTH OF THE SH-53 JUNCTION NEAR RINGLING. PROJECT LENGTH = 0.085 MILE*  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** BCS  
**Contract Amount:** \$734,799.20  
**Letting Date:** 07/25/2019 **Completion Date:** 06/10/2020  
**Final Est Sub:** 10/26/2020

**31955(04) Contract:** 200066 US-81 **Residency:** 07100  
 SSR-011N(107)SR DUNCAN *RESURFACE (ASPHALT) US-81: FROM 5.0 MILES NORTH OF THE US-70 JUNCTION, EXTEND NORTH NEAR WAURIKA. PROJECT LENGTH = 4.450 MILES*  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$1,284,844.69  
**Letting Date:** 02/20/2020 **Completion Date:** 06/12/2020  
**Final Est Sub:** 10/05/2020

**County: Johnston Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**23268(04) Contract:** 160250 SH-99 **Residency:** 03100  
 ACSTP-135B(086)SS ADA *GRADE, DRAIN, SURFACE, AND BRIDGE SH-99: FROM 5.64 MILES NORTH OF SH-22, EXTEND NORTH NEAR TISHOMINGO. PROJECT LENGTH = 4.375 MILES.*  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Russell, Julie  
**Contract Amount:** \$11,018,314.20  
**Letting Date:** 07/21/2016 **Completion Date:** 12/10/2018  
**Final Est Sub:**

**29603(04) Contract:** 160287 SH-1 **Residency:** 03100  
 SBR-235C(017)SB ADA *BRIDGE REHABILITATION SH-1: OVER WASHITA RIVER AND OVERFLOW, 4.18 MILES AND 4.44 MILES NORTH OF THE MARSHALL COUNTY LINE. PROJECT LENGTH = 0.511 MILE.*  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$2,483,537.37  
**Letting Date:** 08/18/2016 **Completion Date:** 07/24/2020  
**Final Est Sub:**

**28574(04) Contract:** 160369 CO.RD. **Residency:** 03100  
 STP-235C(020)CI ADA *BRIDGE AND APPROACHES COUNTY ROAD (GREASY BEND ROAD): OVER THE WASHITA RIVER, 1.4 MILES EAST OF THE CARTER COUNTY LINE. PROJECT LENGTH = 0.478 MILE*  
**Contractor:** OBC, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$4,352,723.36  
**Letting Date:** 10/20/2016 **Completion Date:** 01/31/2019  
**Final Est Sub:**

**17543(04) Contract:** 170157 CO.RD. **Residency:** 03100  
 CIRB-135C(020)RB ADA *GRADE, DRAIN, SURFACE, BRIDGE, AND EROSION CONTROL. COUNTY ROAD (GREASY BEND ROAD): OVER WASHITA RIVER, 5.0 MILES EAST OF THE CARTER COUNTY LINE NEAR MANNSVILLE. PROJECT LENGTH = 0.820 MILE*  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Russell, Julie  
**Contract Amount:** \$2,557,873.81  
**Letting Date:** 04/20/2017 **Completion Date:** 09/30/2019  
**Final Est Sub:**

**31380(04) Contract:** 180287 SH-48A **Residency:** 03100  
 STP-235C(035)PM ADA *BRIDGE REHABILITATION SH-48A: OVER BIG SANDY CREEK, 3.4 MILES WEST OF THE SH-48 JUNCTION NEAR MILBURN. PROJECT LENGTH = 0.1543 MILE*  
**Contractor:** HUB Construction, Inc.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$1,081,736.19  
**Letting Date:** 09/20/2018 **Completion Date:** 12/31/2019  
**Final Est Sub:**

**County: Kay Commissioner District: 4**

*Contracts Completed - Final Estimate Not Processed*

**32993(04) Contract:** 190116 PEDESTRIA **Residency:** 04100  
 TAP-236F(031)TP PERRY *PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) PEDESTRIAN TRAIL (LAKE PONCA TRAIL): BETWEEN L A CANN DRIVE AND CHECKSTAND ROAD IN THE CITY OF PONCA CITY. PROJECT LENGTH = 1.070 MILES*  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Zachary, Ted  
**Contract Amount:** \$1,329,681.38  
**Letting Date:** 03/14/2019 **Completion Date:** 09/28/2020  
**Final Est Sub:**

**County: Kingfisher Commissioner District: 4**

*Contracts Completed - Final Estimate Not Processed*



**21858(04) Contract:** 160200 SH-51 **Residency:** 04300  
 ACSTP-137C(051)SS/ACSTP-\* ENID *BRIDGE AND APPROACHES SH-51: OVER SKELETON CREEK AND BRIDGE CREEK, 6.0 MILES WEST AND 3.8 MILES EAST OF SH-74 NEAR HENNESSEY. PROJECT LENGTH = 0.912 MILE.*  
**Contractor:** Munoz Construction, Inc.  
**Engineer:** Lynch, Jeff (Acting)  
**Contract Amount:** \$6,606,846.50  
**Letting Date:** 05/19/2016  
**Completion Date:** 08/05/2019  
**Final Est Sub:**  
 \*242C(045)SS

**30461(04) Contract:** 160223 CO.RD. **Residency:** 04009  
 STP-237C(032)CI CIRCUIT ENGR. DISTR. # 8 *BRIDGE AND APPROACHES COUNTY ROAD (NS-274): OVER KINGFISHER CREEK, 0.9 MILE SOUTH OF SH-3 NEAR KINGFISHER. PROJECT LENGTH = 0.189 MILE.*  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** CED8  
**Contract Amount:** \$858,178.58  
**Letting Date:** 06/16/2016  
**Completion Date:** 09/13/2019  
**Final Est Sub:** 11/02/2020

**29842(04) Contract:** 180048 US-81 **Residency:** 04300  
 NHPP-237N(041)SS ENID *BRIDGE AND APPROACHES US-81: OVER KINGFISHER CREEK, 0.7 MILES NORTH OF THE SH-3 INTERSECTION IN KINGFISHER. PROJECT LENGTH = 0.146 MILE*  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Lynch, Jeff (Acting)  
**Contract Amount:** \$3,481,003.40  
**Letting Date:** 01/18/2018  
**Completion Date:** 05/18/2020  
**Final Est Sub:**

**33655(04) Contract:** 180241 US-81 **Residency:** 04200  
 SSR-237N(047)SR YUKON *GRADE, DRAIN, AND SURFACE US-81: FROM 3.1 MILES NORTH OF THE CANADIAN COUNTY LINE, EXTEND NORTH NEAR OKARCHE. PROJECT LENGTH = 0.300 MILE*  
**Contractor:** SHELL CONSTRUCTION COMPANY INC.  
**Engineer:** Brooks, Jonathan  
**Contract Amount:** \$609,875.28  
**Letting Date:** 07/19/2018  
**Completion Date:** 12/13/2019  
**Final Est Sub:**

**30445(04) Contract:** 190177 US-81/SH- **Residency:** 04500  
 STP-237B(049)PM STILLWATER *PAVEMENT REHABILITATION (P. C. CONCRETE) US-81/SH-33: US-81, FROM SHERIDAN AVENUE EXTEND NORTH. SH-33, FROM US-81, EXTEND EAST IN THE CITY OF KINGFISHER. PROJECT LENGTH = 0.450 MILE*  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Uriah Nichols  
**Contract Amount:** \$1,249,805.98  
**Letting Date:** 05/16/2019  
**Completion Date:** 12/09/2020  
**Final Est Sub:**

**32687(04) Contract:** 190360 US-81 **Residency:** 04002  
 STP-NBIP(523)SS TETRA TECH *BRIDGE PAINTING US-81: OVER CIMARRON RIVER, 6.9 MILES NORTH OF THE SH-33 JUNCTION NEAR DOVER. PROJECT LENGTH = 0.00 MILE*  
**Contractor:** MONOKO, LLC  
**Engineer:** TETR  
**Contract Amount:** \$519,180.20  
**Letting Date:** 05/14/2020  
**Completion Date:** 12/05/2020  
**Final Est Sub:**

**County: Kiowa Commissioner District: 5**

*Contracts Completed - Final Estimate Not Processed*

**28999(04) Contract:** 160320 SH-44 **Residency:** 05010  
 ACSTP-238C(037)SS/STP-27\* ATKINS  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** ATKINS  
**Contract Amount:** \$3,321,240.72  
**Letting Date:** 09/15/2016  
 \*5C(035)SS

BRIDGE AND APPROACHES SH-44: OVER ELK CREEK, ELK CREEK O'FLOW, AND DRY ELK CREEK, 7.6 MI, 7.8 MI AND 11.4 MILES NORTH OF SH-9 NEAR SENTINEL. PROJECT LENGTH = 0.410 MILE.  
**Completion Date:** 10/27/2019  
**Final Est Sub:** 11/13/2020

**27904(04) Contract:** 180010 SH-19 **Residency:** 05200  
 STP-238C(045)SS ALTUS  
**Contractor:** RRY SERVICES LLC  
**Engineer:** Holley, Terri  
**Contract Amount:** \$2,082,170.05  
**Letting Date:** 02/15/2018

BRIDGE AND APPROACHES SH-19: OVER UNNAMED CREEKS, 0.2 MI AND 3.1 MI WEST OF THE CADDO COUNTY LINE. PROJECT LENGTH = 0.496 MILE  
**Completion Date:** 07/06/2020  
**Final Est Sub:** 11/09/2020

**30075(04) Contract:** 190361 COUNTY RO **Residency:** 05005  
 STP-238C(056)CI CIRCUI ENGR. DISTR. # 7  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED7  
**Contract Amount:** \$623,051.75  
**Letting Date:** 11/14/2019

BRIDGE AND APPROACHES COUNTY ROAD (NS-236): OVER LONGHORN CREEK, 2.4 MILES NORTH OF THE SH-19 JUNCTION NEAR GOTEBO. PROJECT LENGTH = 0.133 MILE  
**Completion Date:** 11/30/2020  
**Final Est Sub:**

**32912(04) Contract:** 200107 COUNTY RO **Residency:** 05005  
 STP-238C(060)CI CIRCUI ENGR. DISTR. # 7  
**Contractor:** T & G CONSTRUCTION, INC.  
**Engineer:** CED7  
**Contract Amount:** \$1,301,210.87  
**Letting Date:** 03/19/2020

RESURFACE (ASPHALT) COUNTY ROAD (OZARK TRAIL ROAD): FROM THE US-183 JUNCTION, EXTEND EAST NEAR HOBART. PROJECT LENGTH = 5.000 MILES  
**Completion Date:** 08/06/2020  
**Final Est Sub:** 11/18/2020

**County: Latimer Commissioner District: 2**

**Contracts Completed - Final Estimate Not Processed**

**31231(04) Contract:** 170026 CO.RD. **Residency:** 02013  
 STP-239C(026)CI CIRCUI ENGR. DISTR. # 3  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** CED3  
**Contract Amount:** \$1,055,044.90  
**Letting Date:** 01/19/2017

GRADE, DRAIN, AND SURFACE COUNTY ROAD (DRUMB ROAD): FROM THE PITTSBURG COUNTY LINE, EXTEND NORTHEAST NEAR WILBURTON. PROJECT LENGTH = 1.174 MILES.  
**Completion Date:** 01/08/2019  
**Final Est Sub:**

**20922(04) Contract:** 170280 US-270 **Residency:** 02400  
 ACSTP-139B(049)SS MCALESTER  
**Contractor:** KOLB GRADING, LLC  
**Engineer:** Greg Vaughn  
**Contract Amount:** \$5,477,511.60  
**Letting Date:** 08/17/2017

GRADE, DRAIN, AND SURFACE US-270: FROM 2.5 MILES EAST OF THE PITTSBURG COUNTY LINE, EXTEND EAST NEAR GOWEN. PROJECT LENGTH = 0.830 MILE  
**Completion Date:** 12/11/2019  
**Final Est Sub:**

**29976(04) Contract:** 180134 CO.RD.  
ACSTP-239D(034)CI  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** CED3  
**Contract Amount:** \$534,170.34  
**Letting Date:** 03/15/2018

**Residency:** 02013  
CIRCUIT ENGR. DISTR. # 3

BRIDGE AND APPROACHES COUNTY ROAD  
(EW-1490/LINWOOD LANE): OVER PIT CREEK, 1.4  
MILES EAST OF THE PITTSBURG COUNTY LINE  
NEAR HARTSHORNE. PROJECT LENGTH = 0.142  
MILE

**Completion Date:** 02/19/2019  
**Final Est Sub:** 12/18/2020

UNTY LINE NEAR HARTSHORNE.

## County: Le Flore

## Commissioner District: 2

### Contracts Completed - Final Estimate Not Processed

**31160(04) Contract:** 190152 SH-63  
SBR-240C(072)SB  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Davis, Tim  
**Contract Amount:** \$1,905,526.84  
**Letting Date:** 04/18/2019

**Residency:** 02200  
HEAVENER

BRIDGE REHABILITATION SH-63: OVER  
SYCAMORE CREEK, 11.9 MILES WEST OF THE  
US-259 JUNCTION, NEAR LENOX. PROJECT  
LENGTH: 0.00 MILE

**Completion Date:** 08/20/2020  
**Final Est Sub:**

## County: Lincoln

## Commissioner District: 3

### Contracts Completed - Final Estimate Not Processed

**24228(10) Contract:** 160188 SH-62  
ACSTP-141C(232)(168)(171)\*  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** TETR  
**Contract Amount:** \$22,560,549.77  
**Letting Date:** 04/21/2016

**Residency:** 03002  
TETRA TECH

GRADE, DRAIN, SURFACE, AND BRIDGE SH-102:  
FROM 0.2 MI NORTH OF US-62, EXT NORTH NEAR  
MIDWAY. US-62: FROM 3.65 MI WEST OF SH-102,  
EXT EAST NEAR MIDWAY. PROJECT LENGTH =  
6.370 MILES.

**Completion Date:** 07/24/2018  
**Final Est Sub:**

\*(224)SS

**27143(04) Contract:** 180091 SH-18  
STP-241C(058)PM  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Uriah Nichols  
**Contract Amount:** \$3,216,964.08  
**Letting Date:** 02/15/2018

**Residency:** 04500  
STILLWATER

BRIDGE AND APPROACHES SH-18: OVER DRY  
CREEK OVERFLOW AND DRY CREEK, 5.6 MILES  
AND 5.7 MILES NORTH OF I-44 NEAR CHANDLER.  
PROJECT LENGTH = 0.661 MILE

**Completion Date:** 10/09/2019  
**Final Est Sub:** 12/30/2020

R CHANDLER.

## County: Logan

## Commissioner District: 4

### Contracts Completed - Final Estimate Not Processed

**21860(04) Contract:** 160290 SH-33  
ACSTP-242C(046)SS  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Uriah Nichols  
**Contract Amount:** \$17,235,548.53  
**Letting Date:** 09/15/2016

**Residency:** 04500  
STILLWATER

BRIDGE AND APPROACHES SH-33: OVER  
COTTONWOOD CREEK AND BNSF RAILROAD, 0.2  
MILE WEST OF SH-77 IN GUTHRIE. PROJECT  
LENGTH = 0.794 MILE.

**Completion Date:** 07/17/2019  
**Final Est Sub:**

**32379(04) Contract:** 160439 CO.RD. **Residency:** 04003  
 ACERSTP-242C(056)ER CEC CORP. *BRIDGE AND APPROACHES COUNTY ROAD (EW-84/SEWARD ROAD): OVER COTTONWOOD CREEK, 4.3 MILES WEST OF US-77 NEAR GUTHRIE. PROJECT LENGTH = 0.249 MILE.*  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** CEC  
**Contract Amount:** \$1,025,064.43  
**Letting Date:** 11/17/2016  
**Completion Date:** 01/03/2020  
**Final Est Sub:**

**27103(04) Contract:** 170125 US-77 **Residency:** 04500  
 STP-242C(055)PM STILLWATER *BRIDGE AND APPROACHES US-77: OVER THE CIMARRON RIVER, 2.7 MILES NORTH OF SH-33 NEAR GUTHRIE. PROJECT LENGTH = 0.610 MILE*  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.  
**Engineer:** Uriah Nichols  
**Contract Amount:** \$5,452,151.90  
**Letting Date:** 05/17/2018  
**Completion Date:** 04/17/2020  
**Final Est Sub:**

**28312(04) Contract:** 170351 SH-74D **Residency:** 04500  
 STP-242C(059)SS STILLWATER *BRIDGE AND APPROACHES SH-74D: OVER ROCK CREEK, 1.7 MILES WEST OF SH-74 NEAR LOVELL. PROJECT LENGTH = 0.122 MILE.*  
**Contractor:** RRY SERVICES LLC  
**Engineer:** Uriah Nichols  
**Contract Amount:** \$2,323,270.05  
**Letting Date:** 11/16/2017  
**Completion Date:** 05/31/2020  
**Final Est Sub:** 08/10/2020

**33803(04) Contract:** 200015 US-77 **Residency:** 04500  
 SSR-242B(075)SR STILLWATER *RESURFACE (ASPHALT) US-77/SH-33: US-77, FROM 0.05 MI S OF INDUSTRIAL AVE EXT N. SH-33, FROM 0.16 MI WEST OF 19TH ST EXT EAST IN GUTHRIE. PROJECT LENGTH = 3.210 MILES*  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Uriah Nichols  
**Contract Amount:** \$2,425,000.00  
**Letting Date:** 01/16/2020  
**Completion Date:** 09/30/2020  
**Final Est Sub:**

**33810(04) Contract:** 200071 SH-74 **Residency:** 04500  
 SSR-242C(083)SR STILLWATER *PAVEMENT REHABILITATION (ASPHALT) SH-74: FROM 1.28 MILES NORTH OF THE SH-74F JUNCTION, EXTEND NORTH NEAR CEDAR VALLEY. PROJECT LENGTH = 3.780 MILES*  
**Contractor:** T.J. CAMPBELL CONSTRUCTION COMPANY  
**Engineer:** Uriah Nichols  
**Contract Amount:** \$1,344,425.00  
**Letting Date:** 02/20/2020  
**Completion Date:** 08/05/2020  
**Final Est Sub:** 11/18/2020

**County: Love**

**Commissioner District: 7**

***Contracts Completed - Final Estimate Not Processed***

**31603(04) Contract:** 170286 I-35 **Residency:** 07010  
 HSIPIG-3500-(014)IT ATKINS *SAFETY IMPROVEMENT (ITS) I-35: AT MULTIPLE LOCATIONS IN DIVISION III, IV AND VII.*  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** ATKINS  
**Contract Amount:** \$628,819.00  
**Letting Date:** 04/19/2018  
**Completion Date:** 12/02/2020  
**Final Est Sub:**

**33878(04) Contract:** 200124 SH  
SSP-269F(068)PM

**Contractor:** Direct Traffic Control, Inc.  
**Engineer:** Fuhrmann, Chris  
**Contract Amount:** \$330,920.00  
**Letting Date:** 03/19/2020

**Residency:** 07200  
ARDMORE

STRIPING AND PAVEMENT MARKING AT  
MULTIPLE LOCATIONS IN DIVISION VII. PROJECT  
LENGTH = 0.000

**Completion Date:** 11/05/2020  
**Final Est Sub:**

**County: Major**

**Commissioner District: 6**

**Contracts Completed - Final Estimate Not Processed**

**27009(04) Contract:** 170267 US-60  
ACNHPP-247N(018)SS

**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$7,816,100.52  
**Letting Date:** 08/17/2017

**Residency:** 06100  
BUFFALO

BRIDGE AND APPROACHES US-60: OVER  
CIMARRON RIVER, 1.5 MILES SOUTHWEST OF  
THE SH-8 JUNCTION NEAR CLEO SPRINGS.  
PROJECT LENGTH = 1.316 MILES.

**Completion Date:** 05/07/2020  
**Final Est Sub:** 10/14/2020

**County: Marshall**

**Commissioner District: 2**

**Contracts Completed - Final Estimate Not Processed**

**29986(04) Contract:** 180052 CO.RD.  
CIRB-248C(034)RB

**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED3  
**Contract Amount:** \$2,563,204.62  
**Letting Date:** 02/15/2018

**Residency:** 02013  
CIRCUIT ENGR. DISTR. # 3

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY  
ROAD (ENOS ROAD): FROM 4.0 MILES SOUTH OF  
SH-32, EXTEND SOUTH NEAR KINGSTON.  
PROJECT LENGTH = 3.039 MILES

**Completion Date:** 07/17/2020  
**Final Est Sub:**

KINGSTON.

**29305(04) Contract:** 190181 COUNTY RO  
STP-248D(044)CI

**Contractor:** HUB Construction, Inc.  
**Engineer:** CED3  
**Contract Amount:** \$660,534.20  
**Letting Date:** 05/16/2019

**Residency:** 02013  
CIRCUIT ENGR. DISTR. # 3

BRIDGE AND APPROACHES COUNTY ROAD  
(TYLER ROAD): OVER TRIBUTARY OF LITTLE  
HAUANI CREEK, 1.5 MILES NORTH OF THE US-70  
JUNCTION NEAR MCMILLAN. PROJECT LENGTH =  
0.209 MILE

**Completion Date:** 06/30/2020  
**Final Est Sub:** 12/17/2020

**33881(04) Contract:** 190215 US-70  
SSR-248N(047)SR

**Contractor:** OVERLAND CORPORATION  
**Engineer:** Bishop, Justin  
**Contract Amount:** \$2,633,513.94  
**Letting Date:** 07/25/2019

**Residency:** 02300  
MADILL

GRADE, DRAIN, AND SURFACE US-70: FROM 2.7  
MILES EAST OF THE SH-32 JUNCTION, EXTEND  
EAST NEAR KINGSTON. PROJECT LENGTH =  
0.536 MILE

**Completion Date:** 10/15/2020  
**Final Est Sub:**

**29985(04) Contract:** 190290 COUNTY RO  
CIRB-248D(039)RB

**Contractor:** OVERLAND CORPORATION  
**Engineer:** CED3  
**Contract Amount:** \$1,628,785.75  
**Letting Date:** 09/19/2019

**Residency:** 02013  
CIRCUIT ENGR. DISTR. # 3

RESURFACE (ASPHALT) COUNTY ROAD  
(POWELL ROAD): FROM 0.2 MILES SOUTH OF  
THE SH-32 JUNCTION, EXTEND SOUTH, THEN  
EAST NEAR LEBANON. PROJECT LENGTH = 4.979  
MILES

**Completion Date:** 08/06/2020  
**Final Est Sub:**

**23145(09) Contract:** 200231 SH-199 **Residency:** 02300  
 SSP-248F(051)PM MADILL  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Bishop, Justin  
**Contract Amount:** \$219,024.81  
**Letting Date:** 06/18/2020

JOINT SEAL/REPAIR SH-199: OVER GLASSES CREEK, 2.1 MILES EAST OF THE US-377 JUNCTION NEAR MADILL. PROJECT LENGTH = 0.000 MILE

**Completion Date:** 12/22/2020  
**Final Est Sub:**

**County: Mayes**

**Commissioner District: 8**

*Contracts Completed - Final Estimate Not Processed*

**31161(04) Contract:** 190364 COUNTY RO **Residency:** 08011  
 STP-249C(053)CI GARVER, LLC.  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** GARV  
**Contract Amount:** \$3,560,000.00  
**Letting Date:** 11/14/2019

RESURFACE (P. C. CONCRETE) AND BRIDGE AND APPROACHES COUNTY ROAD (NS-435): FROM 0.5 MILES SOUTH OF THE SH-28 JUNCTION, EXTEND SOUTH NEAR ADAIR. PROJECT LENGTH = 3.444 MILES

**Completion Date:** 12/10/2020  
**Final Est Sub:**

**County: McClain**

**Commissioner District: 3**

*Contracts Completed - Final Estimate Not Processed*

**27946(04) Contract:** 170264 US-77 **Residency:** 03200  
 ACNHPP-244N(052)SS PURCELL  
**Contractor:** WEBBER, LLC  
**Engineer:** George Mallet  
**Contract Amount:** \$35,939,300.00  
**Letting Date:** 08/17/2017

BRIDGE AND APPROACHES US-77: OVER SOUTH CANADIAN RIVER AND OVER BNSF RAILROAD, 0.3 MILES AND 0.8 MILES WEST OF THE SH-39 JUNCTION IN PURCELL. PROJECT LENGTH = 0.882 MILE

**Completion Date:** 05/22/2020  
**Final Est Sub:**

**34098(04) Contract:** 190291 MULTIPLE **Residency:** 03001  
 STP-244F(067)000 EST, INC.  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** EST  
**Contract Amount:** \$435,365.70  
**Letting Date:** 09/19/2019

JOINT SEAL/REPAIR US-75/US-377/SH-19/SH-24/SH-31/SH-39/SH-56/SH-59/SH-74B/ SH-99/SH-102: AT MULTIPLE LOCATIONS IN DIVISION III. PROJECT LENGTH = 0.00 MILE

**Completion Date:** 08/14/2020  
**Final Est Sub:**

**29734(04) Contract:** 200046 I-35 **Residency:** 03200  
 NHPP-3500-(077)PM PURCELL  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** George Mallet  
**Contract Amount:** \$16,636,130.93  
**Letting Date:** 01/16/2020

GRADE, DRAIN, AND SURFACE I-35: FROM SH-59, EXTEND NORTH NEAR WAYNE. PROJECT LENGTH = 2.400 MILES

**Completion Date:** 10/31/2020  
**Final Est Sub:**

**County: McCurtain**

**Commissioner District: 2**

*Contracts Completed - Final Estimate Not Processed*

**24219(08) Contract:** 180244 SH-3 **Residency:** 02100  
 NHPP-245N(053)PM ANTLERS  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Nored, John  
**Contract Amount:** \$4,970,196.52  
**Letting Date:** 07/19/2018  
*BRIDGE REHABILITATION SH-3: OVER YASHAU CREEK AND LUKFATA CREEK, 1.0 MILE AND 4.1 MILES NORTHWEST OF THE US-259 JUNCTION NEAR BROKEN BOW. PROJECT LENGTH = 0.10 MILE*  
**Completion Date:** 10/07/2020  
**Final Est Sub:**

**30657(04) Contract:** 190015 COUNTY RO **Residency:** 02013  
 STP-245D(055)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** CED3  
**Contract Amount:** \$616,448.14  
**Letting Date:** 02/14/2019  
*BRIDGE AND APPROACHES COUNTY ROAD (NS-449): OVER WHITE OAK CREEK, 4.7 MILES NORTH OF THE US-70 JUNCTION NEAR WRIGHT CITY. PROJECT LENGTH = 0.064 MILES*  
**Completion Date:** 09/01/2020  
**Final Est Sub:**

**County: McIntosh Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**30787(04) Contract:** 140300 US-69 **Residency:** 01003  
 HSI PG-246N(011)TR CEC CORP.  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** CEC  
**Contract Amount:** \$3,780,404.96  
**Letting Date:** 11/20/2014  
*SAFETY IMPROVEMENTS (CABLE BARRIER) US-69: BEGIN AT THE MUSKOGEE COUNTY LINE, EXTEND SOUTH. PROJECT LENGTH = 14.100 MILES.*  
**Completion Date:** 01/28/2017  
**Final Est Sub:** 12/31/2020

**25103(04) Contract:** 160039 CO.RD. **Residency:** 01017  
 CIRB-146C(101)RB CIRCUIT ENGR. DISTR. # 2  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** CE2  
**Contract Amount:** \$2,212,168.11  
**Letting Date:** 01/21/2016  
*GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (EW-103/NS-423): FROM OLD US-69, EXTEND EAST THEN NORTH NEAR CHECOTAH. PROJECT LENGTH = 3.638 MILES.*  
**Completion Date:** 06/24/2017  
**Final Est Sub:**

**26289(04) Contract:** 160170 I-40 **Residency:** 01004  
 ACNHPP-4000(029)SS JACOBS ENGINEERING  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** JACOBS  
**Contract Amount:** \$13,056,622.86  
**Letting Date:** 04/21/2016  
*RESURFACE (ASPHALT) I-40: FROM THE OKMULGEE COUNTY LINE, EXTEND EAST NEAR CHECOTAH. PROJECT LENGTH = 7.971 MILES.*  
**Completion Date:** 10/01/2018  
**Final Est Sub:**

**29374(04) Contract:** 170374 CO.RD. **Residency:** 01017  
 STP-246C(030)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** CE2  
**Contract Amount:** \$1,108,167.04  
**Letting Date:** 11/16/2017  
*GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (EW-115): FROM 4.8 MILES WEST OF THE MUSKOGEE COUNTY LINE, EXTEND EAST. PROJECT LENGTH = 0.408 MILE*  
**Completion Date:** 04/29/2020  
**Final Est Sub:**

ND EAST.

**29755(04) Contract:** 180055 US-69 **Residency:** 01100  
 NHPP-246N(027) MUSKOGEE  
**Contractor:** KOSS CONSTRUCTION COMPANY & SUBSIDIARY  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$24,507,964.30  
**Letting Date:** 01/18/2018  
**Completion Date:** 06/18/2020  
**Final Est Sub:**

PAVEMENT REHABILITATION (ASPHALT) US-69:  
 FROM THE PITTSBURG COUNTY LINE, EXTEND  
 NORTH NEAR EUFAULA. PROJECT LENGTH =  
 4.91 MILES

**28502(04) Contract:** 180201 COUNTY RO **Residency:** 01017  
 CIRB-246C(039)RB CIRCUIT ENGR. DISTR. # 2  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** CE2  
**Contract Amount:** \$4,099,771.00  
**Letting Date:** 04/18/2019  
**Completion Date:** 09/04/2020  
**Final Est Sub:**

GRADE, DRAIN, AND SURFACE COUNTY ROAD  
 (TEXANNA ROAD): FROM THE US-266 JUNCTION,  
 EXTEND SOUTH THEN WEST NEAR CHECOTAH.  
 PROJECT LENGTH = 5.113 MILES

**County: Muskogee Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**30583(04) Contract:** 160044 US-64 **Residency:** 01100  
 SBR-251N(050)SB MUSKOGEE  
**Contractor:** WILDCAT CONSTRUCTION CO., INC. & SUBSIDIARIES  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$1,818,806.71  
**Letting Date:** 01/21/2016  
**Completion Date:** 06/11/2018  
**Final Est Sub:**

BRIDGE REHABILITATION US-64: OVER SH-165  
 IN MUSKOGEE.

**27956(04) Contract:** 160323 US-62 **Residency:** 01100  
 ACSTP-251B(058)SS MUSKOGEE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$5,221,126.20  
**Letting Date:** 09/15/2016  
**Completion Date:** 02/04/2019  
**Final Est Sub:**

GRADE, DRAIN, SURFACE, AND INTERSECTION  
 MODIFICATION US-62/SH-10: FROM 2.2 MILES  
 EAST OF THE MUSKOGEE TURNPIKE (SH-165),  
 EXTEND EAST IN FORT GIBSON. PROJECT  
 LENGTH = 4.408 MILES.

**28962(04) Contract:** 170269 SH-10 **Residency:** 01100  
 ACSTP-251C(081)SS MUSKOGEE  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$7,488,677.57  
**Letting Date:** 09/21/2017  
**Completion Date:** 12/20/2020  
**Final Est Sub:**

BRIDGE AND APPROACHES SH-10: OVER LITTLE  
 GREEN LEAF CREEK, 6.7 MILES NORTH OF THE  
 MCINTOSH COUNTY LINE NEAR BRAGGS.  
 PROJECT LENGTH = 0.592 MILE

**31163(04) Contract:** 170270 CO.RD. **Residency:** 01017  
 STP-251D(080)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** CE2  
**Contract Amount:** \$303,462.43  
**Letting Date:** 08/17/2017  
**Completion Date:** 04/11/2019  
**Final Est Sub:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-432): OVER UNNAMED CREEK, 3.6 MILES  
 NORTH OF I-40 NEAR WARNER. PROJECT  
 LENGTH = 0.189 MILE



**29714(04)** **Contract:** 180291 US-62 **Residency:** 01100  
 STP-251B(087)PM MUSKOGEE *BRIDGE AND APPROACHES US-62: OVER ABANDONED RAILROAD, 2.3 MILES EAST OF THE SH-162 JUNCTION NEAR TAFT. PROJECT LENGTH = 0.369 MILE*  
**Contractor:** T. McDonald Construction, Inc.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$2,044,020.05  
**Letting Date:** 09/20/2018 **Completion Date:** 06/05/2020  
**Final Est Sub:**

**34447(04)** **Contract:** 190391 SH-10 **Residency:** 01100  
 ERSTP-251C(100)ER MUSKOGEE *SLOPE STABILIZATION SH-10: FROM 0.3 MILES EAST OF THE US-62 JUNCTION, EXTEND EAST NEAR MUSKOGEE. PROJECT LENGTH = 0.094 MILE*  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$749,739.00  
**Letting Date:** 10/17/2019 **Completion Date:** 02/26/2020  
**Final Est Sub:**

**34448(04)** **Contract:** 200019 US-62 **Residency:** 01100  
 ERSTP-251B(101)ER MUSKOGEE *BRIDGE REPAIR US-62 WB: REPAIR SCOUR DAMAGE OVER ROSS LAKE, 0.1 MILES EAST OF THE SH-10 JUNCTION IN FORT GIBSON. PROJECT LENGTH = 0.000 MILE*  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$716,564.84  
**Letting Date:** 01/16/2020 **Completion Date:** 12/15/2020  
**Final Est Sub:**

**32787(04)** **Contract:** 200074 SH-165 **Residency:** 01100  
 SSR-251N(099)SR MUSKOGEE *RESURFACE (ASPHALT) SH-165: FROM US-64, EXTEND EAST IN MUSKOGEE. PROJECT LENGTH = 1.524 MILES*  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$867,105.04  
**Letting Date:** 02/20/2020 **Completion Date:** 08/11/2020  
**Final Est Sub:**

**33876(04)** **Contract:** 200256 US-69 **Residency:** 01100  
 NHPP-013N(172)PM MUSKOGEE *RESURFACE (ASPHALT) US-69: FROM 0.1 MILES NORTH OF THE US-64 EAST JUNCTION, EXTEND NORTH IN THE CITY OF MUSKOGEE. PROJECT LENGTH = 2.440 MILES*  
**Contractor:** ROSSCON, LLC  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$1,472,967.40  
**Letting Date:** 07/23/2020 **Completion Date:** 11/16/2020  
**Final Est Sub:**

**County: Noble Commissioner District: 4**

**Contracts Completed - Final Estimate Not Processed**

**31189(04)** **Contract:** 180137 CO.RD. **Residency:** 04009  
 ACSTP-252C(043)CI CIRCUIT ENGR. DISTR. # 8 *GRADE, DRAIN, AND SURFACE COUNTY ROAD (EW-58/CR 310): FROM THE SH-86 JUNCTION, EXTEND EAST NEAR PERRY. PROJECT LENGTH = 2.01 MILES*  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** CED8  
**Contract Amount:** \$1,590,475.40  
**Letting Date:** 03/15/2018 **Completion Date:** 09/09/2019  
**Final Est Sub:**

**24239(20) Contract:** 200215 MULTIPLE **Residency:** 04001  
 STP-252F(071)PM EST, INC.  
**Contractor:** EURO PAINT, LLC  
**Engineer:** EST  
**Contract Amount:** \$588,765.46  
**Letting Date:** 05/14/2020

BRIDGE PAINTING I-40/US-60: AT MULTIPLE LOCATIONS IN DIVISION IV. PROJECT LENGTH = 0.000 MILES

**Completion Date:** 08/24/2020  
**Final Est Sub:**

**County: Nowata**

**Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**27012(05) Contract:** 180246 US-60 **Residency:** 08300  
 NHPP-253N(042)PM CLAREMORE  
**Contractor:** A. M. COHRON & SON, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$8,357,408.85  
**Letting Date:** 09/20/2018

BRIDGE AND APPROACHES US-60: OVER VERDIGRIS RIVER AND KENTUCKY CREEK, 3.9 MILES AND 4.7 MILES EAST OF THE US-169 JUNCTION NEAR NOWATA. PROJECT LENGTH = 1.086 MILES

**Completion Date:** 06/19/2020  
**Final Est Sub:**

**31364(04) Contract:** 190087 SH-10 **Residency:** 08003  
 SBR-253C(046)SB CEC CORP.  
**Contractor:** TRI-STAR CONSTRUCTION, LLC  
**Engineer:** CEC  
**Contract Amount:** \$519,208.48  
**Letting Date:** 04/18/2019

BRIDGE REHABILITATION SH-10: OVER UNNAMED CREEK, 1.6 MILES EAST OF THE US-169 JUNCTION NEAR LENAPAH. PROJECT LENGTH = 0.108 MILE

**Completion Date:** 04/27/2020  
**Final Est Sub:**

**25423(04) Contract:** 190200 COUNTY RO **Residency:** 08002  
 CIRB-153D(160)RB TETRA TECH  
**Contractor:** H & H BRIDGE COMPANY  
**Engineer:** TETR  
**Contract Amount:** \$1,511,649.18  
**Letting Date:** 06/20/2019

BRIDGE AND APPROACHES COUNTY ROAD (EW-15): OVER CALIFORNIA CREEK LOW WATER CROSSING, 2.3 MILES WEST OF US-169 NEAR DELAWARE. PROJECT LENGTH = 0.985 MILE

**Completion Date:** 10/27/2020  
**Final Est Sub:**

**County: Okfuskee**

**Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**28919(04) Contract:** 170132 SH-48 **Residency:** 03300  
 STP-254C(035) WEWOKA  
**Contractor:** Treas Construction, Inc.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$3,416,591.36  
**Letting Date:** 06/15/2017

BRIDGE AND APPROACHES SH-48: OVER WALNUT CREEK AND LITTLE WALNUT CREEK, 6.0 MILES AND 6.5 MILES NORTH OF US-62 NEAR CASTLE. PROJECT LENGTH = 0.610 MILE.

**Completion Date:** 12/15/2020  
**Final Est Sub:**

**27963(04) Contract:** 180019 US-62 **Residency:** 03300  
 STP-254C(040)SS WEWOKA  
**Contractor:** Treas Construction, Inc.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$2,519,492.84  
**Letting Date:** 01/18/2018

BRIDGE AND APPROACHES US-62: OVER BOLEY CREEK, 4.3 MILES NORTHWEST OF THE SH-48 INTERSECTION NEAR BOLEY. PROJECT LENGTH = 0.320 MILE

**Completion Date:** 07/15/2020  
**Final Est Sub:**

**32966(04) Contract:** 180138 SH-62 **Residency:** 03300  
ACHSIPG-254C(039)AD WEWOKA  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$954,264.68  
**Letting Date:** 03/15/2018

PEDESTRIAN IMPROVEMENTS (SIDEWALK) SH-62  
(9TH STREET)/MAIN STREET: FROM 3.1 MI E OF  
THE LINCOLN C/L, EXTEND E ON SH-62/9TH ST  
THEN N ON MAIN ST IN PADEN.

**Completion Date:** 12/26/2019  
**Final Est Sub:**

9TH ST THEN N ON MAIN ST IN PADEN.

**County: Oklahoma**

**Commissioner District:**

**4**

**Contracts Completed - Final Estimate Not Processed**

**17428(60) Contract:** 150026 CT.ST. **Residency:** 04600  
OKC-XTWN(048)(006)SS OKLAHOMA CITY  
**Contractor:** ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC.  
**Engineer:** Harlin, Chris  
**Contract Amount:** \$40,611,253.81  
**Letting Date:** 01/22/2015

GRADE, DRAIN, SURFACE, AND BRIDGE CITY  
STREET (OKC BOULEVARD): E.K. GAYLORD  
BLVD. FROM RENO AVE., EXTEND SOUTH. OKC  
BOULEVARD AND 3RD ST. FROM B.N.S.F.  
RAILROAD, EXTEND EAST TO NORTHBOUND I-35.  
PROJECT LENGTH = 1.184  
**Completion Date:** 02/02/2017  
**Final Est Sub:**

**09032(20) Contract:** 160046 I-240 **Residency:** 04600  
ACNHPPPI-2400-(004)SS OKLAHOMA CITY  
**Contractor:** ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC.  
**Engineer:** Harlin, Chris  
**Contract Amount:** \$11,958,193.19  
**Letting Date:** 01/21/2016

GRADE, DRAIN, AND SURFACE I-240: FROM  
SANTA FE AVENUE, EXTEND EAST IN  
OKLAHOMA CITY. PROJECT LENGTH = 0.484  
MILE.

**Completion Date:** 09/11/2017  
**Final Est Sub:** 10/22/2020

**30277(04) Contract:** 160147 CT.ST. **Residency:** 04400  
STP-255C(343)AG EDMOND  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** Hubbard, Tom  
**Contract Amount:** \$11,798,388.72  
**Letting Date:** 04/21/2016

GRADE, DRAIN, SURFACE, AND TRAFFIC SIGNAL  
CITY STREET (COVELL ROAD): AT THE  
INTERSECTION OF SOONER ROAD IN THE CITY  
OF EDMOND. PROJECT LENGTH = 1.032 MILES.

**Completion Date:** 10/23/2017  
**Final Est Sub:**

**09033(16) Contract:** 160189 I-235 **Residency:** 04400  
ACNHPPPI-2350-(004)(005)SS EDMOND  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** Hubbard, Tom  
**Contract Amount:** \$80,999,877.96  
**Letting Date:** 04/21/2016

GRADE, DRAIN, SURFACE AND BRIDGE I-235:  
FROM THE NW 36TH STREET INTERCHANGE,  
EXTEND NORTH IN OKLAHOMA CITY. PROJECT  
LENGTH = 1.718 MILES.

**Completion Date:** 02/14/2019  
**Final Est Sub:**

**24364(04) Contract:** 160379 CT.ST. **Residency:** 04600  
STP-155B(614)AG OKLAHOMA CITY  
**Contractor:** SCHWARZ PAVING CO., INC.  
**Engineer:** Harlin, Chris  
**Contract Amount:** \$8,844,680.81  
**Letting Date:** 10/20/2016

GRADE, DRAIN, SURFACE, AND BRIDGE CITY  
STREETS (SE 15TH STREET): FROM 0.2 MILE  
WEST OF WESTMINISTER ROAD, EXTEND EAST  
IN MIDWEST CITY AND CHOCTAW. PROJECT  
LENGTH = 1.405 MILES.

**Completion Date:** 05/31/2018  
**Final Est Sub:** 02/25/2020

<b>30635(04)</b>	<b>Contract:</b> 160385 SH-152 SBR-255N(416)SB	<b>Residency:</b> 04600 OKLAHOMA CITY	<i>BRIDGE REHABILITATION SH-152: OVER PORTLAND AVENUE, 0.6 MI NW, 0.6 MI W, AND 1.1 MI NW OF THE I-44 INTERCHANGE IN OKLAHOMA CITY.</i>
<b>Contractor:</b>	RESTEK, INC.		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$966,416.19		
<b>Letting Date:</b>	10/20/2016		
		<b>Completion Date:</b>	09/15/2017
		<b>Final Est Sub:</b>	08/01/2019
<b>09032(17)</b>	<b>Contract:</b> 160425 I-240/I-3 NHPP1-0240-1(358)004SS	<b>Residency:</b> 04600 OKLAHOMA CITY	<i>GRADE, DRAIN, AND SURFACE I-240/I-35: FROM SHIELDS BOULEVARD, EXTEND EAST ON I-240 THEN SOUTH ON I-35 IN OKLAHOMA CITY. PROJECT LENGTH = 0.962 MILE.</i>
<b>Contractor:</b>	DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$10,629,506.29		
<b>Letting Date:</b>	11/17/2016		
		<b>Completion Date:</b>	06/30/2018
		<b>Final Est Sub:</b>	04/16/2020
<b>24357(04)</b>	<b>Contract:</b> 170035 SH-66 STPY-155C(611)	<b>Residency:</b> 04400 EDMOND	<i>WIDEN, RESURFACE, AND BRIDGE SH-66: FROM THE LINCOLN COUNTY LINE, EXTEND WEST IN LUTHER. PROJECT LENGTH = 2.286 MILES</i>
<b>Contractor:</b>	HASKELL LEMON CONSTRUCTION CO.		
<b>Engineer:</b>	Hubbard, Tom		
<b>Contract Amount:</b>	\$4,046,765.06		
<b>Letting Date:</b>	02/16/2017		
		<b>Completion Date:</b>	08/10/2018
		<b>Final Est Sub:</b>	
<b>31526(04)</b>	<b>Contract:</b> 170038 CT.ST. STP-255D(419)AG	<b>Residency:</b> 04400 EDMOND	<i>BRIDGE REHABILITATION CITY STREET (RENO AVENUE): OVER CHERRY CREEK, 0.3 MILE EAST OF SUNNYLANE ROAD IN THE CITY OF DEL CITY. PROJECT LENGTH = 0.056 MILE.</i>
<b>Contractor:</b>	M.J. HUGHES CONSTRUCTION, INC.		
<b>Engineer:</b>	Hubbard, Tom		
<b>Contract Amount:</b>	\$914,777.72		
<b>Letting Date:</b>	02/16/2017		
		<b>Completion Date:</b>	11/03/2017
		<b>Final Est Sub:</b>	01/15/2020
<b>32261(05)</b>	<b>Contract:</b> 170134 US-62 ACERSTP-255N(358)ER	<b>Residency:</b> 04400 EDMOND	<i>BANK PROTECTION US-62: OVER THE NORTH CANADIAN RIVER, 0.4 MILES NORTHEAST OF THE SH-270 JUNCTION NEAR HARRAH. PROJECT LENGTH = 0.00 MILE</i>
<b>Contractor:</b>	CP3 ENTERPRISES, INC.		
<b>Engineer:</b>	Hubbard, Tom		
<b>Contract Amount:</b>	\$612,210.14		
<b>Letting Date:</b>	01/17/2019		
		<b>Completion Date:</b>	08/16/2019
		<b>Final Est Sub:</b>	
<b>28767(04)</b>	<b>Contract:</b> 170176 CT.ST. CIRB-155C(917)CO	<b>Residency:</b> 04200 YUKON	<i>GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREET (NORTH MACARTHUR BOULEVARD): FROM 3.0 MILES NORTH OF THE KILPATRICK TURNPIKE, EXTEND NORTH IN EDMOND. PROJECT LENGTH = 1.875 MILES.</i>
<b>Contractor:</b>	MANHATTAN ROAD & BRIDGE COMPANY		
<b>Engineer:</b>	Brooks, Jonathan		
<b>Contract Amount:</b>	\$7,800,000.00		
<b>Letting Date:</b>	04/20/2017		
		<b>Completion Date:</b>	11/07/2018
		<b>Final Est Sub:</b>	12/15/2020
<b>31436(04)</b>	<b>Contract:</b> 170181 CT.ST. TAP-255D(329)AG	<b>Residency:</b> 04600 OKLAHOMA CITY	<i>PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) CITY STREET (SE 29TH STREET TRAIL): FROM SOONER ROAD, EXTEND EAST IN MIDWEST CITY. PROJECT LENGTH = 1.050 MILES PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EX</i>
<b>Contractor:</b>	PARATHON CONSTRUCTION, LLC		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$644,640.18		
<b>Letting Date:</b>	05/18/2017		
		<b>Completion Date:</b>	08/09/2018
		<b>Final Est Sub:</b>	05/20/2020

<b>31435(04)</b>	<b>Contract:</b> 170327 CT.ST. TAP-255D(328)AG	<b>Residency:</b> 04600 OKLAHOMA CITY	ENHANCEMENT (TRAIL CONSTRUCTION) RAILROAD CORRIDOR WITH TRAIL: FROM S.E.15TH STREET, EXTEND NORTHWEST IN THE CITY OF MIDWEST CITY. PROJECT LENGTH = 1.030 MILES PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID
<b>Contractor:</b>	CROSSLAND HEAVY CONTRACTORS INC.		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$525,980.00		
<b>Letting Date:</b>	10/19/2017		
			<b>Completion Date:</b> 05/12/2018
			<b>Final Est Sub:</b> 12/10/2020
<b>32625(04)</b>	<b>Contract:</b> 170328 I-35 HSIPIG-3500(044)TR	<b>Residency:</b> 04200 YUKON	TRAFFIC SIGNING I-35: FROM ROBINSON AVENUE, EXTEND NORTH IN NORMAN, MOORE, OKLAHOMA CITY AND EDMOND.
<b>Contractor:</b>	ACTION SAFETY SUPPLY CO., LLC		
<b>Engineer:</b>	Brooks, Jonathan		
<b>Contract Amount:</b>	\$3,100,572.22		
<b>Letting Date:</b>	10/19/2017		
			<b>Completion Date:</b> 04/29/2020
			<b>Final Est Sub:</b>
<b>17428(88)</b>	<b>Contract:</b> 170356 CT.ST. OKC-XTWN(078)SS	<b>Residency:</b> 04600 OKLAHOMA CITY	GRADE, DRAIN, SURFACE, AND BRIDGE CITY STREET (OKLAHOMA CITY BOULEVARD): FROM 0.1 MILES WEST OF WESTERN AVENUE, EXTEND SOUTHEAST IN OKLAHOMA CITY. PROJECT LENGTH = 1.095 MILES
<b>Contractor:</b>	ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$26,110,616.59		
<b>Letting Date:</b>	11/16/2017		
			<b>Completion Date:</b> 06/17/2020
			<b>Final Est Sub:</b>
	<i>UE, EXTEND SOUTHEAST IN OKLAHOMA CITY.</i>		
<b>30326(04)</b>	<b>Contract:</b> 170358 CT.ST. STP-255B(360)AG	<b>Residency:</b> 04200 YUKON	GRADE, DRAIN, AND SURFACE CITY STREET (WESTERN AVENUE): FROM NW 178TH STREET, EXTEND NORTH IN THE CITY OF EDMOND. PROJECT LENGTH = 0.966 MILE
<b>Contractor:</b>	SCHWARZ PAVING CO., INC.		
<b>Engineer:</b>	Brooks, Jonathan		
<b>Contract Amount:</b>	\$4,419,663.32		
<b>Letting Date:</b>	11/16/2017		
			<b>Completion Date:</b> 09/20/2019
			<b>Final Est Sub:</b>
	<i>MOND.</i>		
<b>27905(04)</b>	<b>Contract:</b> 180099 I-235 NHPI-2350-(007)PM	<b>Residency:</b> 04400 EDMOND	GRADE, DRAIN, AND SURFACE I-235: NORTHBOUND OFF-RAMP TO NE 23RD STREET IN THE CITY OF OKLAHOMA CITY. PROJECT LENGTH = 0.141 MILE
<b>Contractor:</b>	RUDY CONSTRUCTION CO.		
<b>Engineer:</b>	Hubbard, Tom		
<b>Contract Amount:</b>	\$686,705.14		
<b>Letting Date:</b>	02/15/2018		
			<b>Completion Date:</b> 03/20/2019
			<b>Final Est Sub:</b>
<b>31432(04)</b>	<b>Contract:</b> 180102 CT.ST. TAP-255D(325)AG	<b>Residency:</b> 04600 OKLAHOMA CITY	PEDESTRIAN IMPROVEMENTS (BUS STOPS) CITY STREETS: AT MULTIPLE LOCATIONS IN OKLAHOMA CITY.
<b>Contractor:</b>	SAC Services, Inc		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$73,629.50		
<b>Letting Date:</b>	02/15/2018		
			<b>Completion Date:</b> 08/30/2018
			<b>Final Est Sub:</b> 04/07/2020
<b>31568(04)</b>	<b>Contract:</b> 180105 CITY STRE STPG-255A(459)AG	<b>Residency:</b> 04600 OKLAHOMA CITY	TRAFFIC SIGNALS CITY STREET (MERIDIAN AVENUE): BETWEEN NW 52ND STREET AND NW 53RD STREET, IN OKLAHOMA CITY.
<b>Contractor:</b>	MIDSTATE TRAFFIC CONTROL, INC.		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$81,345.75		
<b>Letting Date:</b>	04/19/2018		
			<b>Completion Date:</b> 02/11/2019
			<b>Final Est Sub:</b> 12/10/2020

