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<tr>
<td>ACTIVITY SUMMARY AND STATUS REPORT</td>
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<td>CONTRACTS COMPLETED - FINAL ESTIMATE NOT PROCESSED</td>
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<td>CONTRACTS UNDER CONSTRUCTION</td>
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### Activity for Month of May 2022

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### Status of Construction Projects as of May 31, 2022

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### Status of Construction Projects Without Work Order as of May 31, 2022

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<td><strong>24064(04)</strong></td>
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<td><strong>24354(04)</strong></td>
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<td>STP-203C(073)PM</td>
<td>ACNHPI-4000(022)(028)SS</td>
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<td>Contractor: THE CUMMINS CONSTRUCTION CO., INC.</td>
<td>Contractor: CORNELL CONSTRUCTION COMPANY, INC.</td>
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<tr>
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<td>Engineer: JOHN P. NORED</td>
<td>Engineer: DAX C. SAWYER</td>
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<td>Contract Amount: $ 2,703,544.46</td>
<td>Contract Amount: $ 11,066,589.87</td>
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<td>Letting Date: 19 May 2016</td>
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<td>Engineer: KARL SIRMONS</td>
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<td>DEMOLITION, LLC</td>
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<td>Engineer: REESE KNIGHT</td>
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<tr>
<td>COMPANY</td>
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### Contracts Completed, Final Estimate Not Processed

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**Project Description:**
BRIDGE REPAIR US-281; OVER UNNAMED CREEK, 0.9 MILES NORTHEAST OF THE I-40 INTERCHANGE NEAR HENTON. PROJECT LENGTH = 0.00 MILE

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<td><strong>Engineer:</strong> URIAH NICHOLS</td>
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**Project Description:**
GRADE, SURFACE, AND BRIDGE SH-4; FROM 1.5 MILES NORTH OF THE SH-66 JUNCTION, EXTEND NORTH IN YUKON. PROJECT LENGTH = 1.803 MILES

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<td><strong>Engineer:</strong> CHRISTOPHER J FUHRMANN</td>
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**Project Description:**
RESURFACE (ASPHALT) AND BRIDGE REHABILITATION US-177; FROM 0.05 MILES NORTH OF THE SH-199 JUNCTION, EXTEND NORTH NEAR DICKSON. PROJECT LENGTH = 4.35 MILES
### County: CHEROKEE

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<td>Engineer:</td>
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| 23138(04)  | 1100      | |
| ACSTP-111B(090)SS | MUSKOGE RESIDENCY | BRIDGE AND APPROACHES SH-51: OVER FOURTEEN MILE CREEK, 5.0 MILES EAST OF THE WAGONER COUNTY LINE. PROJECT LENGTH = 0.870 MILE. |
| Contractor: | OBC, INC. | |
| Engineer: | NICK CLARK | |
| Contract Amount: | $ 6,737,488.16 | |
| Letting Date: | 20 October 2018 | |
| Completion Date: | 13 May 2019 | |
| Final Est Submitted: | 19 November 2021 | |

| 24824(04)  | 1100      | |
| CIRB-111C(119)RB | MUSKOGE RESIDENCY | GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (NS-441), BEGIN 3.8 MILES SOUTH AND 2.3 MILES WEST OF SH-51/SH-80 JUNCTION, EXTEND NORTH OVER RATTLESNAKE CREEK TRIBUTARY. PROJECT LENGTH = 1.338 MILES. |
| Contractor: | GLOVER & ASSOCIATES, INC. | |
| Engineer: | NICK CLARK | |
| Contract Amount: | $ 3,559,547.93 | |
| Letting Date: | 22 August 2013 | |
| Completion Date: | 14 May 2016 | |
| Final Est Submitted: | 19 November 2021 | |

| 28500(04)  | 1200      | |
| STP-211C(042)CI | SALLISAW RESIDENCY | BRIDGE AND APPROACHES COUNTY ROAD (NS-4501), OVERTWINSPOCKET CREEK, 0.8 MILES FROM SH-42 NEAR TERESA. PROJECT LENGTH = 0.153 MILE. |
| Contractor: | PARADIGM CONSTRUCTION & ENGINEERING, INC | |
| Engineer: | BARRY DON ORENDORFF | |
| Contract Amount: | $ 876,515.00 | |
| Letting Date: | 20 May 2021 | |
| Completion Date: | 15 April 2022 | |
| Final Est Submitted: | | |

### County: CLEVELAND

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| 28811(04)  | 3200      | |
| STP-114E(300)EH | PURCELL RESIDENCY | PEDESTRIAN IMPROVEMENTS (LEGACY TRAIL EXTENSION) CITY STREETS (24TH AVENUE NW AND 36TH AVENUE NW) 24TH AVENUE NW, FROM ROBINSON STREET EXTEND NORTH IN NORMAN, 36TH AVENUE NW, FROM ROCK CREEK ROAD EXTEND NORTH IN NORMAN. PROJECT LENGTH = 0.841 MILE |
| Contractor: | SAC SERVICES, INC | |
| Engineer: | PRESTON HIEMSTRA | |
| Contract Amount: | $ 913,794.02 | |
| Letting Date: | 19 November 2020 | |
| Completion Date: | 08 November 2021 | |
| Final Est Submitted: | | |

<p>| 2930(04)   | 3001      | |
| STP-214B(068)AG | EST | GRADE, DRAIN, SURFACE, AND TRAFFIC SIGNAL CITY STREET (24TH AVENUE), FROM LINDSEY STREET, EXTEND NORTH IN THE CITY OF NORMAN. PROJECT LENGTH = 1.795 MILES |
| Contractor: | SILVER STAR CONSTRUCTION COMPANY, INC. | |
| Engineer: | GARY A. EVANS | |
| Contract Amount: | $ 9,437,000.00 | |
| Letting Date: | 20 June 2019 | |
| Completion Date: | 31 July 2021 | |
| Final Est Submitted: | | |</p>
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<td><strong>Project:</strong> BRIDGE AND APPROACHES COUNTY ROAD (EW-71): OVER TRIBUTARY TO SKELETON CREEK, 5.9 MILES EAST OF THE SH-74 JUNCTION NEAR CRESCENT. PROJECT LENGTH = 0.208 MILE</td>
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<td><strong>Engineer:</strong> DANIEL QUAY HUMPHREY</td>
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<td><strong>Project:</strong> GRADE, DRAIN, AND SURFACE COUNTY ROAD (COL.TRANE ROAD): FROM SIMPSON ROAD, EXTEND NORTH NEAR EDMOND. PROJECT LENGTH = 1.991 MILES</td>
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<td><strong>Project:</strong> GRADE, DRAIN, AND SURFACE I-35, FROM 0.5 MILES NORTHWEST OF SH-74, EXTEND SOUTHEAST IN GOLDSBY. PROJECT LENGTH = 1.065 MILES</td>
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<td>27946(04) ACNHP-244N(052)SS</td>
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### MUSKOGEE County

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<tr>
<td>H &amp; H BRIDGE COMPANY</td>
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<tr>
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<tr>
<td>DUIT CONSTRUCTION COMPANY, INC./TTK CONSTRUCTION CO., INC JV</td>
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<tr>
<td>Engineer:</td>
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<td>Engineer: TOM HUBBARD</td>
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<td><strong>Residency:</strong> US-75A 1003</td>
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<td><strong>Completion Date:</strong> 27 September 2019</td>
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**Contract:** 160255  | **Residency:** US-75A 1003 | **Completion Date:** 27 September 2019 | Letting Date: 21 July 2016 | **Contract Amount:** $16,214,688.52 | **Completion Date:** 27 September 2019 | Letting Date: 21 January 2021 | **Contract Amount:** $1,264,261.62 | **Completion Date:** 08 October 2021 |
| ACSTP-156C(136)SS | **Contractor:** THE CUMMINS CONSTRUCTION CO., INC. | **Completion Date:** 27 September 2019 | Letting Date: 21 July 2016 | **Contract Amount:** $16,214,688.52 | **Completion Date:** 27 September 2019 | Letting Date: 21 January 2021 | **Contract Amount:** $1,264,261.62 | **Completion Date:** 08 October 2021 |

**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  | **Completion Date:** 27 September 2019 | Letting Date: 21 July 2016 | **Contract Amount:** $16,214,688.52 | **Completion Date:** 27 September 2019 | Letting Date: 21 January 2021 | **Contract Amount:** $1,264,261.62 | **Completion Date:** 08 October 2021 |
## County: PAWNEE
### Commissioner District: 8

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<tr>
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## County: PITTSBURG
### Commissioner District: 2

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<td>BRIDGE REHABILITATION SH-31 EB: OVER US-270, 0.7 MILES EAST OF THE US-69 INTERCHANGE IN MCALESTER. PROJECT LENGTH = 0.159 MILE</td>
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## County: PONTOTOC
### Commissioner District: 3

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<td>SHERWOOD CONSTRUCTION CO., INC.</td>
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<td><strong>Grade, Drain, and Surface City Street (Main Street) from SH-97 (Wilson Avenue), Extend East Then North in the City of Sand Springs. Project Length = 1.230 Miles</strong></td>
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| **28900(04)** | **Residency:** 8100 |
| NHPII-4440(007)PM | **Completion Date:** 28 July 2020 |
| **Contract:** 180229 | **Final Est Submitted:** |
| **I-444** | **Final Est Submitted:** |
| **Residency:** TULSA RESIDENCY | |
| **Contractor:** SHERWOOD CONSTRUCTION CO., INC. | |
| **Engineer:** J. BRUCE ARNOLD | |
| **Contract Amount:** $ 24,104,826.47 | |
| **Letting Date:** 14 June 2018 | |
| **Resurface (P.C. Concrete) and Bridge Rehabilitation I-444, Over Houston Avenue, Southwest Blvd Ramp, 6th Street, 11th Street, At Multiple Locations in the City of Tulsa. Project Length = 1.630 Miles** | |

| **29076(04)** | **Residency:** 8001 |
| NHPP-272N(245)PM | **Completion Date:** 23 April 2021 |
| **Contract:** 180253 | **Final Est Submitted:** |
| **SH-11** | **Final Est Submitted:** |
| **Residency:** EST | |
| **Contractor:** BECCO CONTRACTORS, INC. | |
| **Engineer:** GARY A. EVANS | |
| **Contract Amount:** $ 8,467,000.00 | |
| **Letting Date:** 19 July 2018 | |
| **Bridge Rehabilitation SH-11, Over BNSF Railroad, Pine Street, and Ramp Over I-244, At Multiple Locations in the City of Tulsa. Project Length = 0.749 Mile** | |

| **29326(04)** | **Residency:** 8010 |
| STP-272B(277)IG | **Completion Date:** 01 December 2021 |
| **Contract:** 190389 | **Final Est Submitted:** |
| **CTY ST** | **Final Est Submitted:** |
| **Residency:** ATKINS | |
| **Contractor:** CROSSLAND HEAVY CONTRACTORS INC. | |
| **Engineer:** DANIEL QUAY HUMPHREY | |
| **Contract Amount:** $ 8,445,000.00 | |
| **Letting Date:** 14 November 2019 | |
| **Grade, Drain, Surface, and Bridge City Street (East 76th Street North), From 0.1 Miles East of the US-169 Intersection, Extended East in Owasso. Project Length 0.844 Mile** | |

| **29693(04)** | **Residency:** 8100 |
| NHPP-4400(058)PM | **Completion Date:** 22 April 2021 |
| **Contract:** 190331 | **Final Est Submitted:** |
| **I-44** | **Final Est Submitted:** |
| **Residency:** TULSA RESIDENCY | |
| **Contractor:** SHERWOOD CONSTRUCTION CO., INC. | |
| **Engineer:** J. BRUCE ARNOLD | |
| **Contract Amount:** $ 10,884,214.61 | |
| **Letting Date:** 17 October 2019 | |
| **Bridge and Approaches I-44, Over 33rd West Avenue, 0.5 Miles East of the I-244 Interchange in Tulsa. Project Length = 0.312 Mile** | |

| **31601(04)** | **Residency:** 8007 |
| TAP-272D(296)IG | **Completion Date:** 20 August 2021 |
| **Contract:** 200298 | **Final Est Submitted:** |
| **CTY ST** | **Final Est Submitted:** |
| **Residency:** CRAIG & KEITHLINE | |
| **Contractor:** SHERWOOD CONSTRUCTION CO., INC. | |
| **Engineer:** J. BRUCE ARNOLD | |
| **Contract Amount:** $ 1,040,680.00 | |
| **Letting Date:** 20 August 2020 | |
| **Pedestrian Improvements (Broken Arrow Creek Trail) City Streets (S Date Ave/W Miami St/S Ash Ave/W Austin St/S 1st Place): At Multiple Locations in Broken Arrow. Project Length = 2.090 Miles** | |

| **31943(05)** | **Residency:** 8003 |
| SSP-272F(220)SS | **Completion Date:** 31 July 2018 |
| **Contract:** 170168 | **Final Est Submitted:** |
| **MULTIPLE** | **Final Est Submitted:** |
| **Residency:** CEC | |
| **Contractor:** LOGOS CONSTRUCTION CO., LLC | |
| **Engineer:** JOSHUA BLACK | |
| **Contract Amount:** $ 166,017.84 | |
| **Letting Date:** 18 January 2018 | |

<p>| <strong>31943(06)</strong> | <strong>Residency:</strong> 8003 |
| SSP-272F(239)PM | <strong>Completion Date:</strong> 31 May 2019 |
| <strong>Contract:</strong> 180118 | <strong>Final Est Submitted:</strong> |
| <strong>MULTIPLE</strong> | <strong>Final Est Submitted:</strong> |
| <strong>Residency:</strong> CEC | |
| <strong>Contractor:</strong> JLT CONTRACTING, LLC | |
| <strong>Engineer:</strong> JOSHUA BLACK | |
| <strong>Contract Amount:</strong> $ 336,439.80 | |
| <strong>Letting Date:</strong> 15 February 2018 | |
| <strong>Bridge Water Proof Seal Interstates/US-Highways/State Highways/City Streets: At Multiple Locations in Division VIII.</strong> | |</p>
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<td>SBR-014N(111)SB</td>
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<td>APACHE AVENUE, 2.5 MILES WEST OF SH-11 IN TULSA. PROJECT LENGTH = 0.00 MILE</td>
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<td>GRADE, DRAIN, SURFACE, AND BRIDGE SH-16: FROM 0.1 MILE NORTH OF THE SH-51 JUNCTION, EXTEND SOUTH NEAR WAGONER. PROJECT LENGTH = 6.00 MILES</td>
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<td>GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROADS (BISON RD/DURHAM RD): FROM 2.0 MI N OF US-60 EXT N ON BISON RD, THEN WEST ON DURHAM RD IN DEWEY. PROJECT LENGTH = 2.991 MILES</td>
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<td>PAVEMENT REHABILITATION (ASPHALT) US-75: FROM 3.8 MILES SOUTH OF THE US-60E JUNCTION, EXTEND NORTH NEAR BARTLESVILLE. PROJECT LENGTH = 5.34 MILES</td>
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<tr>
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<tr>
<td>Work Start:</td>
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<tr>
<td>Time Passed:</td>
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<tr>
<td>Adjusted:</td>
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<tr>
<td>Adjusted:</td>
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<tr>
<td>County: ATOKA</td>
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<td>20307(04) NHPP-017N(148)PM</td>
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<tr>
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<td></td>
<td></td>
</tr>
<tr>
<td>Engineer: JOHN P. NORED</td>
<td></td>
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<tr>
<td>Contract Amount: $13,759,683.85</td>
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<tr>
<td>Contract Date: 15 Dec 2021</td>
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<td>W/O Issued: 17 Dec 2021</td>
<td></td>
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<tr>
<td>W/O Eff.: 04 Apr 2022</td>
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<td>Work Start: 04 Apr 2022</td>
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<tr>
<td>Residency: ANTHERS RESIDENCY</td>
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<td>Work Start:</td>
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### ATOKA

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<th>ATOKA</th>
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<tr>
<td><strong>29877(04) NHPP-017N(281)3P</strong></td>
<td><strong>220117</strong></td>
<td><strong>2100</strong></td>
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<tr>
<td>Contractor:</td>
<td>THE CUMMINS CONSTRUCTION CO., INC.</td>
<td>ANTlers Residency</td>
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<tr>
<td>Engineer:</td>
<td>JOHN P. NORED</td>
<td>Adjusted: ($ 2,055,135.90 ) ( 0 )</td>
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<tr>
<td>Contract Amount:</td>
<td>$ 2,055,135.90</td>
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<tr>
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<td>04 May 2022</td>
<td>W/O Eff.: 15 Oct 2022</td>
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<tr>
<td>Fixed Completion Date:</td>
<td>31 Oct 2022</td>
<td>Work Start:</td>
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**RESURFACE (ASPHALT) SH-3: FROM 6.5 MILES EAST OF THE US-69 JUNCTION, EXTEND SOUTHEAST NEAR ATOKA. PROJECT LENGTH = 4.68 MILES**

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<td><strong>34366(04) SSP-013N(202)PM</strong></td>
<td><strong>220079</strong></td>
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<td>BUILT RIGHT CONSTRUCTION, LLC</td>
<td>McAlester Residency</td>
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<tr>
<td>Engineer:</td>
<td>GREGORY L VAUGHAN</td>
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<td>W/O Issued: 13 Apr 2022</td>
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<tr>
<td>Contract Date:</td>
<td>12 Apr 2022</td>
<td>W/O Eff.: 01 Aug 2022</td>
</tr>
<tr>
<td>Work Start:</td>
<td></td>
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</table>

**PAVEMENT REHABILITATION (P.C. CONCRETE PATCHING) US-69: FROM 1.3 MILES NORTH OF THE SH-3 JUNCTION, EXTEND NORTH IN ATOKA. PROJECT LENGTH = 8.440 MILES**
<table>
<thead>
<tr>
<th>County: BECKHAM</th>
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</thead>
<tbody>
<tr>
<td><strong>27900(04)</strong></td>
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<tr>
<td>NHPP-20S(086)PM</td>
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</tr>
<tr>
<td>Contractor: FRONTIER BRIDGE, INC.</td>
<td></td>
</tr>
<tr>
<td>Engineer: GARY A. EVANS</td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 4,729,142.31</td>
<td>$ 4,729,142.31</td>
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<td>Contract Time: 270</td>
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</table>

| Letting Date: 20 Feb 2020 | W/O Issued: 18 Mar 2020 | Adjusted: 105 % | Amount Paid: 136 % |
| Contract Date: 13 Mar 2020 | W/O Eff.: 08 Sep 2020 | Time Passed: 112 % |

| **29005(04)**  |                        |
| STP-20S(079)PM |                        |
| Contractor: FRONTIER BRIDGE, INC. |                     |
| Engineer: DAX C. SAWYER |                      |
| Contract Amount: $ 2,571,585.08 | $ 2,571,585.08 | $ 2,571,585.08 | $ 2,571,585.08 |
| Contract Time: 150 | 150 | 150 | 150 |

| Contract Date: 08 Nov 2019 | W/O Eff.: 02 Mar 2020 | Time Passed: 108 % |

| **29511(04)**  |                        |
| SSP-20S(090)PM |                        |
| Contractor: OBC, INC. |                     |
| Engineer: TERRI HOLLEY |                      |
| Contract Amount: $ 4,326,926.93 | $ 4,326,926.93 | $ 4,326,926.93 | $ 4,326,926.93 |
| Contract Time: 175 | 175 | 175 | 175 |

| Letting Date: 20 May 2021 | W/O Issued: 01 Jul 2021 | Adjusted: 97 % | Amount Paid: 89 % |
| Contract Date: 22 Jun 2021 | W/O Eff.: 04 Oct 2021 | Time Passed: 89 % |

| **31001(04)**  |                        |
| NHPP-4000-(098)PM |                        |
| Contractor: C3 CONSTRUCTION, INC. |                     |
| Engineer: DAX C. SAWYER |                      |
| Contract Amount: $ 7,458,047.57 | $ 7,458,047.57 | $ 7,458,047.57 | $ 7,458,047.57 |

| Letting Date: 21 Jan 2021 | W/O Issued: 16 Mar 2021 | Adjusted: 84 % | Amount Paid: 80 % |
| Contract Date: 03 Mar 2021 | W/O Eff.: 07 Sep 2021 | Time Passed: 80 % |