<b>31504(04)</b>	<b>Contract:</b> 180204 SANTA FE	<b>Residency:</b> 04003	PLATFORM IMPROVEMENTS SANTA FE STATION: 0.6 MILES NORTH OF I-40, IN OKLAHOMA CITY. PROJECT LENGTH = 0.00 MILES
STP-255E(354)AG		CEC CORP.	
<b>Contractor:</b>	JIM COOLEY CONSTRUCTION, LLC		
<b>Engineer:</b>	CEC		
<b>Contract Amount:</b>	\$2,149,250.00		
<b>Letting Date:</b>	05/17/2018		
			<b>Completion Date:</b> 09/14/2020
			<b>Final Est Sub:</b>
<b>31102(04)</b>	<b>Contract:</b> 180293 CITY STRE	<b>Residency:</b> 04600	GRADE, DRAIN, SURFACE, AND SIDEWALKS CITY STREET (BRITTON ROAD): FROM 0.4 MILES EAST OF SH-74, EXTEND EAST IN THE CITY OF THE VILLAGE. PROJECT LENGTH = 1.004 MILES
STP-255C(430)AG		OKLAHOMA CITY	
<b>Contractor:</b>	CROSSLAND HEAVY CONTRACTORS INC.		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$3,954,000.00		
<b>Letting Date:</b>	11/15/2018		
			<b>Completion Date:</b> 02/05/2020
			<b>Final Est Sub:</b>
<b>33616(04)</b>	<b>Contract:</b> 180294 I-44	<b>Residency:</b> 04200	JOINT SEAL/REPAIR I-44: OVER M.L. KING BOULEVARD, 0.8 MILES WEST OF THE I-35 INTERCHANGE IN OKLAHOMA CITY. PROJECT LENGTH = 0.00 MILE
STP-255F(473)3B		YUKON	
<b>Contractor:</b>	RESTEK, INC.		
<b>Engineer:</b>	Brooks, Jonathan		
<b>Contract Amount:</b>	\$409,521.80		
<b>Letting Date:</b>	01/17/2019		
			<b>Completion Date:</b> 12/01/2019
			<b>Final Est Sub:</b>
<b>33616(05)</b>	<b>Contract:</b> 180295 SH-152/NE	<b>Residency:</b> 04001	BRIDGE PAINTING SH-152: OVER RAILROAD, CITY STREET (NEWCASTLE ROAD), AND UNNAMED CREEK, 1.4 MILES W OF THE I-44 INTERCHANGE IN OKC. PROJECT LENGTH = 0.00 MILE
STP-NBIP(526)3B		EST, INC.	
<b>Contractor:</b>	POSEIDON CONSTRUCTION, INC.		
<b>Engineer:</b>	EST		
<b>Contract Amount:</b>	\$534,869.00		
<b>Letting Date:</b>	09/20/2018		
			<b>Completion Date:</b> 11/04/2019
			<b>Final Est Sub:</b>
<b>32091(04)</b>	<b>Contract:</b> 180333 SH-3	<b>Residency:</b> 04200	RESURFACE (ASPHALT) SH-3: FROM SH-74 EXTEND NORTHWEST, IN OKLAHOMA CITY. PROJECT LENGTH = 6.860 MILES
NHPP-017N(252)3P		YUKON	
<b>Contractor:</b>	HASKELL LEMON CONSTRUCTION CO.		
<b>Engineer:</b>	Brooks, Jonathan		
<b>Contract Amount:</b>	\$6,076,769.00		
<b>Letting Date:</b>	04/18/2019		
			<b>Completion Date:</b> 04/23/2020
			<b>Final Est Sub:</b>
<b>31521(04)</b>	<b>Contract:</b> 190019 CITY STRE	<b>Residency:</b> 04400	PAVEMENT REHABILITATION (A.C. AND P.C.) CITY STREET (NW 10TH STREET): FROM NORTH MAY AVENUE EXTEND EAST IN THE CITY OF OKLAHOMA CITY. PROJECT LENGTH = 0.980 MILE
STP-255B(455)AG		EDMOND	
<b>Contractor:</b>	CROSSLAND HEAVY CONTRACTORS INC.		
<b>Engineer:</b>	Hubbard, Tom		
<b>Contract Amount:</b>	\$2,171,000.00		
<b>Letting Date:</b>	01/17/2019		
			<b>Completion Date:</b> 05/15/2020
			<b>Final Est Sub:</b>
<b>33739(04)</b>	<b>Contract:</b> 190124 CITY STRE	<b>Residency:</b> 04600	TRAFFIC SIGNALS CITY STREETS (DOUGLAS BLVD/ORCHARD BLVD/AIR DEPOT BLVD/ BOMBER RAIL TRAIL): AT MULTIPLE LOCATIONS IN MIDWEST CITY. PROJECT LENGTH: 0.000
STPG-255F(482)AG		OKLAHOMA CITY	
<b>Contractor:</b>	TRAFFIC SIGNALS, INC.		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$419,246.50		
<b>Letting Date:</b>	07/25/2019		
			<b>Completion Date:</b> 03/31/2020
			<b>Final Est Sub:</b>

<b>33773(04)</b>	<b>Contract:</b> 190159 SH-74 ACSTP-255C(491)PM	<b>Residency:</b> 04400 EDMOND	TRAFFIC SIGNAL, SIGNING, AND PAVEMENT MARKING SH-74: AT THE INTERSECTION OF WATERLOO ROAD, NEAR EDMOND. PROJECT LENGTH = 0.47 MILE
<b>Contractor:</b>	TRAFFIC SIGNALS, INC.		
<b>Engineer:</b>	Hubbard, Tom		
<b>Contract Amount:</b>	\$193,114.19		
<b>Letting Date:</b>	06/20/2019		
			<b>Completion Date:</b> 10/25/2019
			<b>Final Est Sub:</b>
<b>28817(04)</b>	<b>Contract:</b> 190170 MID-AMERI STP-155E(919)EH	<b>Residency:</b> 04600 OKLAHOMA CITY	PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) MID-AMERICA TRAIL: FROM THE INTERSECTION OF N. MIDWEST BLVD AND NE 10TH ST, EXTEND NORTHWEST IN MIDWEST CITY. PROJECT LENGTH = 0.653 MILE
<b>Contractor:</b>	REDLANDS CONTRACTING, LLC		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$674,201.15		
<b>Letting Date:</b>	04/18/2019		
			<b>Completion Date:</b> 02/12/2020
			<b>Final Est Sub:</b>
<b>31546(04)</b>	<b>Contract:</b> 190183 CITY STRE STP-255N(496)AG	<b>Residency:</b> 04600 OKLAHOMA CITY	RESURFACE (A.C. AND P.C.) CITY STREET (DOUGLAS BOULEVARD): FROM SE 4TH STREET, EXTEND NORTH IN THE CITY OF MIDWEST CITY. PROJECT LENGTH = 1.240 MILES
<b>Contractor:</b>	ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$2,567,607.67		
<b>Letting Date:</b>	05/16/2019		
			<b>Completion Date:</b> 08/05/2020
			<b>Final Est Sub:</b>
<b>33777(04)</b>	<b>Contract:</b> 190225 I-40 NHPP-4000-(082)3P	<b>Residency:</b> 04600 OKLAHOMA CITY	RESURFACE (ASPHALT) I-40: FROM THE I-35 INTERCHANGE, EXTEND SOUTHEAST IN DEL CITY. PROJECT LENGTH = 2.64 MILES
<b>Contractor:</b>	T.J. CAMPBELL CONSTRUCTION COMPANY		
<b>Engineer:</b>	Harlin, Chris		
<b>Contract Amount:</b>	\$1,419,438.18		
<b>Letting Date:</b>	09/19/2019		
			<b>Completion Date:</b> 04/25/2020
			<b>Final Est Sub:</b> 09/24/2020
<b>32591(04)</b>	<b>Contract:</b> 190250 COUNTY RO STP-255D(499)CO	<b>Residency:</b> 04400 EDMOND	BRIDGE AND APPROACHES COUNTY ROAD (BRITTON ROAD): OVER TRIBUTARY OF NORTH CANADIAN RIVER, 11.3 MILES EAST OF I-35 IN JONES. PROJECT LENGTH = 0.133 MILE
<b>Contractor:</b>	WYATT CONTRACTING, INC.		
<b>Engineer:</b>	Hubbard, Tom		
<b>Contract Amount:</b>	\$508,497.03		
<b>Letting Date:</b>	08/22/2019		
			<b>Completion Date:</b> 07/15/2020
			<b>Final Est Sub:</b>
<b>34180(04)</b>	<b>Contract:</b> 190295 MULTIPLE STP-255F(501)3B	<b>Residency:</b> 04500 STILLWATER	JOINT SEAL/REPAIR I-35/US-77 NB/CITY STREETS (SOONER ROAD SB/WESTERN AVENUE): AT MULTIPLE LOCATIONS IN DIVISION IV. PROJECT LENGTH = 0.00 MILE
<b>Contractor:</b>	BUILT RIGHT CONSTRUCTION, LLC		
<b>Engineer:</b>	Uriah Nichols		
<b>Contract Amount:</b>	\$814,538.55		
<b>Letting Date:</b>	09/19/2019		
			<b>Completion Date:</b> 07/17/2020
			<b>Final Est Sub:</b> 12/29/2020
<b>32777(04)</b>	<b>Contract:</b> 190319 SH-74 STP-242C(078)3P	<b>Residency:</b> 04500 STILLWATER	RESURFACE (ASPHALT) SH-74: FROM 0.64 MILES SOUTH OF WATERLOO ROAD, EXTEND NORTH NEAR EDMOND. PROJECT LENGTH = 6.920 MILES
<b>Contractor:</b>	T.J. CAMPBELL CONSTRUCTION COMPANY		
<b>Engineer:</b>	Uriah Nichols		
<b>Contract Amount:</b>	\$1,803,496.75		
<b>Letting Date:</b>	10/17/2019		
			<b>Completion Date:</b> 08/31/2020
			<b>Final Est Sub:</b> 11/17/2020

**33344(04) Contract:** 190325 CITY STRE **Residency:** 04600  
 STPG-255F(483) OKLAHOMA CITY  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** Harlin, Chris  
**Contract Amount:** \$618,806.50  
**Letting Date:** 10/17/2019

TRAFFIC SIGNALS CITY STREETS: AT MULTIPLE LOCATIONS IN THE CITY OF MIDWEST CITY. PROJECT LENGTH = 0.00 MILE

**Completion Date:** 08/01/2020  
**Final Est Sub:**

**33346(04) Contract:** 190326 CITY STRE **Residency:** 04600  
 STPG-255F(480)AG OKLAHOMA CITY  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Harlin, Chris  
**Contract Amount:** \$175,476.60  
**Letting Date:** 10/17/2019

STRIPING AND PAVEMENT MARKING CITY STREETS: AT MULTIPLE LOCATIONS IN MIDWEST CITY. PROJECT LENGTH = 11.330 MILES

**Completion Date:** 05/22/2020  
**Final Est Sub:** 06/29/2020

**County: Okmulgee Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**27970(04) Contract:** 150175 I-40 **Residency:** 01100  
 NHPP-4000-(005)SS/HSIPI\* MUSKOGEE  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$15,602,123.20  
**Letting Date:** 05/21/2015

PAVEMENT REHABILITATION - DIVISION I I-40/US-75B: ON I-40, FROM MILE MARKER 237.41 EXTEND EAST, AND ON US-75B, FROM I-40 EXTEND NORTHEAST IN HENRYETTA. PROJECT LENGTH = 7.020 MILES.

**Completion Date:** 02/01/2017  
**Final Est Sub:** 02/07/2020

\*G-0040-6(380)238TR

**21740(04) Contract:** 150265 US-75 **Residency:** 01100  
 NHPP-256N(024)SS MUSKOGEE  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$29,671,928.47  
**Letting Date:** 08/20/2015

GRADE, DRAIN, SURFACE, AND BRIDGE US-75: FROM 7.0 MILES NORTH OF I-40, EXTEND NORTH NEAR OKMULGEE. PROJECT LENGTH = 2.538 MILES.

**Completion Date:** 11/15/2018  
**Final Est Sub:**

**24369(04) Contract:** 160255 US-75A **Residency:** 01003  
 ACSTP-156C(136)SS CEC CORP.  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CEC  
**Contract Amount:** \$16,214,688.52  
**Letting Date:** 07/21/2016

GRADE, DRAIN, SURFACE, AND BRIDGE US-75A: FROM 1.1 MILES NORTH OF THE SH-16 JUNCTION, EXTEND NORTH IN BEGGS. PROJECT LENGTH = 7.511 MILES.

**Completion Date:** 09/27/2019  
**Final Est Sub:**

**30126(04) Contract:** 170040 CT.ST. **Residency:** 01100  
 STP-256C(029)UR MUSKOGEE  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$1,310,188.90  
**Letting Date:** 04/20/2017

BRIDGE AND APPROACHES CITY STREET (MUSKOGEE AVENUE): OVER OKMULGEE CREEK, 0.1 MILE AND 0.3 MILE NORTH OF SH-56 IN THE CITY OF OKMULGEE. PROJECT LENGTH = 0.238 MILE.

**Completion Date:** 04/29/2019  
**Final Est Sub:**



**10465(04) Contract:** 170360 SH-56 **Residency:** 01020  
 STP-256C(047)PM POE AND ASSOCIATES  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** ZPAA  
**Contract Amount:** \$2,990,615.00  
**Letting Date:** 06/14/2018

BRIDGE AND APPROACHES SH-56: OVER BRIER CREEK AND TRIBUTARY, 0.4 MILES AND 0.6 MILES EAST OF THE OKFUSKEE COUNTY LINE. PROJECT LENGTH = 0.606 MILE

**Completion Date:** 12/05/2019  
**Final Est Sub:**

**31193(04) Contract:** 180205 COUNTY RO **Residency:** 01017  
 STP-256C(044)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** CE2  
**Contract Amount:** \$1,637,000.00  
**Letting Date:** 10/18/2018

GRADE, DRAIN, AND SURFACE COUNTY ROAD (BIXBY ROAD): FROM 2.2 MILES SOUTH OF THE TULSA COUNTY LINE EXTEND SOUTHEAST NEAR WINCHESTER. PROJECT LENGTH = 0.682 MILE

**Completion Date:** 08/31/2020  
**Final Est Sub:**

**28967(04) Contract:** 190020 US-75 **Residency:** 01100  
 NHPP-256N(034)PM MUSKOGEE  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$4,085,462.55  
**Letting Date:** 01/17/2019

INTERSECTION MODIFICATION AND CABLE BARRIER US-75: AT MULTIPLE LOCATIONS FROM 1.4 MILES NORTH OF THE SH-56 JUNCTION, BETWEEN OKMULGEE AND BEGGS. PROJECT LENGTH = 4.861 MILES

**Completion Date:** 07/21/2020  
**Final Est Sub:**

**29385(04) Contract:** 190125 COUNTY RO **Residency:** 01020  
 CIRB-256D(049)RB POE AND ASSOCIATES  
**Contractor:** RRY SERVICES LLC  
**Engineer:** ZPAA  
**Contract Amount:** \$1,150,150.50  
**Letting Date:** 06/20/2019

BRIDGE AND APPROACHES COUNTY ROAD (NS-3890/ROCKY HILL RD): OVER OKMULGEE CREEK AND UNNAMED CREEK, 0.6 MI AND 0.7 MI S OF SH-56 NEAR OKMULGEE. PROJECT LENGTH = 0.200 MILE

**Completion Date:** 09/16/2020  
**Final Est Sub:**

**30651(04) Contract:** 190218 MULTIPLE **Residency:** 01100  
 STP-251F(098)PM MUSKOGEE  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$112,473.53  
**Letting Date:** 07/25/2019

BRIDGE WATER PROOF SEAL I-40/US-62/US-64B SB/US-75/SH-10/SH-51: AT MULTIPLE LOCATIONS IN DIVISION I. PROJECT LENGTH = 0.000 MILE

**Completion Date:** 12/19/2019  
**Final Est Sub:** 03/17/2020

**County: Osage**

**Commissioner District:**

**8**

**Contracts Completed - Final Estimate Not Processed**

**24287(04) Contract:** 130395 US-60 **Residency:** 08400  
 NHPPY-257N(020)SS SAND SPRINGS  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Hoover, Jacob  
**Contract Amount:** \$36,982,702.17  
**Letting Date:** 11/21/2013

GRADE, DRAIN, SURFACE, AND BRIDGE US-60: FROM 2.0 MILES EAST OF SH-99, EXTEND EAST. PROJECT LENGTH = 5.821 MILES.

**Completion Date:** 01/30/2017  
**Final Est Sub:**

**24261(04) Contract:** 170361 SH-99 **Residency:** 08400  
 SSP-157B(101)SS SAND SPRINGS  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Hoover, Jacob  
**Contract Amount:** \$6,705,000.00  
**Letting Date:** 11/16/2017  
**Completion Date:** 10/13/2020  
**Final Est Sub:**

BRIDGE AND APPROACHES SH-99: OVER BIRCH CREEK AND AN ABANDONED RAILROAD, 1.4 MILES SOUTH OF SH-11 NEAR WYNONA. PROJECT LENGTH = 1.874 MILES.

A.

**30704(04) Contract:** 180023 CO.RD. **Residency:** 08011  
 CIRB-257D(064)RB GARVER, LLC.  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** GARV  
**Contract Amount:** \$910,474.85  
**Letting Date:** 01/18/2018  
**Completion Date:** 07/01/2019  
**Final Est Sub:** 11/20/2020

BRIDGE AND APPROACHES COUNTY ROAD (EW-33): OVER DOG THRESHER CREEK, 3.2 MILES WEST OF SH-11 NEAR BARNSDALL. PROJECT LENGTH = 0.302 MILE

**24268(08) Contract:** 190296 SH-20 **Residency:** 08400  
 STP-257C(076)RW SAND SPRINGS  
**Contractor:** ROBIN HAUSNER HOUSE MOVERS & DEMOLITION, LLC  
**Engineer:** Hoover, Jacob  
**Contract Amount:** \$157,600.00  
**Letting Date:** 09/19/2019  
**Completion Date:** 12/22/2020  
**Final Est Sub:**

RIGHT-OF-WAY CLEARANCE SH-20: FROM THE SH-99 JUNCTION, EXTEND SOUTHEAST NEAR HOMINY. PROJECT LENGTH = 5.016 MILES PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EXPRESS AND WRITTEN BIDS WILL BE ACCEPTED.

**32717(04) Contract:** 200118 SH-11 **Residency:** 08400  
 STP-257B(072)3P SAND SPRINGS  
**Contractor:** JLT CONTRACTING, LLC  
**Engineer:** Hoover, Jacob  
**Contract Amount:** \$803,266.40  
**Letting Date:** 03/19/2020  
**Completion Date:** 11/13/2020  
**Final Est Sub:**

RESURFACE (CHIP SEAL) SH-11: FROM THE SH-99 JUNCTION, EXTEND EAST NEAR PERSHING. PROJECT LENGTH = 9.360 MILES

**County: Ottawa Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**30710(04) Contract:** 180207 COUNTY RO **Residency:** 08010  
 CIRB-258D(049)RB ATKINS  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** ATKINS  
**Contract Amount:** \$988,083.78  
**Letting Date:** 06/20/2019  
**Completion Date:** 05/12/2020  
**Final Est Sub:** 12/09/2020

BRIDGE REHABILITATION COUNTY ROAD (EW-30): OVER TAR CREEK, 0.8 MILES WEST OF US-69 NEAR PICHER. PROJECT LENGTH = 0.160 MILE

**30554(04) Contract:** 180248 COUNTY RO **Residency:** 08011  
 STP-258D(050)CI GARVER, LLC.  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** GARV  
**Contract Amount:** \$656,410.38  
**Letting Date:** 05/16/2019  
**Completion Date:** 05/20/2020  
**Final Est Sub:** 12/22/2020

BRIDGE AND APPROACHES COUNTY ROAD (EW-19): OVER TRIBUTARY TO HORSE CREEK, 0.6 MILES WEST OF THE US-69 JUNCTION NEAR AFTON. PROJECT LENGTH = 0.166 MILE

**24273(04) Contract:** 180297 US-60 **Residency:** 08300  
 SSP-158B(119)PM CLAREMORE  
**Contractor:** RRY SERVICES LLC  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$3,769,758.16  
**Letting Date:** 10/18/2018  
 BRIDGE AND APPROACHES US-60: OVER HORSE CREEK, 1.7 MILES SOUTHWEST OF THE US-59 JUNCTION IN THE CITY OF AFTON. PROJECT LENGTH = 0.139 MILE  
**Completion Date:** 11/10/2020  
**Final Est Sub:**

**30709(04) Contract:** 190056 COUNTY RO **Residency:** 08010  
 CIRB-258D(051)RB ATKINS  
**Contractor:** RRY SERVICES LLC  
**Engineer:** ATKINS  
**Contract Amount:** \$625,224.80  
**Letting Date:** 06/20/2019  
 BRIDGE AND APPROACHES COUNTY ROAD (EW-128): OVER MODOC CREEK, 1.8 MILES WEST OF THE MISSOURI STATE LINE. PROJECT LENGTH = 0.058 MILE  
**Completion Date:** 08/26/2020  
**Final Est Sub:** 12/09/2020

**32712(04) Contract:** 200023 US-60 **Residency:** 08300  
 SSR-258B(055)SR CLAREMORE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$1,050,000.00  
**Letting Date:** 01/16/2020  
 RESURFACE (P.C. CONCRETE) US-60: FROM THE SH-125 JUNCTION, EXTEND NORTHEAST IN FAIRLAND. PROJECT LENGTH = 0.580 MILE  
**Completion Date:** 09/30/2020  
**Final Est Sub:**

**33376(04) Contract:** 200026 US-59 **Residency:** 08300  
 SSR-258N(057)SR CLAREMORE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$2,040,000.00  
**Letting Date:** 01/16/2020  
 RESURFACE (ASPHALT) US-59: FROM 0.5 MILES NORTH OF I-44, EXTEND NORTH NEAR AFTON. PROJECT LENGTH = 8.810 MILES  
**Completion Date:** 09/25/2020  
**Final Est Sub:**

**County: Pawnee Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**30321(04) Contract:** 180064 US-412 **Residency:** 08003  
 NHPP-256N(037) CEC CORP.  
**Contractor:** BREWER CONSTRUCTION OKLAHOMA, LLC  
**Engineer:** CEC  
**Contract Amount:** \$1,179,474.38  
**Letting Date:** 02/15/2018  
 GRADE AND DRAIN US-412: FROM THE US-64 INTERCHANGE, EXTEND EAST NEAR WESTPORT. PROJECT LENGTH = 7.58 MILES  
**Completion Date:** 05/13/2020  
**Final Est Sub:**

**31180(04) Contract:** 190022 COUNTY RO **Residency:** 08004  
 STP-259D(051)CI JACOBS ENGINEERING  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** JACOBS  
**Contract Amount:** \$1,162,147.30  
**Letting Date:** 05/16/2019  
 BRIDGE AND APPROACHES COUNTY ROAD (EW-500): OVER PEPPER CREEK, 3.9 MILES WEST OF SH-18 NEAR PAWNEE. PROJECT LENGTH = 0.284 MILE  
**Completion Date:** 08/11/2020  
**Final Est Sub:** 10/22/2020

**32716(04) Contract:** 200119 SH-18 **Residency:** 08400  
 STP-259B(052)3P SAND SPRINGS  
**Contractor:** JLT CONTRACTING, LLC  
**Engineer:** Hoover, Jacob  
**Contract Amount:** \$628,523.50  
**Letting Date:** 03/19/2020

RESURFACE (CHIP SEAL) SH-18: FROM 0.4 MILES NORTH OF THE US-64 JUNCTION, EXTEND NORTH NEAR PAWNEE. PROJECT LENGTH = 7.590 MILES

**Completion Date:** 11/13/2020  
**Final Est Sub:**

**County: Payne**

**Commissioner District: 4**

**Contracts Completed - Final Estimate Not Processed**

**33011(04) Contract:** 190131 CITY STRE **Residency:** 04500  
 TAP-260D(033)TP STILLWATER  
**Contractor:** T. McDonald Construction, Inc.  
**Engineer:** Uriah Nichols  
**Contract Amount:** \$1,440,019.50  
**Letting Date:** 03/14/2019

PEDESTRIAN IMPROVEMENTS (SIDEWALKS, BRIDGE, AND CHANNEL) CITY STREET (DUCK STREET): FROM MCELROY ROAD, EXTEND SOUTH IN STILLWATER. PROJECT LENGTH = 0.000 MILE

**Completion Date:** 04/14/2020  
**Final Est Sub:** 11/18/2020

**34596(04) Contract:** 190392 I-35 **Residency:** 04500  
 E-SAP-3500(088)ES STILLWATER  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Uriah Nichols  
**Contract Amount:** \$643,850.00  
**Letting Date:** 11/14/2019

BRIDGE REPAIR I-35: REPAIR VEHICLE IMPACT DAMAGE OVER SH-51, 11.2 MILES SOUTH OF US-77 NEAR STILLWATER. PROJECT LENGTH = 0.00 MILE

**Completion Date:** 07/01/2020  
**Final Est Sub:**

**32597(04) Contract:** 200027 COUNTY RO **Residency:** 04500  
 STP-260C(041)CI STILLWATER  
**Contractor:** ATLAS PAVING COMPANY  
**Engineer:** Uriah Nichols  
**Contract Amount:** \$907,376.34  
**Letting Date:** 03/19/2020

RESURFACE (ASPHALT) COUNTY ROAD (FAIRGROUNDS / NS-337): FROM THE SH-51 JUNCTION, EXTEND SOUTH NEAR STILLWATER. PROJECT LENGTH = 4.930 MILES

**Completion Date:** 08/02/2020  
**Final Est Sub:** 10/21/2020

**County: Pittsburg**

**Commissioner District: 2**

**Contracts Completed - Final Estimate Not Processed**

**28991(04) Contract:** 170273 US-69 **Residency:** 02400  
 ACNHPP-261N(072)SS MCALESTER  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Greg Vaughn  
**Contract Amount:** \$5,212,465.15  
**Letting Date:** 08/17/2017

BRIDGE AND APPROACHES US-69(SB): OVER US-69B, 2.9 MI NE OF THE INDIAN NATION TNPK. US-69(NB): UNDER US-69, 2.9 MI NE OF INDIAN NATION TNPK. PROJECT LENGTH = 0.646 MILE

**Completion Date:** 08/27/2019  
**Final Est Sub:** 04/22/2020

**32356(04) Contract:** 180209 COUNTY RO **Residency:** 02013  
 CIRB-261C(075)RB CIRCUIT ENGR. DISTR. # 3  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED3  
**Contract Amount:** \$2,139,498.28  
**Letting Date:** 01/17/2019

RESURFACE (ASPHALT) COUNTY ROAD (ASHLAND ROAD): FROM 0.3 MILES WEST OF US-69, EXTEND WEST NEAR KIOWA. PROJECT LENGTH = 7.130 MILES

**Completion Date:** 09/10/2019  
**Final Est Sub:** 09/23/2020

**29996(04) Contract:** 190090 COUNTY RO **Residency:** 02013  
 STP-261D(083)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** HUB Construction, Inc.  
**Engineer:** CED3  
**Contract Amount:** \$752,310.64  
**Letting Date:** 02/14/2019  
 BRIDGE AND APPROACHES COUNTY ROAD (CABINISS ROAD): OVER BIG WILDHORSE CREEK, 0.6 MILES NORTH OF THE US-270 JUNCTION NEAR CABINISS. PROJECT LENGTH = 0.189 MILE  
**Completion Date:** 10/01/2020  
**Final Est Sub:** 12/08/2020

**32359(04) Contract:** 190254 COUNTY RO **Residency:** 02013  
 CIRB-261C(089)RB CIRCUIT ENGR. DISTR. # 3  
**Contractor:** ROSSCON, LLC  
**Engineer:** CED3  
**Contract Amount:** \$1,297,565.00  
**Letting Date:** 08/22/2019  
 RESURFACE (ASPHALT) COUNTY ROAD (ASHLAND ROAD): FROM THE SH-31 JUNCTION, EXTEND EAST IN ASHLAND. PROJECT LENGTH = 4.000 MILES  
**Completion Date:** 03/04/2020  
**Final Est Sub:** 12/17/2020

**33393(04) Contract:** 190268 US-69 **Residency:** 02400  
 NHPP-013N(168)3P MCALESTER  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Greg Vaughn  
**Contract Amount:** \$1,176,515.00  
**Letting Date:** 02/20/2020  
 RESURFACE (ASPHALT) US-69: FROM 3.0 MILES NORTH OF THE ATOKA COUNTY LINE, EXTEND NORTH NEAR KIOWA. PROJECT LENGTH = 1.79 MILES  
**Completion Date:** 10/26/2020  
**Final Est Sub:**

**County: Pontotoc Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**30674(04) Contract:** 170274 CO.RD. **Residency:** 03100  
 ACSTP-262C(042)CI ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$4,171,637.46  
**Letting Date:** 08/17/2017  
 GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (EW-157): FROM SH-1, EXTEND WEST NEAR ADA. PROJECT LENGTH = 4.289 MILES  
**Completion Date:** 05/02/2019  
**Final Est Sub:**

**31831(04) Contract:** 180028 SH-1 **Residency:** 03100  
 SSR-262B(047)SR ADA  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$564,025.63  
**Letting Date:** 01/18/2018  
 RESURFACE (A.C. AND P.C.) SH-1: FROM THE SH-99 JUNCTION, EXTEND EAST IN ADA. PROJECT LENGTH = 3.640 MILES  
**Completion Date:** 04/30/2019  
**Final Est Sub:** 12/07/2020

**33753(04) Contract:** 180300 SH-48 **Residency:** 03100  
 SSR-262B(051)SR ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$786,640.00  
**Letting Date:** 09/20/2018  
 RESURFACE (ASPHALT) SH-48: FROM THE COAL COUNTY LINE, EXTEND NORTH NEAR STONEWALL. PROJECT LENGTH = 5.000 MILES  
**Completion Date:** 07/15/2019  
**Final Est Sub:**

**32768(04)** **Contract:** 190092 SH-1 **Residency:** 03100  
 STP-262C(052)3P ADA  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Russell, Julie  
**Contract Amount:** \$3,146,973.08  
**Letting Date:** 06/20/2019  
**Completion Date:** 11/14/2019  
**Final Est Sub:**

RESURFACE (ASPHALT) SH-1: FROM 0.2 MILES NORTH OF THE CHICKASAW TURNPIKE, EXTEND NORTHEAST NEAR ROFF. PROJECT LENGTH = 8.00 MILES

**31252(04)** **Contract:** 190101 EW-165 **Residency:** 03100  
 CIRB-262C(048)RB ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$5,534,406.04  
**Letting Date:** 02/14/2019  
**Completion Date:** 07/31/2020  
**Final Est Sub:**

GRADE, DRAIN, AND SURFACE COUNTY ROAD (EW-165/OLD FITTSTOWN HIGHWAY): FROM THE US-377 JUNCTION, EXTEND WEST NEAR FITTSTOWN. PROJECT LENGTH = 5.979 MILES

**33756(04)** **Contract:** 190201 SH-48 **Residency:** 03100  
 STP-262C(055)3P ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$684,496.90  
**Letting Date:** 06/20/2019  
**Completion Date:** 11/05/2019  
**Final Est Sub:**

RESURFACE (ASPHALT) SH-48: FROM 5.2 MILES NORTH OF THE COAL COUNTY LINE, EXTEND NORTH NEAR JAYDEE. PROJECT LENGTH = 4.00 MILES

**23285(08)** **Contract:** 200210 MULTIPLE **Residency:** 03001  
 SSP-262B(041)SS EST, INC.  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** EST  
**Contract Amount:** \$293,129.20  
**Letting Date:** 05/14/2020  
**Completion Date:** 12/23/2020  
**Final Est Sub:**

JOINT SEAL/REPAIR AT MULTIPLE LOCATIONS IN DIVISION III. PROJECT LENGTH = 0.00 MILE

**34766(04)** **Contract:** 200211 SH-3W **Residency:** 03100  
 MC-262B(060)MD ADA  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$472,559.99  
**Letting Date:** 05/14/2020  
**Completion Date:** 11/07/2020  
**Final Est Sub:**

RESURFACE (ASPHALT) SH-3W: 1.9 MILES NORTHWEST OF THE SH-19 JUNCTION, NEAR ADA. PROJECT LENGTH = 1.380 MILES

**County: Pottawatomie Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**29569(04)** **Contract:** 180301 US-270 **Residency:** 03300  
 SSP-263B(062)PM WEWOKA  
**Contractor:** PBX CORPORATION  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$1,860,996.72  
**Letting Date:** 09/20/2018  
**Completion Date:** 04/28/2020  
**Final Est Sub:** 12/22/2020

BRIDGE REHABILITATION US-270: OVER US-270B, 1.5 MILES NORTH OF THE SH-3E/SH-18 INTERCHANGE IN SHAWNEE. PROJECT LENGTH = 0.042 MILE

**33336(04) Contract:** 200121 I-40 **Residency:** 03300  
 NHPPI-4000(096)3P WEWOKA  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$5,924,420.29  
**Letting Date:** 03/19/2020

RESURFACE (ASPHALT AND UTBWC) I-40: FROM THE SH-18 JUNCTION, EXTEND EAST NEAR SHAWNEE. PROJECT LENGTH = 14.050 MILES

**Completion Date:** 11/23/2020  
**Final Est Sub:**

**County: Roger Mills**

**Commissioner District: 5**

*Contracts Completed - Final Estimate Not Processed*

**25478(04) Contract:** 180113 CO.RD. **Residency:** 05005  
 CIRB-165C(100)RB CIRCUIT ENGR. DISTR. # 7  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** CED7  
**Contract Amount:** \$5,668,110.30  
**Letting Date:** 02/15/2018

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROADS (EW-97/NS-192/EW-98): ON EW-97 FROM 4.7 MI E OF US-283, EXTEND E THEN S ON NS-192, THEN E ON EW-98. PROJECT LENGTH = 6.975 MILES

**Completion Date:** 09/22/2020  
**Final Est Sub:** 12/17/2020

*D E THEN S ON NS-192, THEN E ON EW-98.*

**27899(04) Contract:** 190269 US-283 **Residency:** 05010  
 STP-265B(017)SS ATKINS  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** ATKINS  
**Contract Amount:** \$2,307,772.40  
**Letting Date:** 07/25/2019

BRIDGE AND APPROACHES US-283: OVER DEAD WARRIOR CREEK, 3.0 MILES NORTH OF THE SH-33 JUNCTION NEAR CHEYENNE. PROJECT LENGTH = 0.179 MILE

**Completion Date:** 08/31/2020  
**Final Est Sub:**

**County: Rogers**

**Commissioner District: 8**

*Contracts Completed - Final Estimate Not Processed*

**23170(10) Contract:** 180030 US-412/SH **Residency:** 08007  
 SSP-266N(056)SS CRAIG & KEITHLINE, INC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** C&KI  
**Contract Amount:** \$7,647,000.00  
**Letting Date:** 01/18/2018

GRADE, DRAIN, AND SURFACE US-412/SH-88/S4200 RD: US-412, FR 0.2 MI W OF SH-88 EXT E. SH-88, FR 0.1 MI S OF US-412 EXT N. S4200, FR US-412 EXT S. PROJECT LENGTH = 4.629 MILES

**Completion Date:** 07/02/2020  
**Final Est Sub:**

*S-412 EXT N. S4200, FR US-412 EXT S.*

**33220(04) Contract:** 180075 US-169 **Residency:** 08002  
 STP-272F(228)3B TETRA TECH  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** TETR  
**Contract Amount:** \$1,580,103.68  
**Letting Date:** 01/18/2018

JOINT SEAL/REPAIR US-169: AT MULTIPLE LOCATIONS IN DIVISION VIII.

**Completion Date:** 09/23/2019  
**Final Est Sub:** 12/30/2020

**31480(34) Contract:** 180303 CITY STRE **Residency:** 08007  
 SRS-266E(035)ST CRAIG & KEITHLINE, INC.  
**Contractor:** GRADE LINE CONSTRUCTION, LLC  
**Engineer:** C&KI  
**Contract Amount:** \$389,108.52  
**Letting Date:** 06/20/2019

PEDESTRIAN IMPROVEMENTS (SIDEWALKS) CITY STREETS ('A' ST NW/E COMMERCIAL ST/S 4215 RD): FROM INOLA ELEMENTARY SCHOOL TO INOLA MIDDLE SCHOOL IN INOLA. PROJECT LENGTH = 1.170 MILES

**Completion Date:** 04/29/2020  
**Final Est Sub:**

**27031(08) Contract:** 190202 SH-20 **Residency:** 08300  
 STP-266B(069)RW CLAREMORE  
**Contractor:** MJM CONSTRUCTION & APPLICATION, LLC  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$183,500.00  
**Letting Date:** 06/20/2019  
**Completion Date:** 12/28/2020  
**Final Est Sub:**

RIGHT-OF-WAY CLEARANCE SH-20: FROM 4.1 MILES EAST OF THE US-169 JUNCTION, EXTEND EAST NEAR CLAREMORE. PROJECT LENGTH = 4.290 MILES PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EXPRESS AND WRITTEN BIDS WI  
 12/28/2020

**33016(04) Contract:** 190327 SUMMERLIN **Residency:** 08007  
 TAP-266E(071)TP CRAIG & KEITHLINE, INC.  
**Contractor:** TRI-STAR CONSTRUCTION, LLC  
**Engineer:** C&KI  
**Contract Amount:** \$385,825.90  
**Letting Date:** 10/17/2019

PEDESTRIAN IMPROVEMENTS (BICYCLE AND PEDESTRIAN TRAIL) SUMMERLIN TRAIL: FROM INOLA ELEMENTARY SCHOOL, EXTEND NORTH IN THE TOWN OF INOLA. PROJECT LENGTH = 0.499 MILE  
**Completion Date:** 08/25/2020  
**Final Est Sub:**

**33314(04) Contract:** 190328 CITY STRE **Residency:** 08001  
 STP-266B(072)IG EST, INC.  
**Contractor:** ELLSWORTH CONSTRUCTION, LLC  
**Engineer:** EST  
**Contract Amount:** \$809,001.10  
**Letting Date:** 10/17/2019

RESURFACE (ASPHALT) CITY STREET (PINE STREET): FROM THE SH-167 JUNCTION, EXTEND WEST IN CATOOSA. PROJECT LENGTH = 2.982 MILES  
**Completion Date:** 08/04/2020  
**Final Est Sub:**

**32733(04) Contract:** 200031 SH-88 **Residency:** 08300  
 SBR-266C(077)SB CLAREMORE  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$553,618.45  
**Letting Date:** 01/16/2020

BRIDGE REHABILITATION SH-88: OVER PANTHER CREEK, 2.2 MILES SOUTHEAST OF I-44 NEAR CLAREMORE. PROJECT LENGTH = 0.029 MILE  
**Completion Date:** 11/12/2020  
**Final Est Sub:**

**County: Seminole Commissioner District: 3**

**Contracts Completed - Final Estimate Not Processed**

**30039(08) Contract:** 170097 CO.RD. **Residency:** 03300  
 CIRB-267C(053)RB WEWOKA  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$2,508,689.16  
**Letting Date:** 02/16/2017

GRADE, DRAIN, AND SURFACE COUNTY ROAD (NS-360/MARKET ROAD): FROM 1.1 MILES NORTH OF SH-9, EXTEND NORTH NEAR SEMINOLE. PROJECT LENGTH = 2.963 MILES  
**Completion Date:** 10/02/2020  
**Final Est Sub:**

**29109(04) Contract:** 180032 US-270 **Residency:** 03300  
 NHPP-267N(004)SS WEWOKA  
**Contractor:** T. McDonald Construction, Inc.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$2,082,389.19  
**Letting Date:** 01/18/2018

BRIDGE AND APPROACHES US-270: OVER MAGNOLIA CREEK, 0.7 MILES EAST OF THE SH-99 INTERSECTION IN SEMINOLE. PROJECT LENGTH = 0.141 MILE  
**Completion Date:** 07/08/2020  
**Final Est Sub:** 11/16/2020



**28911(04) Contract:** 180033 SH-56 **Residency:** 03100  
 STP-267C(045)SS ADA *GRADE, DRAIN, SURFACE, AND BRIDGE SH-56: OVER JUMPER CREEK, 1.3 MILES EAST OF THE SH-99 INTERSECTION NEAR KONAWA. PROJECT LENGTH = 0.568 MILE*  
**Contractor:** Treas Construction, Inc.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$2,976,295.58  
**Letting Date:** 02/15/2018 **Completion Date:** 10/31/2019  
**Final Est Sub:**  
 NAWA.

**29460(04) Contract:** 180233 SH-99A **Residency:** 03003  
 STP-267C(071)SS CEC CORP. *BRIDGE AND APPROACHES SH-99A: OVER SAND CREEK AND TURKEY CREEK, 2.0 MI AND 13.1 MI WEST OF THE SH-56 JUNCTION, NEAR CROMWELL AND LITTLE. PROJECT LENGTH = 0.700 MILE*  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.  
**Engineer:** CEC  
**Contract Amount:** \$4,508,696.39  
**Letting Date:** 05/17/2018 **Completion Date:** 08/10/2020  
**Final Est Sub:**  
 ON, NEAR CROMWELL AND LITTLE.

**28923(04) Contract:** 180313 US-270 **Residency:** 03300  
 STP-267B(076)PM WEWOKA *BRIDGE AND APPROACHES US-270: OVER UNNAMED CREEK, 1.6 MILES WEST OF THE SH-3E JUNCTION NEAR SEMINOLE. PROJECT LENGTH = 0.164 MILE*  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$1,708,926.24  
**Letting Date:** 09/20/2018 **Completion Date:** 10/12/2020  
**Final Est Sub:**

**22973(18) Contract:** 200236 MULTIPLE **Residency:** 03001  
 STP-262F(057)PM EST, INC. *BRIDGE WATER PROOF SEAL I-35E RAMP/I-40/SH-9E/SH-18/SH-39/SH-43/SH-48/SH-74/SH-99/SH-99A/SH-105/LINDSEY ST: AT MULTIPLE LOCATIONS IN DIV III. PROJECT LENGTH = 0.000 MILE*  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** EST  
**Contract Amount:** \$340,607.25  
**Letting Date:** 06/18/2020 **Completion Date:** 10/08/2020  
**Final Est Sub:**

**County: Sequoyah Commissioner District: 1**

**Contracts Completed - Final Estimate Not Processed**

**25434(04) Contract:** 150402 CO.RD. **Residency:** 01200  
 CIRB-168C(190)RB SALLISAW *GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-462): OVER BRUSHY CREEK, 6.5 MILES NORTH OF SH-64 NEAR SALLISAW. PROJECT LENGTH = 0.464 MILE*  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$2,499,565.09  
**Letting Date:** 11/19/2015 **Completion Date:** 11/14/2018  
**Final Est Sub:**

**32223(04) Contract:** 160398 CO.RD. **Residency:** 01002  
 ERSTP-268C(025)ER TETRA TECH *GRADE, DRAIN, AND SURFACE COUNTY ROAD (INDIAN ROAD): FROM 1.1 MILES NORTHEAST OF THE SH-10A JUNCTION, EXTEND EAST NEAR TENKILLER STATE PARK. PROJECT LENGTH = 0.227 MILE.*  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** TETR  
**Contract Amount:** \$748,033.36  
**Letting Date:** 10/20/2016 **Completion Date:** 12/09/2017  
**Final Est Sub:**

**33730(04) Contract:** 190086 MULTIPLE **Residency:** 01100 STRIPING AND PAVEMENT MARKING  
 HSIPG-251F(091)TR MUSKOGEE I-40/US-59/US-62/US-75/SH-51: AT MULTIPLE  
**Contractor:** Direct Traffic Control, Inc. LOCATIONS IN DIVISION I. PROJECT LENGTH =  
**Engineer:** Hagerman, Jeremy 0.000 MILE  
**Contract Amount:** \$825,000.00 **Completion Date:** 03/02/2020  
**Letting Date:** 05/16/2019 **Final Est Sub:**

**32055(04) Contract:** 190236 US-64 **Residency:** 01200 RESURFACE (ASPHALT) US-64: FROM 0.9 MILES  
 SSR-268C(054)SR SALLISAW EAST OF SH-64B, EXTEND EAST NEAR ROLAND.  
**Contractor:** APAC-CENTRAL, INC. PROJECT LENGTH = 5.143 MILES  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$2,456,937.63 **Completion Date:** 12/19/2019  
**Letting Date:** 07/25/2019 **Final Est Sub:** 12/03/2020

**34713(04) Contract:** 200184 I-40 **Residency:** 01200 CONCRETE PAVEMENT JOINT SEAL I-40: FROM  
 MC-268C(070) SALLISAW THE US-64 JUNCTION, EXTEND NORTHEAST  
**Contractor:** SCODELLER CONSTRUCTION, INC. NEAR ROLAND. PROJECT LENGTH = 6.000 MILES  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$685,220.00 **Completion Date:** 12/01/2020  
**Letting Date:** 04/16/2020 **Final Est Sub:**

**County: Stephens**

**Commissioner District:**

**7**

**Contracts Completed - Final Estimate Not Processed**

**20316(23) Contract:** 150310 US-81 **Residency:** 07100 GRADE, DRAIN, SURFACE, AND BRIDGE US-81:  
 NHPP-269N(020)SS DUNCAN FROM 0.2 MILE SOUTH OF SEMINOLE ROAD,  
**Contractor:** OVERLAND CORPORATION EXTEND NORTHWEST TO SH-7 (DUNCAN  
**Engineer:** Roberts, Colton BYPASS) IN DUNCAN. PROJECT LENGTH = 1.608  
**Contract Amount:** \$15,567,066.97 MILES.  
**Letting Date:** 09/17/2015 **Completion Date:** 03/07/2018  
**Final Est Sub:** 12/29/2020

**20316(04) Contract:** 160261 US-81 **Residency:** 07100 GRADE, DRAIN, SURFACE, AND BRIDGE US-81:  
 ACNHPP-011N(100)SS DUNCAN FROM CHEROKEE ROAD, EXTEND NORTH NEAR  
**Contractor:** OVERLAND CORPORATION DUNCAN. PROJECT LENGTH = 1.123 MILES.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$14,336,306.11 **Completion Date:** 03/03/2020  
**Letting Date:** 07/21/2016 **Final Est Sub:**

**27847(04) Contract:** 170381 CO.RD. **Residency:** 07100 GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY  
 CIRB-269C(002)RB DUNCAN ROAD (EW-187): FROM US-81, EXTEND WEST  
**Contractor:** OVERLAND CORPORATION NEAR COMANCHE. PROJECT LENGTH = 4.982  
**Engineer:** Roberts, Colton MILES  
**Contract Amount:** \$4,783,900.66 **Completion Date:** 06/17/2019  
**Letting Date:** 11/16/2017 **Final Est Sub:**

ILES

**29932(04) Contract:** 190167 COUNTY RO **Residency:** 07100  
 STP-269D(055)CI DUNCAN  
**Contractor:** RRY SERVICES LLC  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$1,096,463.15  
**Letting Date:** 04/18/2019

BRIDGE AND APPROACHES COUNTY ROAD  
 (EAST CHESTNUT AVENUE/EW-173): OVER EAST  
 COW CREEK, 2.8 MILES EAST OF SH-7 NEAR  
 DUNCAN. PROJECT LENGTH = 0.208 MILE

**Completion Date:** 08/05/2020  
**Final Est Sub:**

**32939(04) Contract:** 190298 US-81 (BR **Residency:** 07100  
 HSIPG-269N(050)AD DUNCAN  
**Contractor:** TOM HUDSON PAVING, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$320,729.46  
**Letting Date:** 09/19/2019

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 US-81 (BROADWAY STREET): FROM CHICKASAW  
 AVENUE, EXTEND NORTH IN MARLOW. PROJECT  
 LENGTH = 0.372 MILE

**Completion Date:** 06/16/2020  
**Final Est Sub:**

**County: Texas**

**Commissioner District: 6**

**Contracts Completed - Final Estimate Not Processed**

**20947(04) Contract:** 190097 US-54 **Residency:** 06200  
 NHPP-008N(059)FP GUYMON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Michael, Charles  
**Contract Amount:** \$11,898,921.62  
**Letting Date:** 02/14/2019

GRADE, DRAIN, AND SURFACE US-54: FROM 4.8  
 MILES NORTHEAST OF THE US-64 JUNCTION.  
 PROJECT LENGTH = 7.294 MILES

**Completion Date:** 12/19/2020  
**Final Est Sub:**

**County: Tillman**

**Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**33435(04) Contract:** 190062 US-183 **Residency:** 05200  
 SSR-271B(062)SR ALTUS  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Holley, Terri  
**Contract Amount:** \$4,260,389.07  
**Letting Date:** 05/16/2019

RESURFACE (ASPHALT) US-183: FROM 1.02  
 MILES NORTH OF THE SH-5 JUNCTION, EXTEND  
 NORTH NEAR FREDERICK. PROJECT LENGTH =  
 7.05 MILES

**Completion Date:** 05/31/2020  
**Final Est Sub:**

**31154(04) Contract:** 190258 COUNTY RO **Residency:** 05005  
 STP-271D(065)CI CIRCUIT ENGR. DISTR. # 7  
**Contractor:** WYATT CONTRACTING, INC.  
**Engineer:** CED7  
**Contract Amount:** \$368,793.53  
**Letting Date:** 08/22/2019

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-190): OVER BOTTLE CREEK, 0.2 MILES EAST  
 OF THE US-183 JUNCTION NEAR DAVIDSON.  
 PROJECT LENGTH = 0.121 MILE

**Completion Date:** 07/22/2020  
**Final Est Sub:** 09/24/2020

**County: Tulsa**

**Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

<b>26300(06)</b>	<b>Contract:</b> 140304 I-244 NHPPY-0244-2(501)(504)(* <b>Contractor:</b> DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION C <b>Engineer:</b> Arnold, Bruce <b>Contract Amount:</b> \$36,170,934.33 <b>Letting Date:</b> 10/16/2014  *507)	<b>Residency:</b> 08100 TULSA	PAVEMENT AND BRIDGE REHABILITATION I-244: BEGIN 1.5 MILES EAST OF US-75, EXTEND EAST. PROJECT LENGTH = 2.939 MILES.	<b>Completion Date:</b> 11/15/2017 <b>Final Est Sub:</b>
<b>28883(04)</b>	<b>Contract:</b> 150272 US-64 NHPP-272N(094)SS <b>Contractor:</b> SHERWOOD CONSTRUCTION CO., INC. <b>Engineer:</b> Hoover, Jacob <b>Contract Amount:</b> \$5,894,292.84 <b>Letting Date:</b> 08/20/2015	<b>Residency:</b> 08400 SAND SPRINGS	BRIDGE REHABILITATION US-64: OVER 161ST W. AVE AND 193RD W. AVE, 4.6 MI SOUTHEAST OF THE OSAGE COUNTY LINE IN SAND SPRINGS. PROJECT LENGTH = 2.201 MILES.	<b>Completion Date:</b> 07/10/2019 <b>Final Est Sub:</b> 12/28/2020
<b>21899(04)</b>	<b>Contract:</b> 160333 I-44 ACNHPI-4400-(438)SS <b>Contractor:</b> SHERWOOD CONSTRUCTION CO., INC. <b>Engineer:</b> Arnold, Bruce <b>Contract Amount:</b> \$29,559,681.69 <b>Letting Date:</b> 09/15/2016	<b>Residency:</b> 08100 TULSA	GRADE, DRAIN, SURFACE, AND BRIDGE I-44: FROM 1.0 MILE EAST OF THE I-244 INTERCHANGE, EXTEND WEST IN THE CITY OF TULSA. PROJECT LENGTH = 1.155 MILES.	<b>Completion Date:</b> 12/19/2018 <b>Final Est Sub:</b>
<b>28872(04)</b>	<b>Contract:</b> 170053 IS-44 ACNHPI-4400-(016)(014)(* <b>Contractor:</b> BECCO CONTRACTORS, INC. <b>Engineer:</b> Arnold, Bruce <b>Contract Amount:</b> \$5,833,000.00 <b>Letting Date:</b> 01/19/2017  *015)SS	<b>Residency:</b> 08100 TULSA	BRIDGE REHABILITATION I-44/GILCREASE EXPWY RAMP: OVER I-244, CITY ST, CNTY RD, TSU RR AND BNSF RR, AT MULTIPLE LOCATIONS IN TULSA. PROJECT LENGTH = 0.170 MILE.	<b>Completion Date:</b> 07/21/2018 <b>Final Est Sub:</b> 12/17/2020
<b>25211(04)</b>	<b>Contract:</b> 170103 CT.ST. STP-172B(399(398)(456)IG <b>Contractor:</b> NABHOLZ CONSTRUCTION CORPORATION <b>Engineer:</b> ATKINS <b>Contract Amount:</b> \$10,544,739.61 <b>Letting Date:</b> 02/16/2017	<b>Residency:</b> 08010 ATKINS	GRADE, DRAIN, SURFACE, AND TRAFFIC SIGNALS CITY STREET (W MAIN STREET/W. 96TH STREET): FROM US-75, EXTEND EAST IN THE CITY OF JENKS. PROJECT LENGTH = 2.218 MILES.	<b>Completion Date:</b> 06/24/2019 <b>Final Est Sub:</b>
<b>27937(04)</b>	<b>Contract:</b> 170141 US-64 STP-272C(202) <b>Contractor:</b> APAC-CENTRAL, INC. <b>Engineer:</b> CEC <b>Contract Amount:</b> \$3,901,904.47 <b>Letting Date:</b> 03/16/2017	<b>Residency:</b> 08003 CEC CORP.	BRIDGE AND APPROACHES US-64: OVER SNAKE CREEK, 4.8 MILES SOUTH AND EAST OF THE SH-67 JUNCTION IN BIXBY. PROJECT LENGTH = 0.823 MILE.	<b>Completion Date:</b> 11/06/2019 <b>Final Est Sub:</b>
<b>28865(04)</b>	<b>Contract:</b> 170142 CT.ST. ACNHPI-4440-(002)(003)S* <b>Contractor:</b> BECCO CONTRACTORS, INC. <b>Engineer:</b> Arnold, Bruce <b>Contract Amount:</b> \$9,256,000.00 <b>Letting Date:</b> 03/16/2017  *S/NHPI-4440-(004)SS/ACNHPP-272N(149)SS	<b>Residency:</b> 08100 TULSA	BRIDGE REHABILITATION CITY STREETS: OVER I-444 AND US-75, AT MULTIPLE LOCATIONS IN THE CITY OF TULSA. PROJECT LENGTH = 0.240 MILE.	<b>Completion Date:</b> 11/15/2019 <b>Final Est Sub:</b>

<b>31672(04)</b>	<b>Contract:</b> 170144 US-169 NHPP-272A(126)3B/SSP-272*	<b>Residency:</b> 08100 TULSA	RESURFACE (ASPHALT) AND JOINT SEAL REPAIR US-169: AT MULTIPLE LOCATIONS IN DIVISION VIII. PROJECT LENGTH = 6.789 MILES
<b>Contractor:</b>	APAC-CENTRAL, INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$5,915,032.62		
<b>Letting Date:</b>	03/16/2017		
	*N(203)SS/STP-272A(174)3B		
<b>28876(04)</b>	<b>Contract:</b> 170241 US-75 NHPP-4400-(013)SS/NHPP-*	<b>Residency:</b> 08100 TULSA	BRIDGE REHABILITATION US-75: OVER I-44, 2.0 MI EAST OF I-244 AND OVER SW BOULEVARD AND TSU RAILROAD IN TULSA. PROJECT LENGTH = 0.465 MILE
<b>Contractor:</b>	BECCO CONTRACTORS, INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$2,923,000.00		
<b>Letting Date:</b>	09/21/2017		
			<b>Completion Date:</b> 09/29/2018 <b>Final Est Sub:</b> 11/03/2020
<b>27015(04)</b>	<b>Contract:</b> 170243 US-64 NHPP-272N(204)SS	<b>Residency:</b> 08003 CEC CORP.	BRIDGE AND APPROACHES US-64: OVER SH-151, 0.3 MILE SOUTHEAST OF THE OSAGE COUNTY LINE NEAR SAND SPRINGS. PROJECT LENGTH = 1.021 MILES.
<b>Contractor:</b>	SHERWOOD CONSTRUCTION CO., INC.		
<b>Engineer:</b>	CEC		
<b>Contract Amount:</b>	\$7,484,532.13		
<b>Letting Date:</b>	07/20/2017		
			<b>Completion Date:</b> 10/02/2019 <b>Final Est Sub:</b>
<b>28884(04)</b>	<b>Contract:</b> 170295 US-64 ACNHPP-272N(200)SS	<b>Residency:</b> 08400 SAND SPRINGS	BRIDGE REHABILITATION US-64: OVER 97TH W. AVENUE (ADAMS ROAD), 0.8 MILES EAST OF THE SH-97 JUNCTION IN SAND SPRINGS. PROJECT LENGTH = 0.082 MILE
<b>Contractor:</b>	BECCO CONTRACTORS, INC.		
<b>Engineer:</b>	Hoover, Jacob		
<b>Contract Amount:</b>	\$3,067,000.00		
<b>Letting Date:</b>	10/19/2017		
			<b>Completion Date:</b> 10/22/2019 <b>Final Est Sub:</b>
<b>28878(04)</b>	<b>Contract:</b> 170383 US-64/SH- NHPP-272N(231)SS	<b>Residency:</b> 08100 TULSA	BRIDGE REHABILITATION US-64/SH-51: OVER SHERIDAN ROAD, 0.5 MILES NORTH OF I-44 IN THE CITY OF TULSA. PROJECT LENGTH = 0.202 MILE
<b>Contractor:</b>	LOGOS CONSTRUCTION CO., LLC		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$1,589,652.87		
<b>Letting Date:</b>	11/16/2017		
			<b>Completion Date:</b> 11/13/2018 <b>Final Est Sub:</b> 12/29/2020
<b>32626(04)</b>	<b>Contract:</b> 180071 INTERSTAT HSIPG-272F(180)TR	<b>Residency:</b> 08100 TULSA	TRAFFIC SIGNING INTERSTATES/US HWYS/STATE HWYS/CITY STREETS: AT MULTIPLE LOCATIONS IN THE CITY OF TULSA. PROJECT LENGTH = 0.00 MILE
<b>Contractor:</b>	ACTION SAFETY SUPPLY CO., LLC		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$383,768.51		
<b>Letting Date:</b>	09/19/2019		
			<b>Completion Date:</b> 07/30/2020 <b>Final Est Sub:</b>
<b>28859(04)</b>	<b>Contract:</b> 180148 CT.ST. ACNHPP-2440-(017)FP	<b>Residency:</b> 08100 TULSA	BRIDGE AND APPROACHES CITY STREET (129TH E AVENUE): OVER I-244, 0.5 MILES NORTH OF I-44 IN TULSA. PROJECT LENGTH = 0.282 MILE
<b>Contractor:</b>	SHERWOOD CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$5,224,452.68		
<b>Letting Date:</b>	03/15/2018		
			<b>Completion Date:</b> 08/30/2019 <b>Final Est Sub:</b> 12/17/2020

<b>33035(04)</b>	<b>Contract:</b> 180212 CITY STRE TAP-272E(233)IG	<b>Residency:</b> 08020 POE AND ASSOCIATES	<i>SAFETY IMPROVEMENT (BIKEWAY STRIPING AND SIGNAGE) CITY STREETS: AT MULTIPLE LOCATIONS IN THE CITY OF BROKEN ARROW. PROJECT LENGTH = 0.000 MILE</i>
<b>Contractor:</b>	BECCO CONTRACTORS, INC.		
<b>Engineer:</b>	ZPAA		
<b>Contract Amount:</b>	\$550,590.00		
<b>Letting Date:</b>	06/14/2018		
		<b>Completion Date:</b>	09/03/2019
		<b>Final Est Sub:</b>	01/31/2020
<b>28900(04)</b>	<b>Contract:</b> 180229 I-444 NHPP-4440-(007)PM	<b>Residency:</b> 08100 TULSA	<i>RESURFACE (P.C. CONCRETE) AND BRIDGE REHABILITATION I-444: OVER HOUSTON AVENUE, SOUTHWEST BLVD RAMP, 6TH STREET, 11TH STREET, AT MULTIPLE LOCATIONS IN THE CITY OF TULSA. PROJECT LENGTH = 1.630 MILES</i>
<b>Contractor:</b>	SHERWOOD CONSTRUCTION CO., INC.		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$24,104,826.47		
<b>Letting Date:</b>	06/14/2018		
		<b>Completion Date:</b>	07/28/2020
		<b>Final Est Sub:</b>	
<b>11477(04)</b>	<b>Contract:</b> 180307 SH-51 SSP-272N(206)PM	<b>Residency:</b> 08007 CRAIG & KEITHLINE, INC.	<i>BRIDGE REHABILITATION SH-51/BROKEN ARROW EXPRESSWAY: OVER LEWIS AVE, RAILROAD, AND 15TH ST, 1.0 MI, 1.1 MI, AND 1.3 MI E OF US-75 IN TULSA. PROJECT LENGTH = 0.575 MILE</i>
<b>Contractor:</b>	BECCO CONTRACTORS, INC.		
<b>Engineer:</b>	C&KI		
<b>Contract Amount:</b>	\$12,797,000.00		
<b>Letting Date:</b>	09/20/2018		
		<b>Completion Date:</b>	08/21/2020
		<b>Final Est Sub:</b>	
<b>31938(05)</b>	<b>Contract:</b> 180338 I-44 SSP-4400(033)PM	<b>Residency:</b> 08011 GARVER, LLC.	<i>RESURFACE (ASPHALT) AND JOINT/SEAL REPAIR I-44: FROM 0.4 MILES EAST OF THE I-244 INTERCHANGE, EXTEND EAST IN TULSA. PROJECT LENGTH = 1.953 MILES</i>
<b>Contractor:</b>	BECCO CONTRACTORS, INC.		
<b>Engineer:</b>	GARV		
<b>Contract Amount:</b>	\$3,547,000.00		
<b>Letting Date:</b>	10/18/2018		
		<b>Completion Date:</b>	02/07/2020
		<b>Final Est Sub:</b>	11/20/2020
<b>32541(04)</b>	<b>Contract:</b> 190099 CITY STRE STP-272C(259)IG	<b>Residency:</b> 08010 ATKINS	<i>INTERSECTION MODIFICATION CITY STREET (EAST 131ST STREET): AT THE INTERSECTION OF SOUTH MINGO ROAD, IN THE CITY OF BIXBY. PROJECT LENGTH = 0.370 MILE</i>
<b>Contractor:</b>	TRI-STAR CONSTRUCTION, LLC		
<b>Engineer:</b>	ATKINS		
<b>Contract Amount:</b>	\$1,439,272.30		
<b>Letting Date:</b>	04/18/2019		
		<b>Completion Date:</b>	08/25/2020
		<b>Final Est Sub:</b>	
<b>30596(04)</b>	<b>Contract:</b> 190228 CITY STRE NHPP-2440-(016)PM	<b>Residency:</b> 08100 TULSA	<i>BRIDGE REHABILITATION CITY STREETS (SHERIDAN RD/GARNETT RD): OVER I-244, 2.4 MILES WEST AND 0.5 MILES EAST OF THE US-169 INTERCHANGE IN TULSA. PROJECT LENGTH = 0.00 MILE</i>
<b>Contractor:</b>	MANHATTAN ROAD & BRIDGE COMPANY		
<b>Engineer:</b>	Arnold, Bruce		
<b>Contract Amount:</b>	\$4,119,889.57		
<b>Letting Date:</b>	07/25/2019		
		<b>Completion Date:</b>	09/04/2020
		<b>Final Est Sub:</b>	
<b>30318(09)</b>	<b>Contract:</b> 190259 MULTIPLE SSP-272F(268)SS	<b>Residency:</b> 08001 EST, INC.	<i>BRIDGE PAINTING I-44/US-75 NB/CITY STREETS (YALE AVE/PITTSBURG AVE/HARVARD AVE/MEMORIAL RD): AT MULTIPLE LOCATIONS IN DIVISION VIII. PROJECT LENGTH = 0.00 MILE</i>
<b>Contractor:</b>	JK INDUSTRIES, INC.		
<b>Engineer:</b>	EST		
<b>Contract Amount:</b>	\$1,489,640.20		
<b>Letting Date:</b>	08/22/2019		
		<b>Completion Date:</b>	08/24/2020
		<b>Final Est Sub:</b>	

**31619(04) Contract:** 190332 CITY STRE **Residency:** 08007  
TAP-272D(279)IG CRAIG & KEITHLINE, INC.  
**Contractor:** Advanced Workzone Services, LLC  
**Engineer:** C&KI  
**Contract Amount:** \$64,374.15  
**Letting Date:** 10/17/2019

PEDESTRIAN IMPROVEMENTS (BIKE LANE SIGNING AND STRIPING) CITY STREETS (4TH STREET/4TH PLACE): FROM HARVARD AVENUE, EXTEND EAST IN TULSA. PROJECT LENGTH = 1.02 MILES

**Completion Date:** 06/17/2020  
**Final Est Sub:**

**31620(04) Contract:** 190333 CITY STRE **Residency:** 08007  
TAP-272D(280)IG CRAIG & KEITHLINE, INC.  
**Contractor:** TRI-STAR CONSTRUCTION, LLC  
**Engineer:** C&KI  
**Contract Amount:** \$500,000.00  
**Letting Date:** 10/17/2019

PEDESTRIAN IMPROVEMENTS (SIDEWALKS) CITY STREETS (E. 36TH PL/E. 37TH ST/S. QUINCY AVE/ S. ROCKFORD AVE): AT MULTIPLE LOCATIONS IN TULSA. PROJECT LENGTH = 1.580 MILES

**Completion Date:** 09/09/2020  
**Final Est Sub:**

**31621(04) Contract:** 190334 CITY STRE **Residency:** 08007  
TAP-272N(281)IG CRAIG & KEITHLINE, INC.  
**Contractor:** GRADE LINE CONSTRUCTION, LLC  
**Engineer:** C&KI  
**Contract Amount:** \$1,536,866.70  
**Letting Date:** 10/17/2019

PEDESTRIAN IMPROVEMENTS (SIDEWALKS) CITY STREET (S. MEMORIAL DRIVE): FROM CREEK TURNPIKE, EXTEND NORTH IN TULSA. PROJECT LENGTH = 4.670 MILES

**Completion Date:** 10/06/2020  
**Final Est Sub:**

**31885(04) Contract:** 190335 SH-11 **Residency:** 08100  
STP-272B(266)PM TULSA  
**Contractor:** TRI-STAR CONSTRUCTION, LLC  
**Engineer:** Arnold, Bruce  
**Contract Amount:** \$1,753,055.53  
**Letting Date:** 10/17/2019

BRIDGE AND APPROACHES SH-11: OVER DIRTY BUTTER CREEK, 1.2 MILES WEST OF THE US-75 JUNCTION IN TULSA. PROJECT LENGTH = 0.075 MILE

**Completion Date:** 09/21/2020  
**Final Est Sub:**

**33039(04) Contract:** 200087 TRAILS **Residency:** 08004  
TAP-272E(282)IG JACOBS ENGINEERING  
**Contractor:** ELLSWORTH CONSTRUCTION, LLC  
**Engineer:** JACOBS  
**Contract Amount:** \$261,105.80  
**Letting Date:** 02/20/2020

PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) TRAILS (CHURCHILL PARK AND SOUTH CREEK SUBDIVISIONS): BETWEEN ELM STREET AND ELWOOD AVENUE IN THE CITY OF JENKS. PROJECT LENGTH = 1.885 MILES

**Completion Date:** 12/29/2020  
**Final Est Sub:**

**33450(04) Contract:** 200173 I-244 **Residency:** 08100  
SBR-2440(025)SB TULSA  
**Contractor:** CONCRETE SERVICES CORPORATION  
**Engineer:** Arnold, Bruce  
**Contract Amount:** \$160,478.84  
**Letting Date:** 04/16/2020

BRIDGE REHABILITATION I-244 WB RAMP TO E. 1ST STREET: OVER US-75, 1.4 MILES EAST OF THE US-64/US-412/SH-51 INTERCHANGE IN THE CITY OF TULSA. PROJECT LENGTH = 0.000 MILE

**Completion Date:** 08/28/2020  
**Final Est Sub:** 11/17/2020

**County: Wagoner**

**Commissioner District: 1**

*Contracts Completed - Final Estimate Not Processed*

**25489(04) Contract:** 160268 CO.RD. **Residency:** 01011  
 CIRB-173C(146)RB GARVER, LLC. *GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (INDIAN ROAD/161ST STREET SOUTH): FROM 2.0 MILES WEST OF SH-72, EXTEND EAST NEAR COWETA. PROJECT LENGTH = 1.542 MILES.*  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** GARV  
**Contract Amount:** \$2,887,499.15  
**Letting Date:** 07/21/2016 **Completion Date:** 03/24/2020  
**Final Est Sub:**

**24366(04) Contract:** 160306 SH-16 **Residency:** 01100  
 ACSTP-273C(025)SS MUSKOGEE *GRADE, DRAIN, SURFACE, AND BRIDGE SH-16: FROM 0.1 MILE NORTH OF THE SH-51 JUNCTION, EXTEND SOUTH NEAR WAGONER. PROJECT LENGTH = 6.050 MILES.*  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$14,277,000.00  
**Letting Date:** 01/19/2017 **Completion Date:** 07/02/2020  
**Final Est Sub:**

**28504(04) Contract:** 180273 COUNTY RO **Residency:** 01020  
 ACSTP-273C(048)CI POE AND ASSOCIATES *BRIDGE AND APPROACHES COUNTY ROAD (NS-4170): OVER FIFE CREEK, 1.6 MILES NORTH OF THE SH-51 JUNCTION NEAR COWETA. PROJECT LENGTH = 0.245 MILE*  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** ZPAA  
**Contract Amount:** \$1,474,531.25  
**Letting Date:** 11/15/2018 **Completion Date:** 03/06/2020  
**Final Est Sub:**

**32789(04) Contract:** 200038 US-69 NB **Residency:** 01100  
 SSR-013N(171)SR MUSKOGEE *RESURFACE (ASPHALT) US-69 NB: FROM 0.7 MILES NORTH OF THE SH-51 JUNCTION, EXTEND NORTH NEAR WAGONER. PROJECT LENGTH = 5.405 MILES*  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$1,402,005.00  
**Letting Date:** 01/16/2020 **Completion Date:** 08/19/2020  
**Final Est Sub:**

**32791(04) Contract:** 200130 SH-51 **Residency:** 01100  
 NHPP-273N(053)3P MUSKOGEE *RESURFACE (ASPHALT) SH-51: FROM 4.2 MILES SOUTHEAST OF THE CREEK TURNPIKE, EXTEND SOUTHEAST NEAR COWETA. PROJECT LENGTH = 4.490 MILES*  
**Contractor:** ROSSCON, LLC  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$2,170,629.85  
**Letting Date:** 03/19/2020 **Completion Date:** 08/01/2020  
**Final Est Sub:**

**County: Washington Commissioner District: 8**

**Contracts Completed - Final Estimate Not Processed**

**29825(04) Contract:** 170277 US-60 **Residency:** 08100  
 SBR-274N(014)SB TULSA *BRIDGE REHABILITATION US-60: OVER CANEY RIVER, 2.1 MILES EAST OF THE OSAGE COUNTY LINE IN BARTLESVILLE. PROJECT LENGTH = 0.158 MILE*  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Arnold, Bruce  
**Contract Amount:** \$2,617,000.00  
**Letting Date:** 02/15/2018 **Completion Date:** 07/05/2019  
**Final Est Sub:**



**25490(04) Contract:** 180151 CO.RD. **Residency:** 08001  
 CIRB-174D(062)RB EST, INC. *GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROADS (EW-14/NS-398): FROM THE US-75 JUNCTION, EXTEND EAST ON EW-14 THEN SOUTH ON NS-398 NEAR DEWEY. PROJECT LENGTH = 3.214 MILES*  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** EST  
**Contract Amount:** \$4,589,000.00  
**Letting Date:** 03/15/2018  
**Completion Date:** 06/11/2020  
**Final Est Sub:**  
 THEN SOUTH ON NS-398 NEAR DEWEY.

**31944(07) Contract:** 190261 US-75 **Residency:** 08001  
 SSP-272F(269)SS EST, INC. *JOINT SEAL/REPAIR US-75: OVER CANEY RIVER O'FLOW, NORTH AND SOUTH FORK DOUBLE CREEK, AND SK & O RAILROAD IN DIVISIONS VIII. PROJECT LENGTH - 0.00 MILE*  
**Contractor:** PBX CORPORATION  
**Engineer:** EST  
**Contract Amount:** \$509,146.79  
**Letting Date:** 08/22/2019  
**Completion Date:** 08/28/2020  
**Final Est Sub:** 12/10/2020

**County: Washita Commissioner District: 5**

**Contracts Completed - Final Estimate Not Processed**

**31783(04) Contract:** 160438 CO.RD. **Residency:** 05100  
 SBR-4000(036)SB CLINTON *BRIDGE REHABILITATION COUNTY ROAD (CANUTE ROAD): OVER I-40, 5.0 MILES EAST OF THE BECKHAM COUNTY LINE IN CANUTE. PROJECT LENGTH = 0.127 MILE.*  
**Contractor:** FRONTIER BRIDGE, INC. / BRIDGECO CONTRACTORS, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$1,458,401.62  
**Letting Date:** 11/17/2016  
**Completion Date:** 12/07/2017  
**Final Est Sub:** 04/28/2020

**30406(04) Contract:** 180121 SH-152 **Residency:** 05100  
 STP-275C(042)3P CLINTON *RESURFACE (ASPHALT) SH-152: FROM 5.23 MILES EAST OF SH-44, EXTEND EAST NEAR CORDELL. PROJECT LENGTH = 5.19 MILES*  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$1,460,278.66  
**Letting Date:** 02/15/2018  
**Completion Date:** 06/21/2019  
**Final Est Sub:**

**27935(04) Contract:** 180152 I-40 **Residency:** 05100  
 ACNHPP-4000-(057)PM CLINTON *RESURFACE (ASPHALT) AND CABLE BARRIER I-40: FROM 0.4 MILES WEST OF SH-44, EXTEND WEST NEAR FOSS. PROJECT LENGTH = 7.841 MILES*  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$8,502,098.06  
**Letting Date:** 05/17/2018  
**Completion Date:** 06/08/2020  
**Final Est Sub:**  
 MILES

**33014(04) Contract:** 180365 MAIN STRE **Residency:** 05100  
 TAP-275E(047)TP CLINTON *PEDESTRIAN IMPROVEMENTS AND SIDEWALKS CITY STREET (MAIN STREET): FROM 8TH STREET, EXTEND NORTH IN THE TOWN OF BESSIE. PROJECT LENGTH = 0.0871 MILE.*  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$277,554.70  
**Letting Date:** 11/15/2018  
**Completion Date:** 08/23/2019  
**Final Est Sub:**

**29278(04) Contract:** 190229 SH-44 **Residency:** 05200  
 SBR-275C(048)SB ALTUS *BRIDGE REHABILITATION SH-44: OVER LITTLE ELK CREEK, 0.5 MILES NORTH OF THE SH-152 JUNCTION NEAR DILL CITY. PROJECT LENGTH = 0.049 MILE*  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Holley, Terri  
**Contract Amount:** \$1,013,537.00  
**Letting Date:** 07/25/2019 **Completion Date:** 06/12/2020  
**Final Est Sub:** 11/09/2020

**34099(04) Contract:** 190302 US-183 SB **Residency:** 05100  
 STP-275F(050)3B CLINTON *JOINT SEAL/REPAIR US-183 SB/SH-152: AT MULTIPLE LOCATIONS IN DIVISION V. PROJECT LENGTH = 0.00 MILE*  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Sawyer, Dax  
**Contract Amount:** \$739,397.60  
**Letting Date:** 09/19/2019 **Completion Date:** 08/01/2020  
**Final Est Sub:**

**32323(04) Contract:** 190378 COUNTY RO **Residency:** 05005  
 STP-275D(049)CI CIRCUIT ENGR. DISTR. # 7 *BRIDGE AND APPROACHES COUNTY ROAD (EW-110): OVER GYP CREEK, 6.7 MILES WEST OF THE SH-54 JUNCTION NEAR CORN. PROJECT LENGTH = 0.152 MILE*  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED7  
**Contract Amount:** \$631,296.40  
**Letting Date:** 11/14/2019 **Completion Date:** 10/16/2020  
**Final Est Sub:**

**34770(04) Contract:** 200219 US-183 **Residency:** 05200  
 MC-009N(102)MD ALTUS *RESURFACE (ASPHALT) US-183: FROM 0.45 MILES NORTH OF THE SH-9 JUNCTION, EXTEND NORTH NEAR HOBART. PROJECT LENGTH = 13.260 MILES*  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Holley, Terri  
**Contract Amount:** \$1,502,905.42  
**Letting Date:** 05/14/2020 **Completion Date:** 11/20/2020  
**Final Est Sub:**

**County: Woods Commissioner District: 6**

**Contracts Completed - Final Estimate Not Processed**

**25493(04) Contract:** 170245 CO.RD. **Residency:** 06009  
 CIRB-176C(151)RB CIRCUIT ENGR. DISTR. # 8 *BRIDGE AND APPROACHES COUNTY ROAD (N2380 ROAD): OVER SALT FORK RIVER, 2.6 MILES SOUTH OF THE KANSAS STATE LINE. PROJECT LENGTH = 0.850 MILE*  
**Contractor:** BRIDGES, INC. DBA SCUDDER BRIDGE CO.  
**Engineer:** CED8  
**Contract Amount:** \$3,634,540.76  
**Letting Date:** 07/20/2017 **Completion Date:** 07/27/2020  
**Final Est Sub:**

E.

**27922(04) Contract:** 180256 US-64 **Residency:** 06100  
 STP-276B(029)PM BUFFALO *BRIDGE AND APPROACHES US-64: OVER ANDERSON CREEK, 2.1 MILES EAST OF THE SH-50 JUNCTION NEAR FREEDOM. PROJECT LENGTH = 0.198 MILE*  
**Contractor:** BRIDGES, INC. DBA SCUDDER BRIDGE CO.  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$2,393,762.35  
**Letting Date:** 07/19/2018 **Completion Date:** 09/30/2020  
**Final Est Sub:**

**32755(04) Contract:** 200040 SH-8/SH-1 **Residency:** 06100  
 SSR-276C(040)SR BUFFALO  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$1,562,640.60  
**Letting Date:** 01/16/2020

RESURFACE (ASPHALT) SH-8/SH-11: SH-8, FROM THE NS-257 JUNCTION EXTEND WEST. SH-11, FROM THE US-281 JUNCTION EXTEND EAST NEAR CAPRON. PROJECT LENGTH = 8.980 MILES

**Completion Date:** 11/14/2020  
**Final Est Sub:**

**County: Woodward**

**Commissioner District: 6**

**Contracts Completed - Final Estimate Not Processed**

**17457(16) Contract:** 150274 US-183 **Residency:** 06100  
 NHPP-277N(010)SS/NHPP-17\* BUFFALO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$19,773,696.37  
**Letting Date:** 08/20/2015

GRADE, DRAIN, SURFACE, AND BRIDGE US-183: FROM 5.0 MILES SOUTHEAST OF THE SH-50 JUNCTION, EXTEND SOUTHEAST NEAR MUTUAL. PROJECT LENGTH = 5.643 MILES.

**Completion Date:** 10/31/2019  
**Final Est Sub:**

\*N(060)SS

**26974(06) Contract:** 190205 US-64/US- **Residency:** 06100  
 STP-230F(031)PM BUFFALO  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$381,383.20  
**Letting Date:** 07/25/2019

JOINT SEAL/REPAIR US-64/US-183: AT MULTIPLE LOCATIONS IN DIVISION VI. PROJECT LENGTH = 0.000 MILES

**Completion Date:** 11/05/2020  
**Final Est Sub:**

**31767(04) Contract:** 200131 US-412 **Residency:** 06100  
 NHPP-019N(140)3P BUFFALO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$4,837,667.00  
**Letting Date:** 03/19/2020

RESURFACE (ASPHALT) US-412: FROM 1.08 MILES EAST OF US-183S JUNCTION, EXTEND EAST NEAR WOODWARD. PROJECT LENGTH = 7.623 MILES

**Completion Date:** 11/06/2020  
**Final Est Sub:**

**County: Adair**

**Commissioner District: 1**

**Contracts Under Construction**

**16928(17) Contract:** 180341 US-59 **Residency:** 01200  
NHPP-101A(052) SALLISAW  
**Contractor:** EMERY SAPP & SONS, INC.  
**Engineer:** Orendorf, Barry  
**Contract Amount:** \$25,980,193.74 (**Adjusted:** \$26,354,370.82)  
**Contract Time:** 320 (**333**)  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 02/06/2019  
**W/O Effective:** 03/10/2019  
**Work Started:** 03/05/2019

**Adjusted:**  
**Amount Paid:** 96 % (**95 %**)  
**Time Passed:** 102 % (**98 %**)

*GRADE, DRAIN, SURFACE, AND BRIDGE US-59: FROM 6.4 MILES NORTH OF THE US-62 JUNCTION, EXTEND NORTH NEAR WATTS. PROJECT LENGTH = 3.344 MILES*

**32792(04) Contract:** 200170 MULTIPLE **Residency:** 01100  
SBR-268B(067)SB MUSKOGEE  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$305,254.46 (**Adjusted:** \$330,768.66)  
**Contract Time:** 65 (**79**)  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/13/2020  
**W/O Issued:** 05/21/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/03/2020

**Adjusted:**  
**Amount Paid:** 94 % (**87 %**)  
**Time Passed:** 111 % (**91 %**)

*BRIDGE REHABILITATION I-40/US-59/US-62/US-64/SH-9/SH-16/SH-51 EB/SH-82/SH-101: AT MULTIPLE LOCATIONS IN DIVISION I. PROJECT LENGTH = 0.000 MILES*

**County: Alfalfa**

**Commissioner District: 6**

**Contracts Under Construction**

**24064(04) Contract:** 190270 US-64 **Residency:** 06100  
STP-102B(106)SS BUFFALO  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** Dodgion, Richard  
**Contract Amount:** \$8,539,135.79 (**Adjusted:** \$9,002,389.95)  
**Contract Time:** 270 (**329**)  
**Letting Date:** 07/25/2019  
**Contract Date:** 08/14/2019  
**W/O Issued:** 09/06/2019  
**W/O Effective:** 12/02/2019  
**Work Started:** 09/27/2019

**Adjusted:**  
**Amount Paid:** 86 % (**82 %**)  
**Time Passed:** 116 % (**95 %**)

*GRADE, DRAIN, SURFACE, EROSION CONTROL, AND BRIDGE US-64: FROM 1.0 MILE WEST OF THE SH-11 JUNCTION, EXTEND EAST NEAR CHEROKEE. PROJECT LENGTH = 4.531 MILES*

**31769(04) Contract:** 190272 COUNTY RO **Residency:** 06009  
 STP-202C(037)CI CIRCUI ENGR. DISTR. # 8  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$2,703,544.46 ( \$2,703,544.46)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 09/19/2019  
**Contract Date:** 10/30/2019  
**W/O Issued** 11/04/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 05/18/2020

GRADE, DRAIN, AND SURFACE COUNTY ROAD (EW-33): FROM THE SH-45 JUNCTION, EXTEND EAST IN GOLTRY. PROJECT LENGTH = 2.798 MILES

**Adjusted:**  
**Amount Paid:** 48 % ( 48 %)  
**Time Passed:** 107 % ( 107 %)

**17668(10) Contract:** 200001 SH-8/SH-4 **Residency:** 06100  
 STP-102B(025)SS BUFFALO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$9,764,596.36 ( \$9,807,823.36)  
**Contract Time:** 260 ( 260 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/14/2020  
**W/O Issued** 02/25/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 06/22/2020

GRADE, DRAIN, SURFACE, AND BRIDGE SH-8/SH-45: SH-8, FROM 0.2 MILES NORTH OF SH-45 EXTEND SOUTH NEAR CARMEN. SH-45, FROM SH-8 EXTEND WEST IN CARMEN. PROJECT LENGTH = 2.247 MILES

**Adjusted:**  
**Amount Paid:** 17 % ( 17 %)  
**Time Passed:** 47 % ( 47 %)

**County: Atoka**

**Commissioner District: 2**

**Contracts Under Construction**

**30411(04) Contract:** 190275 US-69 **Residency:** 02400  
 NHPP-013N(174)PM MCALESTER  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** Greg Vaughn **Adjusted:**  
**Contract Amount:** \$19,290,546.42 ( \$19,325,406.42)  
**Contract Time:** 365 ( 365 )  
**Letting Date:** 10/17/2019  
**Contract Date:** 11/18/2019  
**W/O Issued** 11/21/2019  
**W/O Effective:** 03/02/2020  
**Work Started:** 03/02/2020

GRADE, DRAIN, AND SURFACE US-69: FROM 0.4 MILES NORTH OF THE SH-22 JUNCTION, EXTEND NORTH NEAR CADDO. PROJECT LENGTH = 6.609 MILES

**Adjusted:**  
**Amount Paid:** 84 % ( 84 %)  
**Time Passed:** 70 % ( 70 %)

**28947(04) Contract:** 200047 US-69 **Residency:** 02400  
 NHPP-013N(170)PM MCALESTER  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Greg Vaughn **Adjusted:**  
**Contract Amount:** \$2,468,681.53 ( \$2,468,681.53)  
**Contract Time:** 165 ( 165 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued** 03/18/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 07/14/2020

BRIDGE AND APPROACHES US-69 NORTHBOUND: OVER BUCK CREEK, 3.1 MILES SOUTH OF THE SH-131 JUNCTION NEAR KIOWA. PROJECT LENGTH = 0.181 MILE

**Adjusted:**  
**Amount Paid:** 49 % ( 49 %)  
**Time Passed:** 62 % ( 62 %)

**24066(07) Contract:** 200260 **Residency:** 02100  
 STP-203C(073)PM ANTLERS  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$9,483,349.46 ( \$9,483,349.46)  
**Contract Time:** 365 ( 365 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued:** 08/20/2020  
**W/O Effective:** 12/07/2020  
**Work Started:** 11/10/2020

GRADE, DRAIN, SURFACE, AND BRIDGE SH-7:  
 FROM 4.6 MILES WEST OF THE US-75  
 JUNCTION, EXTEND EAST NEAR ATOKA.  
 PROJECT LENGTH = 3.970 MILES

**Adjusted:**  
**Amount Paid:** 10 % ( 10 %)  
**Time Passed:** 3 % ( 3 %)

**County: Beaver Commissioner District: 6**

**Contracts Under Construction**

**30500(04) Contract:** 200138 COUNTY RO **Residency:** 06200  
 STP-204C(031)CI GUYMON  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$1,360,625.24 ( \$1,360,625.24)  
**Contract Time:** 120 ( 125 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued:** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/27/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-34): OVER KIOWA CREEK, 15.5 MILES  
 EAST OF THE SH-23 JUNCTION NEAR LOGAN.  
 PROJECT LENGTH = 0.464 MILE

**Adjusted:**  
**Amount Paid:** 67 % ( 67 %)  
**Time Passed:** 73 % ( 70 %)

**33931(04) Contract:** 200302 US-64 **Residency:** 05100  
 HSI PG-265F(025)TR CLINTON  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Sawyer, Dax **Adjusted:**  
**Contract Amount:** \$2,187,996.80 ( \$2,187,996.80)  
**Contract Time:** 40 ( 40 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued:** 11/02/2020  
**W/O Effective:** 01/04/2021  
**Work Started:**

SAFETY IMPROVEMENT (CENTERLINE  
 RUMBLE STRIP AND PAVEMENT MARKING)  
 US-64/US-83/US-183/US-283/US-412/SH-3/SH-6/  
 SH-11/SH-34/SH-152: AT MULTIPLE  
 LOCATIONS IN DIVISION IV, V, AND VI.  
 PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32855(04) Contract:** 200303 COUNTY RO **Residency:** 06200  
 STP-204C(034)CI GUYMON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$1,330,528.04 ( \$1,330,528.04)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/13/2020  
**W/O Issued:** 11/17/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

RESURFACE (ASPHALT) COUNTY ROAD  
 (NS-162): FROM THE US-270 JUNCTION,  
 EXTEND NORTH NEAR SLAPOUT. PROJECT  
 LENGTH = 2.900 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**Contracts Under Construction**

**30998(04) Contract:** 190100 SH-6 **Residency:** 05100  
 ACNHPP-4000(061)PM CLINTON  
**Contractor:** FRONTIER BRIDGE, INC. *GRADE, DRAIN, SURFACE, BRIDGE, AND APPROACHES I-40B/SH-6: I-40B, FROM 1.1 MI N OF I-40, EXT N. NEAR SAYRE. SH-6, OVER I-40, 1.6 MILES SOUTH OF I-40B IN ELK CITY. PROJECT LENGTH = 1.141 MILES*  
**Engineer:** Sawyer, Dax **Adjusted:**  
**Contract Amount:** \$28,621,809.91 ( \$29,448,928.15)  
**Contract Time:** 800 ( 807 )  
**Letting Date:** 02/14/2019  
**Contract Date:** 03/14/2019  
**W/O Issued:** 03/19/2019  
**W/O Effective:** 09/09/2019 **Adjusted:**  
**Work Started:** 05/28/2019 **Amount Paid:** 101 % ( 98 %)  
**Time Passed:** 60 % ( 59 %)

**29005(04) Contract:** 190380 I-40B **Residency:** 05100  
 STP-205C(079)PM CLINTON *I-40B: OVER LITTLE TURKEY CREEK, 0.2 MILES WEST OF THE SH-30 JUNCTION NEAR ERICK. PROJECT LENGTH = 0.241 MILE*  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Sawyer, Dax **Adjusted:**  
**Contract Amount:** \$2,571,585.08 ( \$2,620,652.08)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 10/17/2019  
**Contract Date:** 11/08/2019  
**W/O Issued:** 11/14/2019  
**W/O Effective:** 03/02/2020 **Adjusted:**  
**Work Started:** 01/13/2020 **Amount Paid:** 99 % ( 97 %)  
**Time Passed:** 108 % ( 108 %)

**27900(04) Contract:** 200050 I-40B **Residency:** 05001  
 NHPP-205N(086)PM EST, INC. *BRIDGE AND APPROACHES I-40B: OVER ELK CREEK, 0.2 MILES EAST OF THE SH-6 JUNCTION IN ELK CITY. PROJECT LENGTH = 0.201 MILE*  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$4,729,142.31 ( \$4,729,142.31)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued:** 03/18/2020  
**W/O Effective:** 09/08/2020 **Adjusted:**  
**Work Started:** 07/13/2020 **Amount Paid:** 23 % ( 23 %)  
**Time Passed:** 19 % ( 19 %)

**29526(16) Contract:** 200223 SH-6/SH-7 **Residency:** 05001  
 STP-220F(071)PM EST, INC. *BRIDGE PAINTING SH-6/SH-73/SH-152: AT MULTIPLE LOCATIONS IN DIVISION 5. PROJECT LENGTH = 0.000 MILE*  
**Contractor:** JK INDUSTRIES, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$659,529.00 ( \$659,529.00)  
**Contract Time:** 140 ( 140 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/21/2020  
**W/O Issued:** 07/23/2020  
**W/O Effective:** 11/02/2020 **Adjusted:**  
**Work Started:** **Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32324(04) Contract:** 200262 COUNTY RO **Residency:** 05005  
 STP-205D(088)CI CIRCUI ENGR. DISTR. # 7  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$762,027.20 ( \$762,027.20)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/22/2020  
**W/O Issued:** 09/24/2020  
**W/O Effective:** 01/04/2021  
**Work Started:** 11/09/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-112): OVER WEST ELK CREEK, 3.4 MILES  
 EAST OF THE I-40 BUSINESS JUNCTION IN  
 ELK CITY. PROJECT LENGTH = 0.151 MILE

**Adjusted:**  
**Amount Paid:** 38 % ( 38 %)  
**Time Passed:** 57 % ( 57 %)

**County: Blaine**

**Commissioner District: 5**

**Contracts Under Construction**

**27913(10) Contract:** 190238 SH-3 **Residency:** 05100  
 NHPP-017N(254)PM CLINTON  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Sawyer, Dax **Adjusted:**  
**Contract Amount:** \$9,866,475.86 ( \$10,196,818.57)  
**Contract Time:** 310 ( 310 )  
**Letting Date:** 08/22/2019  
**Contract Date:** 09/19/2019  
**W/O Issued:** 09/23/2019  
**W/O Effective:** 01/06/2020  
**Work Started:** 03/23/2020

GRADE, DRAIN, AND SURFACE SH-3: FROM  
 1.0 MILE EAST OF THE US-270 JUNCTION,  
 EXTEND EAST IN WATONGA. PROJECT  
 LENGTH = 4.109 MILES

**Adjusted:**  
**Amount Paid:** 50 % ( 48 %)  
**Time Passed:** 69 % ( 69 %)

**27918(04) Contract:** 190340 SH-8 **Residency:** 05003  
 STP-206C(044)SS CEC CORP.  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$2,390,112.46 ( \$2,433,312.69)  
**Contract Time:** 130 ( 130 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/09/2019  
**W/O Issued:** 12/12/2019  
**W/O Effective:** 03/02/2020  
**Work Started:** 02/17/2020

BRIDGE AND APPROACHES SH-8: OVER SALT  
 CREEK, 7.3 MILES SOUTH OF THE SH-51  
 JUNCTION NEAR HITCHCOCK. PROJECT  
 LENGTH = 0.226 MILE

**Adjusted:**  
**Amount Paid:** 96 % ( 95 %)  
**Time Passed:** 92 % ( 92 %)

**29512(04) Contract:** 200216 SH-58 **Residency:** 05100  
 STP-206C(061)PM CLINTON  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Sawyer, Dax **Adjusted:**  
**Contract Amount:** \$2,279,999.17 ( \$2,279,999.17)  
**Contract Time:** 240 ( 240 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/27/2020  
**W/O Issued:** 06/04/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

BRIDGE AND APPROACHES SH-58: OVER  
 MINNEHAHA CREEK, 0.1 MILES SOUTH OF  
 THE SH-51 JUNCTION IN CANTON. PROJECT  
 LENGTH = 0.156 MILE

**Adjusted:**  
**Amount Paid:** 35 % ( 35 %)  
**Time Passed:** 37 % ( 37 %)



**31144(04) Contract:** 200304 COUNTY RO **Residency:** 05005  
 STP-206C(066)CI CIRCUIT ENGR. DISTR. # 7  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$641,853.60 ( \$641,853.60)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/13/2020  
**W/O Issued:** 11/17/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-254): OVER WEAVERS CREEK, 3.0 MILES  
 SOUTH OF THE US-270 JUNCTION NEAR  
 WATONGA. PROJECT LENGTH = 0.161 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**27913(11) Contract:** 200339 SH-3 **Residency:** 05023  
 NHPP-017N(261)PM FREESE & NICHOLS  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** ZFAN **Adjusted:**  
**Contract Amount:** \$11,583,458.26 ( \$11,583,458.26)  
**Contract Time:** 220 ( 220 )  
**Letting Date:** 11/19/2020  
**Contract Date:** 12/22/2020  
**W/O Issued:** 12/31/2020  
**W/O Effective:** 04/05/2021  
**Work Started:**

WIDEN AND RESURFACE SH-3: FROM 5.0  
 MILES EAST OF THE US-270 JUNCTION,  
 EXTEND EAST NEAR WATONGA. PROJECT  
 LENGTH = 6.463 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Bryan**

**Commissioner District: 2**

**Contracts Under Construction**

**28003(07) Contract:** 180235 SH-78 **Residency:** 02300  
 STP-207C(065)PM MADILL  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Bishop, Justin **Adjusted:**  
**Contract Amount:** \$15,439,206.76 ( \$15,449,865.59)  
**Contract Time:** 480 ( 482 )  
**Letting Date:** 04/18/2019  
**Contract Date:** 05/16/2019  
**W/O Issued:** 05/21/2019  
**W/O Effective:** 09/09/2019  
**Work Started:** 07/08/2019

BRIDGE AND APPROACHES SH-78: OVER THE  
 RED RIVER, ON THE TEXAS STATE LINE NEAR  
 YARNABY. PROJECT LENGTH = 1.126 MILES

**Adjusted:**  
**Amount Paid:** 86 % ( 86 %)  
**Time Passed:** 95 % ( 95 %)

**31855(04) Contract:** 190145 US-69 **Residency:** 02300  
 NHPP-207N(085)FP MADILL  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** Bishop, Justin **Adjusted:**  
**Contract Amount:** \$152,700,219.12 ( \$152,700,219.12)  
**Contract Time:** 1,250 ( 1,250 )  
**Letting Date:** 07/25/2019  
**Contract Date:** 08/21/2019  
**W/O Issued:** 09/30/2019  
**W/O Effective:** 05/01/2020  
**Work Started:** 10/14/2019

GRADE, DRAIN, SURFACE, AND BRIDGE  
 US-69: FROM 4.5 MILES SOUTHWEST OF THE  
 US-70 INTERCHANGE, EXTEND NORTHEAST  
 NEAR CALERA. PROJECT LENGTH = 4.086  
 MILES

**Adjusted:**  
**Amount Paid:** 31 % ( 31 %)  
**Time Passed:** 16 % ( 16 %)

**23145(10) Contract:** 200140 US-70 **Residency:** 02002  
 SSP-264F(071)PM TETRA TECH  
**Contractor:** MONOKO, LLC  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$1,171,890.00 ( \$1,171,890.00)  
**Contract Time:** 225 ( 225 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/27/2020  
**W/O Issued** 07/08/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 10/22/2020

BRIDGE PAINTING US-70: OVER LAKE  
 TEXOMA, 5.5 MILES EAST OF THE SH-32  
 JUNCTION NEAR KINGSTON. PROJECT  
 LENGTH = 0.000 MILES

**Adjusted:**  
**Amount Paid:** 26 % ( 26 %)  
**Time Passed:** 38 % ( 38 %)

**32887(04) Contract:** 200188 COUNTY RO **Residency:** 02013  
 CIRB-207D(099)RB CIRCUIT ENGR. DISTR. # 3  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$3,964,776.31 ( \$3,964,776.31)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued** 06/23/2020  
**W/O Effective:** 07/13/2020  
**Work Started:** 07/13/2020

PAVEMENT REHABILITATION (ASPHALT)  
 COUNTY ROAD (ROBINSON ROAD): FROM  
 THE US-70 JUNCTION, EXTEND NORTH NEAR  
 DURANT. PROJECT LENGTH = 7.969 MILES

**Adjusted:**  
**Amount Paid:** 26 % ( 26 %)  
**Time Passed:** 79 % ( 79 %)

**34828(04) Contract:** 200343 CITY STRE **Residency:** 02100  
 SAP-013N(187)ES ANTLERS  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$57,499.00 ( \$57,499.00)  
**Contract Time:** 10 ( 10 )  
**Letting Date:** 11/19/2020  
**Contract Date:** 12/22/2020  
**W/O Issued** 12/29/2020  
**W/O Effective:** 01/18/2021  
**Work Started:**

BRIDGE REPAIR CITY STREET (RED BUD  
 LANE): REPAIR VEHICLE IMPACT DAMAGE  
 OVER US-69, 0.4 MILES WEST OF THE SH-78  
 JUNCTION IN DURANT. PROJECT LENGTH =  
 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Caddo**

**Commissioner District: 7**

**Contracts Under Construction**

**27039(04) Contract:** 170252 SH-58 **Residency:** 07300  
 ACSTP-208C(048)(053)SS/S\* ANADARKO  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$13,390,014.14 ( \$13,737,798.13)  
**Contract Time:** 410 ( 464 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/11/2017  
**W/O Issued** 10/16/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 12/06/2017

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-58: FROM 0.2 MILE NORTH OF SH-9,  
 EXTEND NORTH IN CARNEGIE. PROJECT  
 LENGTH = 2.283 MILES.

**Adjusted:**  
**Amount Paid:** 102 % ( 99 %)  
**Time Passed:** 122 % ( 108 %)

**30175(04) Contract:** 190341 US-281 **Residency:** 07300  
 STP-208B(075)PM ANADARKO  
**Contractor:** ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$1,925,913.72 ( \$2,005,913.72)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/13/2019  
**W/O Issued** 12/17/2019  
**W/O Effective:** 04/06/2020  
**Work Started:** 04/06/2020

GRADE, DRAIN, AND SURFACE US-281: FROM 0.3 MILES SOUTH OF I-40, EXTEND SOUTH IN HINTON. PROJECT LENGTH = 0.322 MILE

**Adjusted:**  
**Amount Paid:** 102 % ( 98 %)  
**Time Passed:** 70 % ( 70 %)

**24418(07) Contract:** 200189 SH-8 **Residency:** 07300  
 STP-208C(084)RW ANADARKO  
**Contractor:** ROBIN HAUSNER HOUSE MOVERS & DEMOLITION, LLC  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$72,711.00 ( \$72,711.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/25/2020  
**W/O Issued** 07/01/2020  
**W/O Effective:** 07/27/2020  
**Work Started:**

RIGHT-OF-WAY CLEARANCE SH-8: FROM 8.5 MILES SOUTH OF THE US-62 JUNCTION, EXTEND NORTH NEAR ANADARKO. PROJECT LENGTH = 4.526 MILES PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EXPRESS AND WRITTEN BIDS WILL BE ACCEPTED.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**29438(05) Contract:** 200226 US-62/US- **Residency:** 07300  
 STP-226F(086)PM ANADARKO  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$609,415.50 ( \$609,415.50)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/17/2020  
**W/O Issued** 07/22/2020  
**W/O Effective:** 11/02/2020  
**Work Started:** 09/28/2020

JOINT SEAL/REPAIR US-62/US-81: US-62, OVER CACHE CREEK 2.5 MI N OF COMMANCHE C/L. US-81, OVER BUGGY CREEK 16.5 MI N OF US-62 NEAR MINCO. PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 75 % ( 75 %)  
**Time Passed:** 80 % ( 80 %)

**30381(04) Contract:** 200244 SH-19 **Residency:** 07300  
 SBR-208C(071)SB ANADARKO  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$1,379,223.98 ( \$1,379,223.98)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued** 08/20/2020  
**W/O Effective:** 12/07/2020  
**Work Started:**

BRIDGE REHABILITATION SH-19: OVER EAST CACHE CREEK, 0.9 MILES WEST OF THE US-62 JUNCTION NEAR APACHE. PROJECT LENGTH = 0.132 MILE

**Adjusted:**  
**Amount Paid:** 2 % ( 2 %)  
**Time Passed:** 0 % ( 0 %)

**12571(08) Contract:** 200273 US-62 **Residency:** 07300  
 STP-208B(091)PM ANADARKO  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$16,187,405.23 ( \$16,187,405.23)  
**Contract Time:** 360 ( 360 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/14/2020  
**W/O Issued:** 10/19/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

GRADE, DRAIN, AND SURFACE US-62: FROM THE SH-19 JUNCTION, EXTEND NORTH IN APACHE. PROJECT LENGTH = 6.518 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**31117(04) Contract:** 200344 **Residency:** 07300  
 CIRB-208D(087)RB ANADARKO  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$673,241.30 ( \$673,241.30)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 11/19/2020  
**Contract Date:** 12/17/2020  
**W/O Issued:** 12/31/2020  
**W/O Effective:** 04/05/2021  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD (NS-256): OVER COBB CREEK, 1.9 MILES SOUTH OF THE SH-146 JUNCTION NEAR FORT COBB. PROJECT LENGTH = 0.274 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Canadian Commissioner District: 4**

**Contracts Under Construction**

**29257(04) Contract:** 150180 I-40 **Residency:** 04200  
 NHPPY-0040-4(441) YUKON  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Brooks, Jonathan **Adjusted:**  
**Contract Amount:** \$16,901,090.73 ( \$17,674,447.01)  
**Contract Time:** 365 ( 385 )  
**Letting Date:** 05/21/2015  
**Contract Date:** 06/10/2015  
**W/O Issued:** 06/15/2015  
**W/O Effective:** 11/02/2015  
**Work Started:** 11/02/2015

GRADE, DRAIN, SURFACE, AND BRIDGE - DIVISION IV I-40: AT RADIO ROAD IN EL RENO, 2.0 MILES EAST OF US-81. PROJECT LENGTH = 0.444 MILE.