- **200050** I-40B: OVER ELK CREEK, 0.2 MILES EAST OF THE SH-6 JUNCTION IN ELK CITY. PROJECT LENGTH = 0.201 MILE
- **190380** I-40B: OVER LITTLE TURKEY CREEK, 0.2 MILES WEST OF THE SH-30 JUNCTION NEAR ERICK. PROJECT LENGTH = 0.241 MILE
- **200338** SH-34: OVER FARMRAIL RAILROAD AND UNNAMED CREEK, 1.1 MILES AND 1.3 MILES SOUTH OF I-40 NEAR ELK CITY. PROJECT LENGTH = 0.553 MILE
- **210007** I-40: OVER NORTH FORK OF RED RIVER, 0.3 MILES SOUTH OF THE SH-152 INTERCHANGE IN SAYRE. PROJECT LENGTH = 0.247 MILE
<table>
<thead>
<tr>
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<th>Residency: 5200 ALTUS RESIDENCY</th>
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<td>STP-205B(100)3P</td>
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<tr>
<td>Contractor:</td>
<td>DUSTROL, INC.</td>
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<tr>
<td>Engineer:</td>
<td>TERRI HOLLEY</td>
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<tr>
<td>Contract Amount:</td>
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<tr>
<td>Contract Time:</td>
<td>60</td>
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<tr>
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<td>04 May 2022</td>
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<tr>
<td>W/O Eff.:</td>
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<tr>
<td>Adjusted:</td>
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<td>( $1,376,030.36)</td>
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</tr>
<tr>
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<tr>
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<tr>
<td>Contractor:</td>
<td>THE CUMMINS CONSTRUCTION CO., INC.</td>
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<tr>
<td>Engineer:</td>
<td>DAX C. SAWYER</td>
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<tr>
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<th>Residency: 5023 FRESE AND NICHOLS</th>
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<tr>
<td>Engineer:</td>
<td>PAUL GREEN</td>
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<tr>
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<td>CO RD</td>
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<tr>
<td>CIRB-206(036)RB</td>
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<tr>
<td>Contractor:</td>
<td>THE CUMMINS CONSTRUCTION CO., INC.</td>
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<tr>
<td>Engineer:</td>
<td>RODNEY D. CABANISS</td>
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<tr>
<td>County: BLAINE</td>
<td>Commissioner District: 5</td>
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<tr>
<td><strong>28830(04)</strong></td>
<td><strong>Contract:</strong> 210002 TRAIL</td>
<td><strong>Residency:</strong> 5018</td>
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<tr>
<td><strong>STP-106E(125)EH/TAP-206E(90)</strong></td>
<td><strong>Contractor:</strong> HASKELL LEMON CONSTRUCTION CO.</td>
<td><strong>Adjusted:</strong></td>
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<tr>
<td><strong>Contractor:</strong> RICHARD N. JR. BOND</td>
<td><strong>Contract Amount:</strong> $1,680,564.68</td>
<td><strong>Contract Amount:</strong> ($1,738,907.11)</td>
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<td><strong>Contract Time:</strong> 270</td>
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<td><strong>Letting Date:</strong> 18 Feb 2021</td>
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<td><strong>Adjusted:</strong> 95% (92%)</td>
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<td><strong>Amount Paid:</strong> 94% (93%)</td>
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<td><strong>Time Passed:</strong> 94% (93%)</td>
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</table>

**PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) ROMAN NOSE LODGE, STATE PARK, AND BOARDWALK: TRAILS AT MULTIPLE LOCATIONS WITHIN THE PARK. PROJECT LENGTH = 1.310 MILES**

| **32914(04)** | **Contract:** 210201 CO RD | **Residency:** 5005 |
| **STP-206D(070)CI** | **Contractor:** SEWELL BROS., INC. | **Adjusted:** |
| **Contractor:** RODNEY D. CABANISS | **Contract Amount:** $530,479.80 | **Contract Amount:** ($530,479.80) |
| **Contract Time:** 90 | **Contract Time:** 90 | **Contract Time:** 120 |
| **Letting Date:** 15 Jul 2021 | **W/O Issued:** 18 Aug 2021 | **Adjusted:** 99% (99%) |
| **Contract Date:** 11 Aug 2021 | **W/O Eff.:** 06 Dec 2021 | **Amount Paid:** 114% (86%) |
| **Work Start:** 20 Sep 2021 | **Time Passed:** 114% (86%) |

**BRIDGE AND APPROACHES COUNTY ROAD (EW-068): OVER SALT CREEK, 1.7 MILES EAST OF THE SH-8 JUNCTION NEAR OKEENE. PROJECT LENGTH = 0.199 MILE**

| **33855(04)** | **Contract:** 210245 SH-51 | **Residency:** 5100 |
| **SBR-206C(069)SB** | **Contractor:** SEWELL BROS., INC. | **Adjusted:** |
| **Contractor:** DAX C. SAWYER | **Contract Amount:** $953,610.13 | **Contract Amount:** ($953,610.13) |
| **Contract Time:** 90 | **Contract Time:** 90 | **Contract Time:** 90 |
| **Letting Date:** 16 Sep 2021 | **W/O Issued:** 12 Oct 2021 | **Adjusted:** 86% (86%) |
| **Contract Date:** 12 Oct 2021 | **W/O Eff.:** 21 Feb 2022 | **Amount Paid:** 19% (19%) |
| **Work Start:** 21 Feb 2022 | **Time Passed:** 19% (19%) |

**BRIDGE REHABILITATION SH-51: OVER GYPSUM ROAD, 1.3 MILES NORTH EAST OF THE SH-51A JUNCTION NEAR SOUTHARD. PROJECT LENGTH = 0.097 MILE**

| **34120(04)** | **Contract:** 210303 CTY ST | **Residency:** 5100 |
| **TAP-206D(071)TP** | **Contractor:** TOM HUDSON PAVING, INC. | **Adjusted:** |
| **Contractor:** DAX C. SAWYER | **Contract Amount:** $681,904.20 | **Contract Amount:** ($681,904.20) |
| **Contract Time:** 180 | **Contract Time:** (180) |
| **Letting Date:** 18 Nov 2021 | **W/O Issued:** 15 Dec 2021 | **Adjusted:** 0% (0%) |
| **Contract Date:** 13 Dec 2021 | **W/O Eff.:** 04 Apr 2022 | **Amount Paid:** 0% (0%) |
| **Work Start:** | **Time Passed:** 0% (0%) |

**PEDESTRIAN IMPROVEMENTS (SIDEWALKS) CITY STREET (BROADWAY STREET): FROM ELM STREET, EXTEND EAST IN THE CITY OF OKEENE. PROJECT LENGTH = 0.745 MILE**
<table>
<thead>
<tr>
<th>County: BRYAN</th>
<th>Commissioner District: 2</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>24088(04)</strong></td>
<td><strong>SH-78</strong></td>
</tr>
<tr>
<td><strong>STP-207C(105)PM</strong></td>
<td><strong>Contract: 210129</strong></td>
</tr>
<tr>
<td>Contractor: L &amp; N BRIDGE, LLC</td>
<td>Engineer: JUSTIN M. BISHOP</td>
</tr>
<tr>
<td>Contract Amount: $9,778,751.06</td>
<td>Contract Time: 330</td>
</tr>
<tr>
<td>Letting Date: 20 May 2021</td>
<td>Work Start: 04 Oct 2021</td>
</tr>
<tr>
<td><strong>Residency: MADILL RESIDENCY</strong></td>
<td><strong>Adjusted:</strong> (9,778,751.06) (330)</td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 20 May 2021</td>
<td><strong>W/O Issued:</strong> 26 Jun 2021</td>
</tr>
<tr>
<td><strong>Contract Date:</strong> 22 Jun 2021</td>
<td><strong>W/O Eff.:</strong> 04 Oct 2021</td>
</tr>
<tr>
<td><strong>Adjusted:</strong> 27% (27%)</td>
<td><strong>Amount Paid:</strong> 46% (46%)</td>
</tr>
</tbody>
</table>

| **Contract:** 200340 | **US-69** |
| BSAP-207N(012)FM/SSP-013N | **Contractor:** OVERLAND CORPORATION |
| Contractor: OVERLAND CORPORATION | Engineer: JOSHUA BLACK |
| Contract Amount: $17,981,741.76 | Contract Time: 370 |
| Letting Date: 21 Jan 2021 | Work Start: 07 Jun 2021 |
| **Residency:** CEC | **Adjusted:** (17,999,987.16) (370) |
| **Letting Date:** 21 Jan 2021 | **W/O Issued:** 11 Mar 2021 |
| **Contract Date:** 02 Mar 2021 | **W/O Eff.:** 07 Jun 2021 |
| **Adjusted:** 45% (45%) | **Amount Paid:** 64% (64%) |

| **Contract:** 180235 | **SH-78** |
| STP-207C(065)PM | **Contractor:** L & N BRIDGE, LLC |
| Contractor: L & N BRIDGE, LLC | Engineer: JUSTIN M. BISHOP |
| Contract Amount: $15,439,206.76 | Contract Time: 480 |
| Letting Date: 18 Apr 2019 | Work Start: 08 Jul 2019 |
| **Residency:** MADILL RESIDENCY | **Adjusted:** (15,449,865.59) (536) |
| **Letting Date:** 18 Apr 2019 | **W/O Issued:** 21 May 2019 |
| **Contract Date:** 16 May 2019 | **W/O Eff.:** 09 Sep 2019 |
| **Adjusted:** 98% (98%) | **Amount Paid:** 115% (103%) |

| **Contract:** 220118 | **SH-78** |
| SSR-022N(219)SR | **Contractor:** OVERLAND CORPORATION |
| Contractor: OVERLAND CORPORATION | Engineer: JUSTIN M. BISHOP |
| Contract Amount: $926,365.55 | Contract Time: |
| Letting Date: 14 Apr 2022 | Work Start: 08 Jul 2019 |
| **Residency:** MADILL RESIDENCY | **Adjusted:** (926,365.55) (0) |
| **Letting Date:** 14 Apr 2022 | **W/O Issued:** 11 May 2022 |
| **Contract Date:** 09 May 2022 | **W/O Eff.:** 15 Oct 2022 |
| **Adjusted:** 0% (0%) | **Amount Paid:** N/A% N/A% |

**Adjustment Details:**

- **SH-78:** From 0.3 miles north of the SH-91 junction, extend north in Achille. Project length = 4.183 miles.
- **US-69:** Port of entry, grade, drain, surface and resurface US-69. From 0.2 miles south of the SH-91 interchange, extend north in Colbert. Project length = 2.496 miles.
- **SH-78:** Over the Red River, on the Texas state line near Yarnaby. Project length = 1.126 miles.
- **US-69:** Resurface (asphalt) US-70. From the Marshall County line, extend east near Mead. Project length = 2.70 miles.
- **SH-78:** Residency.
### County: BRYAN

|----------|-------|----------------|---------------------------------------------|-----------------------------|---------------------------------|-----------------------------|-------------------------|-------------------------|----------------------|---------------------|----------------------|------------------|------------------|

**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** JUSTIN M. BISHOP  
**Letting Date:** 25 Jul 2019  
**Contract Date:** 21 Aug 2019  
**W/O Issued:** 30 Sep 2019  
**W/O Eff.:** 01 May 2020  
**Amount Paid:** 67 % ( 67 %)  
**Work Start:** 14 Oct 2019  
**Time Passed:**  

**County:** BRYAN  
**Commissioner District: 2**  
**Contract: 190145**  
**Residency: 2300**  
**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** JUSTIN M. BISHOP  
**Letting Date:** 25 Jul 2019  
**Contract Date:** 21 Aug 2019  
**W/O Issued:** 30 Sep 2019  
**W/O Eff.:** 01 May 2020  
**Amount Paid:** 67 % ( 67 %)  
**Work Start:** 14 Oct 2019  
**Time Passed:**  

**Contractor:** DUIT CONSTRUCTION COMPANY, INC.  
**Engineer:** JUSTIN M. BISHOP  
**Letting Date:** 25 Jul 2019  
**Contract Date:** 21 Aug 2019  
**W/O Issued:** 30 Sep 2019  
**W/O Eff.:** 01 May 2020  
**Amount Paid:** 67 % ( 67 %)  
**Work Start:** 14 Oct 2019  
**Time Passed:**  

---

**Contract: 220086**  
**Residency: 2100**  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** JOHN P. NORED  
**Letting Date:** 17 Mar 2022  
**Contract Date:** 05 Apr 2022  
**W/O Issued:** 06 Apr 2022  
**W/O Eff.:** 15 Oct 2022  
**Amount Paid:** 0 % ( 0 %)  
**Work Start:**  
**Time Passed:**  

**Contractor:** OVERLAND CORPORATION  
**Engineer:** JOHN P. NORED  
**Letting Date:** 17 Mar 2022  
**Contract Date:** 05 Apr 2022  
**W/O Issued:** 06 Apr 2022  
**W/O Eff.:** 15 Oct 2022  
**Amount Paid:** 0 % ( 0 %)  
**Work Start:**  
**Time Passed:**  

---

**Contract: 220082**  
**Residency: 2300**  
**Contractor:** OVERLAND CORPORATION  
**Engineer:** JUSTIN M. BISHOP  
**Letting Date:** 17 Mar 2022  
**Contract Date:** 05 Apr 2022  
**W/O Issued:** 06 Apr 2022  
**W/O Eff.:** 15 Oct 2022  
**Amount Paid:** 0 % ( 0 %)  
**Work Start:**  
**Time Passed:**  

**Contractor:** OVERLAND CORPORATION  
**Engineer:** JUSTIN M. BISHOP  
**Letting Date:** 17 Mar 2022  
**Contract Date:** 05 Apr 2022  
**W/O Issued:** 06 Apr 2022  
**W/O Eff.:** 15 Oct 2022  
**Amount Paid:** 0 % ( 0 %)  
**Work Start:**  
**Time Passed:**  

---

**Contract: 220062**  
**Residency: 7001**  
**Contractor:** ROBINSON CONSTRUCTION, LLC  
**Engineer:** GARY A. EVANS  
**Letting Date:** 17 Feb 2022  
**Contract Date:** 10 Mar 2022  
**W/O Issued:** 15 Mar 2022  
**W/O Eff.:** 06 Jun 2022  
**Amount Paid:** 0 % ( 0 %)  
**Work Start:**  
**Time Passed:**  

**Contractor:** ROBINSON CONSTRUCTION, LLC  
**Engineer:** GARY A. EVANS  
**Letting Date:** 17 Feb 2022  
**Contract Date:** 10 Mar 2022  
**W/O Issued:** 15 Mar 2022  
**W/O Eff.:** 06 Jun 2022  
**Amount Paid:** 0 % ( 0 %)  
**Work Start:**  
**Time Passed:**  

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<table>
<thead>
<tr>
<th>County:</th>
<th>CADDO</th>
<th>Commissioner District: 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>STP-208B(091)PM</td>
<td>Contractor: OVERLAND CORPORATION</td>
<td>Adjusted: ($16,544,753.72)</td>
</tr>
<tr>
<td></td>
<td>Engineer: REESE KNIGHT</td>
<td>(360)</td>
</tr>
<tr>
<td></td>
<td>Contract Amount: $16,187,405.23</td>
<td>Amount Paid: 96 % (94 %)</td>
</tr>
<tr>
<td></td>
<td>Contract Time: 360 360</td>
<td>Time Passed: 96 % (96 %)</td>
</tr>
<tr>
<td>Letting Date:</td>
<td>17 Sep 2020</td>
<td>W/O Issued: 19 Oct 2020</td>
</tr>
<tr>
<td>Contract Date:</td>
<td>14 Oct 2020</td>
<td>W/O Eff.: 01 Feb 2021</td>
</tr>
<tr>
<td></td>
<td>Work Start: 08 Mar 2021</td>
<td>Adjusted:</td>
</tr>
<tr>
<td>24094(04)</td>
<td>Contract: 210072 SH-9</td>
<td>Residency: 7003 CEC</td>
</tr>
<tr>
<td>STP-108B(166)PM</td>
<td>Contractor: OVERLAND CORPORATION</td>
<td>Adjusted: ($20,973,713.87)</td>
</tr>
<tr>
<td></td>
<td>Engineer: JOSHUA BLACK</td>
<td>(300)</td>
</tr>
<tr>
<td></td>
<td>Contract Amount: $20,973,713.87</td>
<td>Amount Paid: 15 % (15 %)</td>
</tr>
<tr>
<td></td>
<td>Contract Time: 300 300</td>
<td>Time Passed: 7 % (7 %)</td>
</tr>
<tr>
<td>Letting Date:</td>
<td>18 Mar 2021</td>
<td>W/O Issued: 21 Apr 2021</td>
</tr>
<tr>
<td>Contract Date:</td>
<td>14 Apr 2021</td>
<td>W/O Eff.: 03 Jan 2022</td>
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<tr>
<td></td>
<td>Work Start: 15 Feb 2022</td>
<td>Adjusted:</td>
</tr>
<tr>
<td>29361(04)</td>
<td>Contract: 210304 CO RD</td>
<td>Residency: 7300 ANADAR KO RESIDENCY</td>
</tr>
<tr>
<td>STP-208D(103)CI</td>
<td>Contractor: SEWELL BROS., INC. REESE KNIGHT</td>
<td>Adjusted: ($811,237.70)</td>
</tr>
<tr>
<td></td>
<td>Engineer: REESE KNIGHT</td>
<td>(120)</td>
</tr>
<tr>
<td></td>
<td>Contract Amount: $811,237.70</td>
<td>Amount Paid: 67 % (67 %)</td>
</tr>
<tr>
<td></td>
<td>Contract Time: 120</td>
<td>Time Passed: 14 % (14 %)</td>
</tr>
<tr>
<td>Letting Date:</td>
<td>18 Nov 2021</td>
<td>W/O Issued: 13 Dec 2021</td>
</tr>
<tr>
<td>Contract Date:</td>
<td>09 Dec 2021</td>
<td>W/O Eff.: 04 Apr 2022</td>
</tr>
<tr>
<td></td>
<td>Work Start: 14 Mar 2022</td>
<td>Adjusted:</td>
</tr>
<tr>
<td>30214(04)</td>
<td>Contract: 21008 CO RD</td>
<td>Residency: 7300 ANADAR KO RESIDENCY</td>
</tr>
<tr>
<td>STP-208B(089)CI</td>
<td>Contractor: TREAS CONSTRUCTION, INC. REESE KNIGHT</td>
<td>Adjusted: ($1,416,762.83)</td>
</tr>
<tr>
<td></td>
<td>Engineer: REESE KNIGHT</td>
<td>(180)</td>
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<tr>
<td></td>
<td>Contract Amount: $1,267,273.24</td>
<td>Amount Paid: 112 % (100 %)</td>
</tr>
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<td>Contract Time: 180 180</td>
<td>Time Passed: 144 % (144 %)</td>
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<td>Letting Date:</td>
<td>21 Jan 2021</td>
<td>W/O Issued: 16 Mar 2021</td>
</tr>
<tr>
<td>Contract Date:</td>
<td>03 Mar 2021</td>
<td>W/O Eff.: 07 Jun 2021</td>
</tr>
<tr>
<td></td>
<td>Work Start: 21 Jun 2021</td>
<td>Adjusted:</td>
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<td>County:</td>
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<tr>
<td>--------------</td>
<td>--------------</td>
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<tr>
<td>33680(04)</td>
<td>Contract: 210044 CO RD</td>
<td>Residency: 7300 ANADARKO RESIDENCY</td>
</tr>
<tr>
<td>STP-208B(097)CI</td>
<td>Contractor: PARADIGM CONSTRUCTION &amp; ENGINEERING, INC</td>
<td>Engineer: REESE KNIGHT</td>
</tr>
<tr>
<td></td>
<td>Contract Amount: $ 836,226.75</td>
<td>Adjusted: ($ 934,178.45 )</td>
</tr>
<tr>
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<td>Contract Time: 120 120</td>
<td>Adjusted:</td>
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<tr>
<td>Letting Date: 18 Feb 2021</td>
<td>W/O Issued: 31 Mar 2021</td>
<td>Adjusted: 105 % ( 94 % )</td>
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<td>Contract Date: 19 Mar 2021</td>
<td>W/O Eff.: 07 Sep 2021</td>
<td>Amount Paid: 100 % ( 100 % )</td>
</tr>
<tr>
<td>Work Start: 23 Jun 2021</td>
<td>Time Passed: 100% (100%)</td>
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<tr>
<td>33892(04)</td>
<td>Contract: 210306 CTY ST</td>
<td>Residency: 7300 ANADARKO RESIDENCY</td>
</tr>
<tr>
<td>STP-208B(079)AD/TAP-208F</td>
<td>Contractor: SAC SERVICES, INC.</td>
<td>Engineer: REESE KNIGHT</td>
</tr>
<tr>
<td></td>
<td>Contract Amount: $ 804,049.50</td>
<td>Adjusted: ($ 804,049.50 )</td>
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<td></td>
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<td>Adjusted:</td>
</tr>
<tr>
<td>Letting Date: 18 Nov 2021</td>
<td>W/O Issued: 15 Dec 2021</td>
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</tr>
<tr>
<td>Work Start: 04 Apr 2022</td>
<td>Time Passed: 0% (0%)</td>
<td></td>
</tr>
<tr>
<td>31365(04)</td>
<td>Contract: 210100 US-81</td>
<td>Residency: 4200 YUKON RESIDENCY</td>
</tr>
<tr>
<td>NHP-011N(113)3P</td>
<td>Contractor: T.J. CAMPBELL CONSTRUCTION COMPANY</td>
<td>Engineer: URIAH NICHOLS</td>
</tr>
<tr>
<td></td>
<td>Contract Amount: $ 2,009,100.70</td>
<td>Adjusted: ($ 2,009,100.70 )</td>
</tr>
<tr>
<td></td>
<td>Contract Time: 150 150</td>
<td>Adjusted:</td>
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<td>Letting Date: 15 Apr 2021</td>
<td>W/O Issued: 26 May 2021</td>
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<tr>
<td>Contract Date: 20 May 2021</td>
<td>W/O Eff.: 01 Mar 2022</td>
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</tr>
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<td>Work Start: 04 Apr 2022</td>
<td>Time Passed: 0% (0%)</td>
<td></td>
</tr>
<tr>
<td>32883(04)</td>
<td>Contract: 210266 CO RD</td>
<td>Residency: 4400 EDMOND RESIDENCY</td>
</tr>
<tr>
<td>STP-209C(081)CI</td>
<td>Contractor: SEWELL BROS., INC.</td>
<td>Engineer: TOM HUBBARD</td>
</tr>
<tr>
<td></td>
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<tr>
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<td>Amount Paid: 60 % ( 60 % )</td>
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<tr>
<td>Work Start: 27 Dec 2021</td>
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<td></td>
</tr>
<tr>
<td>County: CANADIAN</td>
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<tr>
<td>------------------</td>
<td>--------------------------</td>
<td></td>
</tr>
<tr>
<td><strong>33282(04)</strong></td>
<td><strong>4200</strong></td>
<td></td>
</tr>
<tr>
<td>TAP-209E(079)AG</td>
<td>PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION) CITY STREETS (GARTH BROOKS BOULEVARD, MAIN STREET), GARTH BROOKS BOULEVARD, FROM VANDAMENT AVENUE, EXTEND NORTH IN YUKON, MAIN STREET, FROM GARTH BROOKS BOULEVARD, EXTEND EAST IN YUKON. PROJECT LENGTH = 0.776 MILE</td>
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<td><strong>Contract:</strong></td>
<td><strong>Residency:</strong></td>
<td></td>
</tr>
<tr>
<td>210074 CTY ST</td>
<td>YUKON RESIDENCY</td>
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<tr>
<td><strong>Contractor:</strong></td>
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<td></td>
</tr>
<tr>
<td>PARATHON CONSTRUCTION, LLC</td>
<td></td>
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<tr>
<td><strong>Engineer:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>URIAH NICHOLS</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Contract Amount:</strong></td>
<td>($ 857,333.48 )</td>
<td></td>
</tr>
<tr>
<td>$ 839,423.48</td>
<td>($ 857,333.48 )</td>
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<tr>
<td><strong>Contract Time:</strong></td>
<td>( 187 )</td>
<td></td>
</tr>
<tr>
<td>180</td>
<td>( 187 )</td>
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<td><strong>W/O Eff.:</strong></td>
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<tr>
<td>21 Apr 2021</td>
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<td></td>
</tr>
<tr>
<td><strong>Work Start:</strong></td>
<td><strong>Adjusted:</strong></td>
<td></td>
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<tr>
<td>02 Aug 2021</td>
<td><strong>Amount Paid:</strong></td>
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<tr>
<td><strong>Time Passed:</strong></td>
<td><strong>( 93 % )</strong></td>
<td></td>
</tr>
<tr>
<td>95 %</td>
<td><strong>( 96 % )</strong></td>
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</table>