**Adjusted:**  
**Amount Paid:** 93 % ( 89 %)  
**Time Passed:** 84 % ( 79 %)

**04757(05) Contract:** 190109 SH-4 **Residency:** 04200  
 STP-209C(067)PM YUKON  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Brooks, Jonathan **Adjusted:**  
**Contract Amount:** \$13,135,000.00 ( \$13,208,392.60)  
**Contract Time:** 360 ( 360 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/13/2019  
**W/O Issued:** 12/17/2019  
**W/O Effective:** 04/06/2020  
**Work Started:** 01/20/2020

GRADE, DRAIN, SURFACE, AND BRIDGE SH-4: FROM 1.5 MILES NORTH OF THE SH-66 JUNCTION, EXTEND NORTH IN YUKON. PROJECT LENGTH = 1.803 MILES

**Adjusted:**  
**Amount Paid:** 90 % ( 89 %)  
**Time Passed:** 83 % ( 83 %)

**31181(04) Contract:** 190173 COUNTY RO **Residency:** 04200  
 STP-209C(071)CI YUKON  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Brooks, Jonathan **Adjusted:**  
**Contract Amount:** \$1,473,205.26 ( \$1,474,405.26)  
**Contract Time:** 150 ( 152 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/12/2019  
**W/O Issued** 06/18/2019  
**W/O Effective:** 11/18/2019  
**Work Started:** 11/18/2019

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-112): OVER ARAPAHO CREEK, 2.0 MILES  
 WEST OF THE US-81 JUNCTION NEAR UNION  
 CITY. PROJECT LENGTH = 0.378 MILE

**Adjusted:**  
**Amount Paid:** 86 % ( 86 %)  
**Time Passed:** 100 % ( 99 %)

**27004(04) Contract:** 190312 US-81 (I- **Residency:** 04200  
 NHPP-209N(051)SS YUKON  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Brooks, Jonathan **Adjusted:**  
**Contract Amount:** \$9,983,088.28 ( \$10,042,319.94)  
**Contract Time:** 450 ( 450 )  
**Letting Date:** 10/17/2019  
**Contract Date:** 11/15/2019  
**W/O Issued** 12/11/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 02/10/2020

BRIDGE AND APPROACHES US-81 (I-40B):  
 OVER THE UNION PACIFIC RAILROAD, 1.1  
 MILES NORTHWEST OF THE SH-66 JUNCTION  
 IN EL RENO. PROJECT LENGTH = 0.452 MILE

**Adjusted:**  
**Amount Paid:** 58 % ( 58 %)  
**Time Passed:** 53 % ( 53 %)

**27901(10) Contract:** 200052 SH-152 **Residency:** 04200  
 STP-209C(080)PM YUKON  
**Contractor:** RMR DEMOLITION, LLC  
**Engineer:** Brooks, Jonathan **Adjusted:**  
**Contract Amount:** \$46,785.00 ( \$46,785.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/20/2020  
**W/O Issued** 03/24/2020  
**W/O Effective:** 05/11/2020  
**Work Started:** 06/17/2020

RIGHT OF WAY CLEARANCE SH 152: FROM  
 THE US-81 JUNCTION, EXTEND EAST IN  
 UNION CITY. PROJECT LENGTH = 9.960  
 MILESPREQUALIFICATION FOR THIS  
 PROJECT HAS BEEN WAIVED. BOTH BID  
 EXPRESS AND WRITTEN BIDS WILL BE  
 ACCEPTED.

**Adjusted:**  
**Amount Paid:** 48 % ( 48 %)  
**Time Passed:** 31 % ( 31 %)

**30715(04) Contract:** 200222 I-40 **Residency:** 04200  
 NHPP-209N-(078)PM YUKON  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Brooks, Jonathan **Adjusted:**  
**Contract Amount:** \$14,061,010.28 ( \$14,061,010.28)  
**Contract Time:** 320 ( 320 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/17/2020  
**W/O Issued** 07/22/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

GRADE, DRAIN, SURFACE, AND BRIDGE I-40:  
 AT THE INTERSECTION OF FRISCO ROAD, 4.4  
 MILES NORTHWEST OF THE JOHN  
 KILPATRICK TURNPIKE IN YUKON. PROJECT  
 LENGTH = 0.629 MILE

**Adjusted:**  
**Amount Paid:** 23 % ( 23 %)  
**Time Passed:** 26 % ( 26 %)

**32762(04) Contract:** 200306 US-81 **Residency:** 04200  
 SBR-011N(104)SB YUKON  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Brooks, Jonathan **Adjusted:**  
**Contract Amount:** \$2,698,903.08 ( \$2,698,903.08)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/16/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

BRIDGE REHABILITATION US-81: OVER  
 NORTH CANADIAN RIVER, 2.1 MILES NORTH  
 OF THE SH-66 JUNCTION NEAR EL RENO.  
 PROJECT LENGTH = 0.194 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Carter**

**Commissioner District: 7**

**Contracts Under Construction**

**24819(04) Contract:** 180188 COUNTY RO **Residency:** 07200  
 CIRB-110C(205)RB ARDMORE  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$7,363,057.66 ( \$7,629,015.67)  
**Contract Time:** 300 ( 315 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/15/2018  
**W/O Issued:** 11/20/2018  
**W/O Effective:** 03/04/2019  
**Work Started:** 02/05/2019

GRADE, DRAIN, AND SURFACE COUNTY  
 ROAD (DOLESE QUARRY ROAD): FROM I-35,  
 EXTEND NORTH THEN WEST THEN NORTH  
 NEAR OVERBROOK. PROJECT LENGTH =  
 3.070 MILES

**Adjusted:**  
**Amount Paid:** 102 % ( 98 %)  
**Time Passed:** 107 % ( 102 %)

**24104(07) Contract:** 180347 SH-53 **Residency:** 07200  
 STP-210C(066)PM ARDMORE  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$17,577,630.27 ( \$17,627,881.17)  
**Contract Time:** 350 ( 353 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/12/2018  
**W/O Issued:** 12/17/2018  
**W/O Effective:** 08/05/2019  
**Work Started:** 08/05/2019

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-53: FROM 6.6 MILES EAST OF THE SH-76  
 JUNCTION, EXTEND EAST NEAR SPRINGER.  
 PROJECT LENGTH = 7.986 MILES

**Adjusted:**  
**Amount Paid:** 74 % ( 74 %)  
**Time Passed:** 100 % ( 99 %)

**30455(04) Contract:** 200190 COUNTY RO **Residency:** 07200  
 CIRB-210D(076)RB ARDMORE  
**Contractor:** Treas Construction, Inc.  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$1,264,659.70 ( \$1,264,659.70)  
**Contract Time:** 200 ( 200 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued:** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 10/05/2020

BRIDGE AND APPROACHES COUNTY ROADS  
 (NS-314/EW-189): OVER WALNUT BAYOU AND  
 WHISKEY CR, 2.4 MI N OF US-70 AND 2.5 MI W  
 OF SH-53 NEAR HEALDTON. PROJECT  
 LENGTH = 0.339 MILE

**Adjusted:**  
**Amount Paid:** 28 % ( 28 %)  
**Time Passed:** 25 % ( 25 %)

**34783(04) Contract:** 200274 US-70 **Residency:** 07200  
 STP-210F(077)3B ARDMORE  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$820,113.30 ( \$820,113.30)  
**Contract Time:** 100 ( 100 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued:** 12/16/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

JOINT SEAL/REPAIR US-70 WB/SH-96: US-70 WB, OVER BNSF RR AND COUNTY RD 0.9 MI E OF I-35. SH-96, OVER WALNUT BAYOU CR 1.8 MI S OF SH-32. PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Cherokee**

**Commissioner District: 1**

**Contracts Under Construction**

**27038(04) Contract:** 160243 SH-51 **Residency:** 01200  
 ACSTP-211B(023)SS SALLISAW  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$2,398,511.37 ( \$2,398,511.37)  
**Contract Time:** 130 ( 196 )  
**Letting Date:** 07/21/2016  
**Contract Date:** 08/18/2016  
**W/O Issued:** 08/24/2016  
**W/O Effective:** 12/05/2016  
**Work Started:** 12/05/2016

BRIDGE AND APPROACHES SH-51: OVER PECAN CREEK, 6.6 MILES EAST OF SH-80 NEAR TAHLEQUAH. PROJECT LENGTH = 0.438 MILE.

**Adjusted:**  
**Amount Paid:** 84 % ( 84 %)  
**Time Passed:** 445 % ( 295 %)

**10437(04) Contract:** 180237 SH-51 **Residency:** 01200  
 STP-011C(345) SALLISAW  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$9,689,966.28 ( \$9,647,306.65)  
**Contract Time:** 480 ( 476 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/17/2018  
**W/O Issued:** 08/20/2018  
**W/O Effective:** 12/03/2018  
**Work Started:** 11/28/2018

BRIDGE AND APPROACHES SH-51: OVER ELDON CREEK AND BARON FORK CREEK, 0.2 MILES AND 0.4 MILES SOUTH OF THE US-62 JUNCTION NEAR ELDON. PROJECT LENGTH = 0.842 MILE

**Adjusted:**  
**Amount Paid:** 91 % ( 92 %)  
**Time Passed:** 67 % ( 68 %)

**27111(09) Contract:** 190343 US-62 **Residency:** 01200  
 SSP-211B(040)RW SALLISAW  
**Contractor:** ROBIN HAUSNER HOUSE MOVERS & DEMOLITION, LLC  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$60,010.00 ( \$60,010.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/10/2019  
**W/O Issued:** 12/17/2019  
**W/O Effective:** 01/06/2020  
**Work Started:** 01/06/2020

RIGHT-OF-WAY CLEARANCE US-62: FROM 3.4 MILES EAST OF THE SH-82 JUNCTION, EXTEND EAST NEAR TAHLEQUAH. PROJECT LENGTH = 2.47 MILES PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EXPRESS AND WRITTEN BIDS WILL BE ACCEPTED.

**Adjusted:**  
**Amount Paid:** 99 % ( 99 %)  
**Time Passed:** 30 % ( 30 %)

**32790(04) Contract:** 200144 US-62/SH- **Residency:** 01100  
 STP-211B(038)3P MUSKOGEE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$1,128,103.20 ( \$1,128,103.20)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/19/2020  
**W/O Issued:** 06/04/2020  
**W/O Effective:** 08/03/2020  
**Work Started:** 08/03/2020

RESURFACE (ASPHALT) US-62/SH-10 (EB ONLY): FROM 0.42 MILES EAST OF THE MUSKOGEE COUNTY LINE, EXTEND EAST NEAR FORT GIBSON. PROJECT LENGTH = 3.280 MILES

**Adjusted:**  
**Amount Paid:** 93 % ( 93 %)  
**Time Passed:** 29 % ( 29 %)

**County: Choctaw**

**Commissioner District: 2**

**Contracts Under Construction**

**24821(04) Contract:** 180260 COUNTY RO **Residency:** 02013  
 STP-112D(078)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** H & H BRIDGE COMPANY  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$5,366,503.67 ( \$5,765,966.61)  
**Contract Time:** 220 ( 320 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/12/2018  
**W/O Issued:** 01/25/2019  
**W/O Effective:** 04/01/2019  
**Work Started:** 04/01/2019

BRIDGE AND APPROACHES COUNTY ROAD (NS-4050): OVER MUDDY BOGGY CREEK, 4.7 MILES AND 5.0 MILES NORTH OF US-70 NEAR BOSWELL. PROJECT LENGTH = 1.215 MILES

**Adjusted:**  
**Amount Paid:** 69 % ( 64 %)  
**Time Passed:** 150 % ( 103 %)

**34778(04) Contract:** 200308 US-70 **Residency:** 02100  
 STP-212F(053)3B ANTLERS  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$322,944.53 ( \$322,944.53)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/18/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

JOINT SEAL/REPAIR US-70: OVER US-271, 2.7 MILES WEST OF THE US-70 BUSINESS JUNCTION, NEAR HUGO. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Cimarron**

**Commissioner District: 6**

**Contracts Under Construction**



**20941(04) Contract:** 190383 MULTIPLE **Residency:** 06200  
 NHPP-034N(001)PM GUYMON  
**Contractor:** IHC Scott, INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$10,793,088.44 ( \$11,176,032.14)  
**Contract Time:** 290 ( 302 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/12/2019  
**W/O Issued** 01/14/2020  
**W/O Effective:** 04/06/2020  
**Work Started:** 04/06/2020

GRADE, DRAIN, AND SURFACE US-64  
 (CIMARRON AVE)/US-385/CITY STREET (MAIN  
 ST): FROM 0.3 MILES SOUTH OF THE SH-325  
 JCT, EXTEND NORTH IN BOISE CITY.  
 PROJECT LENGTH = 0.994 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 96 %)  
**Time Passed:** 72 % ( 69 %)

**20916(04) Contract:** 200175 SH-72 **Residency:** 01100  
 STP-173C(087)PM MUSKOGEE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$6,945,000.00 ( \$6,945,000.00)  
**Contract Time:** 190 ( 190 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:** 07/06/2020  
**Work Started:** 07/06/2020

GRADE, DRAIN, AND SURFACE SH-72: FROM  
 4.4 MILES NORTH OF THE US-64 JUNCTION,  
 EXTEND NORTH NEAR HASKELL. PROJECT  
 LENGTH = 2.301 MILES

**Adjusted:**  
**Amount Paid:** 57 % ( 57 %)  
**Time Passed:** 63 % ( 63 %)

**34810(04) Contract:** 200275 SH-325 **Residency:** 06200  
 STP-213F(029)3B GUYMON  
**Contractor:** CONCRETE SERVICES CORPORATION  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$213,659.00 ( \$213,659.00)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued** 10/22/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

JOINT SEAL/REPAIR SH-325: OVER  
 TESESQUITE CREEK, 5.9 MILES EAST OF THE  
 NEW MEXICO STATE LINE. PROJECT LENGTH  
 = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Cleveland**

**Commissioner District: 3**

**Contracts Under Construction**

**32155(04) Contract:** 180127 CITY STRE **Residency:** 03018  
 NHPP-3500(065) BENCHMARK CONSTR. SERVS., L  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** BCS **Adjusted:**  
**Contract Amount:** \$11,269,000.00 ( \$11,505,976.32)  
**Contract Time:** 400 ( 400 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/20/2018  
**W/O Issued** 07/24/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 08/11/2018

GRADE, DRAIN, SURFACE, AND BRIDGE CITY  
 STREET (SW 34TH STREET): OVER I-35 AND  
 LITTLE RIVER, 3.7 MILES AND 3.6 MILES WEST  
 OF SH-77H IN MOORE. PROJECT LENGTH =  
 0.737 MILE

**Adjusted:**  
**Amount Paid:** 102 % ( 100 %)  
**Time Passed:** 97 % ( 97 %)

**29300(04) Contract:** 190195 CITY STRE **Residency:** 03001  
 STP-214B(068)AG EST, INC.  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$9,437,000.00 ( \$9,480,148.89)  
**Contract Time:** 270 ( 326 )  
**Letting Date:** 06/20/2019  
**Contract Date:** 07/17/2019  
**W/O Issued:** 07/25/2019  
**W/O Effective:** 11/04/2019  
**Work Started:** 09/23/2019

GRADE, DRAIN, SURFACE, AND TRAFFIC  
 SIGNAL CITY STREET (24TH AVENUE); FROM  
 LINDSEY STREET, EXTEND NORTH IN THE  
 CITY OF NORMAN. PROJECT LENGTH = 1.795  
 MILES

**Adjusted:**  
**Amount Paid:** 84 % ( 83 %)  
**Time Passed:** 113 % ( 93 %)

**20997(04) Contract:** 200057 US-77 **Residency:** 03018  
 STP-114C(111)SS BENCHMARK CONSTR. SERVS., L  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** BCS **Adjusted:**  
**Contract Amount:** \$11,580,500.00 ( \$11,580,500.00)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued:** 03/18/2020  
**W/O Effective:** 07/06/2020  
**Work Started:** 07/06/2020

GRADE, DRAIN, AND SURFACE US-77: FROM  
 1.0 MILE NORTH OF THE SH-39 JUNCTION,  
 EXTEND NORTH IN LEXINGTON. PROJECT  
 LENGTH = 3.315 MILES

**Adjusted:**  
**Amount Paid:** 20 % ( 20 %)  
**Time Passed:** 44 % ( 44 %)

**33270(04) Contract:** 200145 SH-9 **Residency:** 03021  
 TAP-214D(101)AG OLSSON ASSOCIATES  
**Contractor:** SAC Services, Inc  
**Engineer:** ZOA **Adjusted:**  
**Contract Amount:** \$737,860.25 ( \$737,860.25)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued:** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 07/13/2020

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 SH-9: FROM 36TH AVENUE, EXTEND EAST IN  
 THE CITY OF NORMAN. PROJECT LENGTH =  
 0.980 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 100 % ( 100 %)

**34141(04) Contract:** 200247 US-77 **Residency:** 03200  
 NHPP-214N(096)TR PURCELL  
**Contractor:** CGC, LLC.  
**Engineer:** George Mallet **Adjusted:**  
**Contract Amount:** \$840,242.00 ( \$840,242.00)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued:** 08/20/2020  
**W/O Effective:** 11/02/2020  
**Work Started:**

INTERSECTION MODIFICATION AND TRAFFIC  
 SIGNALS US-77: AT THE INTERSECTION OF  
 THE SH-9 EB ON/OFF RAMP, IN THE CITY OF  
 NORMAN. PROJECT LENGTH = 0.132 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**28811(04) Contract:** 200345 CITY STRE **Residency:** 03200  
 STP-114E(300)EH PURCELL  
**Contractor:** SAC Services, Inc  
**Engineer:** George Mallet **Adjusted:**  
**Contract Amount:** \$913,794.02 ( \$913,794.02)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 11/19/2020  
**Contract Date:** 12/17/2020  
**W/O Issued:** 12/31/2020  
**W/O Effective:** 04/05/2021  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (LEGACY TRAIL EXTENSION) CITY STREETS (24TH AVENUE NW AND 36TH AVENUE NW): 24TH AVENUE NW, FROM ROBINSON STREET EXTEND NORTH IN NORMAN. 36TH AVENUE NW, FROM ROCK CREEK ROAD EXTEND NORTH IN NORMAN. PROJECT LENGTH = 0.841 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Coal Commissioner District: 3**

**Contracts Under Construction**

**24943(04) Contract:** 170298 CO.RD. **Residency:** 03100  
 CIRB-115C(074)RB ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$3,854,509.82 ( \$3,929,467.03)  
**Contract Time:** 180 ( 200 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/18/2017  
**W/O Issued:** 10/19/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 02/05/2018

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-369): FROM SH-3, EXTEND SOUTH NEAR TUPELO. PROJECT LENGTH = 2.964 MILES

**Adjusted:**  
**Amount Paid:** 102 % ( 100 %)  
**Time Passed:** 138 % ( 125 %)

**27569(04) Contract:** 180349 SH-43 **Residency:** 03021  
 STP-115C(103)PM OLSSON ASSOCIATES  
**Contractor:** Treas Construction, Inc.  
**Engineer:** ZOA **Adjusted:**  
**Contract Amount:** \$3,247,594.25 ( \$3,247,594.25)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 10/17/2019  
**Contract Date:** 11/12/2019  
**W/O Issued:** 11/14/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 12/30/2019

BRIDGE AND APPROACHES SH-43: OVER MILL CREEK, 4.1 MILES WEST OF THE US-69 JUNCTION NEAR COALGATE. PROJECT LENGTH = 0.450 MILE

**Adjusted:**  
**Amount Paid:** 59 % ( 59 %)  
**Time Passed:** 105 % ( 105 %)

**30665(04) Contract:** 190386 COUNTY RO **Residency:** 03100  
 STP-215D(031)CI ADA  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$1,017,103.91 ( \$1,091,606.71)  
**Contract Time:** 120 ( 141 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/10/2019  
**W/O Issued:** 12/17/2019  
**W/O Effective:** 01/20/2020  
**Work Started:** 01/09/2020

BRIDGE AND APPROACHES COUNTY ROAD (OLD STATE HIGHWAY 3): OVER LEADER CREEK, 1.7 MILES EAST OF THE SH-48 JUNCTION NEAR TUPELO. PROJECT LENGTH = 0.188 MILE

**Adjusted:**  
**Amount Paid:** 106 % ( 99 %)  
**Time Passed:** 147 % ( 125 %)

**34584(04) Contract:** 200058 US-75 **Residency:** 03100  
 SSR-215B(032)SR ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$4,194,734.93 ( \$4,194,734.93)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued** 03/16/2020  
**W/O Effective:** 07/06/2020  
**Work Started:** 04/20/2020

RESURFACE (A.C AND P.C) US-75: FROM THE SH-3 JUNCTION, EXTEND NORTH NEAR COALGATE. PROJECT LENGTH = 6.920 MILES

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 200 % ( 200 %)

**29731(04) Contract:** 200090 US-75/SH- **Residency:** 03100  
 NHPP-215N(028)PM ADA  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$745,765.50 ( \$745,765.50)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued** 03/18/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/17/2020

BRIDGE REHABILITATION US-75/SH-3: OVER BRIAR CREEK, 2.9 MILES SOUTH OF THE SH-43 JUNCTION NEAR LEHIGH. PROJECT LENGTH = 0.043 MILE

**Adjusted:**  
**Amount Paid:** 85 % ( 85 %)  
**Time Passed:** 85 % ( 85 %)

**County: Comanche**

**Commissioner District: 7**

**Contracts Under Construction**

**28446(04) Contract:** 200192 COUNTY RO **Residency:** 07100  
 CIRB-216D(070)RB DUNCAN  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$1,360,551.60 ( \$1,360,551.60)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 10/05/2020

BRIDGE AND APPROACHES COUNTY ROAD (COOMBS ROAD/EW-169): OVER EAST CACHE CREEK, 1.2 MILES EAST OF I-44 NEAR LAWTON. PROJECT LENGTH = 0.245 MILE

**Adjusted:**  
**Amount Paid:** 27 % ( 27 %)  
**Time Passed:** 38 % ( 38 %)

**County: Cotton**

**Commissioner District: 7**

**Contracts Under Construction**

**31119(04) Contract:** 200248 COUNTY RO **Residency:** 07100  
 CIRB-217D(047)RB DUNCAN  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$243,875.90 ( \$243,875.90)  
**Contract Time:** 100 ( 100 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued:** 08/20/2020  
**W/O Effective:** 12/07/2020  
**Work Started:** 11/02/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-195): OVER TRIBUTARY TO WHISKEY  
 CREEK, 0.7 MILES EAST OF THE SH-65  
 JUNCTION NEAR TEMPLE. PROJECT LENGTH  
 = 0.080 MILE

**Adjusted:**  
**Amount Paid:** 57 % ( 57 %)  
**Time Passed:** 28 % ( 28 %)

**32960(04) Contract:** 200276 COUNTY RO **Residency:** 07100  
 STP-217C(048)CI DUNCAN  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$623,777.00 ( \$623,777.00)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/14/2020  
**W/O Issued:** 10/19/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

RESURFACE (ASPHALT) COUNTY ROAD  
 (EW-198): FROM 1.7 MILES WEST OF I-44,  
 EXTEND EAST NEAR DEVOL. PROJECT  
 LENGTH = 1.609 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Craig**

**Commissioner District: 8**

**Contracts Under Construction**

**32714(04) Contract:** 200059 US-60 **Residency:** 08011  
 SSR-218B(075)SR GARVER, LLC.  
**Contractor:** EMERY SAPP & SONS, INC.  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$684,122.10 ( \$696,451.82)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued:** 04/06/2020  
**W/O Effective:** 07/06/2020  
**Work Started:** 06/25/2020

RESURFACE (ASPHALT) US-60: FROM 3.3  
 MILES EAST OF THE US-69 JUNCTION,  
 EXTEND NORTHEAST THEN SOUTHEAST IN  
 VINITA. PROJECT LENGTH = 1.760 MILES

**Adjusted:**  
**Amount Paid:** 81 % ( 80 %)  
**Time Passed:** 57 % ( 57 %)

**County: Creek**

**Commissioner District: 8**

**Contracts Under Construction**

**27925(04) Contract:** 170254 SH-48 **Residency:** 08002  
 STP-219B(054)SS TETRA TECH  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$8,683,795.40 ( \$9,391,393.38)  
**Contract Time:** 420 ( 432 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/12/2017  
**W/O Issued:** 12/13/2017  
**W/O Effective:** 01/16/2018  
**Work Started:** 01/15/2018

BRIDGE AND APPROACHES SH-48: OVER  
 CIMARRON RIVER, 2.6 MILES NORTH OF THE  
 SH-51 INTERSECTION NEAR MANNFORD.  
 PROJECT LENGTH = 0.709 MILE

**Adjusted:**  
**Amount Paid:** 104 % ( 96 %)  
**Time Passed:** 107 % ( 104 %)

**24132(04) Contract:** 180281 SH-66 **Residency:** 08001  
 HSIP-119C(160)PM EST, INC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$3,357,000.00 ( \$3,448,792.29)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/09/2018  
**W/O Issued:** 10/11/2018  
**W/O Effective:** 02/04/2019  
**Work Started:** 02/04/2019

GRADE, DRAIN, AND SURFACE SH-66: FROM  
 6.7 MILES SOUTHWEST OF THE SH-48  
 JUNCTION, EXTEND NORTHEAST NEAR  
 DEPEW. PROJECT LENGTH = 1.265 MILES

**Adjusted:**  
**Amount Paid:** 88 % ( 86 %)  
**Time Passed:** 300 % ( 300 %)

**32710(04) Contract:** 190038 SH-33 **Residency:** 08400  
 SSR-219B(067)SR SAND SPRINGS  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$2,205,000.00 ( \$2,205,000.00)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 01/17/2019  
**Contract Date:** 02/22/2019  
**W/O Issued:** 03/01/2019  
**W/O Effective:** 09/03/2019  
**Work Started:** 09/03/2019

RESURFACE (ASPHALT) SH-33: FROM 0.28  
 MILES EAST OF THE SH-16/SH-99B JUNCTION,  
 EXTEND EAST NEAR DRUMRIGHT. PROJECT  
 LENGTH = 8.022 MILES

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 418 % ( 418 %)

**32731(04) Contract:** 200008 US-75A **Residency:** 08400  
 SBR-219N(075)SB SAND SPRINGS  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$785,645.21 ( \$785,645.21)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/13/2020  
**W/O Issued:** 05/21/2020  
**W/O Effective:** 10/21/2020  
**Work Started:** 10/21/2020

BRIDGE REHABILITATION US-75A: OVER  
 POLECAT CREEK, 2.0 MILES SOUTHEAST OF  
 THE SH-117 INTERSECTION NEAR SAPULPA.  
 PROJECT LENGTH = 0.236 MILE

**Adjusted:**  
**Amount Paid:** 55 % ( 55 %)  
**Time Passed:** 73 % ( 73 %)

**31360(04) Contract:** 200146 SH-33 **Residency:** 08400  
 SBR-219B(070)SB SAND SPRINGS  
**Contractor:** CONCRETE SERVICES CORPORATION  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$1,060,069.62 ( \$1,060,069.62)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/13/2020  
**W/O Issued** 06/01/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

BRIDGE REHABILITATION SH-33: OVER  
 BROWNS CREEK, 3.8 MILES EAST OF THE  
 SH-48 JUNCTION NEAR LAKE HEYBURN.  
 PROJECT LENGTH = 0.322 MILE

**Adjusted:**  
**Amount Paid:** 47 % ( 47 %)  
**Time Passed:** 57 % ( 57 %)

**33449(04) Contract:** 200347 SH-51 **Residency:** 08400  
 SBR-219B(079)SB SAND SPRINGS  
**Contractor:** BRIGHT LIGHTING, INC. DBA BL TOWER CONSTRUCTION  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$450,235.50 ( \$450,235.50)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 11/19/2020  
**Contract Date:** 12/22/2020  
**W/O Issued** 12/31/2020  
**W/O Effective:** 04/05/2021  
**Work Started:**

BRIDGE REHABILITATION SH-51: OVER  
 UNNAMED CREEK, 6.5 MILES EAST OF THE  
 SH-99 JUNCTION NEAR MANNFORD.  
 PROJECT LENGTH = 0.005 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Custer Commissioner District: 5**

**Contracts Under Construction**

**28772(04) Contract:** 190149 SH-33 **Residency:** 05001  
 SSP-220B(064)SS EST, INC.  
**Contractor:** Treas Construction, Inc.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$6,958,489.67 ( \$6,958,489.67)  
**Contract Time:** 200 ( 244 )  
**Letting Date:** 06/20/2019  
**Contract Date:** 07/17/2019  
**W/O Issued** 07/24/2019  
**W/O Effective:** 02/16/2020  
**Work Started:** 03/03/2020

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-33: FROM 1.0 MILE WEST OF THE SH-47  
 JUNCTION, EXTEND EAST NEAR THOMAS.  
 PROJECT LENGTH = 0.615 MILE

**Adjusted:**  
**Amount Paid:** 95 % ( 95 %)  
**Time Passed:** 100 % ( 82 %)

**28997(04) Contract:** 190278 I-40 **Residency:** 05100  
 NHPPI-4000(073)PM CLINTON  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** Sawyer, Dax **Adjusted:**  
**Contract Amount:** \$8,606,210.05 ( \$8,838,854.86)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 09/19/2019  
**Contract Date:** 10/23/2019  
**W/O Issued** 10/30/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 04/01/2020

RESURFACE(ASPHALT), BRIDGE  
 REHABILITATION, AND CABLE BARRIER I-40:  
 FROM 7.1 MILES WEST OF US-183, EXTEND  
 EAST NEAR CLINTON. PROJECT LENGTH =  
 5.352 MILES

**Adjusted:**  
**Amount Paid:** 69 % ( 68 %)  
**Time Passed:** 105 % ( 105 %)

**24145(10) Contract:** 200009 SH-54 **Residency:** 05010  
 STP-120C(133)PM ATKINS  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$6,518,011.89 ( \$6,860,236.63)  
**Contract Time:** 365 ( 365 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/14/2020  
**W/O Issued:** 02/25/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 06/01/2020

GRADE, DRAIN, SURFACE, AND EROSION  
 SH-54: FROM SH-33, EXTEND SOUTH NEAR  
 THOMAS. PROJECT LENGTH = 4.771 MILES

**Adjusted:**  
**Amount Paid:** 58 % ( 55 %)  
**Time Passed:** 50 % ( 50 %)

**27911(08) Contract:** 200132 I-40 ON R **Residency:** 05010  
 NHPPI-4000-(078)PM ATKINS  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$2,379,625.77 ( \$2,388,027.57)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/15/2020  
**W/O Issued:** 04/21/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/17/2020

GRADE, DRAIN, AND SURFACE I-40 ON  
 RAMP/FRONTAGE ROAD: FROM 2.2 MILES  
 EAST OF THE SH-54 JUNCTION, EXTEND  
 NORTHEAST IN WEATHERFORD. PROJECT  
 LENGTH = 0.759 MILE

**Adjusted:**  
**Amount Paid:** 59 % ( 59 %)  
**Time Passed:** 42 % ( 42 %)

**33431(04) Contract:** 200249 SH-73 **Residency:** 05100  
 SBR-220C(068)SB CLINTON  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Sawyer, Dax **Adjusted:**  
**Contract Amount:** \$1,904,221.40 ( \$1,904,221.40)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued:** 08/20/2020  
**W/O Effective:** 12/07/2020  
**Work Started:** 10/12/2020

BRIDGE REHABILITATION SH-73: OVER  
 WASHITA RIVER, 1.7 MILES AND 5.9 MILES  
 WEST OF THE I-40 BUSINESS JUNCTION  
 NEAR CLINTON. PROJECT LENGTH = 0.321  
 MILE

**Adjusted:**  
**Amount Paid:** 51 % ( 51 %)  
**Time Passed:** 32 % ( 32 %)

**34758(04) Contract:** 200263 I-40 **Residency:** 05100  
 NHPPI-4000-(105)3B CLINTON  
**Contractor:** PBX CORPORATION  
**Engineer:** Sawyer, Dax **Adjusted:**  
**Contract Amount:** \$535,904.01 ( \$535,904.01)  
**Contract Time:** 100 ( 100 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/21/2020  
**W/O Issued:** 09/24/2020  
**W/O Effective:** 01/04/2021  
**Work Started:** 10/19/2020

JOINT SEAL/REPAIR I-40: OVER I-40  
 BUSINESS AND FMRC RAILROAD, 2.2 MILES  
 EAST OF THE SH-54 JUNCTION NEAR  
 WEATHERFORD. PROJECT LENGTH - 0.000  
 MILE

**Adjusted:**  
**Amount Paid:** 50 % ( 50 %)  
**Time Passed:** 37 % ( 37 %)

**County: Delaware**

**Commissioner District: 8**

*Contracts Under Construction*



**29897(04) Contract:** 190347 COUNTY RO **Residency:** 08010  
 STP-221D(048)CI ATKINS  
**Contractor:** RRY SERVICES LLC  
**Engineer:** ATKINS  
**Contract Amount:** \$1,024,867.85 (**Adjusted:** \$1,024,867.85)  
**Contract Time:** 120 (**Adjusted:** 120 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/17/2020  
**W/O Issued** 06/23/2020  
**W/O Effective:** 11/16/2020  
**Work Started:** 11/16/2020

BRIDGE AND APPROACHES COUNTY ROAD (E550 ROAD): OVER CRAZY CREEK HOLLOW BRIDGE, 3.1 MI WEST OF THE ARKANSAS STATE LINE NEAR WEST SILOAM SPRINGS. PROJECT LENGTH = 0.40 MILE

**Amount Paid:** 23 % (**Adjusted:** 23 %)  
**Time Passed:** 22 % (**Adjusted:** 22 %)

**28856(04) Contract:** 200148 SH 85A **Residency:** 08300  
 STP-221C(046)PM CLAREMORE  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** Beats, Aaron  
**Contract Amount:** \$14,482,070.35 (**Adjusted:** \$14,482,070.35)  
**Contract Time:** 375 (**Adjusted:** 375 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/27/2020  
**W/O Issued** 06/04/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

BRIDGE AND APPROACHES SH-85A: OVER HORSE CREEK, 2.1 MILES SOUTHWEST OF THE SH-125 JUNCTION IN BERNICE. PROJECT LENGTH = 0.562 MILE

**Amount Paid:** 1 % (**Adjusted:** 1 %)  
**Time Passed:** 2 % (**Adjusted:** 2 %)

**33915(04) Contract:** 200149 COUNTY RO **Residency:** 08010  
 CIRB-221D(049)RB ATKINS  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** ATKINS  
**Contract Amount:** \$1,173,154.30 (**Adjusted:** \$1,173,154.30)  
**Contract Time:** 150 (**Adjusted:** 150 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 06/04/2020  
**W/O Effective:** 11/16/2020  
**Work Started:** 11/16/2020

BRIDGE AND APPROACHES COUNTY ROADS (EW-450/D4643): OVER BEATY CREEK, 3.5 MILES SOUTH OF THE SH-20 JUNCTION NEAR SYCAMORE. PROJECT LENGTH = 0.165 MILE

**Amount Paid:** 14 % (**Adjusted:** 14 %)  
**Time Passed:** 17 % (**Adjusted:** 17 %)

**County: Dewey Commissioner District: 5**

**Contracts Under Construction**

**28699(04) Contract:** 200010 COUNTY RO **Residency:** 05005  
 CIRB-222C(026)RB CIRCUIT ENGR. DISTR. # 7  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED7  
**Contract Amount:** \$8,869,939.62 (**Adjusted:** \$8,869,939.62)  
**Contract Time:** 280 (**Adjusted:** 280 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/22/2020  
**W/O Issued** 09/24/2020  
**W/O Effective:** 01/04/2021  
**Work Started:** 12/17/2020

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROADS (INDIAN ROAD/E0600 RD/N2360 RD): FROM US-60, EXTEND EAST ON E0600 RD THEN SOUTH ON N2360 RD IN SEILING. PROJECT LENGTH = 7.943 MILES

**Amount Paid:** 0 % (**Adjusted:** 0 %)  
**Time Passed:** 0 % (**Adjusted:** 0 %)

**32744(04) Contract:** 200011 US-60/SH- Residency: 05100  
 SSR-222F(034)SR CLINTON  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Sawyer, Dax **Adjusted:**  
**Contract Amount:** \$2,358,864.15 ( \$2,358,864.15)  
**Contract Time:** ( )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/14/2020  
**W/O Issued** 02/25/2020  
**W/O Effective:**  
**Work Started:** 08/17/2020

RESURFACE (ASPHALT) US-60/SH-34: US-60,  
 FROM THE ELLIS COUNTY LINE, EXTEND  
 EAST. SH-34, FROM THE US-60 JUNCTION,  
 EXTEND NORTH NEAR VICI. PROJECT  
 LENGTH = 6.95 MILES

**Fixed Completion Date: 10/31/2020**  
**Adjusted:**  
**Amount Paid:** 90 % ( 90 %)  
**Time Passed:** 87 % ( 35 %)

**17671(41) Contract:** 200061 US-270 Residency: 05100  
 NHPP-017N(258)PM CLINTON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Sawyer, Dax **Adjusted:**  
**Contract Amount:** \$21,200,077.96 ( \$21,200,077.96)  
**Contract Time:** 365 ( 365 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/12/2020  
**W/O Issued** 08/20/2020  
**W/O Effective:** 12/07/2020  
**Work Started:** 11/17/2020

GRADE, DRAIN, SURFACE, AND BRIDGE  
 US-270: FROM 0.5 MILES SOUTHEAST OF THE  
 SH-51 JUNCTION, EXTEND SOUTHEAST NEAR  
 SEILING. PROJECT LENGTH = 4.940 MILES

**Adjusted:**  
**Amount Paid:** 6 % ( 6 %)  
**Time Passed:** 7 % ( 7 %)

**30686(04) Contract:** 200278 COUNTY RO Residency: 05005  
 STP-222D(036)CI CIRCUIT ENGR. DISTR. # 7  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$578,688.78 ( \$578,688.78)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/14/2020  
**W/O Issued** 10/19/2020  
**W/O Effective:** 02/01/2021  
**Work Started:** 11/30/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-215): OVER KIZER CREEK, 4.3 MILES  
 SOUTH OF SH-51 NEAR CAMARGO. PROJECT  
 LENGTH = 0.123 MILES

**Adjusted:**  
**Amount Paid:** 21 % ( 21 %)  
**Time Passed:** 14 % ( 14 %)

**County: Ellis Commissioner District: 6**

**Contracts Under Construction**

**24223(04) Contract:** 180045 SH-15 Residency: 06100  
 NHPP-223N(011) BUFFALO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$7,466,886.07 ( \$8,054,430.37)  
**Contract Time:** 300 ( 366 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued** 06/07/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 08/13/2018

WIDEN, RESURFACE, AND BRIDGE SH-15:  
 FROM 6.4 MILES EAST OF THE SH-46  
 JUNCTION, EXTEND NORTHEAST NEAR  
 FARGO. PROJECT LENGTH = 4.415 MILES

**Adjusted:**  
**Amount Paid:** 108 % ( 100 %)  
**Time Passed:** 120 % ( 99 %)

**31125(04) Contract:** 190245 COUNTY RO **Residency:** 06009  
 STP-223C(019)CI CIRCUI ENGR. DISTR. # 8  
**Contractor:** WYATT CONTRACTING, INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$842,047.83 ( \$842,047.83)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 08/22/2019  
**Contract Date:** 09/19/2019  
**W/O Issued** 09/24/2019  
**W/O Effective:** 02/17/2020  
**Work Started:** 02/24/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-36): OVER DRY PRONG CREEK, 2.5 MILES  
 EAST OF THE TEXAS STATE LINE NEAR  
 CATESBY. PROJECT LENGTH = 0.189 MILE

**Adjusted:**  
**Amount Paid:** 93 % ( 93 %)  
**Time Passed:** 105 % ( 105 %)

**24160(04) Contract:** 200062 SH-15 **Residency:** 06100  
 NHPP-223N(021)SS BUFFALO  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$8,778,549.03 ( \$8,778,549.03)  
**Contract Time:** 360 ( 360 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued** 06/29/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

GRADE, DRAIN, SURFACE AND BRIDGE SH-15:  
 FROM 2.5 MILES EAST OF THE SH-64  
 JUNCTION, EXTEND NORTHEAST NEAR  
 GAGE. PROJECT LENGTH = 4.219 MILES

**Adjusted:**  
**Amount Paid:** 14 % ( 14 %)  
**Time Passed:** 21 % ( 21 %)

**28457(04) Contract:** 200150 COUNTY RO **Residency:** 06009  
 CIRB-223C(017)RB CIRCUI ENGR. DISTR. # 8  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$4,173,219.42 ( \$4,173,219.42)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/21/2020  
**W/O Issued** 09/24/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

GRADE, DRAIN, AND SURFACE COUNTY  
 ROAD (EW-37): FROM THE US-283 JUNCTION,  
 EXTEND EAST NEAR CHANEY. PROJECT  
 LENGTH = 3.560 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32857(04) Contract:** 200193 COUNTY RO **Residency:** 06009  
 STP-223C(020)CI CIRCUI ENGR. DISTR. # 8  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$2,719,505.35 ( \$2,719,505.35)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued** 06/23/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

RESURFACE (ASPHALT) COUNTY ROAD  
 (NS-175): FROM THE US-60 JUNCTION,  
 EXTEND SOUTH NEAR ARNETT. PROJECT  
 LENGTH = 5.474 MILES

**Adjusted:**  
**Amount Paid:** 85 % ( 85 %)  
**Time Passed:** 69 % ( 69 %)

**County: Garfield**

**Commissioner District: 4**

*Contracts Under Construction*

**17020(05) Contract:** 170256 CT.ST. **Residency:** 04300  
 STP-224B(052)UR ENID  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Lynch, Jeff (Acting) **Adjusted:**  
**Contract Amount:** \$4,623,996.56 ( \$5,007,838.61)  
**Contract Time:** 475 ( 475 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/11/2017  
**W/O Issued** 01/05/2018  
**W/O Effective:** 04/02/2018  
**Work Started:** 05/07/2018  
 UTH OF WEST CHESTNUT AVENUE, EXTEND NORTH IN THE CITY OF ENID.

GRADE, DRAIN, SURFACE, AND INTERSECTION MODIFICATION CITY STREET (NORTH CLEVELAND STREET): FROM 0.1 MILES SOUTH OF WEST CHESTNUT AVENUE, EXTEND NORTH IN THE CITY OF ENID. PROJECT LENGTH = 0.808 MILE

**Adjusted:**  
**Amount Paid:** 106 % ( 98 %)  
**Time Passed:** 99 % ( 99 %)

**24637(04) Contract:** 180132 US-60 **Residency:** 04300  
 ACNHPP-224N(055)PM ENID  
**Contractor:** BRIDGES, INC. DBA SCUDDER BRIDGE CO.  
**Engineer:** Lynch, Jeff (Acting) **Adjusted:**  
**Contract Amount:** \$10,889,657.54 ( \$10,896,510.93)  
**Contract Time:** 450 ( 518 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/19/2018  
**W/O Issued** 07/25/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 09/11/2018  
 NID.

BRIDGE AND APPROACHES US-60: OVER BNSF RAILROAD, 1.8 MILES NORTH OF THE US-412 INTERSECTION IN THE CITY OF ENID. PROJECT LENGTH = 0.323 MILE

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 151 % ( 131 %)

**27965(04) Contract:** 180352 US-64 **Residency:** 04300  
 NHPP-224N(054)SS ENID  
**Contractor:** T. McDonald Construction, Inc.  
**Engineer:** Lynch, Jeff (Acting) **Adjusted:**  
**Contract Amount:** \$1,754,263.75 ( \$1,771,110.72)  
**Contract Time:** 140 ( 146 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued** 12/28/2018  
**W/O Effective:** 04/01/2019  
**Work Started:** 04/10/2019

GRADE, DRAIN, AND SURFACE US-64: OVER BLACK BEAR CREEK, 5.3 MILES WEST OF THE SH-74 JUNCTION NEAR ENID. PROJECT LENGTH = 0.073 MILE

**Adjusted:**  
**Amount Paid:** 93 % ( 92 %)  
**Time Passed:** 166 % ( 159 %)

**27981(04) Contract:** 190350 US-60 **Residency:** 04300  
 STP-224B(058)SS ENID  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Lynch, Jeff (Acting) **Adjusted:**  
**Contract Amount:** \$17,498,455.93 ( \$18,400,393.17)  
**Contract Time:** 240 ( 305 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued** 03/18/2020  
**W/O Effective:** 05/18/2020  
**Work Started:** 06/01/2020

GRADE, DRAIN, AND SURFACE US-60: FROM SH-45. EXTEND NORTH NEAR ENID. PROJECT LENGTH = 9.000 MILES

**Adjusted:**  
**Amount Paid:** 43 % ( 41 %)  
**Time Passed:** 63 % ( 50 %)

**32771(04) Contract:** 190351 US-60 **Residency:** 04300  
 SBR-224N(066)SB ENID  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Lynch, Jeff (Acting) **Adjusted:**  
**Contract Amount:** \$670,608.75 ( \$685,010.70)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/09/2019  
**W/O Issued:** 12/12/2019  
**W/O Effective:** 04/06/2020  
**Work Started:** 04/23/2020

BRIDGE REHABILITATION US-60: OVER CLEAR CREEK, 1.6 MILES EAST OF THE SH-132 JUNCTION NEAR ENID. PROJECT LENGTH = 0.055 MILE

**Adjusted:**  
**Amount Paid:** 95 % ( 93 %)  
**Time Passed:** 99 % ( 99 %)

**30641(04) Contract:** 200151 US-64/US- **Residency:** 04300  
 SBR-019N(134)SB ENID  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Lynch, Jeff (Acting) **Adjusted:**  
**Contract Amount:** \$892,764.17 ( \$892,764.17)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued:** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/23/2020

BRIDGE REHABILITATION US-64/US-412: OVER SKELETON CREEK, 4.3 MILES EAST OF THE US-81 JUNCTION IN ENID. PROJECT LENGTH 0.071 MILE

**Adjusted:**  
**Amount Paid:** 29 % ( 29 %)  
**Time Passed:** 15 % ( 15 %)

**29482(04) Contract:** 200194 SH-132 **Residency:** 04300  
 SSP-224C(070)PM ENID  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Lynch, Jeff (Acting) **Adjusted:**  
**Contract Amount:** \$861,833.30 ( \$861,833.30)  
**Contract Time:** 50 ( 50 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/17/2020  
**W/O Issued:** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 10/19/2020

BRIDGE AND APPROACHES SH-132: OVER UNNAMED CREEK, 6.6 MILES NORTH OF THE SH-45 JUNCTION NEAR CARRIER. PROJECT LENGTH = 0.020 MILE

**Adjusted:**  
**Amount Paid:** 87 % ( 87 %)  
**Time Passed:** 54 % ( 54 %)

**32843(04) Contract:** 200309 COUNTY RO **Residency:** 04300  
 STP-224C(077)CI ENID  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Lynch, Jeff (Acting) **Adjusted:**  
**Contract Amount:** \$3,752,182.74 ( \$3,752,182.74)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/18/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

GRADE, DRAIN, AND SURFACE COUNTY ROAD (EAST SOUTHGATE ROAD): FROM 0.1 MILES EAST OF THE US-81 JUNCTION, EXTEND EAST IN ENID. PROJECT LENGTH = 1.820 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33752(04) Contract:** 200310 US-60 **Residency:** 04300  
 SBR-224N(082)SB ENID  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Lynch, Jeff (Acting) **Adjusted:**  
**Contract Amount:** \$1,446,087.40 ( \$1,446,087.40)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/18/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

BRIDGE REHABILITATION US-60: OVER  
 TURKEY CREEK, 1.3 MILES EAST OF THE  
 MAJOR COUNTY LINE NEAR LAHOMA.  
 PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Garvin**

**Commissioner District: 3**

**Contracts Under Construction**

**31989(04) Contract:** 190283 I-35 **Residency:** 07200  
 SBR-3500(083)SB ARDMORE  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$1,093,004.59 ( \$1,093,004.59)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/12/2020  
**W/O Issued:** 08/20/2020  
**W/O Effective:** 02/15/2021  
**Work Started:**

BRIDGE REHABILITATION I-35: OVER  
 WILDHORSE CREEK OVERFLOW, 1.5 MILES  
 NORTH OF THE SH-7 JUNCTION NEAR DAVIS.  
 PROJECT LENGTH = 0.267 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**28184(04) Contract:** 190352 I-35 **Residency:** 03200  
 SBR-125N(201)SB PURCELL  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** George Mallet **Adjusted:**  
**Contract Amount:** \$3,522,000.00 ( \$3,579,445.56)  
**Contract Time:** 220 ( 220 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/18/2020  
**W/O Issued:** 02/25/2020  
**W/O Effective:** 03/30/2020  
**Work Started:** 03/30/2020

BRIDGE REHABILITATION I-35: OVER SH-19,  
 6.6 MILES NORTH OF SH-29 IN PAULS VALLEY.  
 PROJECT LENGTH = 0.175 MILE

**Adjusted:**  
**Amount Paid:** 64 % ( 63 %)  
**Time Passed:** 90 % ( 90 %)

**29667(04) Contract:** 200250 US-77 **Residency:** 03200  
 STP-225C(086)PM PURCELL  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** George Mallet **Adjusted:**  
**Contract Amount:** \$3,469,504.47 ( \$3,469,504.47)  
**Contract Time:** 330 ( 330 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued:** 08/20/2020  
**W/O Effective:** 12/07/2020  
**Work Started:** 12/07/2020

BRIDGE REHABILITATION US-77: OVER  
 WASHITA RIVER, 2.3 MILES NORTHWEST OF  
 THE SH-19 JUNCTION NEAR PAULS VALLEY.  
 PROJECT LENGTH = 0.189 MILE

**Adjusted:**  
**Amount Paid:** 19 % ( 19 %)  
**Time Passed:** 2 % ( 2 %)

**32922(04) Contract:** 200300 SH-29/SH- Residency: 03200  
 STP-225C(082)AD PURCELL  
**Contractor:** C-P INTEGRATED SERVICES, INC.  
**Engineer:** George Mallet **Adjusted:**  
**Contract Amount:** \$489,826.45 ( \$489,826.45)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/18/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 SH-29/SH-74: SH-29, FROM 0.1 MI WEST OF  
 SH-74 EXTEND EAST. SH-74, FROM 0.1 MI S.  
 OF SH-29 EXTEND NORTH IN ELMORE CITY.  
 PROJECT LENGTH = 0.738 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**27830(04) Contract:** 200349 SH-19 Residency: 03100  
 STP-225B(081)PM ADA  
**Contractor:** Treas Construction, Inc.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$1,970,021.24 ( \$1,970,021.24)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 11/19/2020  
**Contract Date:** 12/22/2020  
**W/O Issued:** 12/31/2020  
**W/O Effective:** 04/05/2021  
**Work Started:**

BRIDGE AND APPROACHES SH-19: OVER  
 PEAVINE CREEK, 0.3 MILES EAST OF THE  
 SH-133 JUNCTION NEAR PAULS VALLEY.  
 PROJECT LENGTH = 0.366 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Grady**

**Commissioner District: 7**

**Contracts Under Construction**

**20301(04) Contract:** 180355 SH-37 Residency: 07300  
 STP-126C(063) ANADARKO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$11,770,834.83 ( \$11,770,834.83)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 04/18/2019  
**Contract Date:** 05/22/2019  
**W/O Issued:** 05/28/2019  
**W/O Effective:** 09/09/2019  
**Work Started:**

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-37: FROM 0.7 MILES EAST OF THE US-81  
 JUNCTION, EXTEND EAST NEAR MINCO.  
 PROJECT LENGTH = 3.929 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33478(04) Contract:** 190285 US-81 Residency: 07100  
 HSIPG-226N(067)TR DUNCAN  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$1,570,196.24 ( \$1,570,196.24)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 09/19/2019  
**Contract Date:** 10/25/2019  
**W/O Issued:** 10/29/2019  
**W/O Effective:** 01/06/2020  
**Work Started:** 01/06/2020

SAFETY IMPROVEMENT (CABLE BARRIER)  
 US-81: FROM THE STEPHENS COUNTY LINE,  
 EXTEND NORTH NEAR RUSH SPRINGS.  
 PROJECT LENGTH = 7.07 MILES

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 103 % ( 103 %)

**30078(04) Contract:** 200141 MULTIPLE **Residency:** 07300  
 STP-208F(078)PM ANADARKO  
**Contractor:** GARY A. CRAIN, INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$151,132.16 ( \$151,132.16)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/19/2020  
**W/O Issued:** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/25/2020

BRIDGE WATER PROOF SEAL US-62  
 EB/US-81/SH-9/SH-19/SH-58: AT MULTIPLE  
 LOCATIONS IN DIVISION VII. PROJECT  
 LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 110 % ( 110 %)

**34262(05) Contract:** 200195 SH-4 **Residency:** 07300  
 SSP-226B(087)SS ANADARKO  
**Contractor:** TRAFFIC SIGNALS, INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$41,427.40 ( \$41,427.40)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/17/2020  
**W/O Issued:** 06/23/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

SAFETY IMPROVEMENT (ILLUMINATION) SH-4:  
 AT THE INTERSECTION OF FOX LANE NEAR  
 BRIDGE CREEK. PROJECT LENGTH = 0.000  
 MILES

**Adjusted:**  
**Amount Paid:** 82 % ( 82 %)  
**Time Passed:** 160 % ( 160 %)

**24428(20) Contract:** 200224 US-81 REA **Residency:** 07300  
 SSP-226N(088)SS ANADARKO  
**Contractor:** ELDRIDGE FENCING, INC  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$699,514.68 ( \$699,514.68)  
**Contract Time:** 220 ( 220 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/21/2020  
**W/O Issued:** 08/11/2020  
**W/O Effective:** 11/02/2020  
**Work Started:** 10/19/2020

FENCING US-81 REALIGNMENT: FROM 1.0  
 MILE NORTH OF THE US-277 JUNCTION,  
 EXTEND NORTH NEAR CHICKASHA. PROJECT  
 LENGTH = 7.248 MILES PREQUALIFICATION  
 FOR THIS PROJECT HAS BEEN WAIVED.  
 BOTH BID EXPRESS AND WRITTEN BIDS WILL  
 BE ACCEPTED.