<table>
<thead>
<tr>
<th>County: CARTER</th>
<th>Commissioner District: 7</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>10154(04)</strong></td>
<td>GRADE, DRAIN, SURFACE, AND BRIDGE US-70: FROM 6.7 MILES EAST OF THE SH-76 JUNCTION, EXTEND EAST NEAR LONE GROVE. PROJECT LENGTH = 4.987 MILES</td>
</tr>
<tr>
<td>STP-010B(306)PM</td>
<td></td>
</tr>
<tr>
<td><strong>Contract:</strong></td>
<td><strong>Residency:</strong></td>
</tr>
<tr>
<td>220054 US-70</td>
<td>ARDMORE RESIDENCY</td>
</tr>
<tr>
<td><strong>Contractor:</strong></td>
<td><strong>Adjusted:</strong></td>
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<tr>
<td>OVERLAND CORPORATION</td>
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<tr>
<td><strong>Engineer:</strong></td>
<td></td>
</tr>
<tr>
<td>CHRISTOPHER J FUHRMANN</td>
<td></td>
</tr>
<tr>
<td><strong>Contract Amount:</strong></td>
<td>($ 18,362,841.92 )</td>
</tr>
<tr>
<td>$ 18,362,841.92</td>
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<td><strong>Contract Time:</strong></td>
<td>( 270 )</td>
</tr>
<tr>
<td>270</td>
<td>( 270 )</td>
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<tr>
<td><strong>Letting Date:</strong></td>
<td><strong>W/O Issued:</strong></td>
</tr>
<tr>
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<td>21 Mar 2022</td>
</tr>
<tr>
<td><strong>Contract Date:</strong></td>
<td><strong>W/O Eff.:</strong></td>
</tr>
<tr>
<td>18 Mar 2022</td>
<td>06 Sep 2022</td>
</tr>
<tr>
<td><strong>Work Start:</strong></td>
<td><strong>Adjusted:</strong></td>
</tr>
<tr>
<td>06 Sep 2022</td>
<td><strong>Amount Paid:</strong></td>
</tr>
<tr>
<td><strong>Time Passed:</strong></td>
<td><strong>( 0 % )</strong></td>
</tr>
<tr>
<td>0 %</td>
<td><strong>( 0 % )</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>County: CARTER</th>
<th>Commissioner District: 7</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>24819(04)</strong></td>
<td>GRADE, DRAIN, AND SURFACE COUNTY ROAD (DOLESE QUARRY ROAD): FROM I-35, EXTEND NORTH THEN WEST THEN NORTH NEAR OVERBROOK. PROJECT LENGTH = 3.070 MILES</td>
</tr>
<tr>
<td>CIRB-110C(205)RB</td>
<td></td>
</tr>
<tr>
<td><strong>Contract:</strong></td>
<td><strong>Residency:</strong></td>
</tr>
<tr>
<td>180188 CO RD</td>
<td>ARDMORE RESIDENCY</td>
</tr>
<tr>
<td><strong>Contractor:</strong></td>
<td><strong>Adjusted:</strong></td>
</tr>
<tr>
<td>OVERLAND CORPORATION</td>
<td></td>
</tr>
<tr>
<td><strong>Engineer:</strong></td>
<td></td>
</tr>
<tr>
<td>CHRISTOPHER J FUHRMANN</td>
<td></td>
</tr>
<tr>
<td><strong>Contract Amount:</strong></td>
<td>($ 7,629,015.67 )</td>
</tr>
<tr>
<td>$ 7,363,057.66</td>
<td>($ 7,629,015.67 )</td>
</tr>
<tr>
<td><strong>Contract Time:</strong></td>
<td>( 315 )</td>
</tr>
<tr>
<td>300</td>
<td>( 315 )</td>
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<tr>
<td><strong>Letting Date:</strong></td>
<td><strong>W/O Issued:</strong></td>
</tr>
<tr>
<td>18 Oct 2018</td>
<td>20 Nov 2018</td>
</tr>
<tr>
<td><strong>Contract Date:</strong></td>
<td><strong>W/O Eff.:</strong></td>
</tr>
<tr>
<td>15 Nov 2018</td>
<td>04 Mar 2019</td>
</tr>
<tr>
<td><strong>Work Start:</strong></td>
<td><strong>Adjusted:</strong></td>
</tr>
<tr>
<td>04 Mar 2019</td>
<td><strong>Amount Paid:</strong></td>
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<tr>
<td><strong>Time Passed:</strong></td>
<td><strong>( 102 % )</strong></td>
</tr>
<tr>
<td>107 %</td>
<td><strong>( 102 % )</strong></td>
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<table>
<thead>
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<tr>
<td><strong>29438(06)</strong></td>
<td>JOINT SEAL REPAIR I-35. OVER COUNTY ROAD (E189), 5.1 MILES NORTH OF THE SH-142 JUNCTION IN SPRINGER AND OVER HICKORY CREEK, 7.3 MILES NORTH OF THE SH-32 JUNCTION NEAR MARIETTA. PROJECT LENGTH = 0.00 MILE</td>
</tr>
<tr>
<td>STP-210E(084)PM</td>
<td></td>
</tr>
<tr>
<td><strong>Contract:</strong></td>
<td><strong>Residency:</strong></td>
</tr>
<tr>
<td>210165 I-35</td>
<td>ARDMORE RESIDENCY</td>
</tr>
<tr>
<td><strong>Contractor:</strong></td>
<td><strong>Adjusted:</strong></td>
</tr>
<tr>
<td>PBX CORPORATION</td>
<td></td>
</tr>
<tr>
<td><strong>Engineer:</strong></td>
<td></td>
</tr>
<tr>
<td>CHRISTOPHER J FUHRMANN</td>
<td></td>
</tr>
<tr>
<td><strong>Contract Amount:</strong></td>
<td>($ 769,036.51 )</td>
</tr>
<tr>
<td>$ 763,112.06</td>
<td>($ 769,036.51 )</td>
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<td><strong>Contract Time:</strong></td>
<td>( 90 )</td>
</tr>
<tr>
<td>90</td>
<td>( 90 )</td>
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<tr>
<td><strong>Letting Date:</strong></td>
<td><strong>W/O Issued:</strong></td>
</tr>
<tr>
<td>17 Jun 2021</td>
<td>22 Jul 2021</td>
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<tr>
<td>21 Jul 2021</td>
<td>10 Jan 2022</td>
</tr>
<tr>
<td><strong>Work Start:</strong></td>
<td><strong>Adjusted:</strong></td>
</tr>
<tr>
<td>10 Jan 2022</td>
<td><strong>Amount Paid:</strong></td>
</tr>
<tr>
<td><strong>Time Passed:</strong></td>
<td><strong>( 69 % )</strong></td>
</tr>
<tr>
<td>72 %</td>
<td><strong>( 72 % )</strong></td>
</tr>
<tr>
<td>County:</td>
<td>CARTER</td>
</tr>
<tr>
<td>--------</td>
<td>--------</td>
</tr>
<tr>
<td>29598(04) STP-210C(085)PM</td>
<td>Contract: 210308 SH-53</td>
</tr>
<tr>
<td>Contractor:</td>
<td>OVERLAND CORPORATION</td>
</tr>
<tr>
<td>Engineer:</td>
<td>CHRISTOPHER J FUHRMANN</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$ 24,518,085.28</td>
</tr>
<tr>
<td>Contract Time:</td>
<td>425</td>
</tr>
<tr>
<td>Letting Date:</td>
<td>20 Jan 2022</td>
</tr>
<tr>
<td>Contract Date:</td>
<td>08 Jan 2022</td>
</tr>
<tr>
<td>Work Start:</td>
<td>04 Apr 2022</td>
</tr>
<tr>
<td>Time Passed:</td>
<td>0 %</td>
</tr>
<tr>
<td>33533(04) STP-210C(088)CI</td>
<td>Contract: 220119</td>
</tr>
<tr>
<td>Contractor:</td>
<td>WYATT CONTRACTING, INC.</td>
</tr>
<tr>
<td>Engineer:</td>
<td>COLTON ROBERTS</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$ 1,201,036.31</td>
</tr>
<tr>
<td>Contract Time:</td>
<td>120</td>
</tr>
<tr>
<td>Letting Date:</td>
<td>14 Apr 2022</td>
</tr>
<tr>
<td>Contract Date:</td>
<td>09 May 2022</td>
</tr>
<tr>
<td>Work Start:</td>
<td>04 Apr 2022</td>
</tr>
<tr>
<td>Time Passed:</td>
<td>0 %</td>
</tr>
<tr>
<td>34419(04) STP-210B(089)3P</td>
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</tr>
<tr>
<td>Contractor:</td>
<td>OVERLAND CORPORATION</td>
</tr>
<tr>
<td>Engineer:</td>
<td>GARY A. EVANS</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$ 1,197,190.80</td>
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<tr>
<td>Contract Time:</td>
<td>60</td>
</tr>
<tr>
<td>Letting Date:</td>
<td>17 Mar 2022</td>
</tr>
<tr>
<td>Contract Date:</td>
<td>05 Apr 2022</td>
</tr>
<tr>
<td>Work Start:</td>
<td>05 Apr 2022</td>
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<tr>
<td>Time Passed:</td>
<td>0 %</td>
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<tr>
<td>35330(04) STP-210F(086)3B</td>
<td>Contract: 210246 I-35</td>
</tr>
<tr>
<td>Contractor:</td>
<td>B &amp; B CONSTRUCTION SERVICE J.T., INC.</td>
</tr>
<tr>
<td>Engineer:</td>
<td>COLTON ROBERTS</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$ 665,136.00</td>
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<td>Contract Time:</td>
<td>120</td>
</tr>
<tr>
<td>Letting Date:</td>
<td>16 Sep 2021</td>
</tr>
<tr>
<td>Contract Date:</td>
<td>08 Oct 2021</td>
</tr>
<tr>
<td>Work Start:</td>
<td>06 Oct 2021</td>
</tr>
<tr>
<td>Time Passed:</td>
<td>13 %</td>
</tr>
<tr>
<td>County:</td>
<td>CHEROKEE</td>
</tr>
<tr>
<td>--------</td>
<td>----------</td>
</tr>
<tr>
<td>27038(04)</td>
<td>Contract: 160243 SH-51</td>
</tr>
<tr>
<td>Contractor: GLOVER &amp; ASSOCIATES, INC.</td>
<td></td>
</tr>
<tr>
<td>Engineer: BARRY DON ORENDOFF</td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 2,398,511.37</td>
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</tr>
<tr>
<td>Contract Time: 130</td>
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</tr>
<tr>
<td>27038(04)</td>
<td>Letting Date: 21 Jul 2016</td>
</tr>
<tr>
<td></td>
<td>Adjusted: Amount Paid: 84 % ( 82 % )</td>
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<tr>
<td>33832(04)</td>
<td>Contract: 220007 SH-51</td>
</tr>
<tr>
<td>Contractor: APAC-CENTRAL, INC. BARRY DON ORENDOFF</td>
<td></td>
</tr>
<tr>
<td>Engineer:</td>
<td></td>
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<tr>
<td>Contract Amount: $ 1,653,561.37</td>
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<tr>
<td>Contract Time: 30</td>
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</tr>
<tr>
<td>33832(04)</td>
<td>Letting Date: 20 Jan 2022</td>
</tr>
<tr>
<td>Contract Date: 08 Feb 2022</td>
<td>W/O Issued: 10 Feb 2022</td>
</tr>
<tr>
<td></td>
<td>Adjusted: Amount Paid: 105 % ( 100 % )</td>
</tr>
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<table>
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<tr>
<th>County:</th>
<th>CHOCTAW</th>
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<tbody>
<tr>
<td>24821(04)</td>
<td>Contract: 180260 CO RD</td>
<td>Residency: 2013 CED #3</td>
</tr>
<tr>
<td>Contractor: H &amp; H BRIDGE COMPANY JAMES D. WATSON</td>
<td></td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Engineer:</td>
<td></td>
<td>( $ 5,774,074.71 )</td>
</tr>
<tr>
<td>Contract Amount: $ 5,366,503.67</td>
<td></td>
<td>( 320 )</td>
</tr>
<tr>
<td>Contract Time: 220</td>
<td></td>
<td></td>
</tr>
<tr>
<td>24821(04)</td>
<td>Letting Date: 15 Nov 2018</td>
<td>Work Start: 01 Apr 2019</td>
</tr>
<tr>
<td>Contract Date: 12 Dec 2018</td>
<td>W/O Issued: 25 Jan 2019</td>
<td>W/O Eff.: 01 Apr 2019</td>
</tr>
<tr>
<td></td>
<td>Adjusted: Amount Paid: 100 % ( 93 % )</td>
<td>Time Passed: 215 % ( 148 % )</td>
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<tr>
<td>34277(04)</td>
<td>Contract: 220055 CO RD</td>
<td>Residency: 2100 ANTLERS RESIDENCY</td>
</tr>
<tr>
<td>Contractor: B &amp; B CONSTRUCTION SERVICE J.T., INC. JOHN P. NORED</td>
<td></td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Engineer:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 999,778.50</td>
<td></td>
<td>( 80 )</td>
</tr>
<tr>
<td>Contract Time: 80</td>
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<td></td>
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<tr>
<td>34277(04)</td>
<td>Letting Date: 17 Feb 2022</td>
<td>Work Start: 01 Apr 2019</td>
</tr>
<tr>
<td>Contract Date: 09 Mar 2022</td>
<td>W/O Issued: 14 Mar 2022</td>
<td>W/O Eff.: 06 Sep 2022</td>
</tr>
<tr>
<td></td>
<td>Adjusted: Amount Paid: 0 % ( 0 % )</td>
<td>Time Passed: 0 % ( 0 % )</td>
</tr>
<tr>
<td>County</td>
<td>Commissioner District:</td>
<td>Contract:</td>
</tr>
<tr>
<td>----------</td>
<td>-----------------------</td>
<td>-----------</td>
</tr>
<tr>
<td>CIMARRON</td>
<td>6</td>
<td>210076</td>
</tr>
</tbody>
</table>

**Contract Details:**
- **Contract:** 210076
- **Residency:** GUIMON RESIDENCY
- **County:** CIMARRON
- **Engineer:** CHARLES "CHUCK" MICHAEL JR.
- **Contract Amount:** $3,205,550.00
- **Contract Time:** 45

**Project Details:**
- **Project:** RESURFACE (ASPHALT) US-287 FROM 7.0 MILES NORTH OF THE TEXAS STATE LINE, EXTEND NORTH NEAR BOISE CITY. PROJECT LENGTH = 6.670 MILES
- **Letting Date:** 18 Mar 2021
- **Contract Date:** 21 Apr 2021
- **W/O Issued:** 28 Apr 2021
- **W/O Eff.:** 02 Mar 2022
- **Work Start:** 01 Apr 2022
- **Adjusted:**
  - **Contract Amount:** ($3,205,550.00)
  - **Contract Time:** (45)
- **Amount Paid:** 100 % (100 %)
- **Time Passed:** 0 % (0 %)

---

<table>
<thead>
<tr>
<th>County</th>
<th>Commissioner District:</th>
<th>Contract:</th>
<th>Residency:</th>
<th>Work Start:</th>
<th>Amount Paid:</th>
<th>Time Passed:</th>
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</thead>
<tbody>
<tr>
<td>CLEVELAND</td>
<td>3</td>
<td>210045</td>
<td>3021</td>
<td>02 Aug 2021</td>
<td>45 %</td>
<td>(53 %)</td>
</tr>
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</table>

**Contract Details:**
- **Contract:** 210045
- **Residency:** OLSSON
- **County:** CLEVELAND
- **Engineer:** BRUCE VALLEY
- **Contract Amount:** $15,770,948.94
- **Contract Time:** 350

**Project Details:**
- **Project:** GRADE, DRAIN, SURFACE, AND BRIDGE SH-9 FROM 72ND AVENUE, EXTEND EAST IN NORMAN. PROJECT LENGTH = 3.042 MILES
- **Letting Date:** 18 Feb 2021
- **Contract Date:** 19 Mar 2021
- **W/O Issued:** 24 Mar 2021
- **W/O Eff.:** 02 Aug 2021
- **Work Start:** 02 Aug 2021
- **Adjusted:**
  - **Contract Amount:** ($15,783,497.77)
  - **Contract Time:** (350)
- **Amount Paid:** 45 % (45 %)
- **Time Passed:** 53 % (53 %)

---

<table>
<thead>
<tr>
<th>County</th>
<th>Commissioner District:</th>
<th>Contract:</th>
<th>Residency:</th>
<th>Work Start:</th>
<th>Amount Paid:</th>
<th>Time Passed:</th>
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<tbody>
<tr>
<td>3018</td>
<td>3</td>
<td>200057</td>
<td>3018</td>
<td>06 Jul 2020</td>
<td>92 %</td>
<td>(91 %)</td>
</tr>
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**Contract Details:**
- **Contract:** 200057
- **Residency:** BENCHMARK
- **County:** 3018
- **Engineer:** RICHARD N. JR. BOND
- **Contract Amount:** $11,580,500.00
- **Contract Time:** 359

**Project Details:**
- **Project:** GRADE, DRAIN, AND SURFACE US-77 FROM 1.0 MILE NORTH OF THE SH-39 JUNCTION, EXTEND EAST IN LEXINGTON. PROJECT LENGTH = 3.315 MILES
- **Letting Date:** 20 Feb 2020
- **Contract Date:** 13 Mar 2020
- **W/O Issued:** 18 Mar 2020
- **W/O Eff.:** 06 Jul 2020
- **Work Start:** 06 Jul 2020
- **Adjusted:**
  - **Contract Amount:** ($11,684,334.81)
  - **Contract Time:** (359)
- **Amount Paid:** 92 % (91 %)
- **Time Passed:** 123 % (103 %)

---

<table>
<thead>
<tr>
<th>County</th>
<th>Commissioner District:</th>
<th>Contract:</th>
<th>Residency:</th>
<th>Work Start:</th>
<th>Amount Paid:</th>
<th>Time Passed:</th>
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<tbody>
<tr>
<td>3200</td>
<td>3</td>
<td>220008</td>
<td>3200</td>
<td>07 Mar 2022</td>
<td>0 %</td>
<td>(0 %)</td>
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</table>