**Adjusted:**  
**Amount Paid:** 46 % ( 46 %)  
**Time Passed:** 20 % ( 20 %)

**27856(04) Contract:** 200225 COUNTY RO **Residency:** 07300  
 CIRB-226C(066)RB ANADARKO  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$9,911,422.49 ( \$9,911,422.49)  
**Contract Time:** 330 ( 330 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/22/2020  
**W/O Issued:** 10/26/2020  
**W/O Effective:** 01/04/2021  
**Work Started:**

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROADS (NINNEKAH  
 RD/EW-142/EW-142.5 (DELL ST)/NS-284): AT  
 MULTIPLE LOCATIONS IN NINNEKAH.  
 PROJECT LENGTH = 5.158 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)



**30079(04) Contract:** 200227 MULTIPLE **Residency:** 07002  
 STP-NBIP(532)PM TETRA TECH  
**Contractor:** JK INDUSTRIES, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$699,681.32 ( \$699,681.32)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/21/2020  
**W/O Issued** 07/24/2020  
**W/O Effective:** 11/02/2020  
**Work Started:** 08/27/2020

BRIDGE PAINTING US-62/US-81/SH-7: AT  
 MULTIPLE LOCATIONS IN DIVISION VII.  
 PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 74 % ( 74 %)

**28182(04) Contract:** 200279 US-62 **Residency:** 07300  
 NHPP-126N(187)PM ANADARKO  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$12,459,607.00 ( \$12,459,607.00)  
**Contract Time:** 375 ( 375 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/14/2020  
**W/O Issued** 10/19/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

BRIDGE AND APPROACHES US-62: OVER  
 WASHITA RIVER, 0.3 MILES EAST OF THE I-44  
 INTERCHANGE IN CHICKASHA. PROJECT  
 LENGTH = 0.704 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32936(04) Contract:** 200350 **Residency:** 07300  
 STP-226B(052)AD ANADARKO  
**Contractor:** RUDY CONSTRUCTION CO.  
**Engineer:** Knight, Reese **Adjusted:**  
**Contract Amount:** \$184,994.80 ( \$184,994.80)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 11/19/2020  
**Contract Date:** 12/17/2020  
**W/O Issued** 12/31/2020  
**W/O Effective:** 04/05/2021  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 SH-92: FROM 0.4 MILES SOUTH OF THE SH-37  
 JUNCTION EXTEND NORTH IN TUTTLE.  
 PROJECT LENGTH = 0.300 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Grant Commissioner District: 4**

**Contracts Under Construction**

**30632(04) Contract:** 190315 US-81 **Residency:** 04300  
 STP-227B(027)3P ENID  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** Lynch, Jeff (Acting) **Adjusted:**  
**Contract Amount:** \$2,276,123.24 ( \$2,350,229.64)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 10/17/2019  
**Contract Date:** 11/19/2019  
**W/O Issued** 11/21/2019  
**W/O Effective:** 03/02/2020  
**Work Started:** 03/09/2020

RESURFACE (ASPHALT) US-81: FROM 0.1  
 MILES SOUTH OF HARMON ROAD, EXTEND  
 NORTH IN MEDFORD. PROJECT LENGTH =  
 3.520 MILES

**Adjusted:**  
**Amount Paid:** 82 % ( 80 %)  
**Time Passed:** 99 % ( 99 %)

**28416(04) Contract:** 200102 COUNTY RO **Residency:** 04009  
 STP-227D(025)CI CIRCUIT ENGR. DISTR. # 8  
**Contractor:** H & H BRIDGE COMPANY  
**Engineer:** CED8  
**Contract Amount:** \$744,732.20 (**Adjusted:** \$744,732.20)  
**Contract Time:** 120 (**Adjusted:** 120 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/15/2020  
**W/O Issued:** 08/04/2020  
**W/O Effective:** 12/01/2020  
**Work Started:** 12/01/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-026): OVER WILD HORSE CREEK, 5.3  
 MILES EAST OF THE US-81 JUNCTION NEAR  
 POND CREEK. PROJECT LENGTH = 0.298 MILE

**Amount Paid:** 0 % (**Adjusted:** 0 %)  
**Time Passed:** 0 % (**Adjusted:** 0 %)

**34453(04) Contract:** 200311 US-60 **Residency:** 08020  
 HSIPG-227F(047)TR POE AND ASSOCIATES  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** ZPAA  
**Contract Amount:** \$985,445.96 (**Adjusted:** \$985,445.96)  
**Contract Time:** 20 (**Adjusted:** 20 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/16/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

SAFETY IMPROVEMENT (CENTERLINE  
 RUMBLE STRIP AND PAVEMENT MARKING)  
 US-60/US-64/US-81/US-169/SH-11/SH-28/SH-33/  
 SH-167: AT MULTIPLE LOCATIONS IN DIVISION  
 IV AND VIII. PROJECT LENGTH = 0.000 MILES

**Amount Paid:** 0 % (**Adjusted:** 0 %)  
**Time Passed:** 0 % (**Adjusted:** 0 %)

**County: Greer**

**Commissioner District: 5**

**Contracts Under Construction**

**29509(04) Contract:** 190354 US-283 **Residency:** 05200  
 STP-228B(017)PM ALTUS  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Holley, Terri  
**Contract Amount:** \$7,797,408.00 (**Adjusted:** \$7,845,323.65)  
**Contract Time:** 370 (**Adjusted:** 376 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/13/2019  
**W/O Issued:** 12/17/2019  
**W/O Effective:** 03/02/2020  
**Work Started:** 03/02/2020

BRIDGE AND APPROACHES US-283: OVER  
 ELM FORK OF RED RIVER AND ELM FORK  
 OVERFLOW, 1.6 MILES AND 1.9 MILES NORTH  
 OF SH-9 WEST NEAR MANGUM. PROJECT  
 LENGTH = 0.625 MILE

**Amount Paid:** 82 % (**Adjusted:** 82 %)  
**Time Passed:** 63 % (**Adjusted:** 62 %)

**32325(04) Contract:** 200312 **Residency:** 05005  
 STP-228D(019)CI CIRCUIT ENGR. DISTR. # 7  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** CED7  
**Contract Amount:** \$268,793.17 (**Adjusted:** \$268,793.17)  
**Contract Time:** 75 (**Adjusted:** 75 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/13/2020  
**W/O Issued:** 11/17/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-151): OVER UNNAMED CREEK, 4.0 MILES  
 WEST OF THE SH-44/US-283 JUNCTION NEAR  
 MANGUM. PROJECT LENGTH = 0.043 MILE

**Amount Paid:** 0 % (**Adjusted:** 0 %)  
**Time Passed:** 0 % (**Adjusted:** 0 %)

**County: Harmon**

**Commissioner District: 5**

**Contracts Under Construction**

**27898(04) Contract:** 170225 SH-30 **Residency:** 05200  
 STP-229C(011)PM ALTUS  
**Contractor:** SEWELL BROS., INC. *BRIDGE AND APPROACHES SH-30: OVER ELM FORK OF RED RIVER, 1.2 MILES SOUTH OF THE BECKHAM COUNTY LINE. PROJECT LENGTH = 0.665 MILE*  
**Engineer:** Holley, Terri **Adjusted:**  
**Contract Amount:** \$4,064,494.13 ( \$4,128,410.85)  
**Contract Time:** 210 ( 240 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/12/2019  
**W/O Issued:** 06/18/2019  
**W/O Effective:** 10/07/2019 **Adjusted:**  
**Work Started:** 10/07/2019 **Amount Paid:** 101 % ( 99 %)  
**Time Passed:** 106 % ( 93 %)

**28710(04) Contract:** 200251 COUNTY RO **Residency:** 05005  
 CIRB-229C(016)RB CIRCUI ENGR. DISTR. # 7 *GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROADS (N1740 RD/E1690 RD (LOUIS RD)): E1690 RD, FROM SH-5 EXT WEST. N1740 RD, FROM E1690 EXT NORTH NEAR GOULD. PROJECT LENGTH = 6.984 MILES*  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$6,351,482.82 ( \$6,403,048.70)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/19/2020  
**W/O Issued:** 08/20/2020  
**W/O Effective:** 12/07/2020 **Adjusted:**  
**Work Started:** 11/02/2020 **Amount Paid:** 15 % ( 14 %)  
**Time Passed:** 20 % ( 20 %)

**County: Haskell**

**Commissioner District: 1**

**Contracts Under Construction**

**32838(04) Contract:** 190247 SH-9 **Residency:** 01200  
 HSIPG-231B(040)AD SALLISAW *PEDESTRIAN IMPROVEMENTS (SIDEWALKS) SH-9: FROM 3RD STREET, EXTEND NORTHEAST IN THE TOWN OF KEOTA. PROJECT LENGTH = 0.414 MILE*  
**Contractor:** ROSSCON, LLC  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$431,875.50 ( \$431,875.50)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued:** 03/18/2020  
**W/O Effective:** 07/06/2020 **Adjusted:**  
**Work Started:** 07/06/2020 **Amount Paid:** 99 % ( 99 %)  
**Time Passed:** 98 % ( 98 %)

**28499(04) Contract:** 200043 COUNTY RO **Residency:** 01017  
 CIRB-231C(040)RB CIRCUI ENGR. DISTR. # 2  
**Contractor:** KOSS CONSTRUCTION COMPANY & SUBSIDIARY  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$7,518,071.77 ( \$7,549,478.73)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/14/2020  
**W/O Issued** 03/13/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 04/13/2020

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROADS (STAR RD/E1175/D1171):  
 FROM SH-9, EXTEND NORTH ON STAR ROAD  
 THEN EAST ON E1175 AND D1171 NEAR  
 KEOTA. PROJECT LENGTH = 6.685 MILES

**Adjusted:**  
**Amount Paid:** 52 % ( 52 %)  
**Time Passed:** 78 % ( 78 %)

**24967(04) Contract:** 200133 COUNTY RO **Residency:** 01200  
 CIRB-131C(087)RB SALLISAW  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$2,684,648.91 ( \$2,684,648.91)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/29/2020  
**W/O Issued** 05/12/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

WIDEN, RESURFACE, AND BRIDGE COUNTY  
 ROAD (NS-447/TAMAHA ROAD): FROM SH-9,  
 EXTEND NORTH NEAR STIGLER. PROJECT  
 LENGTH = 3.977 MILES

**Adjusted:**  
**Amount Paid:** 20 % ( 20 %)  
**Time Passed:** 58 % ( 58 %)

**31195(04) Contract:** 200152 SH-2 **Residency:** 01200  
 STP-231B(042)PM SALLISAW  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$1,250,001.46 ( \$1,250,001.46)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/19/2020

GRADE, DRAIN, AND SURFACE SH-2: FROM  
 2.3 MILES NORTH OF THE LATIMER COUNTY  
 LINE, EXTEND NORTH NEAR WILBURTON.  
 PROJECT LENGTH = 0.159 MILE

**Adjusted:**  
**Amount Paid:** 81 % ( 81 %)  
**Time Passed:** 86 % ( 86 %)

**County: Hughes**

**Commissioner District: 3**

**Contracts Under Construction**

**28575(04) Contract:** 160090 CO.RD. **Residency:** 03300  
 STP-232C(041)CI WEWOKA  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$3,220,801.19 ( \$3,269,971.31)  
**Contract Time:** 220 ( 529 )  
**Letting Date:** 02/18/2016  
**Contract Date:** 03/21/2016  
**W/O Issued** 03/24/2016  
**W/O Effective:** 07/05/2016  
**Work Started:** 09/06/2016

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROAD (EW-126): FROM 3.0 MILES  
 WEST OF US-75, EXTEND EAST NEAR  
 HOLDENVILLE. PROJECT LENGTH = 2.879  
 MILES.

**Adjusted:**  
**Amount Paid:** 91 % ( 90 %)  
**Time Passed:** 255 % ( 106 %)

**29545(04) Contract:** 200065 US-75 **Residency:** 03100  
 STP-232B(062)PM ADA  
**Contractor:** Treas Construction, Inc.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$1,832,059.37 ( \$1,832,059.37)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued:** 05/28/2020  
**W/O Effective:** 10/19/2020  
**Work Started:** 10/19/2020

BRIDGE AND APPROACHES US-75: OVER SALT CREEK, 5.7 MILES SOUTH OF THE US-270 JUNCTION NEAR CALVIN. PROJECT LENGTH = 0.159 MILE

**Adjusted:**  
**Amount Paid:** 11 % ( 11 %)  
**Time Passed:** 38 % ( 38 %)

**County: Jackson**

**Commissioner District: 5**

**Contracts Under Construction**

**32726(04) Contract:** 200103 US-62/US- Residency: 05200  
 SBR-020N(048)SB ALTUS  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Holley, Terri **Adjusted:**  
**Contract Amount:** \$2,365,212.04 ( \$2,365,212.04)  
**Contract Time:** 220 ( 225 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/22/2020  
**W/O Issued:** 04/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/09/2020

BRIDGE REHABILITATION US-62/US-62 EB: OVER BITTER CREEK AND TURKEY CREEK, 2.8 MILES AND 15.8 MILES WEST OF US-283 NEAR ALTUS AND DUKE. PROJECT LENGTH = 0.295 MILE

**Adjusted:**  
**Amount Paid:** 36 % ( 36 %)  
**Time Passed:** 42 % ( 41 %)

**34257(04) Contract:** 200280 COUNTY RO Residency: 05005  
 STP-233C(042)CI CIRCUIT ENGR. DISTR. # 7  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$309,670.65 ( \$309,670.65)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued:** 10/22/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD (EW-166): OVER MAXWELL CREEK, 10.1 MILES EAST OF THE US-283 JUNCTION NEAR HEADRICK. PROJECT LENGTH = 0.161 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Jefferson**

**Commissioner District: 7**

**Contracts Under Construction**

**29566(04) Contract:** 170084 US-81 **Residency:** 07010  
 NHPPY-234N(041)/NHPPY-23\* **ATKINS**  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** ATKINS  
**Contract Amount:** \$3,849,793.25 (**Adjusted:** \$4,034,914.88)  
**Contract Time:** 280 (**Adjusted:** 295 )  
**Letting Date:** 03/16/2017  
**Contract Date:** 04/14/2017  
**W/O Issued:** 04/18/2017  
**W/O Effective:** 09/05/2017  
**Work Started:** 08/10/2017  
 \*4N(043)SS

BRIDGE AND APPROACHES US-81: OVER UNNAMED CREEK AND HACKBERRY CREEK, 1.7 MILES AND 4.1 MILES NORTH OF SH-32 NEAR RYAN. PROJECT LENGTH = 0.411 MILE

**Amount Paid:** 102 % (**Adjusted:** 97 %)  
**Time Passed:** 81 % (**Adjusted:** 77 %)

**29914(04) Contract:** 190142 COUNTY RO **Residency:** 07100  
 CIRB-234C(045)RB **DUNCAN**  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$5,986,413.52 (**Adjusted:** \$6,041,045.93)  
**Contract Time:** 180 (**Adjusted:** 180 )  
**Letting Date:** 06/20/2019  
**Contract Date:** 07/17/2019  
**W/O Issued:** 07/18/2019  
**W/O Effective:** 02/15/2020  
**Work Started:** 02/17/2020

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NOBLE WRAY II ROAD): FROM 4.6 MILES WEST OF THE US-81 JUNCTION, EXTEND NORTH NEAR RYAN. PROJECT LENGTH = 5.062 MILES

**Amount Paid:** 91 % (**Adjusted:** 90 %)  
**Time Passed:** 99 % (**Adjusted:** 99 %)

**29359(04) Contract:** 200153 EW-207 **Residency:** 07100  
 STP-234D(050)CI **DUNCAN**  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Roberts, Colton  
**Contract Amount:** \$939,292.76 (**Adjusted:** \$939,292.76)  
**Contract Time:** 240 (**Adjusted:** 240 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued:** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/25/2020

BRIDGES AND APPROACHES COUNTY ROAD (EW-207): OVER BAKER CR AND TRIBUTARY TO BAKER CR, 4.0 MILES AND 3.0 MILES WEST OF THE SH-32 NEAR GRADY. PROJECT LENGTH = 0.381 MILE

**Amount Paid:** 37 % (**Adjusted:** 37 %)  
**Time Passed:** 29 % (**Adjusted:** 29 %)

**34446(04) Contract:** 200305 MULTIPLE **Residency:** 07300  
 HSIPG-208F(096)TR **ANADARKO**  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Knight, Reese  
**Contract Amount:** \$1,154,270.07 (**Adjusted:** \$1,154,270.07)  
**Contract Time:** 30 (**Adjusted:** 30 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/16/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

SAFETY IMPROVEMENT (CL RUMBLE STRIP AND PVM'T MARKING) US-(70, 81, 177, 183, 281, 283) AND SH-(7, 8, 19, 36, 54, 76): AT MULTIPLE LOC. IN DISTRICT 3,4,5 AND 7 PROJECT LENGTH = 0.000 MILE

**Amount Paid:** 0 % (**Adjusted:** 0 %)  
**Time Passed:** 0 % (**Adjusted:** 0 %)

**County: Johnston**

**Commissioner District: 3**

**Contracts Under Construction**

**29666(04) Contract:** 190081 SH-7 **Residency:** 03100  
 STP-235C(037)PM ADA  
**Contractor:** Treas Construction, Inc.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$1,743,285.55 (**Adjusted:** \$1,959,117.55)  
**Contract Time:** 210 (**Adjusted:** 238 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/18/2019  
**W/O Issued:** 06/20/2019  
**W/O Effective:** 10/07/2019  
**Work Started:** 08/12/2019

BRIDGE AND APPROACHES SH-7: OVER  
 PECAN CREEK, 0.7 MILES EAST OF THE SH-99  
 JUNCTION NEAR CONNERVILLE. PROJECT  
 LENGTH = 0.642 MILE

**Amount Paid:** 112 % (**Adjusted:** 100 %)  
**Time Passed:** 100 % (**Adjusted:** 89 %)

**31841(04) Contract:** 200045 SH-22/SH- **Residency:** 03100  
 STP-235C(038)PM ADA  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$6,766,067.29 (**Adjusted:** \$6,774,058.72)  
**Contract Time:** 250 (**Adjusted:** 271 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/21/2020  
**W/O Issued:** 02/26/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 06/01/2020

GRADE, DRAIN, AND SURFACE SH-22/SH-99:  
 SH-22, FROM 0.4 MILES NW OF SH-9 EXTEND  
 SE. SH-99, FROM THE SH-22 JUNCTION,  
 EXTEND NE IN TISHOMINGO. PROJECT  
 LENGTH = 1.842 MILES

**Amount Paid:** 33 % (**Adjusted:** 33 %)  
**Time Passed:** 72 % (**Adjusted:** 66 %)

**33897(04) Contract:** 200197 SH-1 **Residency:** 03100  
 SBR-235C(049)SB ADA  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Russell, Julie  
**Contract Amount:** \$1,939,864.68 (**Adjusted:** \$1,939,864.68)  
**Contract Time:** 180 (**Adjusted:** 180 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/24/2020  
**W/O Issued:** 07/01/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 10/05/2020

BRIDGE REHABILITATION SH-1 : OVER  
 WASHITA OVERFLOW, 2.8 MILES WEST OF  
 SH-22 JUNCTION NEAR TISHOMINGO.  
 PROJECT LENGTH = 0.243 MILE

**Amount Paid:** 42 % (**Adjusted:** 42 %)  
**Time Passed:** 36 % (**Adjusted:** 36 %)

**32331(04) Contract:** 200313 COUNTY RO **Residency:** 03100  
 STP-235C(052)CI ADA  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Russell, Julie  
**Contract Amount:** \$1,285,692.35 (**Adjusted:** \$1,285,692.35)  
**Contract Time:** 60 (**Adjusted:** 60 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/13/2020  
**W/O Issued:** 11/17/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

RESURFACE (ASPHALT) COUNTY ROAD  
 (NS-359): FROM THE SH-78 JUNCTION,  
 EXTEND NORTH NEAR TISHOMINGO.  
 PROJECT LENGTH = 5.292 MILES

**Amount Paid:** 0 % (**Adjusted:** 0 %)  
**Time Passed:** 0 % (**Adjusted:** 0 %)

**County: Kay**

**Commissioner District:**

**4**

**Contracts Under Construction**

**29491(05) Contract:** 180164 SH-11 **Residency:** 04100  
 SBR-236N(052)SB PERRY  
**Contractor:** GIBSON & ASSOCIATES, INC.  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$5,296,804.31 ( \$5,695,136.64)  
**Contract Time:** 325 ( 325 )  
**Letting Date:** 04/19/2018  
**Contract Date:** 05/15/2018  
**W/O Issued:** 06/13/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/10/2018  
 -177 NEAR BLACKWELL.

BRIDGE REHABILITATION SH-11: OVER  
 CHIKASKIA RIVER AND OVERFLOWS, 0.3 MI,  
 0.4 MI, 0.9 MI AND 1.1 MI EAST OF US-177  
 NEAR BLACKWELL. PROJECT LENGTH = 0.687  
 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 93 %)  
**Time Passed:** 165 % ( 165 %)

**33687(04) Contract:** 190198 CITY STRE **Residency:** 04500  
 STP-236B(062)UR STILLWATER  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** Uriah Nichols **Adjusted:**  
**Contract Amount:** \$1,465,586.78 ( \$1,480,884.13)  
**Contract Time:** 150 ( 134 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/15/2020  
**W/O Issued:** 04/21/2020  
**W/O Effective:** 08/03/2020  
**Work Started:** 08/17/2020

GRADE, SURFACE, WATER LINE, AND  
 EROSION CONTROL CITY STREET (WEST  
 HIGHLAND AVENUE): FROM 1.8 MILES WEST  
 OF THE US-77 JUNCTION, EXTEND EAST IN  
 PONCA CITY. PROJECT LENGTH = 0.288 MILE

**Adjusted:**  
**Amount Paid:** 55 % ( 55 %)  
**Time Passed:** 71 % ( 80 %)

**25085(04) Contract:** 190317 COUNTY RO **Residency:** 04009  
 CIRB-136C(162)RB CIRCUI ENGR. DISTR. # 8  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$2,992,997.01 ( \$3,158,527.15)  
**Contract Time:** 210 ( 240 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/14/2020  
**W/O Issued:** 02/25/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 04/03/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-9): OVER BITTER CREEK, 0.5 MILES EAST  
 OF THE US-177 JUNCTION NEAR BLACKWELL.  
 PROJECT LENGTH = 1.337 MILES

**Adjusted:**  
**Amount Paid:** 101 % ( 96 %)  
**Time Passed:** 84 % ( 74 %)

**24380(04) Contract:** 190356 US-77 **Residency:** 04100  
 STP-136B(145)SS PERRY  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$9,346,021.75 ( \$9,480,477.59)  
**Contract Time:** 300 ( 338 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/18/2020  
**W/O Issued:** 02/27/2020  
**W/O Effective:** 05/04/2020  
**Work Started:** 05/04/2020

WIDEN AND RESURFACE US-77: FROM 6.3  
 MILES NORTH OF THE SH-11W JUNCTION,  
 EXTEND NORTH NEAR NEWKIRK. PROJECT  
 LENGTH = 4.479 MILES

**Adjusted:**  
**Amount Paid:** 41 % ( 41 %)  
**Time Passed:** 56 % ( 50 %)



**31923(04) Contract:** 200012 I-35 **Residency:** 04100  
 SBR-3500(079)SB PERRY  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$1,629,615.48 ( \$1,629,615.48)  
**Contract Time:** 360 ( 360 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/11/2020  
**W/O Issued** 02/24/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 06/29/2020

BRIDGE REHABILITATION I-35: OVER SALT FORK CREEK, 1.3 MILES SOUTH OF THE US-60 INTERCHANGE NEAR TONKAWA. PROJECT LENGTH = 0.221 MILE

**Adjusted:**  
**Amount Paid:** 51 % ( 51 %)  
**Time Passed:** 40 % ( 40 %)

**33000(04) Contract:** 200154 CITY STRE **Residency:** 04500  
 TAP-236N(063)TP STILLWATER  
**Contractor:** DOWNEY CONTRACTING, LLC  
**Engineer:** Uriah Nichols **Adjusted:**  
**Contract Amount:** \$758,115.30 ( \$758,115.30)  
**Contract Time:** 75 ( 96 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/24/2020

PEDESTRIAN IMPROVEMENTS (SIDEWALKS) CITY STREET (MAIN STREET): FROM 0.1 MILES SOUTH OF US-60B (E NORTH AVENUE), EXTEND NORTH IN THE CITY OF TONKAWA. PROJECT LENGTH = 0.987 MILE

**Adjusted:**  
**Amount Paid:** 78 % ( 78 %)  
**Time Passed:** 103 % ( 80 %)

**32772(04) Contract:** 200252 SH-11 **Residency:** 04100  
 SBR-236B(069)SB PERRY  
**Contractor:** CONCRETE SERVICES CORPORATION  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$449,673.11 ( \$449,673.11)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued** 08/20/2020  
**W/O Effective:** 12/07/2020  
**Work Started:** 12/07/2020

BRIDGE REHABILITATION SH-11: OVER BOIS D'ARC CREEK, 2.0 MILES WEST OF THE US-77 JUNCTION NEAR PONCA CITY. PROJECT LENGTH = 0.144 MILE

**Adjusted:**  
**Amount Paid:** 13 % ( 13 %)  
**Time Passed:** 7 % ( 7 %)

**County: Kingfisher**

**Commissioner District: 4**

**Contracts Under Construction**

**27980(04) Contract:** 180009 US-81 **Residency:** 04200  
 NHPP-237N(019)SS YUKON  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** Brooks, Jonathan **Adjusted:**  
**Contract Amount:** \$8,595,946.52 ( \$9,055,920.81)  
**Contract Time:** 265 ( 330 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/16/2018  
**W/O Issued** 04/25/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 06/25/2018  
 ITY OF KINGFISHER.

GRADE, DRAIN, AND SURFACE US-81: FROM 1.3 MILES SOUTH OF THE SH-33 INTERSECTION, EXTEND SOUTHWEST NEAR THE CITY OF KINGFISHER. PROJECT LENGTH = 3.314 MILES

**Adjusted:**  
**Amount Paid:** 101 % ( 96 %)  
**Time Passed:** 165 % ( 132 %)

**33017(04) Contract:** 190178 CITY STRE **Residency:** 04200  
 TAP-237E(048)TP YUKON  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Brooks, Jonathan **Adjusted:**  
**Contract Amount:** \$1,882,692.96 ( \$1,882,692.96)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/14/2019  
**W/O Issued** 06/17/2019  
**W/O Effective:** 01/06/2020  
**Work Started:** 05/04/2020

GRADE, SURFACE, TRAFFIC SIGNAL, AND  
 SIDEWALKS CITY STREET (OKLAHOMA  
 AVENUE): FROM THE US-81 JUNCTION,  
 EXTEND EAST IN THE TOWN OF OKARCHE.  
 PROJECT LENGTH = 0.233 MILE

**Adjusted:**  
**Amount Paid:** 86 % ( 86 %)  
**Time Passed:** 126 % ( 126 %)

**28439(04) Contract:** 200314 COUNTY RO **Residency:** 04009  
 STP-237D(051)CI CIRCUI ENGR. DISTR. # 8  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$768,167.89 ( \$768,167.89)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/13/2020  
**W/O Issued** 11/17/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-67): OVER TURKEY CREEK, 2.5 MILES  
 WEST OF THE US-81 JUNCTION NEAR  
 HENNESSEY. PROJECT LENGTH = 0.284 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Kiowa**

**Commissioner District: 5**

**Contracts Under Construction**

**31712(04) Contract:** 200106 SH-44A **Residency:** 05200  
 STP-238C(055)3P ALTUS  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** Holley, Terri **Adjusted:**  
**Contract Amount:** \$495,629.69 ( \$495,629.69)  
**Contract Time:** ( )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/15/2020  
**W/O Issued** 07/15/2020  
**W/O Effective:**  
**Work Started:**

RESURFACE (ASPHALT) SH-44A: FROM THE  
 SH-44 JUNCTION, EXTEND NORTH NEAR  
 LUGERT. PROJECT LENGTH = 1.360 MILES

**Fixed Completion Date: 10/31/2020**  
**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32987(04) Contract:** 200198 CITY STRE **Residency:** 05200  
 TAP-238E(057)TP ALTUS  
**Contractor:** TOM HUDSON PAVING, INC.  
**Engineer:** Holley, Terri **Adjusted:**  
**Contract Amount:** \$501,536.65 ( \$501,536.65)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/17/2020  
**W/O Issued** 06/23/2020  
**W/O Effective:** 11/16/2020  
**Work Started:** 12/21/2020

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 CITY STREET (MAIN STREET): FROM THE 4TH  
 STREET INTERSECTION, EXTEND NORTH IN  
 HOBART. PROJECT LENGTH = 0.108 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**30689(04) Contract:** 200281 COUNTY RO **Residency:** 05005  
 STP-238D(073)CI CIRCUIT ENGR. DISTR. # 7  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** CED7 **Adjusted:**  
**Contract Amount:** \$487,897.60 ( \$487,897.60)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued:** 10/23/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-230): OVER UNNAMED CREEK, 1.8 MILES  
 NORTH OF THE SH-9 JUNCTION NEAR  
 GOTEBO. PROJECT LENGTH = 0.114 MILE

**Adjusted:**  
**Amount Paid:** 10 % ( 10 %)  
**Time Passed:** 0 % ( 0 %)

**County: Le Flore**

**Commissioner District: 2**

**Contracts Under Construction**

**31289(04) Contract:** 200228 US-271 **Residency:** 02200  
 STP-240N(079)PM HEAVENER  
**Contractor:** ROBINSON CONSTRUCTION, LLC  
**Engineer:** Davis, Tim **Adjusted:**  
**Contract Amount:** \$1,682,054.42 ( \$1,702,454.42)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/17/2020  
**W/O Issued:** 07/22/2020  
**W/O Effective:** 11/02/2020  
**Work Started:** 10/30/2020

INTERSECTION MODIFICATION US-271: AT  
 THE INTERSECTION OF SH-112, 0.5 MILES  
 WEST OF THE ARKANSAS STATE LINE.  
 PROJECT LENGTH = 0.422 MILE

**Adjusted:**  
**Amount Paid:** 25 % ( 25 %)  
**Time Passed:** 42 % ( 42 %)

**29943(04) Contract:** 200264 COUNTY RO **Residency:** 02013  
 STP-240C(090)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** HUB Construction, Inc.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$933,068.10 ( \$933,068.10)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/24/2020  
**W/O Issued:** 09/30/2020  
**W/O Effective:** 01/04/2021  
**Work Started:** 11/30/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-464): OVER BRAZIL CREEK, 3.4 MILES  
 SOUTH OF SH-31 NEAR BOKOSHE. PROJECT  
 LENGTH = 0.210 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**30431(04) Contract:** 200352 **Residency:** 02200  
 SBR-240C(074)SB HEAVENER  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Davis, Tim **Adjusted:**  
**Contract Amount:** \$885,033.72 ( \$885,033.72)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 11/19/2020  
**Contract Date:** 12/22/2020  
**W/O Issued:** 12/31/2020  
**W/O Effective:** 04/05/2021  
**Work Started:**

BRIDGE REHABILITATION SH-63: OVER  
 RICHMOND CREEK, 1.0 MILE WEST OF THE  
 ARKANSAS STATE LINE NEAR BIG CEDAR.  
 PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**Contracts Under Construction**

**29567(04) Contract:** 190153 SH-66 **Residency:** 03300  
 SBR-241C(012)SB WEWOKA  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$500,674.67 ( \$761,657.92)  
**Contract Time:** 90 ( 128 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/21/2019  
**W/O Issued:** 06/21/2019  
**W/O Effective:** 10/07/2019  
**Work Started:** 10/07/2019

*BRIDGE REHABILITATION SH-66: OVER BELL COW CREEK, 0.1 MILES WEST OF THE SH-18 JUNCTION IN CHANDLER. PROJECT LENGTH = 0.090 MILE*

**Adjusted:**  
**Amount Paid:** 152 % ( 100 %)  
**Time Passed:** 157 % ( 110 %)

**32371(04) Contract:** 190387 COUNTY RO **Residency:** 03300  
 STP-241D(067)CI WEWOKA  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$591,126.76 ( \$639,794.20)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/11/2019  
**W/O Issued:** 12/18/2019  
**W/O Effective:** 04/06/2020  
**Work Started:** 01/14/2020

*BRIDGE AND APPROACHES COUNTY ROAD (NS-333): OVER DUGOUT CREEK, 1.0 MILE NORTH OF THE SH-105 JUNCTION NEAR CARNEY. PROJECT LENGTH = 0.302 MILE*

**Adjusted:**  
**Amount Paid:** 107 % ( 99 %)  
**Time Passed:** 99 % ( 99 %)

**29267(04) Contract:** 200069 COUNTY RO **Residency:** 03024  
 STP-241D(063)CI CIRCUIT ENGR. DISTR. #4  
**Contractor:** Cowboy Contracting, Inc.  
**Engineer:** David Hendricks **Adjusted:**  
**Contract Amount:** \$840,777.04 ( \$840,777.04)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/20/2020  
**W/O Issued:** 03/20/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 06/01/2020

*BRIDGE AND APPROACHES COUNTY ROAD (EW-90): OVER DOSIE CREEK, 2.1 MILES EAST OF THE SH-66 JUNCTION NEAR DAVENPORT. PROJECT LENGTH = 0.391 MILE*

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 107 % ( 107 %)

**29543(04) Contract:** 200070 SH-99 **Residency:** 03022  
 STP-241B(064)PM SMITH ROBERTS BALDISCHWILE  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** ZSRB **Adjusted:**  
**Contract Amount:** \$2,188,771.00 ( \$2,188,771.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued:** 03/18/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/04/2020

*BRIDGE AND APPROACHES SH-99: OVER SALT CREEK, 0.7 MILES NORTH OF I-44 (TURNER TURNPIKE) IN STROUD. PROJECT LENGTH = 0.069 MILE*

**Adjusted:**  
**Amount Paid:** 38 % ( 38 %)  
**Time Passed:** 53 % ( 53 %)

**22529(04) Contract:** 200155 COUNTY RO **Residency:** 03024  
 STP-141D(150)CI CIRCUI ENGR. DISTR. #4  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** David Hendricks **Adjusted:**  
**Contract Amount:** \$505,437.59 ( \$505,437.59)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 07/20/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-77): OVER SAND CREEK, 0.2 MILES EAST  
 OF THE SH-99 JUNCTION NEAR SHAMROCK.  
 PROJECT LENGTH = 0.180 MILE

**Adjusted:**  
**Amount Paid:** 92 % ( 92 %)  
**Time Passed:** 100 % ( 100 %)

**28034(04) Contract:** 200229 SH-66B **Residency:** 03300  
 STP-241C(059)PM WEWOKA  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$2,372,504.03 ( \$2,399,248.43)  
**Contract Time:** 180 ( 188 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/21/2020  
**W/O Issued** 07/29/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

BRIDGE AND APPROACHES SH-66B:OVER  
 CAPTAIN CREEK, 1.6 MILES NORTHEAST OF  
 THE SH-66 JUNCTION IN WELLSTON.  
 PROJECT LENGTH = 0.352 MILE

**Adjusted:**  
**Amount Paid:** 24 % ( 24 %)  
**Time Passed:** 49 % ( 47 %)

**County: Logan**

**Commissioner District: 4**

**Contracts Under Construction**

**32641(04) Contract:** 180242 COUNTY RO **Residency:** 04010  
 STP-242C(070)AG ATKINS  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$3,156,262.28 ( \$3,198,985.28)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 01/17/2019  
**Contract Date:** 02/20/2019  
**W/O Issued** 03/01/2019  
**W/O Effective:** 04/08/2019  
**Work Started:** 06/10/2019

GRADE, DRAIN, AND SURFACE COUNTY  
 ROAD (COLTRANE ROAD): FROM SIMPSON  
 ROAD, EXTEND NORTH NEAR EDMOND.  
 PROJECT LENGTH = 1.991 MILES

**Adjusted:**  
**Amount Paid:** 101 % ( 100 %)  
**Time Passed:** 333 % ( 333 %)

**27099(04) Contract:** 180358 SH-51 **Residency:** 04500  
 STP-242C(057)SS STILLWATER  
**Contractor:** RRY SERVICES LLC  
**Engineer:** Uriah Nichols **Adjusted:**  
**Contract Amount:** \$4,406,957.99 ( \$4,453,837.32)  
**Contract Time:** 340 ( 344 )  
**Letting Date:** 01/17/2019  
**Contract Date:** 02/26/2019  
**W/O Issued** 03/07/2019  
**W/O Effective:** 06/03/2019  
**Work Started:** 05/13/2019

BRIDGE AND APPROACHES SH-51: OVER  
 MIDDLE BEAVER CREEK AND WEST BEAVER  
 CREEK, 2.2 MILES AND 3.3 MILES WEST OF  
 US-77 NEAR MULHALL. PROJECT LENGTH =  
 0.507 MILE

**Adjusted:**  
**Amount Paid:** 82 % ( 81 %)  
**Time Passed:** 116 % ( 115 %)

**32953(04) Contract:** 200199 CITY STRE **Residency:** 04500  
 STP-242B(073)AD STILLWATER  
**Contractor:** C-P INTEGRATED SERVICES, INC.  
**Engineer:** Uriah Nichols **Adjusted:**  
**Contract Amount:** \$872,704.25 ( \$872,704.25)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/23/2020  
**W/O Issued:** 12/04/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 CITY STREETS (DIVISION ST/NOBLE AVE):  
 DIVISION ST, FROM INDUSTRIAL RD EXT N.  
 NOBLE AVE, FROM DIVISION ST EXT E.  
 PROJECT LENGTH = 1.730 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**24238(10) Contract:** 200204 MULTIPLE **Residency:** 04200  
 STP-252F(069)PM YUKON  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Brooks, Jonathan **Adjusted:**  
**Contract Amount:** \$182,762.23 ( \$164,631.73)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued:** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 07/20/2020

BRIDGE WATERPROOF SEAL I-40/I-44 E-S  
 RAMP/US-77/SH-3/OKC BOULEVARD: AT  
 MULTIPLE LOCATIONS IN DIVISION IV.  
 PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 73 % ( 82 %)  
**Time Passed:** 96 % ( 96 %)

**31251(04) Contract:** 200265 COUNTY RO **Residency:** 04500  
 CIRB-242D(071)RB STILLWATER  
**Contractor:** WYATT CONTRACTING, INC.  
**Engineer:** Uriah Nichols **Adjusted:**  
**Contract Amount:** \$882,068.80 ( \$882,068.80)  
**Contract Time:** 100 ( 100 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/23/2020  
**W/O Issued:** 09/29/2020  
**W/O Effective:** 01/04/2021  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-71): OVER TRIBUTARY TO SKELETON  
 CREEK, 5.9 MILES EAST OF THE SH-74  
 JUNCTION NEAR CRESCENT. PROJECT  
 LENGTH = 0.208 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Love**

**Commissioner District: 7**

**Contracts Under Construction**

**31411(04) Contract:** 190214 COUNTY RO **Residency:** 07200  
 CIRB-243C(031)RB ARDMORE  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$1,424,000.00 ( \$1,634,351.55)  
**Contract Time:** 150 ( 161 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/18/2020  
**W/O Issued:** 03/26/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 05/18/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (MERLE WOLFE ROAD): OVER TRIBUTARY TO  
 BLUE LAKE, 3.0 MILES NORTH OF THE TEXAS  
 STATE LINE NEAR THACKERVILLE. PROJECT  
 LENGTH = 0.292 MILE

**Adjusted:**  
**Amount Paid:** 110 % ( 96 %)  
**Time Passed:** 93 % ( 87 %)

**29576(04) Contract:** 200108 SH-32 **Residency:** 07200  
 STP-243C(032)PM ARDMORE  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$6,587,415.89 ( \$6,587,415.89)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/12/2020  
**W/O Issued:** 08/20/2020  
**W/O Effective:** 01/04/2021  
**Work Started:**

BRIDGE AND APPROACHES SH-32: OVER WILSON CREEK, 4.0 MILES SOUTHWEST OF THE SH-99C JUNCTION NEAR LEBANON. PROJECT LENGTH = 0.673 MILE

**Adjusted:**  
**Amount Paid:** 3 % ( 3 %)  
**Time Passed:** 0 % ( 0 %)

**30463(04) Contract:** 200230 COUNTY RO **Residency:** 07200  
 STP-243D(034)CI ARDMORE  
**Contractor:** HUB Construction, Inc.  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$601,018.70 ( \$601,018.70)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/24/2020  
**W/O Issued:** 09/30/2020  
**W/O Effective:** 02/15/2021  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD (NS-3210/DORY ROAD): OVER TRIBUTARY TO WALNUT BAYOU, 2.5 MILES NORTH OF SH-32 NEAR BURNEYVILLE. PROJECT LENGTH = 0.148 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**28803(08) Contract:** 200253 US-77 **Residency:** 07200  
 STP-243C(038)RW ARDMORE  
**Contractor:** RMR DEMOLITION, LLC  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$84,300.00 ( \$84,300.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued:** 08/25/2020  
**W/O Effective:** 11/16/2020  
**Work Started:** 12/16/2020

RIGHT-OF-WAY CLEARANCE US-77: FROM 2.0 MILES SOUTH OF I-35, EXTEND NORTH NEAR THACKERVILLE. PROJECT LENGTH = 1.780 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**28814(08) Contract:** 200266 SH-32 **Residency:** 07200  
 STP-243C(039)PM ARDMORE  
**Contractor:** KC Durtworks, LLC  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$61,147.25 ( \$61,147.25)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/23/2020  
**W/O Issued:** 09/29/2020  
**W/O Effective:** 10/12/2020  
**Work Started:** 12/25/2020

RIGHT-OF-WAY CLEARANCE SH-32: FROM 1.6 MILES EAST OF THE US-77 JUNCTION, EXTEND EAST THEN NORTHEAST NEAR MARIETTA. PROJECT LENGTH = 6.980 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: McClain**

**Commissioner District: 3**

**Contracts Under Construction**

**27220(04) Contract:** 190013 I-35/CNTY **Residency:** 03200  
 NHPPI-3500-(074)PM PURCELL  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** George Mallet **Adjusted:**  
**Contract Amount:** \$9,029,100.00 ( \$10,328,828.23)  
**Contract Time:** 240 ( 321 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/14/2019  
**W/O Issued** 06/18/2019  
**W/O Effective:** 10/07/2019  
**Work Started:** 08/12/2019

GRADE, DRAIN, SURFACE, AND BRIDGE  
 I-35/CNTY RD(LADD RD): I-35, FROM 3.3 MI SE  
 OF SH-74, EXT N. CNTY RD (LADD RD), FROM  
 0.2 MI W OF I-35, EXT E IN GOLDSBY.  
 PROJECT LENGTH = 0.980 MILE

**Adjusted:**  
**Amount Paid:** 112 % ( 98 %)  
**Time Passed:** 137 % ( 102 %)

**23283(04) Contract:** 190216 I-35 **Residency:** 03200  
 NHPPI-0035(297)SS PURCELL  
**Contractor:** ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)  
**Engineer:** George Mallet **Adjusted:**  
**Contract Amount:** \$4,792,564.60 ( \$5,683,038.84)  
**Contract Time:** 270 ( 330 )  
**Letting Date:** 09/19/2019  
**Contract Date:** 10/23/2019  
**W/O Issued** 10/29/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 02/02/2020

GRADE, DRAIN, AND SURFACE I-35: FROM 0.5  
 MILES NORTHWEST OF SH-74, EXTEND  
 SOUTHEAST IN GOLDSBY. PROJECT LENGTH  
 = 1.065 MILES

**Adjusted:**  
**Amount Paid:** 99 % ( 83 %)  
**Time Passed:** 103 % ( 84 %)

**34895(04) Contract:** 200285 MULTIPLE **Residency:** 03001  
 STP-NBIP(535)3B EST, INC.  
**Contractor:** SPARTAN CONTRACTING, LLC  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$610,000.00 ( \$610,000.00)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued** 10/29/2020  
**W/O Effective:** 02/01/2021  
**Work Started:** 11/10/2020

BRIDGE PAINTING SH-1/SH-43/SH-74: AT  
 MULTIPLE LOCATIONS IN DIVISION III.  
 PROJECT LENGTH = 0.000 MILES

**Adjusted:**  
**Amount Paid:** 95 % ( 95 %)  
**Time Passed:** 73 % ( 73 %)

**33067(04) Contract:** 200316 **Residency:** 03200  
 STP-244D(071)CI PURCELL  
**Contractor:** Treas Construction, Inc.  
**Engineer:** George Mallet **Adjusted:**  
**Contract Amount:** \$766,364.05 ( \$766,364.05)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/20/2020  
**W/O Issued** 11/23/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROADS  
 (EW-141 (180TH STREET) / NS-299): EW-141,  
 OVER TRIBUTARY TO LAFLIN CREEK 1.7  
 MILES WEST OF SH-76. NS-299, FROM EW-141  
 EXTEND NORTH NEAR CRINER. PROJECT  
 LENGTH = 0.354 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: McCurtain**

**Commissioner District: 2**

**Contracts Under Construction**



**31276(04) Contract:** 200317 NS-461 **Residency:** 02013  
 STP-245C(065)CI CIRCUI ENGR. DISTR. # 3  
**Contractor:** HUB Construction, Inc.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$2,416,717.41 ( \$2,416,717.41)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/16/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 12/28/2020  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD (NS-461): OVER EAST FORK GLOVER RIVER, 1.7 MILES NORTHWEST OF US-259 NEAR BATTIEST. PROJECT LENGTH = 0.511 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**25467(04) Contract:** 200359 COUNTY RO **Residency:** 02013  
 STP-245C(060)CI CIRCUI ENGR. DISTR. # 3  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$3,196,114.99 ( \$3,196,114.99)  
**Contract Time:** 240 ( 240 )  
**Letting Date:** 11/19/2020  
**Contract Date:** 11/22/2020  
**W/O Issued:** 12/31/2020  
**W/O Effective:** 04/05/2021  
**Work Started:**

GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (D4615): OVER LITTLE RIVER, 1.3 MILES NORTH OF THE US-70 JUNCTION NEAR IDABEL. PROJECT LENGTH = 0.364 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: McIntosh**

**Commissioner District: 1**

**Contracts Under Construction**

**30256(04) Contract:** 140242 CO.RD. **Residency:** 01100  
 STP-246C(009)CI MUSKOGEE  
**Contractor:** GLOVER & ASSOCIATES, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$2,689,316.85 ( \$2,689,316.85)  
**Contract Time:** ( )  
**Letting Date:** 08/21/2014  
**Contract Date:** 09/22/2014  
**W/O Issued:** 09/25/2014  
**W/O Effective:**  
**Work Started:** 01/29/2015

GRADE, DRAIN, AND SURFACE COUNTY ROAD (MC-4626C/TEXANNA RD): BEGIN 4.0 MI EAST AND 1.0 MI SOUTH OF THE US-69/SH-150 JCT, EXTEND SOUTH AND EAST. PROJECT LENGTH = 2.898 MILES.

**Fixed Completion Date: 04/30/2015**  
**Adjusted:**  
**Amount Paid:** 93 % ( 93 %)  
**Time Passed:** 259 % ( 33 %)

**27958(04) Contract:** 190016 I-40 **Residency:** 01002  
 NHPP-4000-(066)PM TETRA TECH  
**Contractor:** OBC, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$15,723,795.76 ( \$15,831,303.26)  
**Contract Time:** 500 ( 500 )  
**Letting Date:** 06/20/2019  
**Contract Date:** 07/11/2019  
**W/O Issued:** 10/09/2019  
**W/O Effective:** 11/04/2019  
**Work Started:** 11/04/2019

BRIDGE AND APPROACHES I-40: OVER US-69B AND UNION PACIFIC RAILROAD, 0.8 MILES AND 0.9 MILES EAST OF THE US-69 INTERCHANGE IN CHECOTAH. PROJECT LENGTH = 1.058 MILES

**Adjusted:**  
**Amount Paid:** 41 % ( 41 %)  
**Time Passed:** 68 % ( 68 %)

**28973(04) Contract:** 200018 SH-52 **Residency:** 01100  
 STP-246C(042)PM MUSKOGEE  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$4,100,175.39 ( \$4,100,175.39)  
**Contract Time:** 240 ( 240 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/14/2020  
**W/O Issued** 02/25/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 06/01/2020

BRIDGE AND APPROACHES SH-52: OVER MILL CREEK AND CHISHOLM CREEK, 3.6 MILES AND 1.7 MILES SOUTH OF THE SH-9 JUNCTION NEAR HANNA. PROJECT LENGTH = 0.233 MILE

**Adjusted:**  
**Amount Paid:** 39 % ( 39 %)  
**Time Passed:** 60 % ( 60 %)

**28503(04) Contract:** 200110 COUNTY RO **Residency:** 01200  
 CIRB-246C(043)RB SALLISAW  
**Contractor:** ROBINSON CONSTRUCTION, LLC  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$3,157,980.13 ( \$3,157,980.13)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/29/2020  
**W/O Issued** 05/12/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/04/2020

GRADE, DRAIN, AND SURFACE COUNTY ROAD (DAM ROAD): FROM 0.4 MILES NORTH OF THE SH-71 JUNCTION, EXTEND NORTH NEAR TEXANNA. PROJECT LENGTH = 3.418 MILES

**Adjusted:**  
**Amount Paid:** 32 % ( 32 %)  
**Time Passed:** 49 % ( 49 %)

**29762(04) Contract:** 200111 SH-9 **Residency:** 01001  
 STP-246C(044)PM EST, INC.  
**Contractor:** OMEGA COATINGS & CONSTRUCTION, LLC  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$698,080.00 ( \$698,080.00)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/24/2020  
**W/O Issued** 11/20/2020  
**W/O Effective:** 01/04/2021  
**Work Started:**

BRIDGE PAINTING SH-9: OVER SOUTH CANADIAN RIVER, 1.3 MILES NORTHWEST OF THE SH-9A JUNCTION NEAR EUFAULA. PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**30572(04) Contract:** 200200 **Residency:** 01100  
 NHPP-019N(175)PM MUSKOGEE  
**Contractor:** KOSS CONSTRUCTION COMPANY & SUBSIDIARY  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$31,763,511.13 ( \$31,763,511.13)  
**Contract Time:** ( )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/14/2020  
**W/O Issued** 11/02/2020  
**W/O Effective:**  
**Work Started:** 11/09/2020

GRADE, DRAIN AND SURFACE US-69: FROM THE SH-9 JUNCTION, EXTEND NORTH IN EUFAULA. PROJECT LENGTH = 4.234 MILES

**Fixed Completion Date: 12/17/2021**  
**Adjusted:**  
**Amount Paid:** 5 % ( 5 %)  
**Time Passed:** 37 % ( 9 %)

**33913(04) Contract:** 200301 US-59 **Residency:** 03300  
 HSIPG-263F(078)TR WEWOKA  
**Contractor:** Direct Traffic Control, Inc.  
**Engineer:** Helton, Matthew  
**Contract Amount:** \$2,313,117.30 **Adjusted:**  
**Contract Time:** 40 ( \$2,313,117.30 )  
**Letting Date:** 09/17/2020 ( 40 )  
**Contract Date:** 10/19/2020  
**W/O Issued:** 10/23/2020  
**W/O Effective:** 02/16/2021  
**Work Started:**

SAFETY IMPROVEMENT (CENTERLINE RUMBLE STRIP AND PAVEMENT MARKING) US-59/US-70/US-75/US-259/US-270/SH-1/SH-2/S H-3/SH-9/SH-99: AT MULTIPLE LOCATION IN DIV I, II, AND III. PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 % )  
**Time Passed:** 0 % ( 0 % )

**32839(04) Contract:** 200318 US-266 **Residency:** 01100  
 STP-246C(047)AD MUSKOGEE  
**Contractor:** C-P INTEGRATED SERVICES, INC.  
**Engineer:** Hagerman, Jeremy  
**Contract Amount:** \$342,918.00 **Adjusted:**  
**Contract Time:** 100 ( \$342,918.00 )  
**Letting Date:** 10/15/2020 ( 100 )  
**Contract Date:** 11/18/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-266: FROM THE NW 6TH STREET JUNCTION, EXTEND EAST IN CHECOTAH. PROJECT LENGTH = 0.495 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 % )  
**Time Passed:** 0 % ( 0 % )

**County: Major Commissioner District: 6**

**Contracts Under Construction**

**29477(04) Contract:** 190384 SH-58 **Residency:** 06018  
 SBR-247C(025)SB BENCHMARK CONSTR. SERVS., L  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** BCS  
**Contract Amount:** \$4,150,000.00 **Adjusted:**  
**Contract Time:** 320 ( \$4,441,207.41 )  
**Letting Date:** 11/14/2019 ( 320 )  
**Contract Date:** 12/13/2019  
**W/O Issued:** 12/18/2019  
**W/O Effective:** 04/06/2020  
**Work Started:** 02/17/2020

BRIDGE REHABILITATION SH-58: OVER CIMARRON RIVER, 0.4 MILES NORTH OF THE SH-8 JUNCTION NEAR RINGWOOD. PROJECT LENGTH = 0.361 MILE

**Adjusted:**  
**Amount Paid:** 105 % ( 98 % )  
**Time Passed:** 91 % ( 91 % )

**31771(04) Contract:** 200109 COUNTY RO **Residency:** 06009  
 STP-247C(026)CI CIRCUIT ENGR. DISTR. # 8  
**Contractor:** WILDCAT CONSTRUCTION CO., INC. & SUBSIDIARIES  
**Engineer:** CED8  
**Contract Amount:** \$647,868.96 **Adjusted:**  
**Contract Time:** 90 ( \$647,868.96 )  
**Letting Date:** 03/19/2020 ( 90 )  
**Contract Date:** 04/15/2020  
**W/O Issued:** 05/12/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

BRIDGE REHABILITATION COUNTY ROAD (D0553): OVER CIMARRON RIVER, 3.5 MILES WEST OF THE SH-8 JUNCTION NEAR AMES. PROJECT LENGTH = 0.288 MILE

**Adjusted:**  
**Amount Paid:** 65 % ( 65 % )  
**Time Passed:** 90 % ( 90 % )

**33390(04) Contract:** 200136 US-60 **Residency:** 06100  
 SBR-247N(022)SB BUFFALO  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$2,797,243.15 ( \$2,797,243.15)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/15/2020  
**W/O Issued** 04/21/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 07/31/2020

BRIDGE REHABILITATION US-60: OVER INDIAN CREEK, 0.1 MILES EAST OF THE SH-58 JUNCTION NEAR RINGWOOD. PROJECT LENGTH = 0.090 MILE

**Adjusted:**  
**Amount Paid:** 44 % ( 44 %)  
**Time Passed:** 37 % ( 37 %)

**29751(04) Contract:** 200156 COUNTY RO **Residency:** 06009  
 CIRB-247D(031)RB CIRCUI ENGR. DISTR. # 8  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$529,774.18 ( \$529,774.18)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/19/2020  
**Contract Date:** 12/17/2020  
**W/O Issued** 12/31/2020  
**W/O Effective:** 04/05/2021  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD (NS-262): OVER DEEP CREEK, 3.9 MILES NORTH OF THE SH-51 JUNCTION NEAR OKEENE. PROJECT LENGTH = 0.208 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**28417(04) Contract:** 200284 COUNTY RO **Residency:** 06009  
 STP-347C(028)CI CIRCUI ENGR. DISTR. # 8  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$729,412.25 ( \$729,412.25)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued** 10/22/2020  
**W/O Effective:** 01/04/2021  
**Work Started:** 12/16/2020

BRIDGE AND APPROACHES COUNTY ROAD (NS-228): OVER WEST CREEK, 4.1 MILES NORTH OF THE US-412 JUNCTION NEAR WAYNOKA. PROJECT LENGTH = 0.189 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32832(04) Contract:** 200315 **Residency:** 06009  
 STP-247C(029)CI CIRCUI ENGR. DISTR. # 8  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$2,043,310.73 ( \$2,043,310.73)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/18/2020  
**W/O Issued** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

RESURFACE (ASPHALT) COUNTY ROAD (NS-271): FROM THE US-412 JUNCTION, EXTEND SOUTH NEAR RINGWOOD. PROJECT LENGTH = 3.014 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Marshall**

**Commissioner District: 2**

*Contracts Under Construction*

**28828(04) Contract:** 180203 US-377/SH **Residency:** 02300  
 STP-248C(036)PM MADILL  
**Contractor:** JENSEN CONSTRUCTION COMPANY  
**Engineer:** Bishop, Justin **Adjusted:**  
**Contract Amount:** \$43,256,556.24 ( \$43,712,476.10)  
**Contract Time:** 780 ( 780 )  
**Letting Date:** 10/18/2018  
**Contract Date:** 11/20/2018  
**W/O Issued** 11/29/2018  
**W/O Effective:** 05/06/2019  
**Work Started:** 05/06/2019

BRIDGE AND APPROACHES US-377/SH-99:  
 OVER LAKE TEXOMA (WILLIS BRIDGE), ON  
 THE TEXAS STATE LINE NEAR WILLIS.  
 PROJECT LENGTH = 1.669 MILES

**Adjusted:**  
**Amount Paid:** 46 % ( 46 %)  
**Time Passed:** 49 % ( 49 %)

**28623(04) Contract:** 200073 COUNTY RO **Residency:** 02013  
 STP-248D(049)CI CIRCUIT ENGR. DISTR. # 3  
**Contractor:** HUB Construction, Inc.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$300,481.64 ( \$300,481.64)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued** 03/18/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 10/28/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (JOE JOHNSON ROAD/PURSER ROAD): OVER  
 UNNAMED CREEK, 0.8 MILES WEST OF THE  
 SH-99C JUNCTION NEAR OAKLAND. PROJECT  
 LENGTH = 0.112 MILE

**Adjusted:**  
**Amount Paid:** 43 % ( 43 %)  
**Time Passed:** 61 % ( 61 %)

**31278(04) Contract:** 200157 US-70 **Residency:** 02300  
 NHPP-248N(050)PM MADILL  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Bishop, Justin **Adjusted:**  
**Contract Amount:** \$8,382,350.95 ( \$8,382,350.95)  
**Contract Time:** 250 ( 250 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/13/2020  
**W/O Issued** 05/21/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

WIDEN AND RESURFACE US-70: FROM 1.9  
 MILES EAST OF THE CARTER COUNTY LINE,  
 EXTEND EAST NEAR MADILL. PROJECT  
 LENGTH = 5.227 MILES

**Adjusted:**  
**Amount Paid:** 22 % ( 22 %)  
**Time Passed:** 34 % ( 34 %)

**County: Mayes**

**Commissioner District:**

**8**

**Contracts Under Construction**

**27068(04) Contract:** 180275 SH-82 **Residency:** 08007  
 STP-249C(047)PM CRAIG & KEITHLINE, INC.  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$3,444,478.06 ( \$3,539,753.53)  
**Contract Time:** 310 ( 310 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/25/2018  
**W/O Issued** 09/27/2018  
**W/O Effective:** 01/07/2019  
**Work Started:** 02/16/2019

BRIDGE AND APPROACHES SH-82: OVER  
 SALINE CREEK, 1.7 MILES SOUTH OF THE  
 SH-20 JUNCTION NEAR SALINA. PROJECT  
 LENGTH = 0.170 MILE

**Adjusted:**  
**Amount Paid:** 98 % ( 95 %)  
**Time Passed:** 109 % ( 109 %)

**31884(05) Contract:** 200232 SH-28 **Residency:** 08300  
 SSP-249C(052)SS CLAREMORE  
**Contractor:** OCCI, INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$13,806,014.18 ( \$13,945,719.18)  
**Contract Time:** 450 ( 450 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/30/2020  
**W/O Issued:** 08/27/2020  
**W/O Effective:** 09/14/2020  
**Work Started:** 09/01/2020

BRIDGE REHABILITATION SH-28: OVER GRAND LAKE (PENSACOLA DAM AND SPILLWAYS), 0.6 MI, 2.5 MI AND 2.8 MI EAST OF SH-82 NEAR DISNEY. PROJECT LENGTH = 2.470 MILES

**Adjusted:**  
**Amount Paid:** 53 % ( 53 %)  
**Time Passed:** 21 % ( 21 %)

**County: Murray Commissioner District: 7**

**Contracts Under Construction**

**33320(04) Contract:** 190051 SH-7 **Residency:** 07200  
 SSP-250N(018)PM ARDMORE  
**Contractor:** Seal Masters, Inc. DBA Pavers, Inc.  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$3,517,749.58 ( \$3,806,031.98)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 01/17/2019  
**Contract Date:** 02/22/2019  
**W/O Issued:** 03/07/2019  
**W/O Effective:** 06/03/2019  
**Work Started:** 06/03/2019

GRADE, DRAIN, SURFACE, AND SIDEWALKS SH-7: FROM 0.1 MILE EAST OF THE US-77 JUNCTION, EXTEND EAST IN DAVIS. PROJECT LENGTH = 1.324 MILES

**Adjusted:**  
**Amount Paid:** 107 % ( 99 %)  
**Time Passed:** 125 % ( 125 %)

**31309(04) Contract:** 190217 SH-7 WB **Residency:** 07200  
 SBR-3500(080)SB ARDMORE  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$2,077,716.75 ( \$2,098,754.84)  
**Contract Time:** 150 ( 159 )  
**Letting Date:** 07/25/2019  
**Contract Date:** 08/20/2019  
**W/O Issued:** 08/26/2019  
**W/O Effective:** 12/02/2019  
**Work Started:** 12/02/2019

BRIDGE REHABILITATION SH-7 WB: OVER I-35, 2.8 MILES WEST OF THE US-77 JUNCTION NEAR DAVIS. PROJECT LENGTH = 0.115 MILE

**Adjusted:**  
**Amount Paid:** 98 % ( 97 %)  
**Time Passed:** 107 % ( 101 %)

**34144(04) Contract:** 190320 I-35 **Residency:** 07200  
 HSIPG-243F(033)TR ARDMORE  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$2,605,904.15 ( \$2,612,837.99)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 10/17/2019  
**Contract Date:** 11/20/2019  
**W/O Issued:** 11/25/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 02/03/2020

TRAFFIC SIGNING I-35: FROM THE TEXAS STATE LINE, EXTEND NORTH. PROJECT LENGTH = 57.00 MILES

**Adjusted:**  
**Amount Paid:** 29 % ( 29 %)  
**Time Passed:** 66 % ( 66 %)

**29391(04) Contract:** 200201 COUNTY RO **Residency:** 07200  
 STP-250D(027)CI ARDMORE  
**Contractor:** REDLANDS CONTRACTING, LLC  
**Engineer:** Fuhrmann, Chris **Adjusted:**  
**Contract Amount:** \$984,333.15 ( \$984,333.15)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/17/2020  
**W/O Issued** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 10/05/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (DRAKE ROAD/EW-1805): OVER OIL CREEK,  
 0.4 MILES WEST OF THE US-177 JUNCTION  
 NEAR MILL CREEK. PROJECT LENGTH = 0.208  
 MILE

**Adjusted:**  
**Amount Paid:** 55 % ( 55 %)  
**Time Passed:** 37 % ( 37 %)

**County: Muskogee Commissioner District: 1**

**Contracts Under Construction**

**26287(04) Contract:** 170281 US-62 **Residency:** 01100  
 ACSTP-151C(198) MUSKOGEE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$3,888,426.59 ( \$3,927,203.59)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 08/17/2017  
**Contract Date:** 09/18/2017  
**W/O Issued** 09/20/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 03/14/2018

BRIDGE AND APPROACHES US-62: OVER  
 CANE CREEK AND CANE CREEK TRIBUTARY,  
 1.3 MILES AND 1.6 MILES SOUTH OF THE  
 US-64 INTERSECTION NEAR TAFT. PROJECT  
 LENGTH = 0.719 MILE

**Adjusted:**  
**Amount Paid:** 83 % ( 82 %)  
**Time Passed:** 218 % ( 218 %)

**33094(04) Contract:** 170288 SH-165 **Residency:** 01100  
 HSIPG-251N(074)TR MUSKOGEE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$1,446,978.38 ( \$1,446,978.38)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/19/2018  
**W/O Issued** 03/26/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 04/23/2019  
 H IN MUSKOGEE.

SAFETY IMPROVEMENT (RUMBLE STRIP AND  
 CABLE BARRIER) SH-165: FROM 0.8 MILES  
 NORTH OF THE US-62 INTERCHANGE,  
 EXTEND SOUTH IN MUSKOGEE.

**Adjusted:**  
**Amount Paid:** 43 % ( 43 %)  
**Time Passed:** 262 % ( 262 %)

**29383(04) Contract:** 190119 COUNTY RO **Residency:** 01017  
 CIRB-251C(095)RB CIRCUIT ENGR. DISTR. # 2  
**Contractor:** H & H BRIDGE COMPANY  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$1,234,254.65 ( \$1,284,430.74)  
**Contract Time:** 200 ( 248 )  
**Letting Date:** 06/20/2019  
**Contract Date:** 07/11/2019  
**W/O Issued** 10/02/2019  
**W/O Effective:** 11/04/2019  
**Work Started:** 11/04/2019

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-082/DUNCAN ROAD): OVER CONCHARTY  
 CREEK, 4.4 MILES WEST OF THE US-64  
 JUNCTION NEAR HASKELL. PROJECT LENGTH  
 = 0.269 MILE

**Adjusted:**  
**Amount Paid:** 93 % ( 89 %)  
**Time Passed:** 132 % ( 106 %)

**28807(04) Contract:** 190388 CITY STRE **Residency:** 01100  
 STP-151E(242)EH MUSKOGEE  
**Contractor:** ROSSCON, LLC  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$810,271.50 ( \$810,271.50)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/12/2019  
**W/O Issued:** 12/17/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 02/03/2020

PEDESTRIAN IMPROVEMENTS (TRAIL  
 CONSTRUCTION) CITY STREETS (CHICAGO  
 ST/MACEDONIA ST): FROM 0.4 MI SOUTH OF  
 US-62, EXTEND NORTH THEN EAST THEN  
 NORTHEAST IN MUSKOGEE. PROJECT  
 LENGTH = 2.240 MILES

**Adjusted:**  
**Amount Paid:** 50 % ( 50 %)  
**Time Passed:** 120 % ( 120 %)

**31211(04) Contract:** 200158 US-69 **Residency:** 01100  
 NHPP-013N(173)PM MUSKOGEE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$6,355,195.65 ( \$6,355,195.65)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/21/2020  
**W/O Issued:** 09/24/2020  
**W/O Effective:** 01/04/2021  
**Work Started:** 12/03/2020

RESURFACE (ASPHALT) US-69: FROM 4.5  
 MILES NORTH OF THE MCINTOSH COUNTY  
 LINE, EXTEND NORTH NEAR OKTAHA.  
 PROJECT LENGTH = 8.000 MILES

**Adjusted:**  
**Amount Paid:** 1 % ( 1 %)  
**Time Passed:** 12 % ( 12 %)

**32723(04) Contract:** 200159 SH-72 **Residency:** 01100  
 SBR-251C(096)SB MUSKOGEE  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$1,780,880.63 ( \$1,792,129.35)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/19/2020  
**W/O Issued:** 06/04/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

BRIDGE REHABILITATION SH-72: OVER COAL  
 CREEK, 1.3 MILES NORTH OF THE US-64  
 JUNCTION NEAR HASKELL. PROJECT LENGTH  
 = 0.160 MILE

**Adjusted:**  
**Amount Paid:** 57 % ( 56 %)  
**Time Passed:** 43 % ( 43 %)

**33051(04) Contract:** 200202 COUNTY RO **Residency:** 01100  
 STP-251D(108)CI MUSKOGEE  
**Contractor:** Treas Construction, Inc.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$1,205,894.33 ( \$1,205,894.33)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued:** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 10/05/2020

GRADE, DRAIN, AND BRIDGE COUNTY ROAD  
 (EW-111): OVER SOUTH FORK CREEK, 3.0  
 MILES EAST OF THE SH-2 JUNCTION NEAR  
 PORUM. PROJECT LENGTH = 0.387 MILE

**Adjusted:**  
**Amount Paid:** 25 % ( 25 %)  
**Time Passed:** 26 % ( 26 %)



**33052(04) Contract:** 200203 COUNTY RO **Residency:** 01100  
 STP-251D(109)CI MUSKOGEE  
**Contractor:** Treas Construction, Inc.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$1,350,830.98 ( \$1,350,830.98)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/15/2020  
**W/O Issued** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 10/12/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-091/SMITH FERRY ROAD): OVER SAM CR  
 AND SAM CR TRIBUTARY, 2.1 MI AND 2.7 MI E  
 OF US-64 NEAR MUSKOGEE. PROJECT  
 LENGTH = 0.292 MILE

**Adjusted:**  
**Amount Paid:** 28 % ( 28 %)  
**Time Passed:** 21 % ( 21 %)

**30653(04) Contract:** 200255 I-40 **Residency:** 01001  
 SSP-4000(094)PM EST, INC.  
**Contractor:** POSEIDON CONSTRUCTION, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$321,460.00 ( \$321,460.00)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued** 11/19/2020  
**W/O Effective:** 12/07/2020  
**Work Started:** 12/03/2020

BRIDGE PAINTING I-40: OVER SH-2, 2.3 MILES  
 EAST OF THE MCINTOSH COUNTY LINE NEAR  
 WARNER. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 15 % ( 15 %)  
**Time Passed:** 18 % ( 18 %)

**33867(04) Contract:** 200286 MULTIPLE **Residency:** 01100  
 HSIP-251F(104)PM MUSKOGEE  
**Contractor:** MIDSTATE TRAFFIC CONTROL, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$1,411,719.20 ( \$1,411,719.20)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued** 10/23/2020  
**W/O Effective:** 01/04/2021  
**Work Started:**

SAFETY IMPROVEMENT (SIGNING)  
 I-40/SH-62/SH-69/SH-351: AT MULTIPLE  
 LOCATIONS IN DIVISION 1. PROJECT LENGTH  
 = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Noble**

**Commissioner District: 4**

**Contracts Under Construction**

**32745(04) Contract:** 180331 US-64 **Residency:** 04100  
 HSIPG-252N(037)AD PERRY  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$1,468,214.75 ( \$1,632,191.38)  
**Contract Time:** 150 ( 162 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/12/2018  
**W/O Issued** 12/18/2018  
**W/O Effective:** 05/01/2019  
**Work Started:** 05/06/2019

PEDESTRIAN IMPROVEMENTS AND  
 SIDEWALKS US-64 (FIR STREET)/CITY  
 STREETS (N 14TH STREET/N 15TH STREET  
 /UNNAMED STREET): AT MULTIPLE  
 LOCATIONS IN PERRY. PROJECT LENGTH =  
 2.145 MILES

**Adjusted:**  
**Amount Paid:** 110 % ( 99 %)  
**Time Passed:** 107 % ( 99 %)

**25421(13) Contract:** 200020 COUNTY RO **Residency:** 04100  
 CIRB-252C(056)RB PERRY  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$3,848,116.74 ( \$3,798,190.58)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/14/2020  
**W/O Issued** 02/26/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 06/25/2020

GRADE, DRAIN, AND SURFACE COUNTY ROAD (RED ROCK ROAD): FROM 0.8 MILES NORTH OF US-412, EXTEND NORTH NEAR RED ROCK. PROJECT LENGTH = 3.988 MILES

**Adjusted:**  
**Amount Paid:** 25 % ( 25 %)  
**Time Passed:** 87 % ( 87 %)

**30633(04) Contract:** 200162 SH-15 **Residency:** 04100  
 STP-252C(062)3P PERRY  
**Contractor:** EVANS & ASSOCIATES CONSTRUCTION CO., INC.  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$1,553,774.00 ( \$1,553,774.00)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 11/02/2020

RESURFACE (ASPHALT) SH-15: FROM THE GARFIELD COUNTY LINE, EXTEND EAST NEAR BILLINGS. PROJECT LENGTH = 6.500 MILES

**Adjusted:**  
**Amount Paid:** 86 % ( 86 %)  
**Time Passed:** 52 % ( 52 %)

**24239(10) Contract:** 200205 MULTIPLE **Residency:** 04400  
 STP-252F(070)PM EDMOND  
**Contractor:** PBX CORPORATION  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$877,785.47 ( \$886,755.47)  
**Contract Time:** 165 ( 165 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 08/23/2020

JOINT SEAL/REPAIR I-35/I-40 FRONTAGE ROAD/US-77 SOUTHBOUND: AT MULTIPLE LOCATIONS IN DIVISION IV. PROJECT LENGTH = 0.000 MILES

**Adjusted:**  
**Amount Paid:** 72 % ( 71 %)  
**Time Passed:** 58 % ( 58 %)

**County: Nowata**

**Commissioner District: 8**

**Contracts Under Construction**

**28558(04) Contract:** 190017 COUNTY RO **Residency:** 08003  
 STP-253D(044)CI CEC CORP.  
**Contractor:** H & H BRIDGE COMPANY  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$999,746.26 ( \$999,746.26)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/14/2019  
**W/O Issued** 09/12/2019  
**W/O Effective:** 10/07/2019  
**Work Started:** 10/07/2019

BRIDGE AND APPROACHES COUNTY ROAD (NS-4140): OVER DOUBLE CREEK, 1.5 MILES SOUTH OF US-169 NEAR NOWATA. PROJECT LENGTH = 0.151 MILE

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 84 % ( 84 %)

**30494(04) Contract:** 190018 COUNTY RO **Residency:** 08002  
 STP-253D(045)CI TETRA TECH  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$817,920.00 ( \$895,049.79)  
**Contract Time:** 120 ( 255 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/18/2019  
**W/O Issued** 06/20/2019  
**W/O Effective:** 11/04/2019  
**Work Started:** 11/04/2019

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-27): OVER PANTHER CREEK, 1.8 MILES  
 WEST OF THE SH-28 JUNCTION NEAR  
 CHELSEA. PROJECT LENGTH = 0.117 MILE

**Adjusted:**  
**Amount Paid:** 109 % ( 100 %)  
**Time Passed:** 198 % ( 93 %)

**County: Okfuskee**

**Commissioner District: 3**

**Contracts Under Construction**

**21007(06) Contract:** 190182 I-40 **Residency:** 03300  
 NHPPI-4000-(077)PM WEWOKA  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$18,920,365.00 ( \$18,890,568.22)  
**Contract Time:** 240 ( 254 )  
**Letting Date:** 06/20/2019  
**Contract Date:** 07/09/2019  
**W/O Issued** 07/18/2019  
**W/O Effective:** 12/02/2019  
**Work Started:** 12/02/2019

RESURFACE (ASPHALT) AND CABLE BARRIER  
 I-40: FROM 0.5 MILES WEST OF SH-27,  
 EXTEND EAST NEAR OKEMAH. PROJECT  
 LENGTH = 5.793 MILES

**Adjusted:**  
**Amount Paid:** 54 % ( 54 %)  
**Time Passed:** 95 % ( 90 %)

**23957(04) Contract:** 200113 EW-107 **Residency:** 03004  
 STP-154D(099)CI JACOBS ENGINEERING  
**Contractor:** H & H BRIDGE COMPANY  
**Engineer:** JACOBS **Adjusted:**  
**Contract Amount:** \$788,391.38 ( \$788,391.38)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/15/2020  
**W/O Issued** 08/04/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 11/03/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-107) : OVER ROCK CREEK, 5.5 MILES  
 EAST OF US-377 NEAR PADEN. PROJECT  
 LENGTH = 0.189 MILE

**Adjusted:**  
**Amount Paid:** 18 % ( 18 %)  
**Time Passed:** 78 % ( 78 %)

**21007(09) Contract:** 200163 I-40 **Residency:** 03300  
 NHPPI-4000-(100)PM WEWOKA  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$17,697,697.00 ( \$17,697,697.00)  
**Contract Time:** 240 ( 240 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/22/2020  
**W/O Issued** 09/24/2020  
**W/O Effective:** 01/04/2021  
**Work Started:**

PAVEMENT REHABILITATION (ASPHALT) I-40:  
 FROM 0.4 MILES WEST OF SH-27, EXTEND  
 EAST NEAR OKEMAH. PROJECT LENGTH =  
 5.792 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**Contracts Under Construction**

**31008(04) Contract:** 160427 I-35/I-40 **Residency:** 04400  
 SSP-3500(049)SS/SSP-4000\* EDMOND  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION CO., INC  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$9,960,682.12 ( \$11,672,273.86)  
**Contract Time:** 360 ( 417 )  
**Letting Date:** 11/17/2016  
**Contract Date:** 12/16/2016  
**W/O Issued:** 12/20/2016  
**W/O Effective:** 04/03/2017  
**Work Started:** 04/03/2017  
 (042)SS

*PAVEMENT REHABILITATION I-35: FROM NE 122ND ST, EXTEND NORTH IN THE CITY OF EDMOND. I-40: FROM MERIDIAN AVE, EXTEND EAST IN OKLAHOMA CITY. PROJECT LENGTH = 6.41 MILES.*

**Adjusted:**  
**Amount Paid:** 106 % ( 91 %)  
**Time Passed:** 118 % ( 102 %)

**20324(04) Contract:** 170289 I-40 **Residency:** 04600  
 ACNHPI-0040-5(382)/ACNH\* OKLAHOMA CITY  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$71,328,987.96 ( \$72,122,140.34)  
**Contract Time:** 800 ( 853 )  
**Letting Date:** 09/21/2017  
**Contract Date:** 10/11/2017  
**W/O Issued:** 10/16/2017  
**W/O Effective:** 01/08/2018  
**Work Started:** 01/06/2018

*GRADE, DRAIN, SURFACE, AND BRIDGE I-40: FROM THE I-240 INTERSECTION, EXTEND SOUTHEAST IN OKLAHOMA CITY. PROJECT LENGTH = 5.182 MILES*

**Adjusted:**  
**Amount Paid:** 99 % ( 98 %)  
**Time Passed:** 106 % ( 100 %)

**14964(08) Contract:** 170377 SH-74 **Residency:** 04400  
 STP-155C(569)SS EDMOND  
**Contractor:** T.J. CAMPBELL CONSTRUCTION COMPANY  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$20,998,215.56 ( \$21,823,217.34)  
**Contract Time:** 535 ( 709 )  
**Letting Date:** 11/16/2017  
**Contract Date:** 12/18/2017  
**W/O Issued:** 12/20/2017  
**W/O Effective:** 02/05/2018  
**Work Started:** 02/05/2018  
 ITY.

*GRADE, DRAIN, SURFACE, AND BRIDGE SH-74: FROM 0.2 MILE NORTH OF NW 164TH STREET, EXTEND NORTH IN OKLAHOMA CITY. PROJECT LENGTH = 4.237 MILES.*

**Adjusted:**  
**Amount Paid:** 89 % ( 86 %)  
**Time Passed:** 103 % ( 78 %)

**27897(04) Contract:** 180139 I-35 **Residency:** 04400  
 NHPPI-3500-(066)FP EDMOND  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$29,200,520.28 ( \$32,086,668.64)  
**Contract Time:** 570 ( 783 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/11/2018  
**W/O Issued:** 04/13/2018  
**W/O Effective:** 09/17/2018  
**Work Started:** 09/17/2018

*BRIDGE AND APPROACHES I-35: OVER DEEP FORK CREEK, 0.2 MILES SOUTH OF THE I-44 INTERCHANGE IN OKLAHOMA CITY. PROJECT LENGTH = 0.442 MILE*

**Adjusted:**  
**Amount Paid:** 108 % ( 98 %)  
**Time Passed:** 132 % ( 96 %)

**30193(04) Contract:** 180292 CITY STRE **Residency:** 04023  
 STP-255E(475)AG FREESE & NICHOLS  
**Contractor:** TRAFFIC SIGNALS, INC.  
**Engineer:** ZFAN **Adjusted:**  
**Contract Amount:** \$6,200,000.00 ( \$6,213,380.00)  
**Contract Time:** 375 ( 502 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/11/2018  
**W/O Issued:** 03/11/2019  
**W/O Effective:** 02/04/2019  
**Work Started:** 02/04/2019

SAFETY IMPROVEMENT (ITS CORRIDOR) CITY  
 STREETS (BROADWAY AVE/DANFORTH  
 RD/SANTA FE AVE): AT MULTIPLE  
 LOCATIONS IN THE CITY OF EDMOND.  
 PROJECT LENGTH = 11.157 MILES

**Adjusted:**  
**Amount Paid:** 99 % ( 99 %)  
**Time Passed:** 125 % ( 93 %)

**09033(27) Contract:** 180359 I-235 **Residency:** 04400  
 NHPPI-2350-(009)PM EDMOND  
**Contractor:** ALLEN CONTRACTING, INC.  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$101,080,883.05 ( \$106,001,601.00)  
**Contract Time:** 900 ( 902 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/05/2018  
**W/O Issued:** 12/11/2018  
**W/O Effective:** 04/01/2019  
**Work Started:** 03/25/2019

GRADE, DRAIN, SURFACE, AND BRIDGE I-235:  
 FROM THE NW 50TH INTERCHANGE, EXTEND  
 NORTH IN OKLAHOMA CITY. PROJECT  
 LENGTH = 0.957 MILE

**Adjusted:**  
**Amount Paid:** 78 % ( 75 %)  
**Time Passed:** 69 % ( 69 %)

**31006(04) Contract:** 190120 I-44 **Residency:** 04600  
 NHPPI-4400-(037)PM OKLAHOMA CITY  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$27,487,533.01 ( \$27,526,429.42)  
**Contract Time:** 410 ( 410 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued:** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 09/21/2020

PAVEMENT REHABILITATION (P.C.) AND  
 BRIDGE REHABILITATION I-44: FROM 0.3  
 MILES SOUTH OF THE I-240 INTERCHANGE,  
 EXTEND NORTH IN OKLAHOMA CITY.  
 PROJECT LENGTH = 5.785 MILES

**Adjusted:**  
**Amount Paid:** 10 % ( 10 %)  
**Time Passed:** 21 % ( 21 %)

**31548(04) Contract:** 190156 CITY STRE **Residency:** 04600  
 STP-255B(461)AG OKLAHOMA CITY  
**Contractor:** SCHWARZ PAVING CO., INC.  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$4,389,619.75 ( \$4,473,229.22)  
**Contract Time:** 180 ( 297 )  
**Letting Date:** 06/20/2019  
**Contract Date:** 07/17/2019  
**W/O Issued:** 07/25/2019  
**W/O Effective:** 11/04/2019  
**Work Started:** 11/04/2019

WIDEN, RESURFACE, AND SIDEWALKS CITY  
 STREET (SE 29TH STREET): FROM MIDWEST  
 BOULEVARD, EXTEND EAST IN MIDWEST  
 CITY. PROJECT LENGTH = 1.01 MILES

**Adjusted:**  
**Amount Paid:** 93 % ( 91 %)  
**Time Passed:** 187 % ( 113 %)

**24239(18) Contract:** 190222 MULTIPLE **Residency:** 04001  
 STP-252F(055)PM EST, INC.  
**Contractor:** POSEIDON CONSTRUCTION, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$865,860.00 ( \$844,109.00)  
**Contract Time:** 100 ( 100 )  
**Letting Date:** 09/19/2019  
**Contract Date:** 10/30/2019  
**W/O Issued:** 01/16/2020  
**W/O Effective:** 04/02/2020  
**Work Started:** 04/23/2020

BRIDGE PAINTING US-62/CITY STREETS ('A'  
 AVENUE/POLE YARD ROAD/POST ROAD): AT  
 MULTIPLE LOCATIONS IN DIVISION IV.  
 PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 94 % ( 97 %)  
**Time Passed:** 137 % ( 137 %)

**32929(04) Contract:** 190224 COUNTY RO **Residency:** 04400  
 STP-255C(487)CO EDMOND  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$577,710.00 ( \$577,710.00)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 09/19/2019  
**Contract Date:** 10/23/2019  
**W/O Issued:** 10/29/2019  
**W/O Effective:** 02/15/2020  
**Work Started:** 02/17/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (WATERLOO RD): OVER TRIBUTARY TO  
 BLOODY RUSH CREEK, 0.5 MILES WEST OF  
 THE SH-74 JUNCTION NEAR EDMOND.  
 PROJECT LENGTH = 0.123 MILE

**Adjusted:**  
**Amount Paid:** 95 % ( 95 %)  
**Time Passed:** 124 % ( 124 %)

**33860(04) Contract:** 190294 I-35/I-44 **Residency:** 04200  
 HSIP-255E(486)PM YUKON  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Brooks, Jonathan **Adjusted:**  
**Contract Amount:** \$2,688,148.60 ( \$2,744,975.77)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 10/17/2019  
**Contract Date:** 11/20/2019  
**W/O Issued:** 11/25/2019  
**W/O Effective:** 04/06/2020  
**Work Started:** 04/29/2020

TRAFFIC SIGNING I-35/I-44/I-240/US-60: AT  
 MULTIPLE LOCATIONS IN DIVISION IV.  
 PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 101 % ( 99 %)  
**Time Passed:** 99 % ( 99 %)

**32984(04) Contract:** 190323 SH-66 **Residency:** 04500  
 TAP-255C(490)TP STILLWATER  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** Uriah Nichols **Adjusted:**  
**Contract Amount:** \$3,498,010.71 ( \$3,644,421.39)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 10/17/2019  
**Contract Date:** 11/18/2019  
**W/O Issued:** 11/22/2019  
**W/O Effective:** 03/02/2020  
**Work Started:** 01/20/2020

PEDESTRIAN IMPROVEMENTS (TRAIL  
 CONSTRUCTION) SH-66 MULTI-USE TRAIL:  
 FROM MIDWEST BOULEVARD, EXTEND EAST  
 IN THE CITY OF EDMOND. PROJECT LENGTH  
 = 2.427 MILES

**Adjusted:**  
**Amount Paid:** 97 % ( 93 %)  
**Time Passed:** 90 % ( 90 %)

**31438(04) Contract:** 200075 I-240 FRO **Residency:** 04600  
TAP-255N(331)AG OKLAHOMA CITY  
**Contractor:** SAC Services, Inc  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$627,738.55 ( \$630,470.40)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
I-240 FRONTAGE ROAD: AT THE  
INTERSECTION OF MAY AVENUE,  
PENNSYLVANIA AVENUE, AND SANTA FE  
AVENUE IN OKLAHOMA CITY. PROJECT  
LENGTH = 0.334 MILE

**Adjusted:**  
**Amount Paid:** 65 % ( 65 %)  
**Time Passed:** 77 % ( 77 %)

**27586(04) Contract:** 200165 SH-66 **Residency:** 04600  
SBR-155A(874)SB OKLAHOMA CITY  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$3,525,432.35 ( \$3,525,432.35)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/13/2020  
**W/O Issued** 05/21/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 07/13/2020

BRIDGE REHABILITATION SH-66: OVER SH-74,  
4.0 MILES WEST OF THE I-235 INTERCHANGE  
IN OKLAHOMA CITY. PROJECT LENGTH =  
0.139 MILE

**Adjusted:**  
**Amount Paid:** 78 % ( 78 %)  
**Time Passed:** 98 % ( 98 %)

**27107(04) Contract:** 200185 SH-77H **Residency:** 04600  
SBR-255N(517)SB OKLAHOMA CITY  
**Contractor:** FRONTIER BRIDGE, INC.  
**Engineer:** Harlin, Chris **Adjusted:**  
**Contract Amount:** \$3,664,145.19 ( \$3,701,237.59)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/13/2020  
**W/O Issued** 05/21/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/17/2020

BRIDGE REHABILITATION SH-77H (SOONER  
ROAD): OVER I-240, 4.0 MILES EAST OF THE  
I-35 INTERCHANGE IN OKLAHOMA CITY.  
PROJECT LENGTH = 0.131 MILE

**Adjusted:**  
**Amount Paid:** 58 % ( 58 %)  
**Time Passed:** 41 % ( 41 %)

**26889(04) Contract:** 200233 CITY STRE **Residency:** 04400  
STP-155E(746)EH EDMOND  
**Contractor:** RUDY CONSTRUCTION CO.  
**Engineer:** Hubbard, Tom **Adjusted:**  
**Contract Amount:** \$95,965.50 ( \$95,965.50)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/17/2020  
**W/O Issued** 07/22/2020  
**W/O Effective:** 11/02/2020  
**Work Started:** 11/02/2020

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
CITY STREET (BYERS AVENUE): FROM  
SOUTHEAST 14TH STREET, EXTEND NORTH  
IN OKLAHOMA CITY. PROJECT LENGTH =  
0.073 MILE

**Adjusted:**  
**Amount Paid:** 55 % ( 55 %)  
**Time Passed:** 19 % ( 19 %)

**33417(04) Contract:** 200234 I-44 **Residency:** 04400  
 SBR-4400(073)SB EDMOND  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Hubbard, Tom  
**Contract Amount:** \$2,010,758.95 **Adjusted:**  
 ( \$2,010,758.95)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/21/2020  
**W/O Issued:** 07/23/2020  
**W/O Effective:** 11/02/2020  
**Work Started:** 11/02/2020

BRIDGE REHABILITATION I-44: OVER PENNSYLVANIA AVENUE, 1.7 MILES EAST OF THE SH-3 INTERCHANGE IN OKLAHOMA CITY. PROJECT LENGTH = 0.340 MILE

**Adjusted:**  
**Amount Paid:** 15 % ( 15 %)  
**Time Passed:** 34 % ( 34 %)

**33747(04) Contract:** 200235 SH-152 W- **Residency:** 04400  
 SBR-4400(074)SB EDMOND  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Hubbard, Tom  
**Contract Amount:** \$610,103.77 **Adjusted:**  
 ( \$610,103.77)  
**Contract Time:** 80 ( 80 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/21/2020  
**W/O Issued:** 07/23/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/28/2020

BRIDGE REHABILITATION SH-152 W-N RAMP: OVER I-44 RAMP, 0.1 MILES WEST OF SH-3 NEAR OKLAHOMA CITY. PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 80 % ( 80 %)  
**Time Passed:** 41 % ( 41 %)

**23310(04) Contract:** 200241 I-40 **Residency:** 04600  
 NHPPI-0040-5(394)129SS OKLAHOMA CITY  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Harlin, Chris  
**Contract Amount:** \$74,787,605.00 **Adjusted:**  
 ( \$74,544,687.49)  
**Contract Time:** 970 ( 970 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued:** 06/23/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

GRADE, DRAIN, SURFACE, BRIDGE AND APPROACHES I-40: FROM 1.8 MILES SOUTHEAST OF THE I-35 INTERCHANGE, EXTEND SOUTHEAST IN DEL CITY AND MIDWEST CITY. PROJECT LENGTH = 1.492 MILES

**Adjusted:**  
**Amount Paid:** 15 % ( 15 %)  
**Time Passed:** 10 % ( 10 %)

**32884(04) Contract:** 200287 **Residency:** 04200  
 STP-255D(506)CO YUKON  
**Contractor:** Cowboy Contracting, Inc.  
**Engineer:** Brooks, Jonathan  
**Contract Amount:** \$999,999.99 **Adjusted:**  
 ( \$999,999.99)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/21/2020  
**W/O Issued:** 10/23/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

BRIDGE AND APPROACHES COUNTY ROAD (EW-093/NORTH 192ND STREET): OVER BIDDY CREEK, 4.1 MILES WEST OF THE SH-74 JUNCTION NEAR OKLAHOMA CITY. PROJECT LENGTH = 0.140 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)



**34813(04) Contract:** 200288  
 NHPP-NBIP(534)3B  
**Contractor:** JK INDUSTRIES, INC.  
**Engineer:** TETR  
**Contract Amount:** \$298,191.50  
**Contract Time:** 35  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued** 10/23/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

**Residency:** 04002  
 TETRA TECH  
**Adjusted:**  
 ( \$298,191.50 )  
 ( 35 )

BRIDGE PAINTING I-44 E-S RAMP TO LINCOLN AVE: OVER LINCOLN AVE S-W RAMP TO I-44, 0.25 MILES EAST OF I-235/I-44 JCT IN OKLAHOMA CITY. PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 % )  
**Time Passed:** 0 % ( 0 % )

**34814(04) Contract:** 200289 US-62  
 NHPP-255N(522)3B  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Hubbard, Tom  
**Contract Amount:** \$414,110.64  
**Contract Time:** 45  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued** 10/23/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

**Residency:** 04400  
 EDMOND  
**Adjusted:**  
 ( \$414,110.64 )  
 ( 45 )

JOINT SEAL / REPAIR US-62: OVER NORTH CANADIAN RIVER, 2.0 MILES EAST OF THE I-35 JUNCTION IN OKLAHOMA CITY. PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 % )  
**Time Passed:** 0 % ( 0 % )

**33275(04) Contract:** 200319 WEST RIVE  
 TAP-255D(527)AG  
**Contractor:** CGC, LLC.  
**Engineer:** Brooks, Jonathan  
**Contract Amount:** \$220,374.00  
**Contract Time:** 150  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/20/2020  
**W/O Issued** 11/23/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

**Residency:** 04200  
 YUKON  
**Adjusted:**  
 ( \$220,374.00 )  
 ( 150 )

PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) WEST RIVER TRAIL AND WILL ROGERS TRAIL AMENITIES: AT MULTIPLE LOCATIONS IN OKLAHOMA CITY. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 % )  
**Time Passed:** 0 % ( 0 % )

**33277(04) Contract:** 200320  
 TAP-255D(528)AG  
**Contractor:** SAC Services, Inc  
**Engineer:** Hubbard, Tom  
**Contract Amount:** \$161,327.63  
**Contract Time:** 105  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/20/2020  
**W/O Issued** 11/23/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

**Residency:** 04400  
 EDMOND  
**Adjusted:**  
 ( \$161,327.63 )  
 ( 105 )

PEDESTRIAN IMPROVEMENTS (SIDEWALKS) CITY STREETS (SHARTEL AVENUE): FROM NW 10TH STREET, EXTEND SOUTH IN OKLAHOMA CITY. PROJECT LENGTH = 0.161 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 % )  
**Time Passed:** 0 % ( 0 % )

**County: Okmulgee**

**Commissioner District: 1**

*Contracts Under Construction*

**29673(04) Contract:** 190226 US-75 **Residency:** 01100  
 NHPP-256N(045)PM MUSKOGEE  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$3,829,814.97 ( \$3,836,789.37)  
**Contract Time:** 320 ( 325 )  
**Letting Date:** 07/25/2019  
**Contract Date:** 08/21/2019  
**W/O Issued:** 08/26/2019  
**W/O Effective:** 12/02/2019  
**Work Started:** 10/07/2019

BRIDGE AND APPROACHES US-75: OVER COAL CREEK AND ABANDONED RAILROAD, 0.7 MILES AND 1.1 MILES NORTH OF THE I-40 INTERCHANGE IN HENRYETTA. PROJECT LENGTH = 0.666 MILE

**Adjusted:**  
**Amount Paid:** 76 % ( 76 %)  
**Time Passed:** 82 % ( 81 %)

**County: Osage**

**Commissioner District: 8**

**Contracts Under Construction**

**25528(04) Contract:** 180107 COUNTY RO **Residency:** 08003  
 STP-157C(167)CI CEC CORP.  
**Contractor:** RRY SERVICES LLC  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$2,268,477.06 ( \$2,290,191.01)  
**Contract Time:** 150 ( 157 )  
**Letting Date:** 06/20/2019  
**Contract Date:** 07/16/2019  
**W/O Issued:** 07/17/2019  
**W/O Effective:** 11/04/2019  
**Work Started:** 11/04/2019

BRIDGE AND APPROACHES COUNTY ROAD (EW-28): OVER LITTLE DRUM CREEK, 7.8 MILES EAST OF THE NOBLE COUNTY LINE. PROJECT LENGTH = 0.955 MILE

**Adjusted:**  
**Amount Paid:** 89 % ( 89 %)  
**Time Passed:** 163 % ( 155 %)

**31942(04) Contract:** 190129 SH-123 **Residency:** 08011  
 STP-257C(071)3P GARVER, LLC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$1,623,000.00 ( \$1,623,000.00)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 03/14/2019  
**Contract Date:** 04/11/2019  
**W/O Issued:** 04/19/2019  
**W/O Effective:** 10/07/2019  
**Work Started:** 09/22/2020

RESURFACE (ASPHALT) SH-123: FROM 5.2 MILES SOUTH OF THE US-60 (ADAMS BOULEVARD) JUNCTION, EXTEND NORTH IN BARTLESVILLE. PROJECT LENGTH = 5.25 MILES

**Adjusted:**  
**Amount Paid:** 83 % ( 83 %)  
**Time Passed:** 449 % ( 449 %)

**27995(04) Contract:** 200044 SH-99 **Residency:** 08400  
 STP-257B(035)PM SAND SPRINGS  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$16,002,441.99 ( \$15,385,851.76)  
**Contract Time:** 450 ( 450 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/11/2020  
**W/O Issued:** 02/14/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 06/01/2020

BRIDGE AND APPROACHES SH-99: OVER CANEY RIVER AND POND CREEK, 2.2 MILES AND 4.4 MILES SOUTH OF THE KANSAS STATE LINE. PROJECT LENGTH = 1.056 MILES

**Adjusted:**  
**Amount Paid:** 36 % ( 37 %)  
**Time Passed:** 38 % ( 38 %)

**31074(04) Contract:** 200166 SH-11 **Residency:** 08002  
 SBR-257B(079)SB TETRA TECH  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$805,293.60 ( \$805,293.60)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/13/2020  
**W/O Issued** 05/21/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

BRIDGE REHABILITATION SH-11: OVER BIRD CREEK, 0.2 MILES SOUTH OF THE US-60 JUNCTION IN PAWHUSKA. PROJECT LENGTH = 0.104 MILE

**Adjusted:**  
**Amount Paid:** 43 % ( 43 %)  
**Time Passed:** 91 % ( 91 %)

**32732(04) Contract:** 200167 US-60 **Residency:** 04100  
 SBR-257N(080)SB PERRY  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Zachary, Ted **Adjusted:**  
**Contract Amount:** \$1,230,198.84 ( \$1,288,548.84)  
**Contract Time:** 360 ( 360 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/03/2020

BRIDGE REHABILITATION US-60: OVER COUNTY ROAD AND ARKANSAS RIVER, 0.1 MILES AND 0.3 MILES EAST OF THE US-177 JUNCTION IN PONCA CITY. PROJECT LENGTH = 0.430 MILE

**Adjusted:**  
**Amount Paid:** 38 % ( 36 %)  
**Time Passed:** 31 % ( 31 %)

**28860(04) Contract:** 200290 SH-99 **Residency:** 08400  
 STP-257B(056)SS SAND SPRINGS  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$996,447.37 ( \$996,447.37)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued** 10/22/2020  
**W/O Effective:** 02/01/2021  
**Work Started:** 11/09/2020

BRIDGE AND APPROACHES SH-99: OVER BIRCH CREEK, 3.0 MILES NORTH OF THE SH-10 JUNCTION NEAR THE HULAH WILDLIFE MANAGEMENT AREA. PROJECT LENGTH = 0.028 MILES

**Adjusted:**  
**Amount Paid:** 13 % ( 13 %)  
**Time Passed:** 22 % ( 22 %)

**24262(04) Contract:** 200322 SH-18 **Residency:** 08007  
 SSP-157B(104)SS CRAIG & KEITHLINE, INC.  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$4,914,412.93 ( \$4,914,412.93)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/16/2020  
**W/O Issued** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

BRIDGE AND APPROACHES SH-18: OVER SALT CREEK, 1.7 MILES NORTH OF THE SH-20 JUNCTION NEAR RALSTON. PROJECT LENGTH = 0.967 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**29587(04) Contract:** 200323 US-60 **Residency:** 08007  
 NHPP-257N(060)SS CRAIG & KEITHLINE, INC.  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$2,321,083.64 ( \$2,321,083.64)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/16/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

BRIDGE AND APPROACHES US-60: OVER  
 SALT CREEK, 1.5 MILES WEST OF THE SH-18  
 JUNCTION NEAR BURBANK. PROJECT  
 LENGTH = 0.233 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Ottawa Commissioner District: 8**

**Contracts Under Construction**

**28871(04) Contract:** 180206 SH-125 **Residency:** 08002  
 STP-258B(045)PM TETRA TECH  
**Contractor:** CROSSLAND CONSTRUCTION COMPANY, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$3,098,013.12 ( \$3,551,435.68)  
**Contract Time:** 180 ( 357 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/14/2018  
**W/O Issued:** 06/15/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 10/29/2018

BRIDGE REHABILITATION SH-125: OVER  
 NEOSHO RIVER, 0.5 MILES SOUTH OF THE  
 US-69 JUNCTION IN MIAMI. PROJECT LENGTH  
 = 0.251 MILE

**Adjusted:**  
**Amount Paid:** 115 % ( 100 %)  
**Time Passed:** 199 % ( 100 %)

**27016(04) Contract:** 200022 SH-125 **Residency:** 08300  
 STP-258C(065)PM CLAREMORE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$2,697,500.00 ( \$2,749,537.48)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/17/2020  
**W/O Issued:** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 10/05/2020

WIDEN AND RESURFACE SH-125: FROM THE  
 US-60 JUNCTION, EXTEND NORTH IN  
 FAIRLAND. PROJECT LENGTH = 1.657 MILES

**Adjusted:**  
**Amount Paid:** 12 % ( 11 %)  
**Time Passed:** 32 % ( 32 %)

**24277(10) Contract:** 200206 SH-10/SH- **Residency:** 08300  
 STP-258C(070)RW CLAREMORE  
**Contractor:** H & G PAVING CONTRACTORS, INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$65,000.00 ( \$65,000.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/17/2020  
**W/O Issued:** 06/23/2020  
**W/O Effective:** 07/13/2020  
**Work Started:** 07/13/2020

RIGHT-OF-WAY CLEARANCE SH-10/SH-10C:  
 FROM THE MISSOURI STATE LINE, EXTEND  
 WEST. PROJECT LENGTH = 4.559  
 MILESPREQUALIFICATION FOR THIS  
 PROJECT HAS BEEN WAIVED. BOTH BID  
 EXPRESS AND WRITTEN BIDS WILL BE  
 ACCEPTED.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**Contracts Under Construction**