**Contract Details:**
- **Contract:** 220008
- **Residency:** PURCELL RESIDENCY
- **County:** 3200
- **Engineer:** PRESTON HIEMSTRA
- **Contract Amount:** $187,000.00
- **Contract Time:** 180

**Project Details:**
- **Project:** RIGHT-OFF-WAY CLEARANCE I-35/CITY STREET (INDIAN HILLS ROAD), I-35, FROM 0.4 MILES SOUTH OF INDIAN HILLS ROAD EXTEND NORTH. INDIAN HILLS ROAD FROM 36TH AVENUE EXTEND EAST IN NORMAN. PROJECT LENGTH = 0.723 MILE
- **Letting Date:** 20 Jan 2022
- **Contract Date:** 15 Feb 2022
- **W/O Issued:** 18 Feb 2022
- **W/O Eff.:** 07 Mar 2022
- **Work Start:** 07 Mar 2022
- **Adjusted:**
  - **Contract Amount:** ($187,000.00)
  - **Contract Time:** (180)
- **Amount Paid:** 0 % (0 %)
- **Time Passed:** 0 % (0 %)
<table>
<thead>
<tr>
<th>County:</th>
<th>CLEVELAND</th>
<th>Commissioner District: 3</th>
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<tbody>
<tr>
<td>31129(04)</td>
<td>CIRB-214C(105)RB</td>
<td>GRADE, DRAIN, AND SURFACE COUNTY ROAD (156TH AVENUE S.E./NS-325) FROM MAGUIRE ROAD EXTEND NORTH NEAR ETOWAH. PROJECT LENGTH = 3.742 MILES</td>
</tr>
<tr>
<td><strong>Contract:</strong></td>
<td><strong>210010</strong></td>
<td><strong>Residency:</strong> ATKINS</td>
</tr>
<tr>
<td><strong>Contractor:</strong></td>
<td>T.J. CAMPBELL CONSTRUCTION COMPANY</td>
<td>Adjusted: ($ 4,214,329.78 )</td>
</tr>
<tr>
<td><strong>Engineer:</strong></td>
<td>DANIEL QUAY HUMPHREY</td>
<td>(360 )</td>
</tr>
<tr>
<td><strong>Contract Amount:</strong></td>
<td>$ 4,208,829.61</td>
<td><strong>Contract Time:</strong> 360</td>
</tr>
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<td><strong>Letting Date:</strong></td>
<td>21 Jan 2021</td>
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<td><strong>Contract Date:</strong></td>
<td>04 Mar 2021</td>
<td><strong>W/O Eff.:</strong> 03 May 2021</td>
</tr>
<tr>
<td><strong>Amount Paid:</strong></td>
<td>79 %</td>
<td>Adjusted: (79 % )</td>
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<td>03 May 2021</td>
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<td><strong>Contract Date:</strong></td>
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<td>Adjusted: (83 % )</td>
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<tr>
<td><strong>Letting Date:</strong></td>
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<td></td>
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<tr>
<td><strong>Contract Date:</strong></td>
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<td></td>
</tr>
<tr>
<td><strong>Work Start:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>W/O Eff.:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Amount Paid:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Time Passed:</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| 31506(04) | STP-214B(104)AG | INTERSECTION MODIFICATION AND TRAFFIC SIGNALS I-35: AT ROBINSON STREET IN THE CITY OF NORMAN. PROJECT LENGTH = 0.349 MILE |
| **Contract:** | **200346** | **Residency:** JACOBS |
| **Contractor:** | REDLANDS CONTRACTING, LLC | Adjusted: ($ 5,112,866.29 ) |
| **Engineer:** | TIMOTHY P. BRAY | (290 ) |
| **Contract Amount:** | $ 5,025,867.62 | **Contract Time:** 270 |
| **Letting Date:** | 19 Nov 2020 | **W/O Issued:** 05 Jan 2021 |
| **Contract Date:** | 22 Dec 2020 | **W/O Eff.:** 05 Apr 2021 |
| **Amount Paid:** | 102 % | Adjusted: (100 % ) |
| **Work Start:** | 05 Apr 2021 | **Time Passed:** 99 % |
| **W/O Eff.:** | | Adjusted: (92 % ) |
| **Amount Paid:** | | |
| **Time Passed:** | | |
| **Letting Date:** | | |
| **Contract Date:** | | |
| **Work Start:** | | |
| **W/O Eff.:** | | |
| **Amount Paid:** | | |
| **Time Passed:** | | |

| 34978(04) | STPG-214F(117)AG | PAVEMENT MARKINGS CITY STREETS: AT MULTIPLE LOCATIONS IN THE CITY OF NORMAN. PROJECT LENGTH = 0.00 MILE |
| **Contract:** | **220009** | **Residency:** PURCELL RESIDENCY |
| **Contractor:** | ACTION SAFETY SUPPLY CO., LLC | Adjusted: ($ 175,438.76 ) |
| **Engineer:** | PRESTON HIEMSTRA | (60 ) |
| **Contract Amount:** | $ 175,438.76 | **Contract Time:** 60 |
| **Letting Date:** | 20 Jan 2022 | **W/O Issued:** 10 Feb 2022 |
| **Contract Date:** | 10 Feb 2022 | **W/O Eff.:** 06 Jun 2022 |
| **Amount Paid:** | 0 % | Adjusted: (0 % ) |
| **Work Start:** | | **Time Passed:** 0 % |
| **W/O Eff.:** | | | Adjusted: (0 % ) |
| **Amount Paid:** | | |
| **Time Passed:** | | |
| **Letting Date:** | | |
| **Contract Date:** | | |
| **Work Start:** | | |
| **W/O Eff.:** | | |
| **Amount Paid:** | | |
| **Time Passed:** | | |

| 35326(04) | STPG-214F(118)AG | SAFETY IMPROVEMENT (EMERGENCY VEHICLE PRE-EMPTION) CITY STREETS: AT MULTIPLE LOCATIONS IN THE CITY OF NORMAN. PROJECT LENGTH = 0.000 MILE |
| **Contract:** | **220010** | **Residency:** PURCELL RESIDENCY |
| **Contractor:** | MIDSTATE TRAFFIC CONTROL, INC. | Adjusted: ($ 443,535.00 ) |
| **Engineer:** | PRESTON HIEMSTRA | (90 ) |
| **Contract Amount:** | $ 443,535.00 | **Contract Time:** 90 |
| **Letting Date:** | 20 Jan 2022 | **W/O Issued:** 10 Feb 2022 |
| **Contract Date:** | 10 Feb 2022 | **W/O Eff.:** 06 Jun 2022 |
| **Amount Paid:** | 0 % | Adjusted: (0 % ) |
| **Work Start:** | | **Time Passed:** 0 % |
| **W/O Eff.:** | | | Adjusted: (0 % ) |
| **Amount Paid:** | | |
| **Time Passed:** | | |
| **Letting Date:** | | |
| **Contract Date:** | | |
| **Work Start:** | | |
| **W/O Eff.:** | | |
| **Amount Paid:** | | |
| **Time Passed:** | | |

<p>| 35342(04) | SAP-3500(122)ES | SOUND BARRIER WALL REPAIR I-35: REPAIR VEHICLE IMPACT DAMAGE, 0.6 MILES SOUTH OF THE MAIN STREET INTERCHANGE IN NORMAN. PROJECT LENGTH = 0.010 MILE |
| <strong>Contract:</strong> | <strong>220047</strong> | <strong>Residency:</strong> PURCELL RESIDENCY |
| <strong>Contractor:</strong> | JLT CONTRACTING, LLC | Adjusted: ($ 67,895.20 ) |
| <strong>Engineer:</strong> | PRESTON HIEMSTRA | (30 ) |
| <strong>Contract Amount:</strong> | $ 67,895.20 | <strong>Contract Time:</strong> 30 |
| <strong>Letting Date:</strong> | 20 Jan 2022 | <strong>W/O Issued:</strong> 15 Feb 2022 |
| <strong>Contract Date:</strong> | 11 Feb 2022 | <strong>W/O Eff.:</strong> 16 Aug 2022 |
| <strong>Amount Paid:</strong> | 0 % | Adjusted: (0 % ) |
| <strong>Work Start:</strong> | | <strong>Time Passed:</strong> 0 % |
| <strong>W/O Eff.:</strong> | | | Adjusted: (0 % ) |
| <strong>Amount Paid:</strong> | | |
| <strong>Time Passed:</strong> | | |
| <strong>Letting Date:</strong> | | |
| <strong>Contract Date:</strong> | | |
| <strong>Work Start:</strong> | | |
| <strong>W/O Eff.:</strong> | | |
| <strong>Amount Paid:</strong> | | |
| <strong>Time Passed:</strong> | | |</p>
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<tr>
<th>County:</th>
<th>CLEVELAND</th>
<th>Commissioner District: 3</th>
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<tbody>
<tr>
<td><strong>24761(04)</strong></td>
<td><strong>Contract: 210012</strong></td>
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<tr>
<td>NHPP-215N(039)PM</td>
<td>US-75</td>
<td>ADA RESIDENCY</td>
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<tr>
<td>Contractor: TREAS CONSTRUCTION, INC.</td>
<td></td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Engineer: JULIE RUSSELL</td>
<td></td>
<td>($ 1,261,825.29)</td>
</tr>
<tr>
<td>Contract Amount: $ 1,241,459.75</td>
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<td>( 180 )</td>
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<td>Contract Time: 180</td>
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<tr>
<td>Letting Date: 21 Jan 2021</td>
<td>W/O Issued: 16 Mar 2021</td>
<td>Amount Paid: 92 %</td>
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<tr>
<td>Contract Date: 03 Mar 2021</td>
<td>W/O Eff.: 07 Sep 2021</td>
<td>( 91 % )</td>
</tr>
<tr>
<td>Work Start: 01 Sep 2021</td>
<td>Time Passed: 93 %</td>
<td>( 93 % )</td>
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<tr>
<th>County:</th>
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<th>Commissioner District: 3</th>
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<tbody>
<tr>
<td><strong>24943(04)</strong></td>
<td><strong>Contract: 170298</strong></td>
<td><strong>Residency: 3100</strong></td>
</tr>
<tr>
<td>CIRB-115C(074)RB</td>
<td>CO RD</td>
<td>ADA RESIDENCY</td>
</tr>
<tr>
<td>Contractor: THE CUMMINS CONSTRUCTION CO., INC.</td>
<td></td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Engineer: JULIE RUSSELL</td>
<td></td>
<td>($ 3,929,467.03)</td>
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<tr>
<td>Contract Amount: $ 3,854,509.82</td>
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<td>( 200 )</td>
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<tr>
<td>Contract Time: 180</td>
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<tr>
<td>Letting Date: 21 Sep 2017</td>
<td>W/O Issued: 19 Oct 2017</td>
<td>Amount Paid: 102 %</td>
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<tr>
<td>Contract Date: 18 Oct 2017</td>
<td>W/O Eff.: 05 Feb 2018</td>
<td>( 100 % )</td>
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<td>Work Start: 05 Feb 2018</td>
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<tbody>
<tr>
<td><strong>24943(08)</strong></td>
<td><strong>Contract: 210102</strong></td>
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<tr>
<td>CIRB-115C(075)RB</td>
<td>CO RD</td>
<td>ADA RESIDENCY</td>
</tr>
<tr>
<td>Contractor: L &amp; N BRIDGE, LLC</td>
<td></td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Engineer: JULIE RUSSELL</td>
<td></td>
<td>($ 2,715,517.85)</td>
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<tr>
<td>Contract Amount: $ 2,715,517.85</td>
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<td>( 200 )</td>
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<tr>
<td>Letting Date: 15 Apr 2021</td>
<td>W/O Issued: 26 May 2021</td>
<td>Amount Paid: 60 %</td>
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<tr>
<td>Contract Date: 17 May 2021</td>
<td>W/O Eff.: 07 Sep 2021</td>
<td>( 60 % )</td>
</tr>
<tr>
<td>Work Start: 22 Jul 2021</td>
<td>Time Passed: 96 %</td>
<td>( 96 % )</td>
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<th>County:</th>
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<tr>
<td><strong>33415(04)</strong></td>
<td><strong>Contract: 210309</strong></td>
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<tr>
<td>SBR-215C(044)SB</td>
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<td>ADA RESIDENCY</td>
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<tr>
<td>Contractor: BUILT RIGHT CONSTRUCTION, LLC</td>
<td></td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Engineer: JULIE RUSSELL</td>
<td></td>
<td>($ 693,846.70)</td>
</tr>
<tr>
<td>Contract Amount: $ 693,846.70</td>
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<td>( 120 )</td>
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<tr>
<td>Contract Time: 120</td>
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<tr>
<td>Letting Date: 18 Nov 2021</td>
<td>W/O Issued: 09 Dec 2021</td>
<td>Amount Paid: 0 %</td>
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<tr>
<td>Contract Date: 07 Dec 2021</td>
<td>W/O Eff.: 06 Jun 2022</td>
<td>( 0 % )</td>
</tr>
<tr>
<td>Work Start:</td>
<td>Time Passed: 0 %</td>
<td>( 0 % )</td>
</tr>
<tr>
<td>County: COAL</td>
<td>Commissioner District: 3</td>
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<tr>
<td>-------------</td>
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<tr>
<td><strong>33763(04)</strong></td>
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<tr>
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<td><strong>COAL</strong></td>
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<tr>
<td><strong>Commissioner District:</strong></td>
<td><strong>3</strong></td>
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</tr>
<tr>
<td><strong>Contract:</strong></td>
<td>220088</td>
<td></td>
</tr>
<tr>
<td><strong>Residency:</strong></td>
<td>3100</td>
<td></td>
</tr>
<tr>
<td><strong>Contract Amount:</strong></td>
<td>$595,532.63 (Adjusted: $595,532.63)</td>
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<td><strong>Contract Time:</strong></td>
<td>20 (Adjusted: 20)</td>
<td></td>
</tr>
<tr>
<td><strong>Letting Date:</strong></td>
<td>17 Mar 2022</td>
<td></td>
</tr>
<tr>
<td><strong>Contract Date:</strong></td>
<td>11 Apr 2022</td>
<td></td>
</tr>
<tr>
<td><strong>W/O Issued:</strong></td>
<td>13 Apr 2022</td>
<td></td>
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<tr>
<td><strong>W/O Eff.:</strong></td>
<td>01 Aug 2022</td>
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</tr>
<tr>
<td><strong>Amount Paid:</strong></td>
<td>0% (0%)</td>
<td></td>
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<tr>
<td><strong>Time Passed:</strong></td>
<td>0% (0%)</td>
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**Contractor:** ROSSCON, LLC
**Engineer:** JULIE RUSSELL

**County:** COAL
**Commissioner District:** 3
**Contract:** 220088
**Residency:** 3100
**Adjusted:** $595,532.63 (20)
**Letting Date:** 17 Mar 2022
**Contract Date:** 11 Apr 2022
**W/O Issued:** 13 Apr 2022
**W/O Eff.:** 01 Aug 2022
**Amount Paid:** 0% (0%)
**Time Passed:** 0% (0%)

**Contractor:** ROSSCON, LLC
**Engineer:** JULIE RUSSELL

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<tr>
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<tr>
<td><strong>34584(04)</strong></td>
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<tr>
<td><strong>County:</strong></td>
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<tr>
<td><strong>Commissioner District:</strong></td>
<td><strong>7</strong></td>
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<tr>
<td><strong>Contract:</strong></td>
<td>200058</td>
</tr>
<tr>
<td><strong>Residency:</strong></td>
<td>3100</td>
</tr>
<tr>
<td><strong>Adjusted:</strong></td>
<td>$4,194,734.93 (189)</td>
</tr>
<tr>
<td><strong>Letting Date:</strong></td>
<td>20 Feb 2020</td>
</tr>
<tr>
<td><strong>Contract Date:</strong></td>
<td>13 Mar 2020</td>
</tr>
<tr>
<td><strong>W/O Issued:</strong></td>
<td>16 Mar 2020</td>
</tr>
<tr>
<td><strong>W/O Eff.:</strong></td>
<td>06 Jul 2020</td>
</tr>
<tr>
<td><strong>Amount Paid:</strong></td>
<td>102% (99%)</td>
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<tr>
<td><strong>Time Passed:</strong></td>
<td>214% (102%)</td>
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**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.
**Engineer:** JULIE RUSSELL

**County:** COMANCHE
**Commissioner District:** 7
**Contract:** 200058
**Residency:** 3100
**Adjusted:** $4,194,734.93 (189)
**Letting Date:** 20 Feb 2020
**Contract Date:** 13 Mar 2020
**W/O Issued:** 16 Mar 2020
**W/O Eff.:** 06 Jul 2020
**Amount Paid:** 102% (99%)
**Time Passed:** 214% (102%)

**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.
**Engineer:** JULIE RUSSELL

<table>
<thead>
<tr>
<th>County: COMANCHE</th>
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<tbody>
<tr>
<td><strong>29579(04)</strong></td>
<td></td>
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<tr>
<td><strong>County:</strong></td>
<td><strong>COMANCHE</strong></td>
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<tr>
<td><strong>Commissioner District:</strong></td>
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<tr>
<td><strong>Contract:</strong></td>
<td>220056</td>
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<tr>
<td><strong>Residency:</strong></td>
<td>7100</td>
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<tr>
<td><strong>Adjusted:</strong></td>
<td>$565,455.07 (60)</td>
</tr>
<tr>
<td><strong>Letting Date:</strong></td>
<td>17 Feb 2022</td>
</tr>
<tr>
<td><strong>Contract Date:</strong></td>
<td>09 Mar 2022</td>
</tr>
<tr>
<td><strong>W/O Issued:</strong></td>
<td>15 Mar 2022</td>
</tr>
<tr>
<td><strong>W/O Eff.:</strong></td>
<td>06 Jun 2022</td>
</tr>
<tr>
<td><strong>Amount Paid:</strong></td>
<td>0% (0%)</td>
</tr>
<tr>
<td><strong>Time Passed:</strong></td>
<td>0% (0%)</td>
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**Contractor:** WYATT CONTRACTING, INC.
**Engineer:** COLTON ROBERTS

**County:** COMANCHE
**Commissioner District:** 7
**Contract:** 220056
**Residency:** 7100
**Adjusted:** $565,455.07 (60)
**Letting Date:** 17 Feb 2022
**Contract Date:** 09 Mar 2022
**W/O Issued:** 15 Mar 2022
**W/O Eff.:** 06 Jun 2022
**Amount Paid:** 0% (0%)
**Time Passed:** 0% (0%)

**Contractor:** WYATT CONTRACTING, INC.
**Engineer:** COLTON ROBERTS

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<th>County: COMANCHE</th>
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<tbody>
<tr>
<td><strong>31122(04)</strong></td>
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<tr>
<td><strong>County:</strong></td>
<td><strong>COMANCHE</strong></td>
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<tr>
<td><strong>Commissioner District:</strong></td>
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<tr>
<td><strong>Contract:</strong></td>
<td>210046</td>
</tr>
<tr>
<td><strong>Residency:</strong></td>
<td>7300</td>
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<tr>
<td><strong>Adjusted:</strong></td>
<td>$1,133,369.65 (120)</td>
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<tr>
<td><strong>Letting Date:</strong></td>
<td>18 Feb 2021</td>
</tr>
<tr>
<td><strong>Contract Date:</strong></td>
<td>19 Mar 2021</td>
</tr>
<tr>
<td><strong>W/O Issued:</strong></td>
<td>24 Mar 2021</td>
</tr>
<tr>
<td><strong>W/O Eff.:</strong></td>
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<tr>
<td><strong>Amount Paid:</strong></td>
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<tr>
<td><strong>Time Passed:</strong></td>
<td>100% (100%)</td>
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**Contractor:** K & R BUILDERS, INC.
**Engineer:** REESE KNIGHT