**24323(04) Contract:** 170205 US-64 **Residency:** 08400  
 STP-159C(077)SS SAND SPRINGS  
**Contractor:** BECCO CONTRACTORS, INC. *GRADE, DRAIN, SURFACE, AND BRIDGE US-64: FROM 3.1 MILES WEST OF THE SH-99 JUNCTION, EXTEND WEST NEAR PAWNEE. PROJECT LENGTH = 2.982 MILES.*  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$9,368,000.00 ( \$9,540,525.30)  
**Contract Time:** 400 ( 483 )  
**Letting Date:** 06/15/2017  
**Contract Date:** 06/18/2017  
**W/O Issued:** 07/19/2017  
**W/O Effective:** 10/02/2017  
**Work Started:** 10/09/2017  
**Amount Paid:** 98 % ( 96 %)  
**Time Passed:** 156 % ( 129 %)

**24323(07) Contract:** 180298 US-64 **Residency:** 08400  
 STP-259C(050)PM SAND SPRINGS  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC. *GRADE, DRAIN, SURFACE, AND BRIDGE US-64: FROM 3.4 MILES WEST OF THE SH-99 JUNCTION, EXTEND EAST NEAR THE CITY OF CLEVELAND. PROJECT LENGTH = 3.381 MILES.*  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$13,885,202.71 ( \$13,969,096.11)  
**Contract Time:** 435 ( 435 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/11/2018  
**W/O Issued:** 10/12/2018  
**W/O Effective:** 02/04/2019  
**Work Started:** 02/04/2019  
**Amount Paid:** 97 % ( 97 %)  
**Time Passed:** 58 % ( 58 %)

**27934(04) Contract:** 190130 US-64 **Residency:** 08400  
 STP-259B(034)SS SAND SPRINGS  
**Contractor:** BECCO CONTRACTORS, INC. *BRIDGE AND APPROACHES US-64: OVER CEDAR CREEK AND PEDESTRIAN TRAIL, 0.1 MILES SOUTH OF THE SH-99 JUNCTION IN THE CITY OF CLEVELAND. PROJECT LENGTH = 0.364 MILE*  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$10,827,000.00 ( \$10,899,860.65)  
**Contract Time:** 325 ( 325 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/12/2019  
**W/O Issued:** 06/17/2019  
**W/O Effective:** 10/07/2019  
**Work Started:** 10/07/2019  
**Amount Paid:** 34 % ( 33 %)  
**Time Passed:** 109 % ( 109 %)

**33451(04) Contract:** 200325 CITY STRE **Residency:** 08011  
 SBR-259N(058)SB GARVER, LLC.  
**Contractor:** CONCRETE SERVICES CORPORATION *BRIDGE REHABILITATION CITY STREETS (WESTPORT ROAD/COWSKIN BAY ROAD/BEARS GLEN ROAD): OVER US-64, 2.2 MILES, 2.7 MILES, AND 7.6 MILES EAST AND SOUTHEAST OF THE SH-48 JUNCTION IN WESTPORT. PROJECT LENGTH = 0.205 MILE*  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$1,553,457.00 ( \$1,553,457.00)  
**Contract Time:** 215 ( 215 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/13/2020  
**W/O Issued:** 11/17/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**Contracts Under Construction**

**28912(04) Contract:** 180299 SH-31 **Residency:** 02400  
 STP-261C(071)PM MCALESTER  
**Contractor:** C-GAWF CONSTRUCTION, INC.  
**Engineer:** Greg Vaughn **Adjusted:**  
**Contract Amount:** \$9,224,320.92 ( \$9,286,475.15)  
**Contract Time:** 475 ( 475 )  
**Letting Date:** 09/20/2018  
**Contract Date:** 10/16/2018  
**W/O Issued:** 10/18/2018  
**W/O Effective:** 02/04/2019  
**Work Started:** 02/04/2019

*BRIDGE REHABILITATION SH-31: OVER GAINES CREEK AND ASH CREEK, 7.2 MILES AND 10.7 MILES NORTHEAST OF THE US-270 JUNCTION NEAR KREBS. PROJECT LENGTH = 0.410 MILE*

**Adjusted:**  
**Amount Paid:** 73 % ( 72 %)  
**Time Passed:** 94 % ( 94 %)

**29738(04) Contract:** 190369 SH-31 EB **Residency:** 02400  
 SBR-261B(090)SB MCALESTER  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Greg Vaughn **Adjusted:**  
**Contract Amount:** \$2,124,741.60 ( \$2,135,838.30)  
**Contract Time:** 90 ( 104 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/12/2019  
**W/O Issued:** 12/18/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 02/03/2020

*BRIDGE REHABILITATION SH-31 EB: OVER US-270, 0.7 MILES EAST OF THE US-69 INTERCHANGE IN MCALESTER. PROJECT LENGTH = 0.159 MILE*

**Adjusted:**  
**Amount Paid:** 93 % ( 92 %)  
**Time Passed:** 201 % ( 174 %)

**34329(04) Contract:** 190370 US-69 **Residency:** 02400  
 SSP-013N(176)PM MCALESTER  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** Greg Vaughn **Adjusted:**  
**Contract Amount:** \$6,365,930.45 ( \$6,662,088.62)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/11/2020  
**W/O Issued:** 02/14/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 03/23/2020

*PAVEMENT REHABILITATION US-69: FROM 0.5 MILES NORTH OF THE US-270 INTERCHANGE, EXTENDED NORTH IN MCALESTER. PROJECT LENGTH = 3.679 MILES*

**Adjusted:**  
**Amount Paid:** 104 % ( 99 %)  
**Time Passed:** 82 % ( 82 %)

**32930(04) Contract:** 200207 COUNTY RO **Residency:** 02013  
 CIRB-261D(091)RB CIRCUI T ENGR. DISTR. # 3  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$2,662,311.80 ( \$2,662,311.80)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued:** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 08/10/2020

*PAVEMENT RECONSTRUCTION (NO ADDED LANES) COUNTY ROAD (CHOATE PRAIRIE ROAD): FROM THE SH-113 JUNCTION, EXTEND WEST NEAR INDIANOLA. PROJECT LENGTH = 4.840 MILES*

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 97 % ( 97 %)

**34341(04) Contract:** 200208 US-69 **Residency:** 02400  
 SSP-261N(092)PM MCALESTER  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** Greg Vaughn **Adjusted:**  
**Contract Amount:** \$10,591,877.73 ( \$10,613,077.73)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/17/2020  
**W/O Issued** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 10/05/2020

PAVEMENT REHABILITATION (A.C. AND P.C.)  
 AND CABLE BARRIER US-69: FROM 0.8 MILES  
 NORTH OF THE SH-63 JUNCTION, EXTEND  
 NORTH NEAR KIOWA. PROJECT LENGTH =  
 5.731 MILES

**Adjusted:**  
**Amount Paid:** 19 % ( 19 %)  
**Time Passed:** 28 % ( 28 %)

**32358(04) Contract:** 200268 COUNTY RO **Residency:** 02013  
 CIRB-261C(098)RB CIRCUI ENGR. DISTR. # 3  
**Contractor:** ROSSCON, LLC  
**Engineer:** CED3 **Adjusted:**  
**Contract Amount:** \$2,795,827.20 ( \$2,795,827.20)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/29/2020  
**W/O Issued** 10/01/2020  
**W/O Effective:** 10/19/2020  
**Work Started:** 10/16/2020

RESURFACE (COLD IN PLACE RECYCLE)  
 COUNTY ROAD(CROWDER BLOCKER ROAD):  
 FROM THE SH-31 JUNCTION, EXTEND  
 NORTHWEST NEAR CROWDER AND  
 BLOCKER. PROJECT LENGTH = 7.950 MILES

**Adjusted:**  
**Amount Paid:** 71 % ( 71 %)  
**Time Passed:** 51 % ( 51 %)

**14999(09) Contract:** 200291 US-69/CIT **Residency:** 02001  
 NHPP-261N(084)PM EST, INC.  
**Contractor:** ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$32,101,986.16 ( \$32,101,986.16)  
**Contract Time:** 540 ( 540 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/13/2020  
**W/O Issued** 10/15/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

GRADE, DRAIN, SURFACE AND BRIDGE  
 US-69/CITY STREET(VILLAGE ROAD): FROM  
 1.9 MILES SOUTH OF THE SH-31  
 INTERCHANGE, EXTEND NORTH IN  
 MCALESTER. PROJECT LENGTH = 0.984  
 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Pontotoc**

**Commissioner District: 3**

**Contracts Under Construction**

**23286(10) Contract:** 190132 SH-99 **Residency:** 03100  
 STP-162B(207)SS ADA  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$6,126,960.99 ( \$6,146,519.66)  
**Contract Time:** 300 ( 438 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/12/2019  
**W/O Issued** 06/17/2019  
**W/O Effective:** 10/07/2019  
**Work Started:** 04/06/2020

WIDEN AND RESURFACE (ASPHALT) SH-99:  
 FROM 2.6 MILES SOUTH OF THE SH-3  
 JUNCTION, EXTEND NORTH NEAR ADA.  
 PROJECT LENGTH = 2.452 MILES

**Adjusted:**  
**Amount Paid:** 36 % ( 36 %)  
**Time Passed:** 100 % ( 68 %)

**28571(08) Contract:** 190255 COUNTY RO **Residency:** 03100  
 STP-262C(043)CI ADA  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$1,114,835.75 ( \$1,114,835.75)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/11/2020  
**W/O Issued** 03/12/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 03/25/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-151): OVER LITTLE SANDY CREEK, 2.4  
 MILES EAST OF THE US-377 JUNCTION NEAR  
 ADA. PROJECT LENGTH = 0.171 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 100 % ( 100 %)

**33057(04) Contract:** 200120 OLD STATE **Residency:** 03100  
 CIRB-262C(059)RB ADA  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$3,074,256.90 ( \$3,074,256.90)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/15/2020  
**W/O Issued** 04/21/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

WIDEN, RESURFACE, AND BRIDGE OLD  
 STATE HIGHWAY 99: FROM 2.0 MILES NORTH  
 OF THE SH-1 JUNCTION, EXTEND NORTH  
 NEAR ADA. PROJECT LENGTH = 5.800 MILES

**Adjusted:**  
**Amount Paid:** 1 % ( 1 %)  
**Time Passed:** 43 % ( 43 %)

**21841(07) Contract:** 200261 SH-19 **Residency:** 03100  
 STP-162B(187)SS ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$16,884,256.87 ( \$16,884,256.87)  
**Contract Time:** 450 ( 450 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued** 08/20/2020  
**W/O Effective:** 12/07/2020  
**Work Started:** 12/07/2020

WIDEN AND RESURFACE SH-19: FROM 4.3  
 MILES EAST OF THE GARVIN COUNTY LINE,  
 EXTEND EAST NEAR STRATFORD. PROJECT  
 LENGTH = 5.641 MILES

**Adjusted:**  
**Amount Paid:** 2 % ( 2 %)  
**Time Passed:** 1 % ( 1 %)

**County: Pottawatomie Commissioner District: 3**

**Contracts Under Construction**

**28922(04) Contract:** 190023 SH-3E **Residency:** 03002  
 STP-263C(066)PM TETRA TECH  
**Contractor:** CP3 ENTERPRISES, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$2,580,009.08 ( \$2,675,964.42)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/18/2019  
**W/O Issued** 06/21/2019  
**W/O Effective:** 10/07/2019  
**Work Started:** 11/05/2019

BRIDGE AND APPROACHES SH-3E: OVER  
 ROCK CREEK, 2.1 MILES WEST OF THE SH-9A  
 JUNCTION NEAR SHAWNEE. PROJECT  
 LENGTH = 0.204 MILE

**Adjusted:**  
**Amount Paid:** 81 % ( 78 %)  
**Time Passed:** 215 % ( 215 %)



**34097(04) Contract:** 190276 MULTIPLE **Residency:** 03001  
 STP-NBIP(531)3B EST, INC.  
**Contractor:** POSEIDON CONSTRUCTION, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$242,005.00 ( \$242,005.00)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 09/19/2019  
**Contract Date:** 10/30/2019  
**W/O Issued:** 01/17/2020  
**W/O Effective:** 02/03/2020  
**Work Started:** 10/02/2020

BRIDGE PAINTING US-270  
 SB/US-377/SH-99/CITY STREET (ROBINSON  
 STREET): AT MULTIPLE LOCATIONS IN  
 DIVISION III. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 41 % ( 41 %)  
**Time Passed:** 213 % ( 213 %)

**24240(07) Contract:** 200077 **Residency:** 03022  
 STP-163B(212)SS SMITH ROBERTS BALDISCHWILE  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** ZSRB **Adjusted:**  
**Contract Amount:** \$6,927,006.54 ( \$6,927,006.54)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/13/2020  
**W/O Issued:** 11/17/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-39: FROM 3.0 MILES EAST OF THE SH-102  
 JUNCTION, EXTEND EAST NEAR ASHER.  
 PROJECT LENGTH = 2.880 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33838(04) Contract:** 200078 SH-39 **Residency:** 03100  
 SSR-263B(067)SR ADA  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$1,577,900.00 ( \$1,577,900.00)  
**Contract Time:** 45 ( 136 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued:** 03/18/2020  
**W/O Effective:** 07/06/2020  
**Work Started:** 07/06/2020

RESURFACE (ASPHALT) SH-39: FROM THE  
 CLEVELAND COUNTY LINE, EXTEND EAST  
 NEAR EASON. PROJECT LENGTH = 6.640  
 MILES

**Adjusted:**  
**Amount Paid:** 95 % ( 95 %)  
**Time Passed:** 307 % ( 101 %)

**21788(07) Contract:** 200292 SH-102 **Residency:** 03300  
 STP-163C(328)PM WEWOKA  
**Contractor:** SILVER STAR CONSTRUCTION COMPANY, INC.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$10,665,800.00 ( \$10,665,800.00)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued:** 10/22/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

WIDEN AND RESURFACE SH-102: FROM THE  
 SH-9 JUNCTION, EXTEND NORTH NEAR  
 TECUMSEH. PROJECT LENGTH = 3.096 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Pushmataha**

**Commissioner District: 2**

*Contracts Under Construction*

**28835(04) Contract:** 190264 US-271 **Residency:** 02100  
 STP-264B(062)PM ANTLERS  
**Contractor:** HUB Construction, Inc.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$2,175,792.02 ( \$2,178,759.42)  
**Contract Time:** 240 ( 240 )  
**Letting Date:** 10/17/2019  
**Contract Date:** 11/12/2019  
**W/O Issued:** 11/18/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 02/24/2020

BRIDGE AND APPROACHES US-271: OVER  
 UNNAMED CREEKS, 10.3 MILES AND 51.1  
 MILES NORTHEAST OF THE SH-3 JUNCTION  
 NEAR FINLEY AND ALBION. PROJECT LENGTH  
 = 0.169 MILE

**Adjusted:**  
**Amount Paid:** 68 % ( 68 %)  
**Time Passed:** 61 % ( 61 %)

**30433(04) Contract:** 190373 US-271 **Residency:** 02100  
 SBR-264B(065)SB ANTLERS  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$1,719,086.74 ( \$1,816,384.74)  
**Contract Time:** 290 ( 290 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/13/2019  
**W/O Issued:** 12/18/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 02/24/2020

BRIDGE REHABILITATION US-271: OVER  
 SNOW CREEK AND UNNAMED CREEK, 10.0  
 MILES AND 10.4 MILES SOUTHWEST OF THE  
 SH-144 JUNCTION NEAR SNOW. PROJECT  
 LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 82 % ( 77 %)  
**Time Passed:** 69 % ( 69 %)

**28631(04) Contract:** 200028 COUNTY RO **Residency:** 02200  
 CIRB-264D(068)RB HEAVENER  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Davis, Tim **Adjusted:**  
**Contract Amount:** \$5,376,195.20 ( \$5,376,195.20)  
**Contract Time:** 240 ( 240 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued:** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

GRADE, DRAIN, AND SURFACE COUNTY  
 ROAD (NOLIA LOOP ROAD): FROM THE  
 SH-144 JUNCTION, EXTEND SOUTHEAST  
 THEN NORTHEAST NEAR NASHOBA.  
 PROJECT LENGTH = 3.938 MILES

**Adjusted:**  
**Amount Paid:** 10 % ( 10 %)  
**Time Passed:** 23 % ( 23 %)

**27026(04) Contract:** 200326 US-271 **Residency:** 02100  
 STP 264B(076)PM ANTLERS  
**Contractor:** L & N BRIDGE, LLC  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$2,708,243.60 ( \$2,708,243.60)  
**Contract Time:** 220 ( 220 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/23/2020  
**W/O Issued:** 12/04/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

BRIDGE REHABILITATION US-271: OVER  
 UNNAMED CREEK AND DUMPLING CREEK,  
 1.6 MILES AND 1.8 MILES SOUTH OF THE  
 INDIAN NATION TURNPIKE NEAR ANTLERS.  
 PROJECT LENGTH = 0.299 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32957(04) Contract:** 200327 SH-3 **Residency:** 02100  
 NHPP-264N(074)AD ANTLERS  
**Contractor:** C-P INTEGRATED SERVICES, INC.  
**Engineer:** Nored, John **Adjusted:**  
**Contract Amount:** \$237,632.56 ( \$237,632.56)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/18/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 SH-3: FROM 0.07 MILES EAST OF THE US-271  
 JUNCTION, EXTEND EAST IN ANTLERS.  
 PROJECT LENGTH = 0.532 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Roger Mills**

**Commissioner District: 5**

**Contracts Under Construction**

**32739(04) Contract:** 200029 SH-30/SH-33 **Residency:** 05100  
 SSR-265C(021)SR CLINTON  
**Contractor:** CASWELL CONTRACTING, INC.  
**Engineer:** Sawyer, Dax **Adjusted:**  
**Contract Amount:** \$6,203,209.26 ( \$6,203,209.26)  
**Contract Time:** ( )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/19/2020  
**W/O Issued:** 02/25/2020  
**W/O Effective:**  
**Work Started:** 07/06/2020

RESURFACE (ASPHALT) SH-30/SH-33: SH-30  
 FROM THE SH-47 JUNCTION EXTEND NORTH  
 NEAR REYDON. SH-33, FROM THE TEXAS  
 STATE LINE EXTEND EAST. PROJECT LENGTH  
 = 29.790 MILES

**Fixed Completion Date: 10/31/2020**  
**Adjusted:**  
**Amount Paid:** 97 % ( 97 %)  
**Time Passed:** 110 % ( 44 %)

**County: Rogers**

**Commissioner District: 8**

**Contracts Under Construction**

**22144(04) Contract:** 160259 CT.ST. **Residency:** 08011  
 STP-166B(164)IG GARVER, LLC.  
**Contractor:** PARAGON CONTRACTORS, LLC  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$2,343,181.49 ( \$2,831,426.52)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 08/18/2016  
**Contract Date:** 09/16/2016  
**W/O Issued:** 09/22/2016  
**W/O Effective:** 01/03/2017  
**Work Started:** 12/06/2016

GRADE, DRAIN, AND SURFACE CITY STREET  
 (PINE STREET): FROM NORTH 193RD  
 AVENUE, EXTEND EAST IN CATOOSA.  
 PROJECT LENGTH = 0.631 MILE.

**Adjusted:**  
**Amount Paid:** 121 % ( 100 %)  
**Time Passed:** 150 % ( 150 %)

**20315(04) Contract:** 190133 I-44 **Residency:** 08300  
 NHPP-0044-2(422)238 CLAREMORE  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$20,248,311.85 ( \$20,244,807.92)  
**Contract Time:** 360 ( 360 )  
**Letting Date:** 03/14/2019  
**Contract Date:** 04/11/2019  
**W/O Issued** 04/19/2019  
**W/O Effective:** 08/05/2019  
**Work Started:** 08/05/2019

INTERCHANGE I-44: AT THE INTERSECTION OF 165TH EAST AVENUE, 1.8 MILES WEST OF THE SH-167 JUNCTION IN THE CITY OF TULSA. PROJECT LENGTH = 1.072 MILES

**Adjusted:**  
**Amount Paid:** 94 % ( 94 %)  
**Time Passed:** 99 % ( 99 %)

**29601(04) Contract:** 190161 US-412 **Residency:** 08300  
 NHPP-019N(135)PM CLAREMORE  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$6,465,000.00 ( \$6,476,872.45)  
**Contract Time:** 310 ( 310 )  
**Letting Date:** 04/18/2019  
**Contract Date:** 05/14/2019  
**W/O Issued** 05/23/2019  
**W/O Effective:** 09/09/2019  
**Work Started:** 09/09/2019

BRIDGE AND APPROACHES US-412: OVER THE VERDIGRIS RIVER O'FLOW, 5.9 MILES EAST OF THE I-44 INTERCHANGE NEAR FAIR OAKS. PROJECT LENGTH = 0.837 MILE

**Adjusted:**  
**Amount Paid:** 84 % ( 83 %)  
**Time Passed:** 118 % ( 118 %)

**31402(04) Contract:** 190297 COUNTY RO **Residency:** 08007  
 STP-266D(073)CI CRAIG & KEITHLINE, INC.  
**Contractor:** B & B BRIDGE COMPANY, LLC  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$2,311,461.41 ( \$2,311,461.41)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/10/2019  
**W/O Issued** 03/13/2020  
**W/O Effective:** 04/06/2020  
**Work Started:** 04/06/2020

BRIDGE AND APPROACHES COUNTY ROADS (NS-4210/EW-0405): NS-4210, OVER DOG CREEK 1.1 MI E OF SH-66. EW-0405, FROM NS-4210 EXTEND E NEAR FOYL. PROJECT LENGTH = 0.281 MILE

**Adjusted:**  
**Amount Paid:** 83 % ( 83 %)  
**Time Passed:** 136 % ( 136 %)

**26242(10) Contract:** 200122 SH-20 **Residency:** 08300  
 SSP-266N(083)RW CLAREMORE  
**Contractor:** ROBIN HAUSNER HOUSE MOVERS & DEMOLITION, LLC  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$58,338.00 ( \$58,338.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:** 06/22/2020  
**Work Started:** 06/22/2020

RIGHT-OF-WAY CLEARANCE SH-20 REALIGNMENT: FROM 0.7 MILES EAST OF THE SH-66 JUNCTION, EXTEND NORTHWEST IN CLAREMORE. PROJECT LENGTH = 1.723 MILES PREQUALIFICATION FOR THIS PROJECT HAS BEEN WAIVED. BOTH BID EXPRESS AND WRITTEN BIDS WILL BE ACCEPTED.

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32718(04) Contract:** 200169 US-169 **Residency:** 08300  
 NHPP-030N(078)3P CLAREMORE  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Beats, Aaron **Adjusted:**  
**Contract Amount:** \$1,793,000.00 ( \$1,793,000.00)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/13/2020  
**W/O Issued** 05/21/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

RESURFACE (ASPHALT) US-169: FROM 7.36 MILES NORTHEAST OF THE TULSA COUNTY LINE, EXTEND NORTH NEAR OOLOGAH. PROJECT LENGTH = 5.010 MILES

**Adjusted:**  
**Amount Paid:** 89 % ( 89 %)  
**Time Passed:** 89 % ( 89 %)

**30713(04) Contract:** 200214 COUNTY RO **Residency:** 08011  
 STP-266D(065)(064)CI GARVER, LLC.  
**Contractor:** BRIGHT LIGHTING, INC. DBA BL TOWER CONSTRUCTION  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$1,375,781.14 ( \$1,375,781.14)  
**Contract Time:** 150 ( 156 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 07/27/2020  
**W/O Issued** 07/29/2020  
**W/O Effective:** 08/31/2020  
**Work Started:** 08/31/2020

BRIDGE AND APPROACHES COUNTY ROADS (NS-4170 RD/EW-435 RD): OVER SWEETWATER CREEK, 1.9 MI N OF SH-66 AND 1.7 MI W OF SH-66 NEAR CLAREMORE. PROJECT LENGTH = 0.267 MILE

**Adjusted:**  
**Amount Paid:** 44 % ( 44 %)  
**Time Passed:** 57 % ( 55 %)

**County: Seminole**

**Commissioner District: 3**

**Contracts Under Construction**

**32798(04) Contract:** 170100 US-77 **Residency:** 03100  
 HSIPG-267F(057)TR/HSIPG-\* ADA  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$143,206.00 ( \$143,206.00)  
**Contract Time:** 30 ( 30 )  
**Letting Date:** 02/16/2017  
**Contract Date:** 03/21/2017  
**W/O Issued** 03/24/2017  
**W/O Effective:** 07/03/2017  
**Work Started:** 05/01/2017  
 \*235C(032)TR

SAFETY IMPROVEMENT (RUMBLE STRIP AND PAVEMENT MARKING) US-77/US-270/SH-9/SH-78: AT MULTIPLE LOCATIONS IN DIVISION III.

**Adjusted:**  
**Amount Paid:** 83 % ( 83 %)  
**Time Passed:** 80 % ( 80 %)

**23289(10) Contract:** 170236 SH-99 **Residency:** 03100  
 NHPP-267N(062)PM ADA  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$9,733,613.40 ( \$10,032,738.66)  
**Contract Time:** 250 ( 355 )  
**Letting Date:** 06/14/2018  
**Contract Date:** 07/12/2018  
**W/O Issued** 07/13/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

BRIDGE AND APPROACHES SH-99: OVER SANDY CREEK AND SALT CREEK, 6.0 MILES AND 7.9 MILES NORTH OF THE SH-56 INTERSECTION NEAR SEMINOLE. PROJECT LENGTH = 1.754 MILES

**Adjusted:**  
**Amount Paid:** 103 % ( 100 %)  
**Time Passed:** 141 % ( 99 %)

**28943(04) Contract:** 170275 SH-9 **Residency:** 03002  
 STP-267C(051)PM TETRA TECH  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$4,203,929.85 ( \$4,218,914.85)  
**Contract Time:** 360 ( 589 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/19/2018  
**W/O Issued:** 03/22/2018  
**W/O Effective:** 11/05/2018  
**Work Started:** 11/05/2018  
 INTERSECTION NEAR SEMINOLE.

BRIDGE AND APPROACHES SH-9: OVER  
 UNNAMED CREEKS, 4.4 MILES, 6.0 MILES AND  
 6.3 MILES EAST OF THE US-270/SH-3E  
 INTERSECTION NEAR SEMINOLE. PROJECT  
 LENGTH = 0.468 MILE

**Adjusted:**  
**Amount Paid:** 56 % ( 56 %)  
**Time Passed:** 167 % ( 102 %)

**21006(16) Contract:** 180271 US-270 **Residency:** 03300  
 STP-267B(075)RW WEWOKA  
**Contractor:** ROBIN HAUSNER HOUSE MOVERS & DEMOLITION, LLC  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$273,995.75 ( \$273,995.75)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 08/16/2018  
**Contract Date:** 09/27/2018  
**W/O Issued:** 10/02/2018  
**W/O Effective:** 10/22/2018  
**Work Started:**

RIGHT-OF-WAY CLEARANCE US-270: FROM  
 THE SH-270A JUNCTION, EXTEND  
 SOUTHEAST NEAR SEMINOLE. PROJECT  
 LENGTH = 8.04 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**21006(07) Contract:** 180304 US-270 **Residency:** 03300  
 STP-167B(122)PM WEWOKA  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$11,794,403.73 ( \$12,043,178.10)  
**Contract Time:** 595 ( 609 )  
**Letting Date:** 10/17/2019  
**Contract Date:** 11/13/2019  
**W/O Issued:** 11/19/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 12/03/2019

BRIDGE AND APPROACHES US-270: OVER  
 WEWOKA CREEK AND RAILROAD, 3.5 MILES  
 AND 3.7 MILES NORTHWEST OF THE US-59  
 JUNCTION NEAR WEWOKA. PROJECT  
 LENGTH = 0.586 MILE

**Adjusted:**  
**Amount Paid:** 61 % ( 59 %)  
**Time Passed:** 37 % ( 36 %)

**21845(04) Contract:** 190024 SH-9 **Residency:** 03300  
 STPY-167C(102) WEWOKA  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$3,467,035.00 ( \$3,854,124.68)  
**Contract Time:** 210 ( 231 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/12/2019  
**W/O Issued:** 06/17/2019  
**W/O Effective:** 11/11/2019  
**Work Started:** 11/11/2019

GRADE, DRAIN, AND SURFACE SH-9: FROM  
 6.8 MILES EAST OF THE US-377 JUNCTION,  
 EXTEND EAST NEAR SEMINOLE. PROJECT  
 LENGTH = 1.022 MILES

**Adjusted:**  
**Amount Paid:** 102 % ( 92 %)  
**Time Passed:** 105 % ( 96 %)

**30048(04) Contract:** 200032 COUNTY RO **Residency:** 03300  
 STP-267D(081)CI WEWOKA  
**Contractor:** RRY SERVICES LLC  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$641,974.90 ( \$641,974.90)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/15/2020  
**W/O Issued** 04/21/2020  
**W/O Effective:** 08/03/2020  
**Work Started:** 08/06/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-3650 ROAD) : OVER UNNAMED CREEK, 0.1  
 MILES SOUTH OF THE US-59 JUNCTION NEAR  
 WEWOKA. PROJECT LENGTH = 0.111 MILE

**Adjusted:**  
**Amount Paid:** 50 % ( 50 %)  
**Time Passed:** 81 % ( 81 %)

**33321(04) Contract:** 200033 SH-39 **Residency:** 03100  
 SSR-267C(082)SR ADA  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Russell, Julie **Adjusted:**  
**Contract Amount:** \$1,249,097.40 ( \$1,249,097.40)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/14/2020  
**W/O Issued** 02/26/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 06/01/2020

RESURFACE (ASPHALT) SH-39: FROM THE  
 POTTAWATOMIE COUNTY LINE, EXTEND  
 EAST NEAR KONOWA. PROJECT LENGTH =  
 6.190 MILES

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 256 % ( 256 %)

**32376(04) Contract:** 200079 OLD STATE **Residency:** 03024  
 CIRB-267C(080)RB CIRCUIT ENGR. DISTR. #4  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** David Hendricks **Adjusted:**  
**Contract Amount:** \$3,921,365.94 ( \$3,921,365.94)  
**Contract Time:** ( )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:**  
**Work Started:** 07/06/2020

PAVEMENT REHABILITATION (ASPHALT) OLD  
 STATE HIGHWAY 99: FROM THE SH-39  
 JUNCTION, EXTEND NORTHEAST IN KONAWA.  
 PROJECT LENGTH = 6.784 MILES

**Fixed Completion Date: 10/31/2020**  
**Adjusted:**  
**Amount Paid:** 67 % ( 67 %)  
**Time Passed:** 163 % ( 104 %)

**23284(08) Contract:** 200209 MULTIPLE **Residency:** 03001  
 SSP-NBIP(516)SS EST, INC.  
**Contractor:** SPARTAN CONTRACTING, LLC  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$689,000.00 ( \$689,000.00)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued** 08/06/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 08/24/2020

BRIDGE PAINTING AT MULTIPLE LOCATIONS  
 IN DIVISION III. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 96 % ( 96 %)  
**Time Passed:** 77 % ( 77 %)

**34894(04) Contract:** 200293 MULTIPLE **Residency:** 03001  
 STP-267F(089)3B EST, INC.  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$335,941.10 ( \$335,941.10)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued:** 10/22/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

JOINT SEAL/REPAIR  
 I-35/I-40/SH-1/SH-3E/SH-3W/SH-59A/SH-99: AT  
 MULTIPLE LOCATIONS IN DIVISION III.  
 PROJECT LENGTH = 0.000 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32968(04) Contract:** 200328 **Residency:** 03300  
 NHPP-267N(088)AD WEWOKA  
**Contractor:** SAC Services, Inc  
**Engineer:** Helton, Matthew **Adjusted:**  
**Contract Amount:** \$617,429.80 ( \$617,429.80)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/20/2020  
**W/O Issued:** 11/23/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
 US-270/SH-99: US-270, FROM JEFFERSON  
 STREET EXTEND EAST IN SEMINOLE. SH-99,  
 FROM WEST OAK AVENUE EXTEND NORTH IN  
 SEMINOLE. PROJECT LENGTH = 1.284 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Sequoyah Commissioner District: 1**

**Contracts Under Construction**

**10618(07) Contract:** 180251 I-40/US-6 **Residency:** 01200  
 NHPP-4000-(248)FP SALLISAW  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$42,434,900.32 ( \$42,893,348.84)  
**Contract Time:** 700 ( 804 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/21/2018  
**W/O Issued:** 11/26/2018  
**W/O Effective:** 01/07/2019  
**Work Started:** 01/07/2019

GRADE, DRAIN, SURFACE, BRIDGE, AND  
 APPROACHES I-40/US-64: I-40, FROM 1.1 MI  
 EAST OF US-59, EXTEND EAST. US-64, AT THE  
 I-40 INTERCHANGE, NEAR SALLISAW.  
 PROJECT LENGTH = 2.867 MILES

**Adjusted:**  
**Amount Paid:** 95 % ( 94 %)  
**Time Passed:** 67 % ( 58 %)

**28501(04) Contract:** 190059 COUNTY RO **Residency:** 01017  
 CIRB-268D(058)RB CIRCUIT ENGR. DISTR. # 2  
**Contractor:** T. McDonald Construction, Inc.  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$2,096,174.67 ( \$2,096,174.67)  
**Contract Time:** 250 ( 303 )  
**Letting Date:** 01/17/2019  
**Contract Date:** 02/27/2019  
**W/O Issued:** 03/11/2019  
**W/O Effective:** 04/15/2019  
**Work Started:** 04/15/2019

GRADE, DRAIN, BRIDGE, AND SURFACE  
 COUNTY ROAD (EW-1090): OVER SALLISAW  
 CREEK, 2.6 MILES WEST OF THE US-59  
 JUNCTION NEAR SALLISAW. PROJECT  
 LENGTH = 0.370 MILE

**Adjusted:**  
**Amount Paid:** 83 % ( 83 %)  
**Time Passed:** 148 % ( 122 %)



**32761(04) Contract:** 190163 US-64 **Residency:** 01200  
 SBR-268C(060)SB SALLISAW  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$1,300,344.65 ( \$1,300,344.65)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

BRIDGE REHABILITATION US-64: OVER  
 LITTLE SKIN BAYOU, 1.3 MILES WEST OF THE  
 US-64B JUNCTION IN MULDROW. PROJECT  
 LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 54 % ( 54 %)  
**Time Passed:** 63 % ( 63 %)

**28988(04) Contract:** 190186 I-40 **Residency:** 01002  
 NHPPI-4000-(076)PM TETRA TECH  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$36,536,881.25 ( \$36,571,381.25)  
**Contract Time:** 400 ( 400 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/12/2019  
**W/O Issued** 06/19/2019  
**W/O Effective:** 10/07/2019  
**Work Started:** 10/07/2019

PAVEMENT AND BRIDGE  
 REHABILITATION, AND BRIDGE AND  
 APPROACHES I-40: FROM 1.0 MILE EAST OF  
 SH-10, EXTEND EAST NEAR VIAN. PROJECT  
 LENGTH = 6.497 MILES

**Adjusted:**  
**Amount Paid:** 45 % ( 45 %)  
**Time Passed:** 93 % ( 93 %)

**32396(04) Contract:** 190257 MULTIPLE **Residency:** 01017  
 STP-268C(056)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** JOB CONSTRUCTION CO., INC.  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$8,848,045.86 ( \$8,857,705.86)  
**Contract Time:** 515 ( 544 )  
**Letting Date:** 08/22/2019  
**Contract Date:** 09/12/2019  
**W/O Issued** 09/23/2019  
**W/O Effective:** 01/06/2020  
**Work Started:** 03/16/2020

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROAD (DWIGHT MISSION/SEQUOYAH  
 LANDING ROAD): FROM I-40, EXTEND NORTH  
 NEAR SALLISAW. PROJECT LENGTH = 5.555  
 MILES

**Adjusted:**  
**Amount Paid:** 41 % ( 41 %)  
**Time Passed:** 41 % ( 39 %)

**29756(04) Contract:** 200034 **Residency:** 01200  
 NHPPI-4000-(083)PM SALLISAW  
**Contractor:** MANHATTAN ROAD & BRIDGE COMPANY  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$7,632,172.00 ( \$7,632,172.00)  
**Contract Time:** 365 ( 365 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/14/2020  
**W/O Issued** 10/19/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

BRIDGE AND APPROACHES I-40: OVER BIG  
 SALLISAW CREEK, 3.0 MILES WEST OF THE  
 SH-59 INTERCHANGE NEAR SALLISAW.  
 PROJECT LENGTH = 0.250 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33439(04) Contract:** 200123 US-64 **Residency:** 01200  
 SBR-268C(068)SB SALLISAW  
**Contractor:** B & B CONSTRUCTION SERVICE J.T., INC.  
**Engineer:** Orendorf, Barry **Adjusted:**  
**Contract Amount:** \$1,084,765.90 ( \$1,084,765.90)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/22/2020  
**W/O Issued:** 04/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/08/2020

BRIDGE REHABILITATION US-64: OVER VIAN CREEK, 1.0 MILE WEST OF THE SH-82 JUNCTION NEAR VIAN. PROJECT LENGTH = 0.083 MILE

**Adjusted:**  
**Amount Paid:** 75 % ( 75 %)  
**Time Passed:** 96 % ( 96 %)

**25434(08) Contract:** 200294 SH-17 **Residency:** 01017  
 CIRB-268C(075)RB CIRCUI ENGR. DISTR. # 2  
**Contractor:** ROSSCON, LLC  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$3,304,878.37 ( \$3,304,878.37)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/20/2020  
**W/O Issued:** 10/23/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

WIDEN AND RESURFACE OLD STATE HIGHWAY 17 (NS-4620): FROM 7.0 MILES NORTH OF THE US-64 JUNCTION, EXTEND NORTH NEAR MARBLE CITY. PROJECT LENGTH = 2.316 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Stephens**

**Commissioner District: 7**

**Contracts Under Construction**

**24412(04) Contract:** 180211 SH-29 **Residency:** 07100  
 STP-169B(134)PM DUNCAN  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$12,462,832.15 ( \$12,844,303.73)  
**Contract Time:** 420 ( 474 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/15/2018  
**W/O Issued:** 06/18/2018  
**W/O Effective:** 09/04/2018  
**Work Started:** 09/04/2018

GRADE, DRAIN, SURFACE, AND BRIDGE SH-29: FROM 2.4 MILES EAST OF THE US-81 JUNCTION, EXTEND EAST NEAR MARLOW. PROJECT LENGTH = 4.418 MILES

**Adjusted:**  
**Amount Paid:** 100 % ( 97 %)  
**Time Passed:** 112 % ( 99 %)

**27966(04) Contract:** 180362 SH-53 **Residency:** 07100  
 STP-269C(049)SS DUNCAN  
**Contractor:** C3 CONSTRUCTION, INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$1,610,199.06 ( \$1,745,199.06)  
**Contract Time:** 60 ( 70 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/18/2019  
**W/O Issued:** 06/21/2019  
**W/O Effective:** 01/16/2020  
**Work Started:** 01/06/2020

BRIDGE AND APPROACHES SH-53: OVER SOUTH FORK OF DEER CREEK, 4.3 MILES EAST OF THE US-81 JUNCTION NEAR COMANCHE. PROJECT LENGTH = 0.160 MILE

**Adjusted:**  
**Amount Paid:** 93 % ( 86 %)  
**Time Passed:** 118 % ( 101 %)

**24412(09) Contract:** 190165 SH-29 **Residency:** 07100  
 STP-269C(054)PM DUNCAN  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$12,247,790.70 ( \$12,244,587.15)  
**Contract Time:** 450 ( 450 )  
**Letting Date:** 04/18/2019  
**Contract Date:** 05/14/2019  
**W/O Issued** 05/23/2019  
**W/O Effective:** 09/09/2019  
**Work Started:** 09/09/2019

GRADE, DRAIN, AND SURFACE SH-29: FROM  
 6.8 MILES EAST OF THE US-81 JUNCTION,  
 EXTEND EAST NEAR MARLOW. PROJECT  
 LENGTH = 4.632 MILES

**Adjusted:**  
**Amount Paid:** 41 % ( 41 %)  
**Time Passed:** 58 % ( 58 %)

**28781(04) Contract:** 190166 MULTIPLE **Residency:** 07100  
 STP-269F(053)PM DUNCAN  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$177,886.03 ( \$177,886.03)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 04/18/2019  
**Contract Date:** 05/15/2019  
**W/O Issued** 05/23/2019  
**W/O Effective:** 09/09/2019  
**Work Started:** 08/06/2019

BRIDGE WATER PROOF SEAL  
 US-81/US-277/DUNCAN  
 BYPASS/SH-32/SH-53/SH-79/ROCK CRUSHER  
 ROAD: AT MULTIPLE LOCATIONS IN DIVISION  
 VII. PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 92 % ( 92 %)  
**Time Passed:** 68 % ( 68 %)

**34129(04) Contract:** 190299 US-81/SH- **Residency:** 07100  
 STP-269F(060)3B DUNCAN  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$642,011.00 ( \$642,011.00)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 09/19/2019  
**Contract Date:** 10/23/2019  
**W/O Issued** 10/30/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 02/17/2020

JOINT SEAL/REPAIR US-81/SH-7 EB: US-81,  
 OVER CLARIDY CREEK 5.9 MI N OF  
 SH-53.SH-7 EB, OVER US-81 0.8 MI S OF SH-7A  
 IN DUNCAN. PROJECT LENGTH = 0.00 MILE

**Adjusted:**  
**Amount Paid:** 91 % ( 91 %)  
**Time Passed:** 107 % ( 107 %)

**27967(04) Contract:** 190375 SH-53 **Residency:** 07100  
 STP-269C(057)PM DUNCAN  
**Contractor:** Treas Construction, Inc.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$4,699,292.79 ( \$4,767,086.95)  
**Contract Time:** 185 ( 185 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/13/2019  
**W/O Issued** 12/18/2019  
**W/O Effective:** 06/08/2020  
**Work Started:** 05/08/2020

BRIDGE AND APPROACHES SH-53: OVER  
 MUD CREEK AND OVERFLOWS, 11.1 MILES  
 AND 11.0 MILES EAST OF THE US-81  
 JUNCTION NEAR COMANCHE. PROJECT  
 LENGTH = 0.572 MILE

**Adjusted:**  
**Amount Paid:** 90 % ( 89 %)  
**Time Passed:** 84 % ( 84 %)

**29360(04) Contract:** 200212 COUNTY RO **Residency:** 07100  
 STP-269D(056)CI DUNCAN  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$584,759.65 ( \$584,759.65)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/17/2020  
**W/O Issued** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 08/15/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (EW-186): OVER COW CREEK, 0.7 MILES  
 EAST OF THE US-81 JUNCTION NEAR  
 COMANCHE. PROJECT LENGTH = 0.245 MILE

**Adjusted:**  
**Amount Paid:** 97 % ( 97 %)  
**Time Passed:** 84 % ( 84 %)

**31124(04) Contract:** 200237 COUNTY RO **Residency:** 07100  
 CIRB-269D(065)RB DUNCAN  
**Contractor:** SEWELL BROS., INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$585,857.10 ( \$585,857.10)  
**Contract Time:** 100 ( 100 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/21/2020  
**W/O Issued** 07/23/2020  
**W/O Effective:** 11/02/2020  
**Work Started:** 08/24/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-2836): OVER TRIBUTARY TO COW  
 CREEK, 2.1 MILES NORTH OF THE SH-53  
 JUNCTION NEAR COMANCHE. PROJECT  
 LENGTH = 0.207 MILE

**Adjusted:**  
**Amount Paid:** 75 % ( 75 %)  
**Time Passed:** 98 % ( 98 %)

**32982(04) Contract:** 200242 CITY STRE **Residency:** 07100  
 TAP-269E(061)TP DUNCAN  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$1,101,975.76 ( \$1,101,975.76)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/27/2020  
**W/O Issued** 07/27/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 10/05/2020

PEDESTRIAN IMPROVEMENTS (TRAIL  
 CONSTRUCTION) CITY STREETS: FROM  
 CLAYTON AVE, EXT N ON CHISHOLM TRAIL  
 PKWY THEN E ON ELK AVE THEN S ON  
 WHISENANT DR IN DUNCAN. PROJECT  
 LENGTH = 1.710 MILES

**Adjusted:**  
**Amount Paid:** 4 % ( 4 %)  
**Time Passed:** 28 % ( 28 %)

**30362(04) Contract:** 200329 SH-53 **Residency:** 07100  
 STP-269C(080)PM DUNCAN  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Roberts, Colton **Adjusted:**  
**Contract Amount:** \$4,634,739.75 ( \$4,634,739.75)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/16/2020  
**W/O Issued** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:** 12/28/2020

BRIDGE AND APPROACHES SH 53: OVER PINE  
 CREEK AND OVERFLOW, 14.2 MILES AND 14.3  
 MILES EAST OF THE US-81 JUNCTION NEAR  
 LOCO. PROJECT LENGTH = 0.482 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Texas**

**Commissioner District:**

**6**

**Contracts Under Construction**

**28465(11) Contract:** 200083 COUNTY RO **Residency:** 06200  
 CIRB-270C(038)RB GUYMON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$5,906,691.33 ( \$5,909,441.33)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued** 03/18/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 06/01/2020

GRADE, DRAIN, AND SURFACE COUNTY  
 ROADS (EW-10/NS-100): EW-10, FROM SH-136  
 EXTEND EAST NEAR STRAIGHT. NS-100,  
 FROM US-54 EXTEND NORTH NEAR HOOKER.  
 PROJECT LENGTH = 5.833 MILES

**Adjusted:**  
**Amount Paid:** 88 % ( 88 %)  
**Time Passed:** 88 % ( 88 %)

**24241(04) Contract:** 200183 SH-136 **Residency:** 06200  
 STP-170C(123)SS GUYMON  
**Contractor:** J & R SAND COMPANY, INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$17,864,751.39 ( \$17,864,751.39)  
**Contract Time:** 580 ( 580 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/13/2020  
**W/O Issued** 03/18/2020  
**W/O Effective:** 07/06/2020  
**Work Started:** 05/05/2020

GRADE, DRAIN, WIDEN, AND RESURFACE  
 SH-136: FROM THE TEXAS STATE LINE,  
 EXTEND NORTH, AND FROM 6.2 MILES SOUTH  
 OF THE US-412 JCT, EXTEND NORTH  
 PROJECT LENGTH = 8.189 MILES

**Adjusted:**  
**Amount Paid:** 22 % ( 22 %)  
**Time Passed:** 34 % ( 34 %)

**28649(04) Contract:** 200213 COUNTY RO **Residency:** 06200  
 STP-270C(039)CI GUYMON  
**Contractor:** KLAVER CONSTRUCTION COMPANY, INC.  
**Engineer:** Michael, Charles **Adjusted:**  
**Contract Amount:** \$699,902.62 ( \$691,982.62)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued** 07/29/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 09/09/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-77): OVER UNNAMED CREEK, 2.9 MILES  
 SOUTH OF THE US-64 JUNCTION NEAR  
 GUYMON. PROJECT LENGTH = 0.179 MILE

**Adjusted:**  
**Amount Paid:** 74 % ( 74 %)  
**Time Passed:** 74 % ( 74 %)

**County: Tillman**

**Commissioner District: 5**

**Contracts Under Construction**

**31710(04) Contract:** 180337 US-70 **Residency:** 05200  
 STP-271C(061)3P ALTUS  
**Contractor:** CORNELL CONSTRUCTION COMPANY, INC.  
**Engineer:** Holley, Terri **Adjusted:**  
**Contract Amount:** \$4,625,438.49 ( \$4,625,438.49)  
**Contract Time:** ( )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/13/2020  
**W/O Issued** 05/21/2020  
**W/O Effective:**  
**Work Started:** 11/30/2020

RESURFACE (ASPHALT) US-70: FROM THE  
 US-183 JUNCTION, EXTEND EAST NEAR  
 DAVIDSON AND GRANDFIELD. PROJECT  
 LENGTH = 18.190 MILES

**Fixed Completion Date: 10/31/2020**  
**Adjusted:**  
**Amount Paid:** 9 % ( 9 %)  
**Time Passed:** 11 % ( 7 %)

**29514(04) Contract:** 200035 US-70 **Residency:** 05200  
 STP-271C(067)PM ALTUS  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** Holley, Terri **Adjusted:**  
**Contract Amount:** \$3,199,743.58 ( \$3,289,743.58)  
**Contract Time:** 310 ( 310 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/18/2020  
**W/O Issued** 02/26/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 05/11/2020

BRIDGE AND APPROACHES US-70: OVER BOTTLE CREEK AND SUTTLE CREEK, 1.1 MILES AND 3.3 MILES EAST OF THE US-183 JUNCTION NEAR DAVIDSON. PROJECT LENGTH = 0.378 MILE

**Adjusted:**  
**Amount Paid:** 103 % ( 100 %)  
**Time Passed:** 56 % ( 56 %)

**29516(04) Contract:** 200125 SH-5 **Residency:** 05200  
 STP-271C(066)PM ALTUS  
**Contractor:** BRIDGECO CONTRACTORS, INC.  
**Engineer:** Holley, Terri **Adjusted:**  
**Contract Amount:** \$7,189,781.75 ( \$7,187,229.05)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/20/2020  
**W/O Issued** 04/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 05/11/2020

BRIDGE AND APPROACHES SH-5: OVER NORTH FORK OF RED RIVER AND OVERFLOW, 4.3 MILES WEST OF THE SH-5C JUNCTION NEAR TIPTON. PROJECT LENGTH = 0.937 MILE

**Adjusted:**  
**Amount Paid:** 73 % ( 73 %)  
**Time Passed:** 54 % ( 54 %)

**County: Tulsa**

**Commissioner District:**

**8**

**Contracts Under Construction**

**31943(05) Contract:** 170168 MULTIPLE **Residency:** 08003  
 SSP-272F(220)SS CEC CORP.  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$166,017.84 ( \$166,017.84)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 01/18/2018  
**Contract Date:** 02/27/2018  
**W/O Issued** 03/08/2018  
**W/O Effective:** 06/04/2018  
**Work Started:** 06/04/2018

BRIDGE WATER PROOF SEAL I-244/US-59/US-60/US-69/SH-75A/SH-99: AT MULTIPLE LOCATIONS IN DIVISION VIII.

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 78 % ( 78 %)

**31943(06) Contract:** 180118 MULTIPLE **Residency:** 08003  
 SSP-272F(239)PM CEC CORP.  
**Contractor:** JLT CONTRACTING, LLC  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$336,439.80 ( \$349,659.80)  
**Contract Time:** 60 ( 108 )  
**Letting Date:** 02/15/2018  
**Contract Date:** 03/23/2018  
**W/O Issued** 03/29/2018  
**W/O Effective:** 07/09/2018  
**Work Started:** 09/04/2018

BRIDGE WATER PROOF SEAL INTERSTATES/US-HIGHWAYS/STATE HIGHWAYS/CITY STREETS: AT MULTIPLE LOCATIONS IN DIVISION VIII.