**County:** COMANCHE
**Commissioner District:** 7
**Contract:** 210046
**Residency:** 7300
**Adjusted:** $1,133,369.65 (120)
**Letting Date:** 18 Feb 2021
**Contract Date:** 19 Mar 2021
**W/O Issued:** 24 Mar 2021
**W/O Eff.:** 07 Sep 2021
**Amount Paid:** 57% (57%)
**Time Passed:** 100% (100%)
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<tbody>
<tr>
<td>33890(04)</td>
<td>Contract: 210248</td>
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<tr>
<td>SBR-4400(080)SB</td>
<td>I-44</td>
<td>DUNCAN RESIDENCY</td>
</tr>
<tr>
<td>Contractor: FRONTIER BRIDGE, INC.</td>
<td>COLTON ROBERTS</td>
<td>Adjusted: ( $ 4,364,120.99 )</td>
</tr>
<tr>
<td>Engineer:</td>
<td></td>
<td>( 240 )</td>
</tr>
<tr>
<td>Contract Amount: $ 4,333,406.88</td>
<td></td>
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<td>Contract Time: 240</td>
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<td>W/O Issued: 19 Oct 2021</td>
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<td></td>
<td>Contract Date: 18 Oct 2021</td>
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</tr>
<tr>
<td></td>
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<td>Time Passed:</td>
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<tr>
<th>County:</th>
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<tbody>
<tr>
<td>29402(04)</td>
<td>Contract: 210048</td>
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<tr>
<td>STP-218C(082)CI</td>
<td>CO RD</td>
<td>TETRA TECH</td>
</tr>
<tr>
<td>Contractor: CONCRETE SERVICES CORPORATION M. MATTHEW MOSHIRI</td>
<td></td>
<td>Adjusted: ( $ 1,627,328.94 )</td>
</tr>
<tr>
<td>Engineer:</td>
<td></td>
<td>( 180 )</td>
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<td>Contract Amount: $ 1,627,328.94</td>
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<td>Contract Time: 180</td>
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<td></td>
<td>Letting Date: 18 Feb 2021</td>
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</tr>
<tr>
<td></td>
<td>Contract Date: 19 Mar 2021</td>
<td>W/O Eff.: 07 Sep 2021</td>
</tr>
<tr>
<td></td>
<td>Work Start: 01 Jun 2021</td>
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<td></td>
<td>Amount Paid:</td>
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<td>29679(04)</td>
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<td>CLAREMORE RESIDENCY</td>
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<tr>
<td>Contractor: B &amp; B BRIDGE COMPANY, LLC AARON BEATS</td>
<td></td>
<td>Adjusted: ( $ 1,250,801.09 )</td>
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<tr>
<td>Engineer:</td>
<td></td>
<td>( 90 )</td>
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<tr>
<td>Contract Amount: $ 1,250,801.09</td>
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<td>Contract Time: 90</td>
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<td></td>
<td>Contract Date: 11 Aug 2021</td>
<td>W/O Eff.: 06 Dec 2021</td>
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<td></td>
<td>Work Start: 06 Dec 2021</td>
<td>Adjusted: 63 % ( 63 % )</td>
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<td>Amount Paid:</td>
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<tbody>
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<tr>
<td>STP-218B(096)3P</td>
<td>US-59</td>
<td>GARVER</td>
</tr>
<tr>
<td>Contractor: ROSSCON, LLC SHANNON MCGARRAH</td>
<td></td>
<td>Adjusted: ( $ 1,744,650.41 )</td>
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<td>Engineer:</td>
<td></td>
<td>( 63 )</td>
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<td>W/O Eff.: 07 Sep 2021</td>
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<tr>
<td></td>
<td>Work Start: 03 Jan 2022</td>
<td>Adjusted: 94 % ( 82 % )</td>
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<tr>
<td></td>
<td>Amount Paid:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Time Passed:</td>
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<tr>
<td>County:</td>
<td>CRAIG</td>
<td>Commissioner District: 8</td>
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<td>---------------------------</td>
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<td>SHANNON MCGARRAH</td>
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<tr>
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<td>NHPI-4000(073)PM</td>
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<tr>
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<td><strong>30331(04)</strong></td>
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<td>STP-220D(078)CI</td>
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<td>Contractor: K &amp; R BUILDERS, INC.</td>
<td>RODNEY D. CABANISS</td>
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<td>32999(04) TAP-220D(070)TP-TAP-220F</td>
<td>Contract: 210272 CTY ST</td>
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<td>Contractor: SCHIRALLI CONSTRUCTION CORP.</td>
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<tr>
<td>Engineer: DAX C. SAWYER</td>
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<td>Contract Amount: $1,522,449.56</td>
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<td>W/O Eff.: 04 Apr 2022</td>
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<tr>
<td>35398(04) NHPP-4000-(145)3P</td>
<td>Contract: 210311 I-40</td>
<td>Residency: 5100 CLINTON RESIDENCY</td>
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<tr>
<td>Contractor: CASWELL CONTRACTING, INC.</td>
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<tr>
<td>Engineer: DAX C. SAWYER</td>
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<td>RESURFACE (ASPHALT) I-40 FROM 1.7 MILES WEST OF THE US-183 JUNCTION, EXTEND EAST IN CLINTON. PROJECT LENGTH = 4.160 MILES</td>
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<td>Contract Amount: $1,080,842.25</td>
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<td>Adjusted:</td>
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<td>Contract Date: 14 Dec 2021</td>
<td>W/O Eff.: 02 May 2022</td>
<td>Amount Paid: 0 % ( 0 % )</td>
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<td>Work Start:</td>
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<tr>
<td>24963(04) STP-121B(111)PM</td>
<td>Contract: 210347 US-59</td>
<td>Residency: 8002 TETRA TECH</td>
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<tr>
<td>Contractor: C-GAWF CONSTRUCTION, INC.</td>
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</table>
| Engineer: M. MATTHEW MOSHIRI | | BRIDGE AND APPROACHES US-59:

| Contractor: C-GAWF CONSTRUCTION, INC. | | OVER SPAVINAW CREEK, 4.3 MILES
| Engineer: AARON BEATS | | SOUTH OF THE SH-20 JUNCTION NEAR EUSHA STATE PARK. PROJECT LENGTH
| Contract Amount: $16,485,777.02 | | = 0.759 MILE |
| Contract Time: 370 | | |
| Letting Date: 18 Nov 2021 | W/O Issued: 15 Dec 2021 | Adjusted: |
| Contract Date: 13 Dec 2021 | W/O Eff.: 04 Apr 2022 | Amount Paid: 4 % ( 4 % ) |
| | Work Start: | Time Passed: 0 % ( 0 % ) |

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<td>28856(04) SSP-221C(046)PM</td>
<td>Contract: 200148 SH 85A</td>
<td>Residency: 8300 CLAREMORE RESIDENCY</td>
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<tr>
<td>Contractor: C-GAWF CONSTRUCTION, INC.</td>
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<td>Adjusted:</td>
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| Engineer: AARON BEATS | | BRIDGE AND APPROACHES SH-85A:

| Contractor: C-GAWF CONSTRUCTION, INC. | | OVER HORSE CREEK, 2.1 MILES
<p>| Engineer: AARON BEATS | | SOUTHWEST OF THE SH-125 JUNCTION IN HERNICE. PROJECT LENGTH = 0.562 MILE |
| Contract Amount: $14,482,070.35 | | ( $14,482,070.35 ) |
| Contract Time: 375 | | ( 375 ) |
| Letting Date: 16 Apr 2020 | W/O Issued: 04 Jun 2020 | Adjusted: |
| Contract Date: 27 May 2020 | W/O Eff.: 08 Sep 2020 | Amount Paid: 52 % ( 52 % ) |
| | Work Start: | Time Passed: 107 % ( 107 % ) |</p>
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<td>Contract: 33781(C4) NHPP-CRRS(099)PM</td>
<td>Contract: 220003 US-59</td>
<td>Residency: 8300 CLAREMORE RESIDENCY</td>
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<tr>
<td>Contractor: BECCO CONTRACTORS, INC.</td>
<td>Engineer: AARON BEATS</td>
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<td>Contract: 17671(13) NHPP-017N(077)PM</td>
<td>Contract: 210231 US-270</td>
<td>Residency: 5100 CLINTON RESIDENCY</td>
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<tr>
<td>Contractor: THE CUMMINS CONSTRUCTION CO., INC.</td>
<td>Engineer: DAX C. SAWYER</td>
<td>Adjusted: $ 12,734,188.30 ($ 12,734,188.30)</td>
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<td>Contract: 17671(41) NHPP-017N(258)PM</td>
<td>Contract: 200061 US-270</td>
<td>Residency: 5100 CLINTON RESIDENCY</td>
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<td>Contractor: J &amp; R SAND COMPANY, INC.</td>
<td>Engineer: DAX C. SAWYER</td>
<td>Adjusted: $ 21,200,077.96 ($ 22,431,276.85)</td>
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<td>Contract: 30333(04) STP-222B(039)PM</td>
<td>Contract: 210171</td>
<td>Residency: 5003 CEC</td>
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<td>Contractor: FRONTIER BRIDGE, INC.</td>
<td>Engineer: JOSHUA BLACK</td>
<td>Adjusted: $ 14,927,180.61 ($ 14,927,180.61)</td>
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<tr>
<td>34475(04) STP-222C(040)CI</td>
<td>BRIDGE AND APPROACHES COUNTY ROAD (NS-229) OVER UNNAMED CREEK, 0.8 MILES SOUTH OF THE US-270/US-281/SH-3/SH-51 JUNCTION NEAR SEILING. PROJECT LENGTH = 0.085 MILES</td>
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<td>Contractor: WYATT CONTRACTING, INC. RODNEY D. CABANISS</td>
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<td>24160(04) NHPP-223N(021)SS</td>
<td>GRADE, DRAIN, SURFACE AND BRIDGE SH-15: FROM 2.5 MILES EAST OF THE SH-64 JUNCTION, EXTEND NORTHEAST NEAR GAGE. PROJECT LENGTH = 4.219 MILES</td>
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<tr>
<td>Contractor: J &amp; R SAND COMPANY, INC. BRENDAN BARNS</td>
<td>Contract: 200062 SH-15</td>
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<td>Residency: 6100 BUFFALO RESIDENCY</td>
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<td>W/O Eff.: 08 Sep 2020</td>
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<td>24223(04) NHPP-223N(011)</td>
<td>WIDEN, RESURFACE, AND BRIDGE SH-15: FROM 6.4 MILES EAST OF THE SH-46 JUNCTION, EXTEND NORTHEAST NEAR FARGO. PROJECT LENGTH = 4.415 MILES</td>
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<tr>
<td>Contractor: THE CUMMINS CONSTRUCTION CO., INC. BRENDAN BARNS</td>
<td>Contract: 180045 SH-15</td>
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<td>Residency: 6100 BUFFALO RESIDENCY</td>
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</tr>
<tr>
<td>Contract Amount: $ 7,466,886.07</td>
<td>Contract Time: 300 300</td>
</tr>
<tr>
<td>Letting Date: 18 Jan 2018</td>
<td>W/O Issued: 07 Jun 2018</td>
</tr>
<tr>
<td>Contract Date: 27 Feb 2018</td>
<td>W/O Eff.: 04 Sep 2018</td>
</tr>
<tr>
<td>Work Start: 13 Aug 2018</td>
<td>Amount Paid: 108 % ( 100 % )</td>
</tr>
<tr>
<td>Time Passed: 120 % ( 99 % )</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>County:</th>
<th>Commissioner District:</th>
</tr>
</thead>
<tbody>
<tr>
<td>26497(04) NHPP-019N(118)PM</td>
<td>GRADE, DRAIN, SURFACE, AND BRIDGE SH-15: FROM 5.5 MILES EAST OF THE US-283 JUNCTION, EXTEND NORTHEAST NEAR GAGE. PROJECT LENGTH = 2.736 MILES</td>
</tr>
<tr>
<td>Contractor: THE CUMMINS CONSTRUCTION CO., INC. BRENDAN BARNS</td>
<td>Contract: 210133 SH-15</td>
</tr>
<tr>
<td>Residency: 6100 BUFFALO RESIDENCY</td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 6,403,700.61</td>
<td>Contract Time: 250 250</td>
</tr>
<tr>
<td>Letting Date: 20 May 2021</td>
<td>W/O Issued: 26 Jul 2021</td>
</tr>
<tr>
<td>Contract Date: 22 Jun 2021</td>
<td>W/O Eff.: 01 Nov 2021</td>
</tr>
<tr>
<td>Work Start: 01 Nov 2021</td>
<td>Amount Paid: 31 % ( 31 % )</td>
</tr>
<tr>
<td>Time Passed: 50 % ( 50 % )</td>
<td></td>
</tr>
</tbody>
</table>
Contracts Under Construction

<table>
<thead>
<tr>
<th>County</th>
<th>ELLIS</th>
<th>Commissioner District: 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>28457(04)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>CIRB-223C(017)RB</td>
<td>Contract: 200150 CO RD</td>
<td>Residency: 6009</td>
</tr>
<tr>
<td>Contractor:</td>
<td>J &amp; R SAND COMPANY, INC.</td>
<td>CED #8</td>
</tr>
<tr>
<td>Engineer:</td>
<td>KARL SIRMONS</td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$4,173,219.42</td>
<td>($4,197,494.42)</td>
</tr>
<tr>
<td>Contract Time:</td>
<td>180</td>
<td>(180)</td>
</tr>
</tbody>
</table>

Letting Date: 20 Aug 2020
Contract Date: 21 Sep 2020
W/O Issued: 24 Sep 2020
W/O Eff.: 01 Mar 2021
Work Start: 01 Mar 2021
Amount Paid: 99% (98%)
Time Passed: 128% (128%)

28457(04)
CORD
Residency: 6009
GRADE, DRAIN, AND SURFACE COUNTY ROAD (EW-37); FROM THE US-283 JUNCTION, EXTEND EAST NEAR CHANEY. PROJECT LENGTH = 3.560 MILES

<table>
<thead>
<tr>
<th>County</th>
<th>GARFIELD</th>
<th>Commissioner District: 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>31128(04)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>STP-223D(022)CI</td>
<td>Contract: 210273 CO RD</td>
<td>Residency: 6009</td>
</tr>
<tr>
<td>Contractor:</td>
<td>LOPP CONSTRUCTION, LLC</td>
<td>CED #8</td>
</tr>
<tr>
<td>Engineer:</td>
<td>KARL SIRMONS</td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$686,855.80</td>
<td>($686,855.80)</td>
</tr>
<tr>
<td>Contract Time:</td>
<td>120</td>
<td>(120)</td>
</tr>
</tbody>
</table>

Letting Date: 14 Oct 2021
Contract Date: 13 Nov 2021
W/O Issued: 15 Nov 2021
W/O Eff.: 07 Mar 2022
Work Start: 01 Feb 2022
Amount Paid: 100% (100%)
Time Passed: 33% (33%)

31128(04)
CORD
Residency: 6009
GRAD, DRAIN, AND SURFACE COUNTY ROAD (NE-181); OVER OTTER CREEK, 0.7 MILES SOUTH OF THE HARPER COUNTY LINE. PROJECT LENGTH = 0.208 MILE

<table>
<thead>
<tr>
<th>County</th>
<th>GARFIELD</th>
<th>Commissioner District: 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>33910(04)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>SSR-223C(024)SR/SSR-22</td>
<td>Contract: 220058 US-60</td>
<td>Residency: 6100</td>
</tr>
<tr>
<td>Contractor:</td>
<td>CASWELL CONTRACTING, INC.</td>
<td>BUFFALO RESIDENCY</td>
</tr>
<tr>
<td>Engineer:</td>
<td>BRENDAN BARNS</td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$3,587,514.08</td>
<td>($3,587,514.08)</td>
</tr>
<tr>
<td>Contract Time:</td>
<td>240</td>
<td>(240)</td>
</tr>
</tbody>
</table>

Letting Date: 17 Feb 2022
Contract Date: 09 Mar 2022
Fixed Completion Date: 30 Nov 2022
W/O Issued: 15 Mar 2022
W/O Eff.: 15 Nov 2022
Work Start: 01 Feb 2022
Amount Paid: 0% (0%)
Time Passed: N/A % N/A %

33910(04)
CORD
Residency: 4300

<table>
<thead>
<tr>
<th>County</th>
<th>GARFIELD</th>
<th>Commissioner District: 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>27981(04)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>STP-224B(058)SS</td>
<td>Contract: 190350 US-60</td>
<td>Residency: 4300</td>
</tr>
<tr>
<td>Contractor:</td>
<td>THE CUMMINS CONSTRUCTION CO., INC.</td>
<td>ENID RESIDENCY</td>
</tr>
<tr>
<td>Engineer:</td>
<td>JACOB PEERY</td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$17,498,455.93</td>
<td>($18,870,921.52)</td>
</tr>
<tr>
<td>Contract Time:</td>
<td>240</td>
<td>(422)</td>
</tr>
</tbody>
</table>

Letting Date: 20 Feb 2020
Contract Date: 13 Mar 2020
W/O Issued: 18 Mar 2020
W/O Eff.: 18 May 2020
Work Start: 01 Jun 2020
Amount Paid: 105% (97%)
Time Passed: 175% (100%)
### GARFIELD

**County:** GARFIELD  
**Commissioner District:** 4

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Contract Amount</th>
<th>Work Start</th>
<th>Time Passed</th>
<th>Letting Date</th>
<th>Contract Date</th>
<th>Amount Paid</th>
<th>Time Passed</th>
<th>W/O Issuance Date</th>
<th>W/O Effect Date</th>
<th>Work Start Date</th>
<th>Time Passed</th>
<th>Amount Paid</th>
<th>Time Passed</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>30622(04)</strong> SSR-224C(080)SR</td>
<td>$2,463,428.50</td>
<td>28 Apr 2022</td>
<td>0%</td>
<td>10 Feb 2022</td>
<td>10 Feb 2022</td>
<td>97%</td>
<td>0%</td>
<td>11 Feb 2022</td>
<td>06 Jun 2022</td>
<td>97%</td>
<td>0%</td>
<td>0%</td>
<td></td>
</tr>
</tbody>
</table>

**Residency:** ENID RESIDENCY  
**Adjusted:** ($2,463,428.50)  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** JACOB PEERY

**Project Description:** Resurface ASPHALT SH-132: From 0.11 miles North of the SH-45 West Junction, extend North near Carrier. Project Length = 8.000 miles

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Contract Amount</th>
<th>Work Start</th>
<th>Time Passed</th>
<th>Letting Date</th>
<th>Contract Date</th>
<th>Amount Paid</th>
<th>Time Passed</th>
<th>W/O Issuance Date</th>
<th>W/O Effect Date</th>
<th>Work Start Date</th>
<th>Time Passed</th>
<th>Amount Paid</th>
<th>Time Passed</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>31210(04)</strong> STP-224D(087)CI</td>
<td>$899,414.57</td>
<td>17 May 2022</td>
<td>0%</td>
<td>09 Dec 2021</td>
<td>18 Nov 2021</td>
<td>15%</td>
<td>0%</td>
<td>13 Dec 2021</td>
<td>09 May 2022</td>
<td>15%</td>
<td>0%</td>
<td>0%</td>
<td></td>
</tr>
</tbody>
</table>

**Residency:** CED #8  
**Adjusted:** ($899,414.57)  
**Contractor:** K & R BUILDERS, INC.  
**Engineer:** KARL SIRMONS

**Project Description:** Resurface COUNTY ROAD (EW-48): Over Turkey Creek, 1.8 miles East of the SH-132 Junction near Drummond. Project Length = 0.208 mile

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Contract Amount</th>
<th>Work Start</th>
<th>Time Passed</th>
<th>Letting Date</th>
<th>Contract Date</th>
<th>Amount Paid</th>
<th>Time Passed</th>
<th>W/O Issuance Date</th>
<th>W/O Effect Date</th>
<th>Work Start Date</th>
<th>Time Passed</th>
<th>Amount Paid</th>
<th>Time Passed</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>32843(04)</strong> STP-224C(077)CI</td>
<td>$3,752,182.74</td>
<td>05 Apr 2021</td>
<td>159%</td>
<td>18 Nov 2020</td>
<td>15 Oct 2020</td>
<td>88%</td>
<td>(96%)</td>
<td>20 Nov 2020</td>
<td>01 Mar 2021</td>
<td>88%</td>
<td>(96%)</td>
<td>159%</td>
<td></td>
</tr>
</tbody>
</table>

**Residency:** ENID RESIDENCY  
**Adjusted:** ($3,775,862.74)  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** JACOB PEERY

**Project Description:** Grade, Drain, and Surface COUNTY ROAD (EAST SOUTHGATE ROAD): From 0.1 miles East of the US-41 junction, extend East in ENID. Project Length = 1.820 MILES

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Contract Amount</th>
<th>Work Start</th>
<th>Time Passed</th>
<th>Letting Date</th>
<th>Contract Date</th>
<th>Amount Paid</th>
<th>Time Passed</th>
<th>W/O Issuance Date</th>
<th>W/O Effect Date</th>
<th>Work Start Date</th>
<th>Time Passed</th>
<th>Amount Paid</th>
<th>Time Passed</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>32843(08)</strong> STP-224B(085)CI</td>
<td>$2,628,361.05</td>
<td>28 Feb 2022</td>
<td>28%</td>
<td>16 Sep 2021</td>
<td>19 Aug 2021</td>
<td>31%</td>
<td>(28%)</td>
<td>21 Sep 2021</td>
<td>28 Feb 2022</td>
<td>31%</td>
<td>(28%)</td>
<td>28%</td>
<td></td>
</tr>
</tbody>
</table>

**Residency:** CED #8  
**Adjusted:** ($2,628,361.05)  
**Contractor:** THE CUMMINS CONSTRUCTION CO., INC.  
**Engineer:** KARL SIRMONS

**Project Description:** Grade, Drain, and Surface COUNTY ROAD (EAST SOUTHGATE ROAD/EW 45): From 2.0 miles East of the US-41 junction, extend East near ENID. Project Length = 1.229 MILES

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Contract Amount</th>
<th>Work Start</th>
<th>Time Passed</th>
<th>Letting Date</th>
<th>Contract Date</th>
<th>Amount Paid</th>
<th>Time Passed</th>
<th>W/O Issuance Date</th>
<th>W/O Effect Date</th>
<th>Work Start Date</th>
<th>Time Passed</th>
<th>Amount Paid</th>
<th>Time Passed</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>33748(04)</strong> SSP-011N(114)SB</td>
<td>$770,195.70</td>
<td>28 Feb 2022</td>
<td>28%</td>
<td>06 May 2022</td>
<td>14 Apr 2022</td>
<td>0%</td>
<td>(0%)</td>
<td>11 May 2022</td>
<td>06 Sep 2022</td>
<td>0%</td>
<td>(0%)</td>
<td>0%</td>
<td></td>
</tr>
</tbody>
</table>

**Residency:** ENID RESIDENCY  
**Adjusted:** ($770,195.70)  
**Contractor:** HASKELL LEMON CONSTRUCTION CO.  
**Engineer:** JACOB PEERY

**Project Description:** Bridge Rehabilitation US-81: Over Unnamed Creek, 1.1 miles South of the US-412 Junction in ENID. Project Length = 0.029 MILE

---

Based on Data extracted on Tuesday, June 7, 2022 10:17 AM  
Construction Status Report  
PAGE 57 OF 141
### County: GARFIELD

**Commissioner District: 4**

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>20970(08) NHPP-3500-(086)PM</td>
<td>I-35</td>
<td>3200 PURCELL RESIDENCY</td>
<td>$19,747,076.01</td>
<td>240</td>
<td>18 Mar 2021</td>
<td>26 Apr 2021</td>
<td>02 Aug 2021</td>
<td>17 May 2021</td>
<td>64% (63%)</td>
<td>77% (77%)</td>
</tr>
</tbody>
</table>

**Adjusted:**
- Adjusted Contract Amount: $19,747,076.01
- Adjusted Contract Time: 240

**Engineer:** PRESTON HIEMSTRA

**Contractor:** IHC SCOTT, INC.

**Notes:**
- GRADE, DRAIN, AND SURFACE I-35: FROM SH-19, EXTEND NORTH NEAR PAULS VALLEY. PROJECT LENGTH = 3.156 MILES

### County: GARVIN

**Commissioner District: 3**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2010077</td>
<td>I-35</td>
<td>3200 PURCELL RESIDENCY</td>
<td>$19,869,711.80</td>
<td>240</td>
<td>14 Apr 2021</td>
<td>26 Apr 2021</td>
<td>02 Aug 2021</td>
<td>17 May 2021</td>
<td>64% (63%)</td>
<td>77% (77%)</td>
</tr>
</tbody>
</table>

**Adjusted:**
- Adjusted Contract Amount: $19,869,711.80
- Adjusted Contract Time: 240

**Engineer:** PRESTON HIEMSTRA

**Contractor:** IHC SCOTT, INC.

**Notes:**
- GRADE, DRAIN, AND SURFACE I-35: FROM SH-19, EXTEND NORTH NEAR PAULS VALLEY. PROJECT LENGTH = 3.156 MILES

### County: OKLAHOMA

**Commissioner District: 3**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>180263</td>
<td>US-77</td>
<td>3100 ADA RESIDENCY</td>
<td>$6,850,495.32</td>
<td>300</td>
<td>16 Aug 2018</td>
<td>27 Sep 2018</td>
<td>07 Jan 2019</td>
<td>26 Oct 2018</td>
<td>104% (97%)</td>
<td>84% (82%)</td>
</tr>
</tbody>
</table>

**Adjusted:**
- Adjusted Contract Amount: $6,850,495.32
- Adjusted Contract Time: 300

**Engineer:** JULIE RUSSELL

**Contractor:** ALLEN CONTRACTING, INC.

**Notes:**
- BRIDGE AND APPROACHES US-77: OVER RUSH CREEK, 0.6 MILES SOUTHEAST OF THE SH-19 JUNCTION IN PAULS VALLEY. PROJECT LENGTH = 0.421 MILE

### County: OKLAHOMA

**Commissioner District: 3**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>200349</td>
<td>SH-19</td>
<td>3100 ADA RESIDENCY</td>
<td>$1,993,183.23</td>
<td>150</td>
<td>19 Nov 2020</td>
<td>31 Dec 2020</td>
<td>05 Apr 2021</td>
<td>25 Feb 2021</td>
<td>92% (91%)</td>
<td>149% (149%)</td>
</tr>
</tbody>
</table>

**Adjusted:**
- Adjusted Contract Amount: $1,993,183.23
- Adjusted Contract Time: 150

**Engineer:** JULIE RUSSELL

**Contractor:** TREATS CONSTRUCTION, INC.

**Notes:**
- BRIDGE AND APPROACHES SH-19: OVER PEAVINE CREEK, 0.3 MILES EAST OF THE SH-133 JUNCTION NEAR PAULS VALLEY. PROJECT LENGTH = 0.366 MILE

### County: OKLAHOMA

**Commissioner District: 3**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>210206</td>
<td>US-77</td>
<td>3100 ADA RESIDENCY</td>
<td>$5,070,787.45</td>
<td>300</td>
<td>15 Jul 2021</td>
<td>13 Aug 2021</td>
<td>06 Dec 2021</td>
<td>06 Dec 2021</td>
<td>28% (28%)</td>
<td>29% (29%)</td>
</tr>
</tbody>
</table>

**Adjusted:**
- Adjusted Contract Amount: $5,070,787.45
- Adjusted Contract Time: 300

**Engineer:** JULIE RUSSELL

**Contractor:** SEWELL BROS., INC.

**Notes:**
- BRIDGE AND APPROACHES US-77: OVER WASHITA RIVER OVERFLOW AND UNNAMED CREEK, 1.4 MILES AND 1.6 MILES SOUTHEAST OF THE SH-29 JUNCTION NEAR WYNNEWOOD. PROJECT LENGTH = 0.995 MILE
### County: GARVIN
#### Commissioner District: 3

<table>
<thead>
<tr>
<th>Contract</th>
<th>Residency</th>
<th>Work Start</th>
<th>Letting Date</th>
<th>Contract Date</th>
<th>Amount Paid</th>
<th>Time Passed</th>
<th>Adjusted</th>
</tr>
</thead>
<tbody>
<tr>
<td>220089 SH-74</td>
<td>3200 PURCELL RESIDENCY</td>
<td>17 Mar 2022</td>
<td>14 Apr 2022</td>
<td>15 Apr 2022</td>
<td>0% (0%)</td>
<td>0% (0%)</td>
<td>( $ 644,995.56 ) ( 120 )</td>
</tr>
</tbody>
</table>

**Project:** BRIDGE REHABILITATION SH-74: OVER WILD HORSE CREEK, 0.6 MILES NORTH OF THE CARTER COUNTY LINE. PROJECT LENGTH = 0.187 MILE.

### County: GRADY
#### Commissioner District: 7

<table>
<thead>
<tr>
<th>Contract</th>
<th>Residency</th>
<th>Work Start</th>
<th>Letting Date</th>
<th>Contract Date</th>
<th>Amount Paid</th>
<th>Time Passed</th>
<th>Adjusted</th>
</tr>
</thead>
<tbody>
<tr>
<td>180355 SH-37</td>
<td>7300 ANADARKO RESIDENCY</td>
<td>18 Apr 2019</td>
<td>22 May 2019</td>
<td>28 May 2019</td>
<td>58% (58%)</td>
<td>65% (65%)</td>
<td>( $ 11,770,834.83 ) ( 300 )</td>
</tr>
</tbody>
</table>

**Project:** GRADE, DRAIN, SURFACE, AND BRIDGE SH-37; FROM 0.7 MILES EAST OF THE US-81 JUNCTION, EXTEND EAST NEAR MINCO. PROJECT LENGTH = 3.929 MILES.

### County: GRADY
#### Commissioner District: 7

<table>
<thead>
<tr>
<th>Contract</th>
<th>Residency</th>
<th>Work Start</th>
<th>Letting Date</th>
<th>Contract Date</th>
<th>Amount Paid</th>
<th>Time Passed</th>
<th>Adjusted</th>
</tr>
</thead>
<tbody>
<tr>
<td>200279 US-62</td>
<td>7300 ANADARKO RESIDENCY</td>
<td>17 Sep 2020</td>
<td>14 Oct 2020</td>
<td>19 Oct 2020</td>
<td>100% (100%)</td>
<td>99% (99%)</td>
<td>( $ 12,459,607.00 ) ( 375 )</td>
</tr>
</tbody>
</table>

**Project:** BRIDGE AND APPROACHES US-62; OVER WASHITA RIVER, 0.3 MILES EAST OF THE I-44 INTERCHANGE IN CHICKASHA. PROJECT LENGTH = 0.704 MILES.

### County: GRADY
#### Commissioner District: 7

<table>
<thead>
<tr>
<th>Contract</th>
<th>Residency</th>
<th>Work Start</th>
<th>Letting Date</th>
<th>Contract Date</th>
<th>Amount Paid</th>
<th>Time Passed</th>
<th>Adjusted</th>
</tr>
</thead>
<tbody>
<tr>
<td>210016 CO RD</td>
<td>7022 SMITH, ROBERTS, BALDISHWILER, LLC (SRB)</td>
<td>21 Jan 2021</td>
<td>03 Mar 2021</td>
<td>09 Mar 2021</td>
<td>98% (98%)</td>
<td>153% (109%)</td>
<td>( $ 1,060,215.38 ) ( 120 )</td>
</tr>
<tr>
<td>County</td>
<td>Commissioner District:</td>
<td>Contract:</td>
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<tr>
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<td>ROBIN HAUSNER HOUSE MOVERS &amp; DEMOLITION, LLC</td>
<td>REESE KNIGHT</td>
<td>($ 69,188.00 )</td>
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<td>DUNCAN RESIDENCY</td>
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<td>STP-226C(083)CI</td>
<td></td>
<td>TREAS CONSTRUCTION, INC.</td>
<td>COLTON ROBERTS</td>
<td>($ 2,164,952.34 )</td>
<td>( 120 )</td>
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<td>11 Mar 2021</td>
<td>02 Aug 2021</td>
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<td>( 60 )</td>
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<td>06 Jun 2022</td>
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<td>( 0% )</td>
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<td><strong>28416(04)</strong></td>
<td><strong>30033(04)</strong></td>
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<td>CIRB-228C(023)RB</td>
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<td>Contractor: CASWELL CONTRACTING, INC.</td>
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<td>Engineer: KARL SIRMONS</td>
<td>Engineer: RODNEY D. CABANISS</td>
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<tr>
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<td>Contract Amount: $ 3,839,213.08</td>
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<tr>
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<td>Contractor: CASWELL CONTRACTING, INC.</td>
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<td>Engineer: RODNEY D. CABANISS</td>
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<td><strong>30623(04)</strong></td>
<td><strong>34557(04)</strong></td>
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<td>STP-CRRS(023)PM</td>
<td>STP-227D(030)CI</td>
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<tr>
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<td>Contractor: BRIDGECO CONTRACTORS, INC.</td>
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<tr>
<td>Engineer: JACOB PEERY</td>
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<tr>
<td>Contract Amount: $ 2,250,603.96</td>
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<td>Contractor: BRIDGECO CONTRACTORS, INC.</td>
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<td>Letting Date: 20 Jan 2022</td>
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<tr>
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<td>Letting Date: 17 Jun 2021</td>
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<td>Contract Date: 08 Feb 2022</td>
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**Project Details:**

- **28416(04):**
  - **Contract:** 200102
  - **Residency:** CED #8
  - **Project:** BRIDGE AND APPROACHES COUNTY ROAD (EW-026): OVER WILD HORSE CREEK, 5.3 MILES EAST OF THE US-81 JUNCTION NEAR POND CREEK. PROJECT LENGTH = 0.298 MILE
  - **Contractor:** H&H BRIDGE COMPANY
  - **Engineer:** KARL SIRMONS
  - **Contract Amount:** $744,732.20
  - **Contract Time:** 120
  - **Letting Date:** 19 Mar 2020
  - **Contract Date:** 15 Apr 2020
  - **W/O Issued:** 04 Aug 2020
  - **W/O Eff.:** 12 Jul 2021
  - **Amount Paid:** 93%
  - **Work Start:** 21 Aug 2021
  - **Time Passed:** 153%

- **30623(04):**
  - **Contract:** 210174
  - **Residency:** ENID RESIDENCY
  - **Project:** RESURFACE (ASPHALT) US-60/US-81: FROM THE GARFIELD COUNTY LINE, EXTEND NORTH NEAR POND CREEK. PROJECT LENGTH = 5.000 MILES
  - **Contractor:** THE CUMMINS CONSTRUCTION CO., INC.
  - **Engineer:** JACOB PEERY
  - **Contract Amount:** $2,250,603.96
  - **Contract Time:** 120
  - **Letting Date:** 17 Jun 2021
  - **Contract Date:** 15 Jul 2021
  - **W/O Issued:** 22 Jul 2021
  - **W/O Eff.:** 01 Apr 2022
  - **Amount Paid:** 90%
  - **Work Start:** 23 Mar 2022
  - **Time Passed:** 0%

- **34557(04):**
  - **Contract:** 220046
  - **Residency:** ENID RESIDENCY
  - **Project:** BRIDGE AND APPROACHES COUNTY ROADS: OVER MULTIPLE CREEKS AT VARIOUS LOCATIONS IN GRANT COUNTY. PROJECT LENGTH = 3.318 MILES
  - **Contractor:** BRIDGECO CONTRACTORS, INC.
  - **Engineer:** JACOB PEERY
  - **Contract Amount:** $11,704,854.29
  - **Contract Time:** 605
  - **Letting Date:** 20 Jan 2022
  - **Contract Date:** 08 Feb 2022
  - **W/O Issued:** 10 Feb 2022
  - **W/O Eff.:** 06 Jun 2022
  - **Amount Paid:** 13%
  - **Work Start:** 29 Mar 2022
  - **Time Passed:** 0%
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<td><strong>ALTUS RESIDENCY</strong></td>
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<td><strong>SEWELL BROS., INC.</strong></td>
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<td><strong>Engineer:</strong></td>
<td><strong>TERRI HOLLEY</strong></td>
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<tr>
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<td><strong>Engineer:</strong></td>
<td><strong>RODNEY D. CABANISS</strong></td>
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<td><strong>Work Start:</strong></td>
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<td><strong>Contractor:</strong></td>
<td><strong>THE CUMMINS CONSTRUCTION CO., INC.</strong></td>
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<tr>
<td><strong>Engineer:</strong></td>
<td><strong>BRENDAN BARNES</strong></td>
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<td><strong>Time Passed:</strong> 104% (104%)</td>
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<td><strong>Contractor:</strong></td>
<td><strong>K &amp; R BUILDERS, INC.</strong></td>
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<td><strong>Engineer:</strong></td>
<td><strong>KARL SIRMONS</strong></td>
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<td>SCHIRALLI CONSTRUCTION CORP.</td>
<td>PEDESTRIAN IMPROVEMENTS (SIDEWALKS) US-283: FROM 5TH STREET, EXTEND NORTH IN LAVERNE. PROJECT LENGTH = 0.375 MILE</td>
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<td>BRENDAN BARNES</td>
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<td>Engineer:</td>
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<td>24967(04)</td>
<td>Contract: 200133 CO RD</td>
<td>Residency: 1200 SALLISAW RESIDENCY</td>
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<td>CIRB-131C(087)RB</td>
<td>C3 CONSTRUCTION, INC.</td>
<td>WIDEN, RESURFACE, AND BRIDGE COUNTY ROAD (NS-447/TAMAHA ROAD): FROM SH-2, EXTEND NORTH NEAR STIGLER. PROJECT LENGTH = 3.977 MILES</td>
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<tr>
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<td>BARRY DON ORENDORFF</td>
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<td>Contract: 220092 CO RD</td>
<td>Residency: 1017 CED #2</td>
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<td>STP-231C(049)CI</td>
<td>ROBINSON CONSTRUCTION, LLC</td>
<td>GRADE, DRAIN, SURFACE, AND BRIDGE COUNTY ROAD (LONA VALLEY ROAD): FROM THE SH-2 JUNCTION, EXTEND NORTHEAST NEAR KINTA. PROJECT LENGTH = 4.771 MILES</td>
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<td>Contractor:</td>
<td>GILBERT DALE KESTER</td>
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<td>Contract Date: 14 Apr 2022</td>
<td>W/O Eff.: 06 Sep 2022</td>
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## Contracts Under Construction

### County: HASKELL

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<th>Contract</th>
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<th>Engineer</th>
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<th>Contract Time</th>
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<th>Contract Date</th>
<th>W/O Issued</th>
<th>W/O Eff.</th>
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<td>H &amp; G PAVING CONTRACTORS INC. BARRY DON ORENDORFF</td>
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<td>$447,818.53</td>
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### County: HUGHES

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<th>W/O Eff.</th>
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<th>Time Passed</th>
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<td>( 210 )</td>
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### County: JEFFERSON

#### Contract: 32946(04)

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<td>PEDESTRIAN IMPROVEMENTS (SIDEWALKS) SH-89: FROM 0.2 MILES NORTH OF THE US-70 JUNCTION, EXTEND NORTH IN RINGLING. PROJECT LENGTH = 0.307 MILE</td>
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### County: JOHNSTON

#### Contract: 29561(04)

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<td>BRIDGE REHABILITATION SH-7: OVER KEEL CREEK, 3.8 MILES WEST OF THE US-377 JUNCTION NEAR WAPANUCKA. PROJECT LENGTH = 0.198 MILE</td>
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#### Contract: 31049(04)

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<td>07 Sep 2021</td>
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<td>BRIDGE AND APPROACHES SH-48: OVER UNNAMED CREEK, 1.3 MILES NORTH OF THE SH-48A JUNCTION NEAR COLEMAN. PROJECT LENGTH = 0.084 MILE</td>
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#### Contract: 31052(04)

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<tr>
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<tr>
<td>Engineer: JULIE RUSSELL</td>
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<tr>
<td>Contract Time: 40 40</td>
<td></td>
<td>Time Passed: 40 %</td>
<td>( 40 % )</td>
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<tr>
<td>Letting Date: 18 Feb 2021</td>
<td>W/O Issued: 18 Mar 2021</td>
<td>Adjusted:</td>
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<tr>
<td>Contract Date: 12 Mar 2021</td>
<td>W/O Eff.: 06 Jul 2021</td>
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<tr>
<td></td>
<td>Work Start: 25 May 2021</td>
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<td><strong>31841(04)</strong></td>
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<td>Contract: 200045</td>
<td>SH-22/99</td>
<td>Residency: 3100</td>
<td>ADA RESIDENCY</td>
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<tr>
<td>Contractor: C3 CONSTRUCTION, INC.</td>
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<tr>
<td>Engineer: JULIE RUSSELL</td>
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<tr>
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<td></td>
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<td>( 100 % )</td>
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<tr>
<td>Contract Time: 250 250</td>
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<td>Time Passed: 124 %</td>
<td>( 102 % )</td>
<td></td>
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<td>Adjusted:</td>
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<tr>
<td>Contract Date: 21 Feb 2020</td>
<td>W/O Eff.: 01 Jun 2020</td>
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<td>Work Start: 01 Jun 2020</td>
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<td><strong>33579(04)</strong></td>
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<td>Contract: 210252</td>
<td>CO RD</td>
<td>Residency: 3024</td>
<td>CED #4</td>
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<tr>
<td>Contractor: BUILT RIGHT CONSTRUCTION, LLC</td>
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<td>Adjusted:</td>
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<tr>
<td>Engineer: DAVID HENDRICKS</td>
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<td>W/O Issued: 18 Oct 2021</td>
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<tr>
<td>Contract Date: 18 Oct 2021</td>
<td>W/O Eff.: 07 Feb 2022</td>
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<td>Work Start: 07 Feb 2022</td>
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<td><strong>33897(04)</strong></td>
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<tr>
<td>Contractor: C3 CONSTRUCTION, INC.</td>
<td></td>
<td>Adjusted:</td>
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<tr>
<td>Engineer: JULIE RUSSELL</td>
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<tr>
<td>Contract Amount: $1,939,864.68</td>
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<td>Amount Paid: 104 %</td>
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<tr>
<td>Contract Time: 180 180</td>
<td></td>
<td>Time Passed: 121 %</td>
<td>( 121 % )</td>
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<tr>
<td>Letting Date: 14 May 2020</td>
<td>W/O Issued: 01 Jul 2020</td>
<td>Adjusted:</td>
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<tr>
<td>Contract Date: 24 Jun 2020</td>
<td>W/O Eff.: 05 Oct 2020</td>
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<tr>
<td></td>
<td>Work Start: 05 Oct 2020</td>
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</table>
## Contracts Under Construction