**Adjusted:**  
**Amount Paid:** 81 % ( 78 %)  
**Time Passed:** 312 % ( 173 %)

**29076(04) Contract:** 180253 SH-11 **Residency:** 08001  
 NHPP-272N(245)PM EST, INC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$8,467,000.00 ( \$8,463,531.63)  
**Contract Time:** 380 ( 380 )  
**Letting Date:** 07/19/2018  
**Contract Date:** 08/16/2018  
**W/O Issued:** 10/03/2018  
**W/O Effective:** 01/07/2019  
**Work Started:** 01/07/2019

BRIDGE REHABILITATION SH-11: OVER BNSF RAILROAD, PINE STREET, AND RAMP OVER I-244, AT MULTIPLE LOCATIONS IN THE CITY OF TULSA. PROJECT LENGTH = 0.749 MILE

**Adjusted:**  
**Amount Paid:** 92 % ( 92 %)  
**Time Passed:** 180 % ( 180 %)

**32203(04) Contract:** 190137 CITY STRE **Residency:** 08011  
 STP-272C(261)CI GARVER, LLC.  
**Contractor:** RRY SERVICES, LLC / GRADE LINE CONSTRUCTION, LLC JV  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$2,135,503.45 ( \$2,152,272.03)  
**Contract Time:** 150 ( 189 )  
**Letting Date:** 06/20/2019  
**Contract Date:** 07/17/2019  
**W/O Issued:** 07/23/2019  
**W/O Effective:** 04/20/2020  
**Work Started:** 04/20/2020

GRADE, DRAIN, AND SURFACE CITY STREET (EAST 86TH STREET NORTH): AT THE INTERSECTION OF NORTH SHERIDAN ROAD, 1.2 MILES EAST OF US-75 NEAR OWASSO. PROJECT LENGTH = 0.619 MILE

**Adjusted:**  
**Amount Paid:** 92 % ( 91 %)  
**Time Passed:** 123 % ( 97 %)

**31943(07) Contract:** 190260 MULTIPLE **Residency:** 08002  
 SSP-272F(267)SS TETRA TECH  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$136,504.89 ( \$158,937.69)  
**Contract Time:** 70 ( 70 )  
**Letting Date:** 08/22/2019  
**Contract Date:** 09/12/2019  
**W/O Issued:** 09/20/2019  
**W/O Effective:** 01/06/2020  
**Work Started:** 01/06/2020

BRIDGE WATER PROOF SEAL US-64/US-75/US-412EB/SH-10/SH-11/SH-51/HA RVARD AVE/PITTSBURG AVE/YALE AVE: AT MULTIPLE LOCATIONS IN DIVISION VIII. PROJECT LENGTH = 0.00 MILES

**Adjusted:**  
**Amount Paid:** 113 % ( 97 %)  
**Time Passed:** 79 % ( 79 %)

**30742(04) Contract:** 190262 CITY STRE **Residency:** 08002  
 STP-272B(258)IG TETRA TECH  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$8,897,000.00 ( \$8,897,000.00)  
**Contract Time:** 425 ( 425 )  
**Letting Date:** 08/22/2019  
**Contract Date:** 09/12/2019  
**W/O Issued:** 09/19/2019  
**W/O Effective:** 01/06/2020  
**Work Started:** 01/06/2020

GRADE, DRAIN, AND SURFACE CITY STREET (NORTH GARNETT ROAD): FROM EAST 96TH STREET NORTH, EXTEND NORTH IN THE CITY OF OWASSO. PROJECT LENGTH = 0.870 MILE

**Adjusted:**  
**Amount Paid:** 43 % ( 43 %)  
**Time Passed:** 62 % ( 62 %)

**27291(04) Contract:** 190271 CITY STRE **Residency:** 08004  
 STP-172B(484)IG JACOBS ENGINEERING  
**Contractor:** PARAGON CONTRACTORS, LLC  
**Engineer:** JACOBS **Adjusted:**  
**Contract Amount:** \$7,755,557.00 ( \$8,096,858.39)  
**Contract Time:** 500 ( 500 )  
**Letting Date:** 08/22/2019  
**Contract Date:** 09/19/2019  
**W/O Issued** 11/18/2019  
**W/O Effective:** 01/06/2020  
**Work Started:** 01/13/2020

GRADE, DRAIN, AND SURFACE CITY STREET  
 (MAIN STREET): FROM SH-97 (WILSON  
 AVENUE), EXTEND EAST THEN NORTH IN THE  
 CITY OF SAND SPRINGS. PROJECT LENGTH =  
 1.230 MILES

**Adjusted:**  
**Amount Paid:** 95 % ( 91 %)  
**Time Passed:** 52 % ( 52 %)

**34157(04) Contract:** 190301 I-44/CITY **Residency:** 08003  
 STP-272F(276)3B CEC CORP.  
**Contractor:** PBX CORPORATION  
**Engineer:** CEC **Adjusted:**  
**Contract Amount:** \$1,048,323.04 ( \$1,048,323.04)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 09/19/2019  
**Contract Date:** 10/25/2019  
**W/O Issued** 12/19/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 02/16/2020

JOINT SEAL/REPAIR I-44/CITY STREET  
 (ADMIRAL PLACE): AT MULTIPLE LOCATIONS  
 IN DIVISION VIII. PROJECT LENGTH = 0.00  
 MILE

**Adjusted:**  
**Amount Paid:** 78 % ( 78 %)  
**Time Passed:** 89 % ( 89 %)

**29693(04) Contract:** 190331 I-44 **Residency:** 08100  
 NHPPI-4400(058)PM TULSA  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Arnold, Bruce **Adjusted:**  
**Contract Amount:** \$10,884,214.61 ( \$10,931,493.41)  
**Contract Time:** 380 ( 380 )  
**Letting Date:** 10/17/2019  
**Contract Date:** 11/15/2019  
**W/O Issued** 11/20/2019  
**W/O Effective:** 03/02/2020  
**Work Started:** 01/27/2020

BRIDGE AND APPROACHES I-44: OVER 33RD  
 WEST AVENUE, 0.5 MILES EAST OF THE I-244  
 INTERCHANGE IN TULSA. PROJECT LENGTH =  
 0.312 MILE

**Adjusted:**  
**Amount Paid:** 90 % ( 90 %)  
**Time Passed:** 77 % ( 77 %)

**29326(04) Contract:** 190389 CITY STRE **Residency:** 08010  
 STP-272B(277)IG ATKINS  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$8,445,000.00 ( \$8,501,493.45)  
**Contract Time:** 400 ( 400 )  
**Letting Date:** 11/14/2019  
**Contract Date:** 12/13/2019  
**W/O Issued** 12/19/2019  
**W/O Effective:** 02/03/2020  
**Work Started:** 02/03/2020

GRADE, DRAIN, SURFACE, AND BRIDGE CITY  
 STREET (EAST 76TH STREET NORTH): FROM  
 0.1 MILES EAST OF THE US-169  
 INTERSECTION, EXTENDED EAST IN  
 OWASSO. PROJECT LENGTH 0.844 MILE

**Adjusted:**  
**Amount Paid:** 79 % ( 78 %)  
**Time Passed:** 68 % ( 68 %)



**30604(04) Contract:** 200036 US-64/CIT **Residency:** 08400  
 SBR-272N(292)SB SAND SPRINGS  
**Contractor:** PBX CORPORATION  
**Engineer:** Hoover, Jacob **Adjusted:**  
**Contract Amount:** \$1,856,453.77 ( \$1,856,452.33)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/19/2020  
**W/O Issued** 02/26/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 03/23/2020

BRIDGE REHABILITATION US-64/CITY STREET  
 (209TH W AVE): US-64, OVER UNNAMED CR  
 1.5 MI E OF SH-151. 209TH W AVE, OVER  
 US-64 1.2 MI N OF SH-51. PROJECT LENGTH =  
 0.092 MILE

**Adjusted:**  
**Amount Paid:** 95 % ( 95 %)  
**Time Passed:** 99 % ( 99 %)

**30703(04) Contract:** 200085 CITY STRE **Residency:** 08011  
 STP-272B(278)CI GARVER, LLC.  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** GARV **Adjusted:**  
**Contract Amount:** \$2,887,000.00 ( \$3,094,200.93)  
**Contract Time:** 180 ( 299 )  
**Letting Date:** 03/19/2020  
**Contract Date:** 04/20/2020  
**W/O Issued** 06/04/2020  
**W/O Effective:** 08/03/2020  
**Work Started:** 06/22/2020

GRADE, DRAIN, SURFACE, AND TRAFFIC  
 SIGNALS CITY STREETS (EAST 116TH STREET  
 NORTH): AT THE INTERSECTION OF NORTH  
 129TH EAST AVENUE IN OWASSO. PROJECT  
 LENGTH = 0.426 MILE

**Adjusted:**  
**Amount Paid:** 92 % ( 86 %)  
**Time Passed:** 93 % ( 56 %)

**33019(04) Contract:** 200086 CITY STRE **Residency:** 08004  
 TAP-272E(294)CO JACOBS ENGINEERING  
**Contractor:** ELLSWORTH CONSTRUCTION, LLC  
**Engineer:** JACOBS **Adjusted:**  
**Contract Amount:** \$1,847,662.84 ( \$1,847,662.84)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 02/20/2020  
**Contract Date:** 03/19/2020  
**W/O Issued** 03/20/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 06/24/2020

PEDESTRIAN IMPROVEMENTS (TRAIL  
 CONSTRUCTION) CITY STREET (WEKIWA  
 ROAD): FROM THE NORTH 161ST STREET  
 JUNCTION, EXTEND SOUTHEAST NEAR SAND  
 SPRINGS. PROJECT LENGTH = 2.122 MILES

**Adjusted:**  
**Amount Paid:** 61 % ( 61 %)  
**Time Passed:** 81 % ( 81 %)

**33958(04) Contract:** 200088 CITY STRE **Residency:** 08002  
 STP-272B(297)IG TETRA TECH  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** TETR **Adjusted:**  
**Contract Amount:** \$1,747,000.00 ( \$1,747,000.00)  
**Contract Time:** 180 ( 180 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/13/2020  
**W/O Issued** 10/15/2020  
**W/O Effective:** 01/04/2021  
**Work Started:**

INTERSECTION MODIFICATION CITY STREETS  
 (EAST 61ST STREET): AT THE INTERSECTION  
 OF SOUTH YALE AVENUE, IN THE CITY OF  
 TULSA. PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**24346(04) Contract:** 200092 SH-20 **Residency:** 08100  
 STP-172B(360)SS TULSA  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Arnold, Bruce **Adjusted:**  
**Contract Amount:** \$15,450,000.00 ( \$15,450,000.00)  
**Contract Time:** 350 ( 350 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 02/11/2020  
**W/O Issued:** 02/24/2020  
**W/O Effective:** 09/14/2020  
**Work Started:** 09/14/2020

GRADE, DRAIN, SURFACE, AND BRIDGE  
 SH-20: FROM 0.1 MILES EAST OF THE US-75  
 JUNCTION, EXTEND EAST NEAR SKIATOOK.  
 PROJECT LENGTH = 3.780 MILES

**Adjusted:**  
**Amount Paid:** 8 % ( 8 %)  
**Time Passed:** 20 % ( 20 %)

**25212(04) Contract:** 200126 CITY STRE **Residency:** 08001  
 STP-172B(400)IG EST, INC.  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$6,145,684.67 ( \$7,088,642.23)  
**Contract Time:** 200 ( 270 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/17/2020  
**W/O Issued:** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 07/13/2020

GRADE, DRAIN, SURFACE, AND BRIDGE CITY  
 STREETS (WEST 111TH STREET SOUTH): AT  
 THE INTERSECTION OF SOUTH ELWOOD  
 AVENUE IN THE CITY OF JENKS. PROJECT  
 LENGTH = 0.893 MILE

**Adjusted:**  
**Amount Paid:** 56 % ( 48 %)  
**Time Passed:** 70 % ( 52 %)

**33959(04) Contract:** 200174 **Residency:** 08018  
 NHPP-272N(283)IG BENCHMARK CONSTR. SERVS., L  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** BCS **Adjusted:**  
**Contract Amount:** \$2,987,000.00 ( \$2,987,000.00)  
**Contract Time:** 300 ( 300 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/13/2020  
**W/O Issued:** 10/15/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

PAVEMENT REHABILITATION (P.C.  
 CONCRETE) CITY STREET (SOUTH MEMORIAL  
 DRIVE): FROM THE EAST CREEK TURNPIKE  
 INTERSECTION, EXTEND NORTH IN THE CITY  
 OF TULSA. PROJECT LENGTH = 1.339 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**32734(04) Contract:** 200257 SH-51 **Residency:** 08100  
 SBR-272N(293)SB TULSA  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Arnold, Bruce **Adjusted:**  
**Contract Amount:** \$1,437,215.85 ( \$1,437,215.85)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued:** 08/20/2020  
**W/O Effective:** 12/07/2020  
**Work Started:** 12/07/2020

BRIDGE REHABILITATION SH-51: OVER I-44,  
 2.3 MILES NORTHWEST OF THE US-169  
 INTERCHANGE IN TULSA. PROJECT LENGTH =  
 0.059 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33788(04) Contract:** 200270 I-44 **Residency:** 08100  
 NHPPI-4400(054)(077)PM TULSA  
**Contractor:** SHERWOOD CONSTRUCTION CO., INC.  
**Engineer:** Arnold, Bruce **Adjusted:**  
**Contract Amount:** \$87,207,268.73 ( \$87,207,268.73)  
**Contract Time:** 775 ( 775 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/21/2020  
**W/O Issued:** 09/24/2020  
**W/O Effective:** 01/25/2021  
**Work Started:**

INTERCHANGE AND BRIDGE AND APPROACHES I-44: AT THE US-75 INTERCHANGE, 1.7 MILES EAST OF I-244 AND OVER UNION AVENUE, 1.5 MILES EAST OF I-244 IN TULSA. PROJECT LENGTH = 1.902 MILES

**Adjusted:**  
**Amount Paid:** 1 % ( 1 %)  
**Time Passed:** 0 % ( 0 %)

**34487(04) Contract:** 200295 I-244 **Residency:** 08010  
 SSP-272N(295)PM ATKINS  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$5,459,000.00 ( \$5,459,000.00)  
**Contract Time:** ( )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/13/2020  
**W/O Issued:** 10/14/2020  
**W/O Effective:**  
**Work Started:** 10/14/2020

PEDESTRIAN AND BIKE IMPROVEMENTS I-244: FROM ELGIN AVENUE, EXTEND EAST IN THE CITY OF TULSA. PROJECT LENGTH = 0.162 MILE

**Fixed Completion Date: 04/15/2021**  
**Adjusted:**  
**Amount Paid:** 41 % ( 41 %)  
**Time Passed:** 63 % ( 34 %)

**31601(04) Contract:** 200298 CITY STRE **Residency:** 08007  
 TAP-272D(296)IG CRAIG & KEITHLINE, INC.  
**Contractor:** CROSSLAND HEAVY CONTRACTORS INC.  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$1,040,680.00 ( \$1,040,680.00)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/23/2020  
**W/O Issued:** 09/29/2020  
**W/O Effective:** 01/01/2021  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (BROKEN ARROW CREEK TRAIL) CITY STREETS (S DATE AVE/W MIAMI ST/S ASH AVE/W AUSTIN ST/S 1ST PLACE): AT MULTIPLE LOCATIONS IN BROKEN ARROW. PROJECT LENGTH = 2.090 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33818(04) Contract:** 200333 I-44/I-24 **Residency:** 08001  
 STP-272F(270)PM EST, INC.  
**Contractor:** ACTION SAFETY SUPPLY CO., LLC  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$5,332,852.40 ( \$5,332,852.40)  
**Contract Time:** 210 ( 210 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/16/2020  
**W/O Issued:** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

SAFETY IMPROVEMENT (SIGNING) I-44/I-244/US-412: AT MULTIPLE LOCATIONS IN TULSA AND SAND SPRINGS. PROJECT LENGTH = 5.698 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Wagoner**

**Commissioner District: 1**

*Contracts Under Construction*

**32395(04) Contract:** 190139 COUNTY RO **Residency:** 01017  
 STP-273C(051)CI CIRCUIT ENGR. DISTR. # 2  
**Contractor:** PARAGON CONTRACTORS, LLC  
**Engineer:** CE2 **Adjusted:**  
**Contract Amount:** \$1,290,092.00 ( \$1,340,613.00)  
**Contract Time:** 120 ( 182 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/14/2019  
**W/O Issued** 06/18/2019  
**W/O Effective:** 10/07/2019  
**Work Started:** 10/07/2019

GRADE, DRAIN, AND SURFACE COUNTY ROAD (EAST 121ST STREET SOUTH): FROM SOUTH 23RD STREET, EXTEND EAST NEAR COWETA. PROJECT LENGTH = 1.012 MILES

**Adjusted:**  
**Amount Paid:** 96 % ( 93 %)  
**Time Passed:** 105 % ( 69 %)

**32724(04) Contract:** 200176 SH-72 **Residency:** 01100  
 SBR-273C(052)SB MUSKOGEE  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$2,187,000.00 ( \$2,187,000.00)  
**Contract Time:** 150 ( 150 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/13/2020  
**W/O Issued** 05/21/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 09/11/2020

BRIDGE REHABILITATION SH-72: OVER THE ARKANSAS RIVER, 2.6 MILES SOUTH OF THE SH-51 JUNCTION NEAR COWETA. PROJECT LENGTH = 0.322 MILE

**Adjusted:**  
**Amount Paid:** 61 % ( 61 %)  
**Time Passed:** 59 % ( 59 %)

**34189(04) Contract:** 200238 SH-51 **Residency:** 01100  
 SSP-273N(057)PM MUSKOGEE  
**Contractor:** TRAFFIC & LIGHTING SYSTEMS, LLC  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$287,585.14 ( \$287,585.14)  
**Contract Time:** 45 ( 45 )  
**Letting Date:** 06/18/2020  
**Contract Date:** 07/17/2020  
**W/O Issued** 08/03/2020  
**W/O Effective:** 11/02/2020  
**Work Started:** 11/02/2020

TRAFFIC SIGNALS SH-51: AT THE INTERSECTION OF SOUTH 225TH EAST AVENUE (EVANS ROAD), NEAR BROKEN ARROW. PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 13 % ( 13 %)  
**Time Passed:** 49 % ( 49 %)

**29757(04) Contract:** 200259 US-69 **Residency:** 01100  
 SSP-013N(179)PM MUSKOGEE  
**Contractor:** APAC-CENTRAL, INC.  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$448,087.55 ( \$448,087.55)  
**Contract Time:** ( )  
**Letting Date:** 07/23/2020  
**Contract Date:** 08/18/2020  
**W/O Issued** 08/20/2020  
**W/O Effective:**  
**Work Started:** 10/19/2020

RESURFACE (ASPHALT) US-69: FROM 1.0 MILE SOUTH OF THE SH-51 JUNCTION, EXTEND NORTH IN CITY OF WAGONER. PROJECT LENGTH = 0.810 MILE

**Fixed Completion Date: 10/31/2020**  
**Adjusted:**  
**Amount Paid:** 92 % ( 92 %)  
**Time Passed:** 9 % ( 12 %)

**34777(04) Contract:** 200296 US-69 **Residency:** 01100  
 STP-273F(066)3B MUSKOGEE  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** Hagerman, Jeremy **Adjusted:**  
**Contract Amount:** \$489,344.00 ( \$489,344.00)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 09/17/2020  
**Contract Date:** 10/19/2020  
**W/O Issued:** 10/23/2020  
**W/O Effective:** 02/01/2021  
**Work Started:**

JOINT SEAL/REPAIR US-69/SH-51: US-69,  
 OVER ANDERSON CREEK 0.7 MI N. OF  
 MCINTOSH C/L. SH-51, OVER VERIDGRIS  
 RIVER O' FLOW 7.3 MI E. OF SH-72. PROJECT  
 LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Washington**

**Commissioner District: 8**

**Contracts Under Construction**

**24242(04) Contract:** 190027 US-60 **Residency:** 08001  
 NHPP-018N(053) EST, INC.  
**Contractor:** BECCO CONTRACTORS, INC.  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$15,867,000.00 ( \$15,867,000.00)  
**Contract Time:** 360 ( 360 )  
**Letting Date:** 05/16/2019  
**Contract Date:** 06/12/2019  
**W/O Issued:** 06/17/2019  
**W/O Effective:** 11/04/2019  
**Work Started:** 11/04/2019

GRADE, DRAIN, SURFACE, AND BRIDGE  
 US-60: FROM 2.3 MILES EAST OF THE US-75  
 JCT, EXTEND EAST NEAR BARTLESVILLE.  
 PROJECT LENGTH = 4.894 MILES

**Adjusted:**  
**Amount Paid:** 49 % ( 49 %)  
**Time Passed:** 90 % ( 90 %)

**31369(04) Contract:** 190104 US-75 **Residency:** 08010  
 SBR-274N(021)SB ATKINS  
**Contractor:** PARADIGM CONSTRUCTION & ENGINEERING, INC  
**Engineer:** ATKINS **Adjusted:**  
**Contract Amount:** \$4,364,927.05 ( \$4,365,872.05)  
**Contract Time:** 300 ( 304 )  
**Letting Date:** 02/14/2019  
**Contract Date:** 03/15/2019  
**W/O Issued:** 03/25/2019  
**W/O Effective:** 09/09/2019  
**Work Started:** 08/27/2019

BRIDGE REHABILITATION US-75: OVER  
 COTTON CREEK, 2.3 MILES NORTH OF THE  
 SH-10 JUNCTION NEAR COPAN. PROJECT  
 LENGTH = 0.208 MILE

**Adjusted:**  
**Amount Paid:** 100 % ( 100 %)  
**Time Passed:** 101 % ( 100 %)

**27821(04) Contract:** 190376 COUNTY RO **Residency:** 08007  
 STP-274B(026)CI CRAIG & KEITHLINE, INC.  
**Contractor:** PARAGON CONTRACTORS, LLC  
**Engineer:** C&KI **Adjusted:**  
**Contract Amount:** \$4,900,711.70 ( \$4,900,711.70)  
**Contract Time:** 270 ( 270 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/17/2020  
**W/O Issued:** 06/24/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 10/05/2020

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROADS (BISON RD/DURHAM RD):  
 FROM 2.0 MI N OF US-60 EXT N ON BISON RD,  
 THEN WEST ON DURHAM RD IN DEWEY.  
 PROJECT LENGTH = 2.991 MILES

**Adjusted:**  
**Amount Paid:** 9 % ( 9 %)  
**Time Passed:** 15 % ( 15 %)

**30617(04) Contract:** 190377 COUNTY RO **Residency:** 08001  
 CIRB-274D(027)RB EST, INC.  
**Contractor:** BRIGHT LIGHTING, INC. DBA BL TOWER CONSTRUCTION  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$975,063.15 ( \$975,063.15)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 05/14/2020  
**Contract Date:** 06/11/2020  
**W/O Issued** 06/23/2020  
**W/O Effective:** 10/05/2020  
**Work Started:** 07/27/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-403): OVER GREEN LAKE CREEK, 5.0  
 MILES EAST OF THE US-75 JUNCTION NEAR  
 VERA. PROJECT LENGTH = 0.253 MILE

**Adjusted:**  
**Amount Paid:** 68 % ( 68 %)  
**Time Passed:** 71 % ( 71 %)

**31085(04) Contract:** 200178 US-75 **Residency:** 08001  
 SBR-274N(028)SB EST, INC.  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Engineer:** EST **Adjusted:**  
**Contract Amount:** \$695,255.70 ( \$695,255.70)  
**Contract Time:** 90 ( 90 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:** 11/16/2020  
**Work Started:** 11/16/2020

BRIDGE REHABILITATION US-75: OVER  
 CANEY RIVER, 6.0 MILES SOUTH OF THE  
 US-60 JUNCTION NEAR BARTLESVILLE.  
 PROJECT LENGTH = 0.181 MILE

**Adjusted:**  
**Amount Paid:** 27 % ( 27 %)  
**Time Passed:** 31 % ( 31 %)

**County: Woods**

**Commissioner District: 6**

**Contracts Under Construction**

**27923(04) Contract:** 180215 US-64 **Residency:** 06100  
 STP-276B(032)PM BUFFALO  
**Contractor:** VENTURE CORPORATION DBA V. C. O. PAVING  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$4,191,320.10 ( \$4,595,214.64)  
**Contract Time:** 210 ( 319 )  
**Letting Date:** 05/17/2018  
**Contract Date:** 06/12/2018  
**W/O Issued** 07/18/2018  
**W/O Effective:** 10/01/2018  
**Work Started:** 09/10/2018

BRIDGE AND APPROACHES US-64: OVER  
 BNSF RAILROAD, 2.1 MILES WEST OF THE  
 US-281 JUNCTION NEAR ALVA. PROJECT  
 LENGTH = 0.687 MILE

**Adjusted:**  
**Amount Paid:** 108 % ( 99 %)  
**Time Passed:** 127 % ( 84 %)

**29782(04) Contract:** 200039 COUNTY RO **Residency:** 06009  
 CIRB-276D(044)RB CIRCUI T ENGR. DISTR. # 8  
**Contractor:** RRY SERVICES LLC  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$610,698.86 ( \$615,365.98)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 01/16/2020  
**Contract Date:** 03/19/2020  
**W/O Issued** 03/20/2020  
**W/O Effective:** 06/01/2020  
**Work Started:** 06/01/2020

BRIDGE AND APPROACHES COUNTY ROAD  
 (NS-246): OVER SAND CREEK, 2.7 MILES  
 NORTH OF SH-45 NEAR DACOMA. PROJECT  
 LENGTH = 0.175 MILE

**Adjusted:**  
**Amount Paid:** 97 % ( 96 %)  
**Time Passed:** 114 % ( 114 %)

**33004(04) Contract:** 200180 COUNTY RO **Residency:** 06100  
TAP-276D(038)TP BUFFALO  
**Contractor:** SCHIRALLI CONSTRUCTION CORP.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$724,190.80 ( \$724,190.80)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/23/2020  
**W/O Issued** 12/01/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
CITY STREETS (ELM STREET/FLYNN  
STREET/SANTA FE STREET/LINCOLN  
STREET/BROADWAY STREET/NICKERSON  
STREET): AT MULTIPLE LOCATIONS IN  
WAYNOKA. PROJECT LENGTH = 1.300 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**33410(04) Contract:** 200181 US-281 **Residency:** 06100  
STP-276B(039)AD BUFFALO  
**Contractor:** DOWNEY CONTRACTING, LLC  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$327,183.24 ( \$327,183.24)  
**Contract Time:** 75 ( 75 )  
**Letting Date:** 04/16/2020  
**Contract Date:** 05/18/2020  
**W/O Issued** 05/28/2020  
**W/O Effective:** 09/08/2020  
**Work Started:** 08/10/2020

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
US-281 (SANTA FE ST/FLYNN ST): FROM THE  
MAIN ST JCT, EXTEND EAST ON SANTA FE ST  
THEN NORTH ON FLYNN ST IN WAYNOKA.  
PROJECT LENGTH = 0.190 MILE

**Adjusted:**  
**Amount Paid:** 69 % ( 69 %)  
**Time Passed:** 124 % ( 124 %)

**31776(04) Contract:** 200239 COUNTY RO **Residency:** 06009  
STP-276C(047)CI CIRCUI ENGR. DISTR. # 8  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$1,199,889.81 ( \$1,199,889.81)  
**Contract Time:** 120 ( 120 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/21/2020  
**W/O Issued** 09/24/2020  
**W/O Effective:** 01/04/2021  
**Work Started:** 12/08/2020

BRIDGE AND APPROACHES COUNTY ROAD  
(NS-237): OVER GREEN LEAF CREEK, 8.7  
MILES NORTH OF THE US-64 JUNCTION NEAR  
THE KANSAS STATE LINE. PROJECT LENGTH  
= 0.239 MILE

**Adjusted:**  
**Amount Paid:** 9 % ( 9 %)  
**Time Passed:** 3 % ( 3 %)

**33412(04) Contract:** 200297 SH-50 **Residency:** 06100  
STP-276C(041)AD BUFFALO  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$349,714.61 ( \$350,964.61)  
**Contract Time:** 60 ( 60 )  
**Letting Date:** 10/15/2020  
**Contract Date:** 11/16/2020  
**W/O Issued** 11/20/2020  
**W/O Effective:** 03/01/2021  
**Work Started:**

PEDESTRIAN IMPROVEMENTS (SIDEWALKS)  
SH-50: FROM THE 4TH STREET (MAIN  
STREET) INTERSECTION, EXTEND NORTH IN  
FREEDOM. PROJECT LENGTH = 0.174 MILES

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**26975(07) Contract:** 200299 MULTIPLE **Residency:** 06100  
 STP-277F(047)PM BUFFALO  
**Contractor:** GARY A. CRAIN, INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$58,319.76 ( \$58,319.76)  
**Contract Time:** 20 ( 20 )  
**Letting Date:** 08/20/2020  
**Contract Date:** 09/22/2020  
**W/O Issued:** 09/24/2020  
**W/O Effective:** 04/01/2021  
**Work Started:**

BRIDGE WATER PROOF SEAL  
 US-64/US-183/US-270/SH-3 WB/SH-50: AT  
 MULTIPLE LOCATIONS IN DIVISION VI.  
 PROJECT LENGTH = 0.000 MILE

**Adjusted:**  
**Amount Paid:** 0 % ( 0 %)  
**Time Passed:** 0 % ( 0 %)

**County: Woodward**

**Commissioner District: 6**

**Contracts Under Construction**

**29799(04) Contract:** 180122 CT.ST. **Residency:** 06100  
 ACSTP-277C(043)UR BUFFALO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$8,553,070.73 ( \$8,680,799.07)  
**Contract Time:** 365 ( 523 )  
**Letting Date:** 03/15/2018  
**Contract Date:** 04/11/2018  
**W/O Issued:** 04/17/2018  
**W/O Effective:** 08/06/2018  
**Work Started:** 08/06/2018  
 WARD.

GRADE, DRAIN, SURFACE, AND BRIDGE CITY  
 STREET (34TH STREET): FROM THE US-412  
 JUNCTION, EXTEND SOUTH IN WOODWARD.  
 PROJECT LENGTH = 2.074 MILES

**Adjusted:**  
**Amount Paid:** 99 % ( 98 %)  
**Time Passed:** 176 % ( 123 %)

**17457(20) Contract:** 180366 US-183/US **Residency:** 06100  
 NHPP-017N(063) BUFFALO  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** Dodgion, Richard **Adjusted:**  
**Contract Amount:** \$12,326,684.39 ( \$12,372,996.45)  
**Contract Time:** 380 ( 427 )  
**Letting Date:** 11/15/2018  
**Contract Date:** 12/17/2018  
**W/O Issued:** 12/20/2018  
**W/O Effective:** 04/01/2019  
**Work Started:** 04/01/2019

GRADE, DRAIN, SURFACE, AND BRIDGE  
 US-183/US-270: FROM 9.8 MILES NORTHWEST  
 OF THE US-60 JUNCTION, EXTEND  
 SOUTHEAST NEAR SEILING. PROJECT  
 LENGTH = 3.694 MILES

**Adjusted:**  
**Amount Paid:** 70 % ( 69 %)  
**Time Passed:** 133 % ( 119 %)

**27407(04) Contract:** 190064 COUNTY RO **Residency:** 06009  
 CIRB-177C(113)RB CIRCUI ENGR. DISTR. # 8  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** CED8 **Adjusted:**  
**Contract Amount:** \$6,342,476.10 ( \$7,995,771.27)  
**Contract Time:** 210 ( 326 )  
**Letting Date:** 01/17/2019  
**Contract Date:** 02/20/2019  
**W/O Issued:** 02/28/2019  
**W/O Effective:** 06/03/2019  
**Work Started:** 06/03/2019

GRADE, DRAIN, SURFACE, AND BRIDGE  
 COUNTY ROAD (QUINLAN ROAD): FROM 4.3  
 MILES NORTHEAST OF THE US-412  
 JUNCTION, EXTEND NORTHEAST NEAR  
 QUINLAN. PROJECT LENGTH = 6.225 MILES

**Adjusted:**  
**Amount Paid:** 96 % ( 76 %)  
**Time Passed:** 130 % ( 84 %)



**17457(54) Contract:** 190379 US-183/US **Residency:** 06100  
NHPP-017N(206)PM BUFFALO

**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.

**Engineer:** Dodgion, Richard

**Adjusted:**

**Contract Amount:** \$21,069,785.08 ( \$21,069,785.08)

**Contract Time:** 485 ( 485 )

**Letting Date:** 11/14/2019

**Contract Date:** 12/17/2019

**W/O Issued** 12/19/2019

**W/O Effective:** 04/01/2020

**Work Started:** 02/03/2020

GRADE, DRAIN, SURFACE, AND BRIDGE  
US-183/US-270: FROM 1.6 MILES NORTHWEST  
OF THE US-60 JUNCTION, EXTEND  
NORTHWEST NEAR SEILING. PROJECT  
LENGTH = 4.360 MILES

**Adjusted:**  
**Amount Paid:** 20 % ( 20 %)  
**Time Passed:** 37 % ( 37 %)

**County: Atoka**

**Commissioner District:**

**2**

**Contracts Awarded - NTP Not Processed**

**34379(04) Contract:** 200337 SH-3B STP-203C(074)AD  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Contract Amount:** \$439,249.75 **Residency:** 02100  
**Letting Date:** 11/19/2020 **ANTLERS**

**County: Choctaw**

**Commissioner District:**

**2**

**Contracts Awarded - NTP Not Processed**

**34278(04) Contract:** 200307 COUNTY RO STP-NBIP(533)3B  
**Contractor:** POSEIDON CONSTRUCTION, INC.  
**Contract Amount:** \$228,650.00 **Residency:** 02002  
**Letting Date:** 10/15/2020 **TETRA TECH**

**County: Cleveland**

**Commissioner District:**

**3**

**Contracts Awarded - NTP Not Processed**

**31506(04) Contract:** 200346 I-35 STP-214B(104)AG  
**Contractor:** REDLANDS CONTRACTING, LLC  
**Contract Amount:** \$5,025,867.62 **Residency:** 03004  
**Letting Date:** 11/19/2020 **JACOBS ENGINEERING**

**County: Custer**

**Commissioner District:**

**5**

**Contracts Awarded - NTP Not Processed**

**30331(04) Contract:** 200348 I-40B NHPP-220N(074)PM  
**Contractor:** FRONTIER BRIDGE, INC.  
**Contract Amount:** \$7,523,690.61 **Residency:** 05100  
**Letting Date:** 11/19/2020 **CLINTON**

**County: Oklahoma**

**Commissioner District:**

**4**

**Contracts Awarded - NTP Not Processed**

**33746(04) Contract:** 200321 I-35 SBR-3500(097)SB  
**Contractor:** BUILT RIGHT CONSTRUCTION, LLC  
**Contract Amount:** \$1,693,404.05 **Residency:** 04400  
**Letting Date:** 10/15/2020 **EDMOND**

**County: Ottawa**

**Commissioner District:**

**8**

**Contracts Awarded - NTP Not Processed**

**28893(08) Contract:** 200353 STP-258B(076)RW  
**Contractor:** ROBIN HAUSNER HOUSE MOVERS & DEMOLITION, LLC  
**Contract Amount:** \$95,906.30 **Residency:** 08300  
**Letting Date:** 11/19/2020 CLAREMORE

**County: Pottawatomie**

**Commissioner District:**

**3**

**Contracts Awarded - NTP Not Processed**

**34559(04) Contract:** 200354 I-40 EB SAP-4000(120)ES  
**Contractor:** LOGOS CONSTRUCTION CO., LLC  
**Contract Amount:** \$50,386.63 **Residency:** 03300  
**Letting Date:** 11/19/2020 WEWOKA

**County: Rogers**

**Commissioner District:**

**8**

**Contracts Awarded - NTP Not Processed**

**27031(04) Contract:** 200355 SH-20 STP-266B(081)PM  
**Contractor:** EMERY SAPP & SONS, INC.  
**Contract Amount:** \$44,114,557.47 **Residency:** 08300  
**Letting Date:** 11/19/2020 CLAREMORE

**County: Seminole**

**Commissioner District:**

**3**

**Contracts Awarded - NTP Not Processed**

**29595(04) Contract:** 200356 SH-3E SBR-9595(004)SB  
**Contractor:** FRONTIER BRIDGE, INC.  
**Contract Amount:** \$2,192,308.74 **Residency:** 03003  
**Letting Date:** 11/19/2020 CEC CORP.

**County: Sequoyah**

**Commissioner District:**

**1**

**Contracts Awarded - NTP Not Processed**

**28513(04) Contract:** 200357 COUNTY RO CIRB-268C(069)RB  
**Contractor:** APAC-CENTRAL, INC.  
**Contract Amount:** \$3,385,909.77 **Residency:** 01017  
**Letting Date:** 11/19/2020 CIRCUIT ENGR. DISTR.  
# 2

**County: Tulsa**

**Commissioner District:**

**8**

***Contracts Awarded - NTP Not Processed***

**33820(04) Contract:** 200334 MULTIPLE STP-272F(271)PM  
**Contractor:** TRAFFIC & LIGHTING SYSTEMS, LLC  
**Contract Amount:** \$6,496,904.85 **Residency:** 08001  
**Letting Date:** 10/15/2020 EST, INC.

**County: Washita**

**Commissioner District:**

**5**

***Contracts Awarded - NTP Not Processed***

**27935(05) Contract:** 200358 I-40 NHPPI-4000(084)PM  
**Contractor:** CASWELL CONTRACTING, INC.  
**Contract Amount:** \$7,654,438.15 **Residency:** 05100  
**Letting Date:** 11/19/2020 CLINTON

## Resident Directory

<b>Residency:</b> 0X001 - EST, INC.	NORMAN, OK	73072	3201 S. BERRY ROAD
<b>Engineer:</b> EST	<b>Ph:</b> (405)307-8378	<b>Fx:</b> (405)329-1914	super@servting.com
<b>Residency:</b> 0X002 - TETRA TECH	OKLAHOMA CITY, OK	73105	525 CENTRAL PARK DRIVE, SUITE 403
<b>Engineer:</b> TETR	<b>Ph:</b> (405)606-8600	<b>Fx:</b> (405)608-8601	tetris@ea.com
<b>Residency:</b> 0X003 - CEC CORP.	OKLAHOMA CITY, OK	73142	4555 W. MEMORIAL RD.
<b>Engineer:</b> CEC	<b>Ph:</b> (405)753-4200	<b>Fx:</b> (405)384-4589	
<b>Residency:</b> 0X004 - JACOBS ENGINEERING	OKLAHOMA CITY, OK	73114	10001 N. BROADWAY EXTENSION
<b>Engineer:</b> JACOBS	<b>Ph:</b> (405) 810-8254	<b>Fx:</b> (405) 810-2980	
<b>Residency:</b> 0X005 - CIRCUIT ENGR. DISTR. # 7	CLINTON, OK	73601	PO BOX 337 - 1779 MARSHALL RD.
<b>Engineer:</b> CED7	<b>Ph:</b> (580)323-8685	<b>Fx:</b>	
<b>Residency:</b> 0X006 - OLLAR & OLLAR ENGINEERING	NORMAN, OK	73070	PO BOX 5997
<b>Engineer:</b> O&OE	<b>Ph:</b> 405-364-0281	<b>Fx:</b>	
<b>Residency:</b> 0X007 - CRAIG & KEITHLINE, INC.	TULSA, OK	74136	6940 S. UTICA AVE.
<b>Engineer:</b> C&KI	<b>Ph:</b> (918)743-6611	<b>Fx:</b> (918)743-6680	
<b>Residency:</b> 0X008 - BRAWLEY ENGINEERING CORP.	MCALESTER, OK	74501	521 S SECOND STREET
<b>Engineer:</b> BEC	<b>Ph:</b> (918)420-5500	<b>Fx:</b>	
<b>Residency:</b> 0X009 - CIRCUIT ENGR. DISTR. # 8	ALVA, OK	73717	909 WEST LAKES DRIVE
<b>Engineer:</b> CED8	<b>Ph:</b> (580)430-5078	<b>Fx:</b>	
<b>Residency:</b> 0X010 - ATKINS	NORMAN, OK	73072	350 DAVID L. BOREN BOULEVARD, SUITE 1510
<b>Engineer:</b> ATKINS	<b>Ph:</b> (405)321-2480	<b>Fx:</b>	
<b>Residency:</b> 0X011 - GARVER, LLC.	TULSA, OK	74136	6450 S. LEWIS
<b>Engineer:</b> GARV	<b>Ph:</b> (918)250-5922	<b>Fx:</b>	
<b>Residency:</b> 0X012 - DEWBERRY	TULSA, OK	74119	1350 SOUTH BOULDER, STE 600
<b>Engineer:</b> DEWB	<b>Ph:</b> (918)587-7283	<b>Fx:</b>	
<b>Residency:</b> 0X013 - CIRCUIT ENGR. DISTR. # 3	HUGO, OK	74743	203 PEPSI COLA AVE
<b>Engineer:</b> CED3	<b>Ph:</b> (580)326-9191	<b>Fx:</b>	
<b>Residency:</b> 0X014 - BENHAM (AKA - LEIDOS)	OKLAHOMA CITY, OK	73114	9400 NORTH BROADWAY, SUITE 300
<b>Engineer:</b> BENH	<b>Ph:</b> (405)478-5353	<b>Fx:</b>	
<b>Residency:</b> 0X015 - FOSTER CM GROUP	OKLAHOMA CITY	73120	9636 N MAY ST STE 200
<b>Engineer:</b> FCM	<b>Ph:</b> (405)753-4142	<b>Fx:</b>	
<b>Residency:</b> 0X016 - MKEC (AKA - KONERU)	OKLAHOMA CITY	73162	9500 WESTGATE RD, STE 100
<b>Engineer:</b> MKEC	<b>Ph:</b> (405)603-7608	<b>Fx:</b>	
<b>Residency:</b> 0X017 - CIRCUIT ENGR. DISTR. # 2	MUSKOGEE	74402	PO BOX 2366
<b>Engineer:</b> CE2	<b>Ph:</b> (918) 682-2125	<b>Fx:</b>	

<b>Residency:</b> 0X018 - BENCHMARK CONSTR. SERVS., LLC	NORMAN	73069	3430 MAC DONNELL DR.
<b>Engineer:</b> BCS	<b>Ph:</b> 580-665-5178	<b>Fx:</b>	
<b>Residency:</b> 0X019 - BKL, INCORPORATED	TULSA, OK	74120	1623 E. 6TH STREET
<b>Engineer:</b> BKL	<b>Ph:</b> 918-835-9588	<b>Fx:</b>	
<b>Residency:</b> 0X020 - POE AND ASSOCIATES	TULSA, OK	74146	4606 S GARNETT RD, STE 600
<b>Engineer:</b> ZPAA	<b>Ph:</b> 9186658800	<b>Fx:</b>	
<b>Residency:</b> 0X021 - OLSSON ASSOCIATES	OKLAHOMA CITY, OK	73116	201 NW 63RD STREET, SUITE 130
<b>Engineer:</b> ZOA	<b>Ph:</b> 4052426601	<b>Fx:</b>	
<b>Residency:</b> 0X022 - SMITH ROBERTS BALDISCHWILER, LLC	OKLAHOMA CITY, OK	73104	100 NE 5TH ST
<b>Engineer:</b> ZSRB	<b>Ph:</b> 4058407094	<b>Fx:</b>	
<b>Residency:</b> 0X023 - FREESE & NICHOLS	OKLAHOMA CITY, OK	73112	6303 N PORTLAND AVE SUITE 100
<b>Engineer:</b> ZFAN	<b>Ph:</b> 4056077060	<b>Fx:</b>	
<b>Residency:</b> 0X024 - CIRCUIT ENGR. DISTR. #4	Shawnee	74801	40002 Benson Park Rd
<b>Engineer:</b> David Hendricks	<b>Ph:</b>	<b>Fx:</b>	
<b>Residency:</b> 01100 - MUSKOGEE	MUSKOGEE, OK	74401	2800 S. 32ND - US-69 3 MI. S OF US-62
<b>Engineer:</b> Hagerman, Jeremy	<b>Ph:</b> (918) 682-9471	<b>Fx:</b> (918) 682-2597	jhagerman@odot.org
<b>Residency:</b> 01200 - SALLISAW	SALLISAW, OK	74955	P.O. BOX 449 - 113 MCGEE DRIVE
<b>Engineer:</b> Orendorf, Barry	<b>Ph:</b> (918) 775-2751	<b>Fx:</b> (918) 776-0285	borendorf@odot.org
<b>Residency:</b> 01700 - DIV. 1 BRIDGE	MUSKOGEE, OK	74401	2800 S. 32ND - US-69 3 MI. S US-62
<b>Engineer:</b> Vacant	<b>Ph:</b> (918) 682-9471	<b>Fx:</b> (918) 682-2597	
<b>Residency:</b> 02100 - ANTLERS	ANTLERS, OK	74523	P. O. BOX DRAWER 628 - US-271 2 MI. S. TOWN
<b>Engineer:</b> Nored, John	<b>Ph:</b> (580) 298-3081	<b>Fx:</b> (580) 298-6152	jnored@odot.org
<b>Residency:</b> 02200 - HEAVENER	HEAVENER, OK	74937	P.O. BOX 835 - N. HIGHWAY 59
<b>Engineer:</b> Davis, Tim	<b>Ph:</b> (918) 653-7896	<b>Fx:</b> (918) 653-4532	tdavis@odot.org
<b>Residency:</b> 02300 - MADILL	MADILL, OK	73446	P. O. BOX 297 - HWY. BLDG. S. MADILL
<b>Engineer:</b> Bishop, Justin	<b>Ph:</b> (580) 795-3675	<b>Fx:</b> (580) 795-7461	jbishop@odot.org
<b>Residency:</b> 02400 - MCALESTER	MCALESTER, OK	74502	P.O. BOX 3269 - US-270 E. MCALESTER
<b>Engineer:</b> Greg Vaughn	<b>Ph:</b> (918) 423-5443	<b>Fx:</b> (918) 429-0807	gvaughan@odot.org
<b>Residency:</b> 02700 - DIV. 2 BRIDGE	ANTLERS, OK	74523	P.O. BOX DRAWER 628 - US-271 2 MI. S TOWN
<b>Engineer:</b> Nabors, Monte	<b>Ph:</b> (580) 298-3371	<b>Fx:</b> (580) 298-6152	mnabors@odot.org
<b>Residency:</b> 03100 - ADA	ADA, OK	74820	P.O. BOX 157 - 3 MI. NW ADA ON SH-3W
<b>Engineer:</b> Russell, Julie	<b>Ph:</b> (580) 332-2094	<b>Fx:</b> (580) 332-2566	jrussell@odot.org
<b>Residency:</b> 03200 - PURCELL	PURCELL, OK	73080	P.O. BOX 468 - SH-74 2 MI. SW OF PURCELL
<b>Engineer:</b> George Mallet	<b>Ph:</b> (405) 527-5569	<b>Fx:</b> (405) 527-6576	lmalave@odot.org
<b>Residency:</b> 03300 - WEWOKA	WEWOKA, OK	74884	P.O. BOX 918 - 1.5 MI. N. WEWOKA ON SH-56
<b>Engineer:</b> Helton, Matthew	<b>Ph:</b> (405) 257-3325	<b>Fx:</b> (405) 257-5003	mhelton@odot.org

<b>Residency:</b> 03700 - DIV. 3 BRIDGE	ADA, OK	74820	P.O. BOX 549 - 3 MI. N.W. OF ADA ON SH-3W
<b>Engineer:</b> Vacant	<b>Ph:</b> (580) 332-1526	<b>Fx:</b> (580) 332-0261	
<b>Residency:</b> 04100 - PERRY	PERRY, OK	73077	P.O. BOX 548 - US-77 1/4 M. E. OF I-35
<b>Engineer:</b> Zachary, Ted	<b>Ph:</b> (580) 336-7374	<b>Fx:</b> (580) 336-7373	tzachary@odot.org
<b>Residency:</b> 04200 - YUKON	Yukon, OK	73099	15100 NW 36th St.
<b>Engineer:</b> Brooks, Jonathan	<b>Ph:</b> (405) 350-2331	<b>Fx:</b> (405) 350-2199	jbrooks@odot.org
<b>Residency:</b> 04300 - ENID	ENID, OK	73701	410 KREMLIN
<b>Engineer:</b> Lynch, Jeff (Acting)	<b>Ph:</b> (580) 234-3223	<b>Fx:</b> (580) 237-3328	jlynch@odot.org
<b>Residency:</b> 04400 - EDMOND	EDMOND, OK	73013	4105 E. MEMORIAL RD.
<b>Engineer:</b> Hubbard, Tom	<b>Ph:</b> (405) 475-2860	<b>Fx:</b> (405) 478-1126	thubbard@odot.org
<b>Residency:</b> 04500 - STILLWATER	STILLWATER, OK	74075	3613 N. HUSBAND
<b>Engineer:</b> Uriah Nichols	<b>Ph:</b> (405) 372-5644	<b>Fx:</b> (405) 377-8321	unichols@odot.org
<b>Residency:</b> 04600 - OKLAHOMA CITY	OKLAHOMA CITY, OK	73149	701 S.E. 82nd St.
<b>Engineer:</b> Harlin, Chris	<b>Ph:</b> (405) 522-5575	<b>Fx:</b>	charlin@odot.org
<b>Residency:</b> 04700 - DIV. 4 BRIDGE	PERRY, OK	73077	P.O. BOX 471 - US-77 1/4 MI. E I-35
<b>Engineer:</b> Vacant	<b>Ph:</b> (580) 336-7340	<b>Fx:</b> (580) 336-7350	
<b>Residency:</b> 05100 - CLINTON	CLINTON, OK	73601	P.O. BOX 818 - US-183 1 MI S. OF I-40
<b>Engineer:</b> Sawyer, Dax	<b>Ph:</b> (580) 323-0702	<b>Fx:</b> (580) 323-3551	dsawyer@odot.org
<b>Residency:</b> 05200 - ALTUS	ALTUS, OK	73521	608 S. JACKSON ST
<b>Engineer:</b> Holley, Terri	<b>Ph:</b> (580) 482-3191	<b>Fx:</b> (580) 482-0792	tholley@odot.org
<b>Residency:</b> 05700 - DIV. 5 BRIDGE	CLINTON, OK	73601	P.O. BOX 1449 - US-183 1 MI. S. I-40
<b>Engineer:</b> Clanton, Mike	<b>Ph:</b> (580) 323-1431	<b>Fx:</b> (580) 323-1430	mclanton@odot.org
<b>Residency:</b> 06100 - BUFFALO	BUFFALO, OK	73834	P. O. BOX 190 - US-64 1 MI. W US-183
<b>Engineer:</b> Dodgion, Richard	<b>Ph:</b> (580) 735-2537	<b>Fx:</b> (580) 735-2024	rdodgion@odot.org
<b>Residency:</b> 06200 - GUYMON	GUYMON, OK	73942	P.O. BOX 348 - 504 S. CRUMLEY
<b>Engineer:</b> Michael, Charles	<b>Ph:</b> (580) 338-3545	<b>Fx:</b> (580) 338-5685	cmichael@odot.org
<b>Residency:</b> 06700 - DIV. 6 BRIDGE	BUFFALO, OK	73834	P.O. BOX 190 - US-64 1 MI. W US-183
<b>Engineer:</b> Roesner, Wayne	<b>Ph:</b> (580) 735-2561	<b>Fx:</b> (580) 735-2248	wroesner@odot.org
<b>Residency:</b> 07100 - DUNCAN	DUNCAN, OK	73534	P.O. BOX 1107 - 2205 S. US-81 BYPASS
<b>Engineer:</b> Roberts, Colton	<b>Ph:</b> (580) 255-7609	<b>Fx:</b> (580) 252-6178	croberts@odot.org
<b>Residency:</b> 07200 - ARDMORE	ARDMORE, OK	73402	P. O. BOX 1826 - 525 INTERSTATE DR.
<b>Engineer:</b> Fuhrmann, Chris	<b>Ph:</b> (580) 223-1351	<b>Fx:</b> (580) 226-8146	cfuhrmann@odot.org
<b>Residency:</b> 07300 - ANADARKO	ANADARKO, OK	73005	P.O. BOX 220 - 211 W MAIN ST.
<b>Engineer:</b> Knight, Reese	<b>Ph:</b> (405) 247-2462	<b>Fx:</b> (405) 247-2057	rknight@odot.org
<b>Residency:</b> 07700 - DIV. 7 BRIDGE	DUNCAN, OK	73533	P.O. BOX 460 - 2205 S. US-81 BYPASS
<b>Engineer:</b> Lawson, Bryce	<b>Ph:</b> (580) 255-7586	<b>Fx:</b> (580) 255-5064	blawson@odot.org

**Residency:** 08100 - TULSA TULSA, OK 74116 4002 N. MINGO VAL. EXPWY.  
**Engineer:** Arnold, Bruce **Ph:** (918) 836-7116 **Fx:** (918) 832-0383 barnold@odot.org

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**Residency:** 08300 - CLAREMORE CLAREMORE, OK 74018 25825-B S. HWY. 66 - 729 S. MORETZ  
**Engineer:** Beats, Aaron **Ph:** (918) 266-1160 **Fx:** (918) 343-1203 abeats@odot.org

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**Residency:** 08400 - SAND SPRINGS SAND SPRINGS, OK 74063 110 E. 41ST (PRATTVILLE)  
**Engineer:** Hoover, Jacob **Ph:** (918) 245-9531 **Fx:** (918) 245-0953 jhoover@odot.org

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**Residency:** 08700 - DIV. 8 BRIDGE TULSA, OK 74101 P.O. BOX 660 - 4002 N. MINGO VAL. EXPWY.  
**Engineer:** Casillas, Matt **Ph:** (918) 838-9933 **Fx:** (918) 832-9074 mcasillas@odot.org

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