### Commissioner District: 4

<table>
<thead>
<tr>
<th>County: KAY</th>
<th>Contract: 210182</th>
<th>Residency: 4001</th>
</tr>
</thead>
<tbody>
<tr>
<td>24238(11)</td>
<td>I-35</td>
<td>EST</td>
</tr>
<tr>
<td>STP-252F(084)PM</td>
<td></td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Contractor: GARY A. CRAIN, INC.</td>
<td>$ 443,933.90</td>
<td>($ 443,933.90 )</td>
</tr>
<tr>
<td>Engineer: GARY A. EVANS</td>
<td>150</td>
<td>150</td>
</tr>
<tr>
<td>Contract Amount: 443,933.90</td>
<td>Contract Time:</td>
<td></td>
</tr>
<tr>
<td>Letting Date: 17 Jun 2021</td>
<td>W/O Issued: 22 Jul 2021</td>
<td>W/O Eff.: 01 Nov 2021</td>
</tr>
<tr>
<td>Contract Date: 21 Jul 2021</td>
<td>W/O Issued: 22 Jul 2021</td>
<td>W/O Eff.: 01 Nov 2021</td>
</tr>
<tr>
<td>Adjusted: 43 %</td>
<td>Amount Paid: 29 %</td>
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</tr>
<tr>
<td>Time Passed:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| 24380(04)  | US-77          | PERRY RESIDENCY |
| STP-136B(145)SS |              | Adjusted:       |
| Contractor: EVANS & ASSOCIATES CONSTRUCTION CO., INC. | $ 9,346,021.75 | ($ 9,684,027.59 ) |
| Engineer: THEODORE J. ZACHARY | 300 | 300 |
| Contract Amount: 9,346,021.75 | Contract Time: | |
| Letting Date: 16 Jan 2020 | W/O Issued: 27 Feb 2020 | W/O Eff.: 04 May 2020 |
| Contract Date: 18 Feb 2020 | W/O Issued: 27 Feb 2020 | W/O Eff.: 04 May 2020 |
| Adjusted: 98 % | Amount Paid: 124 % |
| Time Passed: | |

| 24432(14)  | I-35           | PERRY RESIDENCY |
| NHPPI-3500-(072)PM |              | Adjusted:       |
| Contractor: OBC, INC. | $ 9,693,648.80 | ($ 9,693,648.80 ) |
| Engineer: THEODORE J. ZACHARY | 420 | 420 |
| Contract Amount: 9,693,648.80 | Contract Time: | |
| Letting Date: 18 Nov 2021 | W/O Issued: 17 Dec 2021 | W/O Eff.: 04 Apr 2022 |
| Contract Date: 09 Dec 2021 | W/O Issued: 17 Dec 2021 | W/O Eff.: 04 Apr 2022 |
| Adjusted: 11 % | Amount Paid: 0 % |
| Time Passed: | |

<p>| 24432(15)  | I-35           | PERRY RESIDENCY |
| NHPPI-3500-(125)PM |              | Adjusted:       |
| Contractor: WILDCAT CONSTRUCTION CO., INC. &amp; SUBSIDIARIES | $ 6,093,961.51 | ($ 6,093,961.51 ) |
| Engineer: THEODORE J. ZACHARY | 240 | 240 |
| Contract Amount: 6,093,961.51 | Contract Time: | |
| Letting Date: 18 Nov 2021 | W/O Issued: 23 Feb 2022 | W/O Eff.: 06 Jun 2022 |
| Contract Date: 09 Dec 2021 | W/O Issued: 23 Feb 2022 | W/O Eff.: 06 Jun 2022 |
| Adjusted: 0 % | Amount Paid: 0 % |
| Time Passed: | |</p>
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<thead>
<tr>
<th>County: KAY</th>
<th>Commissioner District: 4</th>
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</thead>
<tbody>
<tr>
<td><strong>25085(04)</strong></td>
<td><strong>25085(04)</strong></td>
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<tr>
<td>Contract: 190317 CO RD</td>
<td>Contract: 190317 CO RD</td>
</tr>
<tr>
<td>Residency: CED #8</td>
<td>Residency: CED #8</td>
</tr>
<tr>
<td>Contractor: BRIDGECO CONTRACTORS, INC.</td>
<td>Contractor: BRIDGECO CONTRACTORS, INC.</td>
</tr>
<tr>
<td>Engineer: KARL SIRMONS</td>
<td>Engineer: KARL SIRMONS</td>
</tr>
<tr>
<td>Contract Amount: $ 2,992,997.01 (240)</td>
<td>Contract Amount: $ 2,992,997.01 (240)</td>
</tr>
<tr>
<td>Contract Time: 210</td>
<td>Contract Time: 210</td>
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<tr>
<td>Letting Date: 16 Jan 2020</td>
<td>Letting Date: 16 Jan 2020</td>
</tr>
<tr>
<td>Contract Date: 14 Feb 2020</td>
<td>Contract Date: 14 Feb 2020</td>
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<tr>
<td>W/O Eff.: 01 Jun 2020</td>
<td>W/O Eff.: 01 Jun 2020</td>
</tr>
<tr>
<td>Work Start: 03 Apr 2020</td>
<td>Work Start: 03 Apr 2020</td>
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<tr>
<td><strong>26368(04)</strong></td>
<td><strong>26368(04)</strong></td>
</tr>
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<td>Residency: CED #8</td>
<td>Residency: CED #8</td>
</tr>
<tr>
<td>Contractor: EVANS &amp; ASSOCIATES CONSTRUCTION CO., INC.</td>
<td>Contractor: EVANS &amp; ASSOCIATES CONSTRUCTION CO., INC.</td>
</tr>
<tr>
<td>Engineer: THEODORE J. ZACHARY</td>
<td>Engineer: THEODORE J. ZACHARY</td>
</tr>
<tr>
<td>Contract Amount: $ 4,087,314.60 (120)</td>
<td>Contract Amount: $ 4,087,314.60 (120)</td>
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<tr>
<td>Contract Time: 210</td>
<td>Contract Time: 210</td>
</tr>
<tr>
<td>Letting Date: 18 Nov 2021</td>
<td>Letting Date: 18 Nov 2021</td>
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<tr>
<td>Contract Date: 14 Dec 2021</td>
<td>Contract Date: 14 Dec 2021</td>
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<tr>
<td>W/O Issued: 15 Dec 2021</td>
<td>W/O Issued: 15 Dec 2021</td>
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<tr>
<td>W/O Eff.: 04 Apr 2022</td>
<td>W/O Eff.: 04 Apr 2022</td>
</tr>
<tr>
<td>Work Start: 11 Apr 2022</td>
<td>Work Start: 11 Apr 2022</td>
</tr>
<tr>
<td><strong>29845(04)</strong></td>
<td><strong>29845(04)</strong></td>
</tr>
<tr>
<td>Contract: 210097 I-35</td>
<td>Contract: 210097 I-35</td>
</tr>
<tr>
<td>Residency: CED #8</td>
<td>Residency: CED #8</td>
</tr>
<tr>
<td>Contractor: WILDCAT CONSTRUCTION CO., INC. &amp; SUBSIDIARIES</td>
<td>Contractor: WILDCAT CONSTRUCTION CO., INC. &amp; SUBSIDIARIES</td>
</tr>
<tr>
<td>Engineer: THEODORE J. ZACHARY</td>
<td>Engineer: THEODORE J. ZACHARY</td>
</tr>
<tr>
<td>Contract Amount: $ 10,568,137.16 (396)</td>
<td>Contract Amount: $ 10,568,137.16 (396)</td>
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<tr>
<td>Letting Date: 18 Mar 2021</td>
<td>Letting Date: 18 Mar 2021</td>
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<tr>
<td>Contract Date: 14 Apr 2021</td>
<td>Contract Date: 14 Apr 2021</td>
</tr>
<tr>
<td>W/O Issued: 07 May 2021</td>
<td>W/O Issued: 07 May 2021</td>
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<tr>
<td>W/O Eff.: 07 Sep 2021</td>
<td>W/O Eff.: 07 Sep 2021</td>
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<tr>
<td>Work Start: 14 Jun 2021</td>
<td>Work Start: 14 Jun 2021</td>
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<tr>
<td><strong>29864(04)</strong></td>
<td><strong>29864(04)</strong></td>
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<td>Contract: 210209 CO RD</td>
<td>Contract: 210209 CO RD</td>
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<tr>
<td>Residency: CED #8</td>
<td>Residency: CED #8</td>
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<tr>
<td>Contractor: H &amp; H BRIDGE COMPANY</td>
<td>Contractor: H &amp; H BRIDGE COMPANY</td>
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<tr>
<td>Engineer: KARL SIRMONS</td>
<td>Engineer: KARL SIRMONS</td>
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<tr>
<td>Contract Amount: $ 588,986.49 (120)</td>
<td>Contract Amount: $ 588,986.49 (120)</td>
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<tr>
<td>Contract Time: 210</td>
<td>Contract Time: 210</td>
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<tr>
<td>Letting Date: 15 Jul 2021</td>
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<td>Contract Date: 11 Aug 2021</td>
<td>Contract Date: 11 Aug 2021</td>
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<tr>
<td>W/O Issued: 17 Sep 2021</td>
<td>W/O Issued: 17 Sep 2021</td>
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<tr>
<td>W/O Eff.: 06 Dec 2021</td>
<td>W/O Eff.: 06 Dec 2021</td>
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<td>Work Start: 29 Nov 2021</td>
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### County: KAY

#### 35225(04)
- **Contract:** 210268  
  - **Residency:** 4100  
  - **Adjusted:**  
    - **Contract Amount:** $942,021.80  
    - **Contract Time:** 120

- **Letting Date:** 18 Nov 2021  
- **Contract Date:** 09 Dec 2021  
- **W/O Issued:** 13 Dec 2021  
- **W/O Eff.:** 04 Apr 2022  
- **Work Start:** 19 Apr 2022  
- **Amount Paid:** 35%  
- **Time Passed:** 0%

#### 35291(04)
- **Contract:** 210228  
  - **Residency:** 4100  
  - **Adjusted:**  
    - **Contract Amount:** $6,586,809.00  
    - **Contract Time:** 210

- **Letting Date:** 15 Jul 2021  
- **Contract Date:** 09 Aug 2021  
- **W/O Issued:** 12 Aug 2021  
- **W/O Eff.:** 07 Sep 2021  
- **Work Start:** 11 Oct 2021  
- **Amount Paid:** 62%  
- **Time Passed:** 26%

### County: KINGFISHER

#### 27945(04)
- **Contract:** 210025  
  - **Residency:** 4500  
  - **Adjusted:**  
    - **Contract Amount:** $12,515,005.34  
    - **Contract Time:** 460

- **Letting Date:** 21 Jan 2021  
- **Contract Date:** 03 Mar 2021  
- **W/O Issued:** 11 Mar 2021  
- **W/O Eff.:** 28 Jun 2021  
- **Work Start:** 28 Jun 2021  
- **Amount Paid:** 26%  
- **Time Passed:** 39%

#### 28439(04)
- **Contract:** 200314  
  - **Residency:** 4009  
  - **Adjusted:**  
    - **Contract Amount:** $768,167.89  
    - **Contract Time:** 120

- **Letting Date:** 15 Oct 2020  
- **Contract Date:** 13 Nov 2020  
- **W/O Issued:** 17 Nov 2020  
- **W/O Eff.:** 01 Mar 2021  
- **Work Start:** 24 Feb 2021  
- **Amount Paid:** 96%  
- **Time Passed:** 117%
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<th>Commissioner District: 4</th>
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<td><strong>Contract:</strong> 210319</td>
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<td><strong>Contract Time:</strong> 120</td>
<td><strong>Contract Time:</strong> 180</td>
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<tr>
<td><strong>Letting Date:</strong> 18 Nov 2021</td>
<td><strong>Letting Date:</strong> 14 Apr 2022</td>
</tr>
<tr>
<td><strong>W/O Issued:</strong> 21 Dec 2021</td>
<td><strong>W/O Issued:</strong> 12 May 2022</td>
</tr>
<tr>
<td><strong>W/O Eff.:</strong> 04 Apr 2022</td>
<td><strong>W/O Eff.:</strong> 06 Sep 2022</td>
</tr>
<tr>
<td><strong>Work Start:</strong> 14 Feb 2022</td>
<td><strong>Contract Date:</strong> 05 May 2022</td>
</tr>
<tr>
<td><strong>W/O Eff.:</strong></td>
<td><strong>Contract Date:</strong> 05 May 2022</td>
</tr>
<tr>
<td><strong>Work Start:</strong></td>
<td><strong>W/O Eff.:</strong> 06 Sep 2022</td>
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<tr>
<td><strong>Contractor:</strong> LOGOS CONSTRUCTION CO., LLC</td>
<td><strong>Contractor:</strong> SEWELL BROS., INC.</td>
</tr>
<tr>
<td><strong>Engineer:</strong> URIAH NICHOLS</td>
<td><strong>Engineer:</strong> URIAH NICHOLS</td>
</tr>
<tr>
<td><strong>Adjusted:</strong> ($1,459,921.19)</td>
<td><strong>Adjusted:</strong> ($1,500,473.35)</td>
</tr>
<tr>
<td><strong>Amount Paid:</strong> 54%</td>
<td><strong>Amount Paid:</strong> 0%</td>
</tr>
<tr>
<td><strong>Time Passed:</strong> 21%</td>
<td><strong>Time Passed:</strong> 0%</td>
</tr>
</tbody>
</table>

**31985(04)**

| **Contract:** 220127 |
| **Residency:** 4200 |
| **Contract Amount:** $922,368.27 |
| **Contract Time:** 120 |
| **Letting Date:** 14 Apr 2022 |
| **W/O Issued:** 16 May 2022 |
| **W/O Eff.:** 06 Sep 2022 |
| **Work Start:** |
| **Contractor:** RRY SERVICES LLC |
| **Engineer:** URIAH NICHOLS |
| **Adjusted:** ($922,368.27) |
| **Amount Paid:** 0% |
| **Time Passed:** 0% |

**33779(04)**

<p>| <strong>Contract:</strong> 210275 |
| <strong>Residency:</strong> 4300 |
| <strong>Contract Amount:</strong> $130,266.20 |
| <strong>Contract Time:</strong> 45 |
| <strong>Letting Date:</strong> 14 Oct 2021 |
| <strong>W/O Issued:</strong> 15 Nov 2021 |
| <strong>W/O Eff.:</strong> 07 Mar 2022 |
| <strong>Work Start:</strong> 28 Feb 2022 |
| <strong>Contractor:</strong> LOPP CONSTRUCTION, LLC |
| <strong>Engineer:</strong> JACOB PEERY |
| <strong>Adjusted:</strong> ($150,974.44) |
| <strong>Amount Paid:</strong> 112% |
| <strong>Time Passed:</strong> 2% |</p>
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<thead>
<tr>
<th>County: KIOWA</th>
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<tbody>
<tr>
<td><strong>15027(04)</strong></td>
<td></td>
</tr>
<tr>
<td>STP-038B(232)SS</td>
<td></td>
</tr>
<tr>
<td>Contractor: CASWELL CONTRACTING, INC.</td>
<td></td>
</tr>
<tr>
<td>Engineer: TERRI HOLLEY</td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 20,140,968.11</td>
<td></td>
</tr>
<tr>
<td>Contract Time: 460 460</td>
<td></td>
</tr>
<tr>
<td>Letting Date: 18 Apr 2019</td>
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</tr>
<tr>
<td>Contract Date: 16 May 2019</td>
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</tr>
<tr>
<td>Work Start: 03 Sep 2019</td>
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<tr>
<td>W/O Issued: 21 May 2019</td>
<td></td>
</tr>
<tr>
<td>W/O Eff.: 09 Sep 2019</td>
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<tr>
<td>Adjusted: 97% (93%)</td>
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<tr>
<td>Amount Paid: 148% (148%)</td>
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<tr>
<td>Time Passed: 148% (148%)</td>
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<td><strong>15027(04)</strong></td>
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<tr>
<td>STP-038B(232)SS</td>
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<tr>
<td>Contractor: CASWELL CONTRACTING, INC.</td>
<td></td>
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<tr>
<td>Engineer: TERRI HOLLEY</td>
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<tr>
<td>Contract Amount: $ 20,140,968.11</td>
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<tr>
<td>Contract Time: 460 460</td>
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</tr>
<tr>
<td>Letting Date: 18 Apr 2019</td>
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</tr>
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<tr>
<td>Amount Paid: 148% (148%)</td>
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<tr>
<td>Time Passed: 148% (148%)</td>
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<tr>
<td><strong>29522(04)</strong></td>
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</tr>
<tr>
<td>STP-238C(081)PM</td>
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</tr>
<tr>
<td>Contractor: BRIDGECO CONTRACTORS, INC.</td>
<td></td>
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<tr>
<td>Engineer: TERRI HOLLEY</td>
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<tr>
<td>Contract Amount: $ 4,793,973.63</td>
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</tr>
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<td>Contract Date: 04 May 2022</td>
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<tr>
<td>Work Start: 06 Jun 2022</td>
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<tr>
<td>W/O Issued: 12 May 2022</td>
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<tr>
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<tr>
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<td>Time Passed: 0% (0%)</td>
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<tr>
<td><strong>29638(C4)</strong></td>
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<tr>
<td>SSR-238B(035)SR</td>
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<tr>
<td>Contractor: CORNELL CONSTRUCTION COMPANY, INC.</td>
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<tr>
<td>Engineer: TERRI HOLLEY</td>
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<tr>
<td>Contract Amount: $ 5,306,962.16</td>
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</tr>
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</tr>
<tr>
<td>W/O Issued: 11 Feb 2022</td>
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<tr>
<td>W/O Eff.: 06 Sep 2022</td>
<td></td>
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<td>Adjusted: 0% (0%)</td>
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</tr>
<tr>
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<tr>
<td>STP-238C(080)PM</td>
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<tr>
<td>Contractor: SEWELL BROS., INC.</td>
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<tr>
<td>Engineer: TERRI HOLLEY</td>
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<tr>
<td>Contract Amount: $ 1,548,657.97</td>
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<tr>
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<tr>
<td>Contract Date: 10 Mar 2022</td>
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</tr>
<tr>
<td>Work Start: 06 Sep 2022</td>
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</tr>
<tr>
<td>W/O Issued: 15 Mar 2022</td>
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<tr>
<td>W/O Eff.: 06 Sep 2022</td>
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<tr>
<td>Time Passed: 0% (0%)</td>
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<tr>
<td><strong>32949(04)</strong></td>
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<tr>
<td>NHPP-009N(101) AD</td>
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<tr>
<td>Contractor: TOM HUDSON PAVING, INC.</td>
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<tr>
<td>Engineer: TERRI HOLLEY</td>
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<tr>
<td>Contract Amount: $ 466,664.17</td>
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<tr>
<td>Contract Time: 60 60</td>
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<tr>
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<tr>
<td>Contract Date: 03 Mar 2021</td>
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</tr>
<tr>
<td>Work Start: 19 Jul 2021</td>
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</tr>
<tr>
<td>W/O Issued: 11 Mar 2021</td>
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<tr>
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<td>Time Passed: 92% (92%)</td>
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<td>County:</td>
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<tr>
<td>35591(04)</td>
<td>Contract: 220093 SH-44</td>
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<tr>
<td>STP-238B(082)3P</td>
<td>CASWELL CONTRACTING, INC.</td>
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<tr>
<td>STP-238B(082)3P</td>
<td>TERRI HOLLEY</td>
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<tr>
<td>Letting Date: 17 Mar 2022</td>
<td>W/O Issued: 08 Apr 2022</td>
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<tr>
<td>Contract Date: 04 Apr 2022</td>
<td>W/O Eff.: 01 Aug 2022</td>
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<table>
<thead>
<tr>
<th>County:</th>
<th>LATIMER</th>
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<tbody>
<tr>
<td>31233(04)</td>
<td>Contract: 210276 CO RD</td>
<td>Residency: 2001 EST</td>
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<tr>
<td>CIRB-239C(037)RB</td>
<td>APAC-CENTRAL, INC.</td>
<td>Adjusted: (\text{$5,084,725.18)})</td>
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<tr>
<td>Contractor:</td>
<td>GARY A. EVANS</td>
<td>(\text{220})</td>
</tr>
<tr>
<td>Contract Amount: $5,082,335.98</td>
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<td>W/O Issued: 04 Nov 2021</td>
<td>Amount Paid: 8% (8%)</td>
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<td>W/O Eff.: 07 Apr 2022</td>
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<tr>
<th>County:</th>
<th>LE FLORE</th>
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<tbody>
<tr>
<td>17127(29)</td>
<td>Contract: 210321 US-59</td>
<td>Residency: 2200 (\text{HEAVENER RESIDENCY})</td>
</tr>
<tr>
<td>SSP-240N(098)RW</td>
<td>H &amp; G PAVING CONTRACTORS INC.</td>
<td>Adjusted: (\text{$206,400.00)})</td>
</tr>
<tr>
<td>Contractor:</td>
<td>TIMOTHY D. DAVIS</td>
<td>(\text{180})</td>
</tr>
<tr>
<td>Contract Amount: $206,400.00</td>
<td>Contract Time: 180</td>
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<tr>
<td>Letting Date: 18 Nov 2021</td>
<td>W/O Issued: 15 Dec 2021</td>
<td>Amount Paid: 19% (19%)</td>
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<tr>
<td>Contract Date: 13 Dec 2021</td>
<td>W/O Eff.: 03 Jan 2022</td>
<td>Time Passed: 19% (19%)</td>
</tr>
<tr>
<td>County: LE FLORE</td>
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<tr>
<td>------------------</td>
<td>--------------------------</td>
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<tr>
<td><strong>28005(07)</strong></td>
<td><strong>210210</strong> US-270</td>
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<tr>
<td>STP-240B(093)PM</td>
<td>RESIDENCY: 2200</td>
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<tr>
<td>Contractor:</td>
<td>HEAVENER RESIDENCY</td>
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<tr>
<td>ROBINSON CONSTRUCTION, LLC</td>
<td>Adjusted:</td>
<td></td>
</tr>
<tr>
<td>Engineer:</td>
<td>($ 5,908,602.37 )</td>
<td></td>
</tr>
<tr>
<td>Timothy D. Davis</td>
<td>245</td>
<td></td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>($ 5,908,602.37 )</td>
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<tr>
<td>Contract Time:</td>
<td>245</td>
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<tr>
<td>Letting Date:</td>
<td>15 Jul 2021</td>
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<tr>
<td>Contract Date:</td>
<td>11 Aug 2021</td>
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<tr>
<td>W/O Issued:</td>
<td>31 Aug 2021</td>
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<tr>
<td>Work Start:</td>
<td>09 Sep 2021</td>
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</tr>
<tr>
<td>Time Passed:</td>
<td>56%</td>
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<tr>
<td>Adjusted:</td>
<td>53%</td>
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</tr>
<tr>
<td>Amount Paid:</td>
<td>53%</td>
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</tr>
<tr>
<td>Work Start:</td>
<td>0%</td>
<td></td>
</tr>
<tr>
<td>Time Passed:</td>
<td>0%</td>
<td></td>
</tr>
</tbody>
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| **29737(04)**   | **210322** SH-31         |
| SBR-240C(073)SB | RESIDENCY: 2200          |
| Contractor:     | HEAVENER RESIDENCY       |
| ROBINSON CONSTRUCTION, LLC | Adjusted: | |
| Engineer:       | ($ 942,909.43 )          |
| Timothy D. Davis | 180                      |
| Contract Amount: | ($ 942,909.43 )          |
| Contract Time:  | 180                      |
| Letting Date:   | 18 Nov 2021              |
| Contract Date:  | 09 Dec 2021              |
| W/O Issued:     | 13 Dec 2021              |
| W/O Eff.:       | 01 Sep 2022              |
| Work Start:     | 0%                       |
| Time Passed:    | 0%                       |
| Adjusted:       | 0%                       |
| Amount Paid:    | 0%                       |

| **29942(04)**   | **210176** CO RD         |
| STP-240C(076)CI | RESIDENCY: 2013          |
| Contractor:     | CED #3                   |
| HUB CONSTRUCTION, INC. | Adjusted: | |
| JAMES D. WATSON | ($ 996,556.98 )          |
| Contract Amount: | ($ 996,556.98 )          |
| Contract Time:  | 120                      |
| Letting Date:   | 17 Jun 2021              |
| Contract Date:  | 19 Jul 2021              |
| W/O Issued:     | 22 Jul 2021              |
| W/O Eff.:       | 01 Nov 2021              |
| Work Start:     | 03 Nov 2021              |
| Time Passed:    | 94%                      |
| Adjusted:       | 58%                      |
| Amount Paid:    | 58%                      |

| **32353(04)**   | **210138** CO RD         |
| CIRB-240C(089)RB | RESIDENCY: 2013          |
| Contractor:     | CED #3                   |
| JOB CONSTRUCTION CO., INC. | Adjusted: | |
| JAMES D. WATSON | ($ 2,764,936.75 )        |
| Contract Amount: | ($ 2,764,936.75 )        |
| Contract Time:  | 90                       |
| Letting Date:   | 20 May 2021              |
| Contract Date:  | 22 Jun 2021              |
| W/O Issued:     | 26 Jun 2021              |
| W/O Eff.:       | 04 Oct 2021              |
| Work Start:     | 30 May 2022              |
| Time Passed:    | 0%                       |
| Adjusted:       | 3%                       |
| Amount Paid:    | 3%                       |

Based on Data extracted on Tuesday, June 7, 2022 10:17 AM
### Contracts Under Construction

#### County: LE FLORE

<table>
<thead>
<tr>
<th>Number</th>
<th>Contract</th>
<th>SH</th>
<th>Residency</th>
<th>Commissioner District: 2</th>
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</thead>
<tbody>
<tr>
<td>33382(04)</td>
<td>SSR-240B(083)SR</td>
<td>112</td>
<td>HEAVENER RESIDENCY</td>
<td>RESURFACE (ASPHALT) SH-112 FROM THE SH-112 JUNCTION, EXTEND NORTH NEAR ARKOMA. PROJECT LENGTH = 5.090 MILES</td>
</tr>
<tr>
<td>33382(04)</td>
<td>JOBCONSTRUCTION CO., INC.</td>
<td>2200</td>
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<tr>
<td>03 Mar 2021</td>
<td>11 Mar 2021</td>
<td>15 Sep 2021</td>
<td>16 May 2022</td>
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<tr>
<td>210026</td>
<td>204</td>
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<td>Time Passed</td>
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<tr>
<td>$ 1,279,940.80</td>
<td>( 204 )</td>
<td>%</td>
<td>%</td>
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#### County: LINCOLN

<table>
<thead>
<tr>
<th>Number</th>
<th>Contract</th>
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<th>Residency</th>
<th>Commissioner District: 3</th>
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</thead>
<tbody>
<tr>
<td>27947(04)</td>
<td>STP-241C(073)PM</td>
<td>66</td>
<td>BENCHMARK</td>
<td>WIDEN AND RESURFACE SH-66: FROM THE OKLAHOMA COUNTY LINE, EXTEND EAST NEAR WELLSTON. PROJECT LENGTH = 2.848 MILES</td>
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<tr>
<td>27947(04)</td>
<td>HASKELL LEMON CONSTRUCTION CO.</td>
<td>3018</td>
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<tr>
<td>09 Aug 2021</td>
<td>12 Aug 2021</td>
<td>06 Dec 2021</td>
<td>19% (19%)</td>
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<tr>
<td>210111</td>
<td>270</td>
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<tr>
<td>$ 6,999,820.00</td>
<td>( 270 )</td>
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#### County: ALFRED

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<tr>
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<th>Contract</th>
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<tbody>
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<td>32370(04)</td>
<td>CIRB-241C(081)RB</td>
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<td>JACOBS</td>
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<td>32370(04)</td>
<td>T.J. CAMPBELL CONSTRUCTION COMPANY</td>
<td>3004</td>
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<tr>
<td>09 May 2022</td>
<td>09 May 2022</td>
<td>01 Apr 2022</td>
<td>0% (0%)</td>
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<tr>
<td>210323</td>
<td>180</td>
<td>Work Start</td>
<td>Time Passed</td>
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<tr>
<td>$ 3,769,612.48</td>
<td>( 180 )</td>
<td>%</td>
<td>%</td>
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Based on Data extracted on Tuesday, June 7, 2022 10:17 AM  
Construction Status Report  
PAGE 75 OF 141
### County: LINCOLN

#### 34104(04)
- **Contract:** TAP-241D(082)TP
- **Residency:** 3300 WEWOKA RESIDENCY
- **Contract:** 210277 CTY ST
- **Contractor:** H & G PAVING CONTRACTORS INC.
- **Engineer:** MATTHEW HELTON
- **Contract Amount:** $477,832.90
- **Contract Time:** 120
- **Letting Date:** 14 Oct 2021
- **Contract Date:** 10 Nov 2021
- **W/O Issued:** 10 Nov 2021
- **W/O Eff.:** 07 Mar 2022
- **Work Start:** 14 Dec 2021
- **Amount Paid:** 81 %
- **Time Passed:** 56 %

#### 34111(04)
- **Contract:** TAP-241F(074)TP
- **Residency:** 3001 EST
- **Contract:** 210324 US-62
- **Contractor:** RUDY CONSTRUCTION CO.
- **Engineer:** GARY A. EVANS
- **Contract Amount:** $537,513.50
- **Contract Time:** 150
- **Letting Date:** 18 Nov 2021
- **Contract Date:** 14 Dec 2021
- **W/O Issued:** 21 Dec 2021
- **W/O Eff.:** 04 Apr 2022
- **Work Start:** 15 Feb 2022
- **Amount Paid:** 76 %
- **Time Passed:** 22 %

#### 35947(04)
- **Contract:** MC-241B(087)MD
- **Residency:** 3300 WEWOKA RESIDENCY
- **Contract:** 220097 US-177
- **Contractor:** HASKELL LEMON CONSTRUCTION CO.
- **Engineer:** MATTHEW HELTON
- **Contract Amount:** $740,445.45
- **Contract Time:** 20
- **Letting Date:** 17 Mar 2022
- **Contract Date:** 18 Apr 2022
- **W/O Issued:** 19 Apr 2022
- **W/O Eff.:** 01 Aug 2022
- **Work Start:**
- **Amount Paid:** 0 %
- **Time Passed:** 0 %

### County: LOGAN

#### 25089(04)
- **Contract:** CIRB-142C(152)RB
- **Residency:** 4010 ATKINS
- **Contract:** 210211 CO RD
- **Contractor:** ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)
- **Engineer:** DANIEL QUAY HUMPHREY
- **Contract Amount:** $3,170,376.45
- **Contract Time:** 210
- **Letting Date:** 15 Jul 2021
- **Contract Date:** 13 Aug 2021
- **W/O Issued:** 18 Aug 2021
- **W/O Eff.:** 06 Dec 2021
- **Work Start:** 13 Sep 2021
- **Amount Paid:** 70 %
- **Time Passed:** 81 %
<table>
<thead>
<tr>
<th>County: LOGAN</th>
<th>Commissioner District: 4</th>
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<tbody>
<tr>
<td><strong>26996(04)</strong></td>
<td><strong>STP-242B(098)PM</strong></td>
</tr>
<tr>
<td>Contractor:</td>
<td>T.J. CAMPBELL CONSTRUCTION COMPANY</td>
</tr>
<tr>
<td>Engineer:</td>
<td>JACOB PEERY</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$9,958,101.90</td>
</tr>
<tr>
<td>Contract Time:</td>
<td>180</td>
</tr>
<tr>
<td>Letting Date:</td>
<td>17 Jun 2021</td>
</tr>
<tr>
<td>Contract Date:</td>
<td>19 Jul 2021</td>
</tr>
<tr>
<td>Work Start:</td>
<td>14 Feb 2022</td>
</tr>
<tr>
<td>W/O Issued:</td>
<td>22 Jul 2021</td>
</tr>
<tr>
<td>W/O Eff.:</td>
<td>16 Feb 2022</td>
</tr>
<tr>
<td>Amount Paid:</td>
<td>30%</td>
</tr>
<tr>
<td>Time Passed:</td>
<td>18%</td>
</tr>
<tr>
<td><strong>26996(04)</strong></td>
<td><strong>SH-33</strong></td>
</tr>
<tr>
<td>Residency:</td>
<td>ENID RESIDENCY</td>
</tr>
<tr>
<td>Adjusted:</td>
<td>($ 9,958,101.90 )</td>
</tr>
<tr>
<td><strong>26996(04)</strong></td>
<td><strong>WIDEN RESURFACE SH-33 FROM 0.2 MILES WEST OF THE SH-74F JUNCTION, EXTEND EAST AND NORTHEAST NEAR CIMARRON CITY. PROJECT LENGTH = 3.386 MILES</strong></td>
</tr>
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<table>
<thead>
<tr>
<th>County: LOVE</th>
<th>Commissioner District: 7</th>
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</thead>
<tbody>
<tr>
<td><strong>19576(05)</strong></td>
<td><strong>NHPP-3500-(081)PM</strong></td>
</tr>
<tr>
<td>Contractor:</td>
<td>C3 CONSTRUCTION, INC.</td>
</tr>
<tr>
<td>Engineer:</td>
<td>CHRISTOPHER J FUHRMANN</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$31,877,298.52</td>
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<td>Contract Time:</td>
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<tr>
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</tr>
<tr>
<td>Contract Date:</td>
<td>13 Aug 2021</td>
</tr>
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</tr>
<tr>
<td>W/O Issued:</td>
<td>22 Jul 2021</td>
</tr>
<tr>
<td>W/O Eff.:</td>
<td>16 Feb 2022</td>
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<tr>
<td>Amount Paid:</td>
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</tr>
<tr>
<td>Time Passed:</td>
<td>23%</td>
</tr>
<tr>
<td><strong>19576(05)</strong></td>
<td><strong>I-35</strong></td>
</tr>
<tr>
<td>Residency:</td>
<td>ARDMORE RESIDENCY</td>
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<tr>
<td>Adjusted:</td>
<td>($ 31,892,943.80 )</td>
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<tr>
<td><strong>19576(05)</strong></td>
<td><strong>BRIDGE AND APPROACHES I-35: OVER US-77 AND BNSF RAILROAD, 8.0 MILES NORTH OF THE TEXAS STATE LINE NEAR THACKERVILLE. PROJECT LENGTH = 0.984 MILE</strong></td>
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<table>
<thead>
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<tbody>
<tr>
<td><strong>29576(04)</strong></td>
<td><strong>STP-243C(032)PM</strong></td>
</tr>
<tr>
<td>Contractor:</td>
<td>OVERLAND CORPORATION</td>
</tr>
<tr>
<td>Engineer:</td>
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<tr>
<td>Contract Amount:</td>
<td>$6,587,415.89</td>
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<tr>
<td>Letting Date:</td>
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<td>Contract Date:</td>
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<td>04 Jan 2021</td>
</tr>
<tr>
<td>W/O Issued:</td>
<td>20 Aug 2020</td>
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<td>W/O Eff.:</td>
<td>04 Jan 2021</td>
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<tr>
<td>Amount Paid:</td>
<td>85%</td>
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<tr>
<td>Time Passed:</td>
<td>110%</td>
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<tr>
<td><strong>29576(04)</strong></td>
<td><strong>SH-32</strong></td>
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<tr>
<td>Adjusted:</td>
<td>($ 6,678,883.74 )</td>
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<td><strong>29576(04)</strong></td>
<td><strong>BRIDGE AND APPROACHES SH-32: OVER WILSON CREEK, 4.0 MILES SOUTHWEST OF THE SH-99C JUNCTION NEAR LEBANON. PROJECT LENGTH = 0.675 MILE</strong></td>
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<thead>
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<th>County: LOVE</th>
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<tbody>
<tr>
<td><strong>30365(04)</strong></td>
<td><strong>NHPP-3500-(061)PM</strong></td>
</tr>
<tr>
<td>Contractor:</td>
<td>C3 CONSTRUCTION, INC.</td>
</tr>
<tr>
<td>Engineer:</td>
<td>CHRISTOPHER J FUHRMANN</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$2,903,538.03</td>
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<td>Contract Time:</td>
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<td>Letting Date:</td>
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<td>Contract Date:</td>
<td>19 Mar 2021</td>
</tr>
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<td>06 Jul 2021</td>
</tr>
<tr>
<td>W/O Issued:</td>
<td>26 Mar 2021</td>
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<tr>
<td>W/O Eff.:</td>
<td>06 Jul 2021</td>
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<tr>
<td>Amount Paid:</td>
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</tr>
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<td>Time Passed:</td>
<td>111%</td>
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<tr>
<td><strong>30365(04)</strong></td>
<td><strong>CO RD</strong></td>
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<tr>
<td>Residency:</td>
<td>ARDMORE RESIDENCY</td>
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<tr>
<td>Adjusted:</td>
<td>($ 3,037,938.03 )</td>
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<tr>
<td><strong>30365(04)</strong></td>
<td><strong>BRIDGE AND APPROACHES COUNTY ROAD (6-2180): OVER I-35, 0.4 MILES WEST OF US-77 NEAR MARIETTA. PROJECT LENGTH = 0.151 MILE</strong></td>
</tr>
<tr>
<td>County</td>
<td>Commissioner District</td>
</tr>
<tr>
<td>---------------</td>
<td>-----------------------</td>
</tr>
<tr>
<td>LOVE</td>
<td>7</td>
</tr>
<tr>
<td>SHP-3500</td>
<td></td>
</tr>
<tr>
<td>C3 CONSTRUCTION, INC.</td>
<td>CHRISTOPHER J FUHRMANN</td>
</tr>
<tr>
<td>$ 11,419,963.83</td>
<td>180</td>
</tr>
<tr>
<td>14 Apr 2022</td>
<td>16 May 2022</td>
</tr>
<tr>
<td>11 May 2022</td>
<td>06 Sep 2022</td>
</tr>
<tr>
<td>MCCLAIN</td>
<td>3</td>
</tr>
<tr>
<td>STP-244C</td>
<td></td>
</tr>
<tr>
<td>SILVER STAR CONSTRUCTION COMPANY, INC.</td>
<td>PRESTON HIEMSTRA</td>
</tr>
<tr>
<td>$ 8,956,200.00</td>
<td>300</td>
</tr>
<tr>
<td>20 May 2021</td>
<td>29 Jun 2021</td>
</tr>
<tr>
<td>24 Jun 2021</td>
<td>25 Oct 2021</td>
</tr>
<tr>
<td>SH-59</td>
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<td>STP-244C</td>
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</tr>
<tr>
<td>SILVER STAR CONSTRUCTION COMPANY, INC.</td>
<td>PRESTON HIEMSTRA</td>
</tr>
<tr>
<td>$ 3,455,100.00</td>
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<tr>
<td>20 May 2021</td>
<td>26 Jun 2021</td>
</tr>
<tr>
<td>22 Jun 2021</td>
<td>25 Oct 2021</td>
</tr>
<tr>
<td>I-35</td>
<td></td>
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<tr>
<td>NHPPI-3500</td>
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<tr>
<td>IHC SCOTT, INC.</td>
<td>PRESTON HIEMSTRA</td>
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<tr>
<td>$ 12,287,440.03</td>
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<tr>
<td>21 Jun 2021</td>
<td>30 Mar 2021</td>
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<td>03 Mar 2021</td>
<td>07 Jun 2021</td>
</tr>
<tr>
<td>-------------</td>
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<td>MCCLAIN</td>
<td>GARVER</td>
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<tr>
<td>MCCURTAIN</td>
<td>PURCELL RESIDENCY</td>
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<tr>
<td>US-70</td>
<td>ANTHER RESIDENCY</td>
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<td>County: MCCURTAIN</td>
<td>Commissioner District: 2</td>
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<tr>
<td>-------------------</td>
<td>------------------------</td>
</tr>
<tr>
<td><strong>25467(04)</strong></td>
<td><strong>Residency:</strong> CED #3</td>
</tr>
<tr>
<td>STP-245C(060)CI</td>
<td><strong>2013</strong></td>
</tr>
<tr>
<td><strong>Contract:</strong> 200359</td>
<td><strong>CO RD</strong></td>
</tr>
<tr>
<td><strong>Contractor:</strong> FRONTIER BRIDGE, INC.</td>
<td></td>
</tr>
<tr>
<td><strong>Engineer:</strong> JAMES D. WATSON</td>
<td></td>
</tr>
<tr>
<td><strong>Contract Amount:</strong> $ 3,196,114.99</td>
<td></td>
</tr>
<tr>
<td><strong>Contract Time:</strong> 240</td>
<td></td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 19 Nov 2020</td>
<td></td>
</tr>
<tr>
<td><strong>Contract Date:</strong> 22 Nov 2020</td>
<td></td>
</tr>
<tr>
<td><strong>W/O Issued:</strong> 31 Dec 2020</td>
<td></td>
</tr>
<tr>
<td><strong>W/O Eff.:</strong> 03 May 2021</td>
<td></td>
</tr>
<tr>
<td><strong>Work Start:</strong> 05 May 2021</td>
<td></td>
</tr>
<tr>
<td><strong>Adjusted:</strong> 56 % (56 %)</td>
<td></td>
</tr>
<tr>
<td><strong>Amount Paid:</strong> 65 % (65 %)</td>
<td></td>
</tr>
</tbody>
</table>

| **28626(04)**    | **Residency:** CED #3  |
| STP-245D(069)CI  | **2013**               |
| **Contract:** 210326 | **CO RD**             |
| **Contractor:** HUB CONSTRUCTION, INC. |
| **Engineer:** JAMES D. WATSON |
| **Contract Amount:** $ 1,569,609.50 |
| **Contract Time:** 120 |
| **Letting Date:** 18 Nov 2021 |
| **Contract Date:** 14 Dec 2021 |
| **W/O Issued:** 15 Dec 2021 |
| **W/O Eff.:** 17 Jan 2022 |
| **Work Start:** 12 Apr 2022 |
| **Adjusted:** 11 % (11 %) |
| **Amount Paid:** 0 % (0 %) |

| **29962(04)**    | **Residency:** CED #3  |
| STP-245C(070)CI  | **2013**               |
| **Contract:** 220078 | **CO RD**             |
| **Contractor:** HASKELL LEMON CONSTRUCTION CO. |
| **Engineer:** JAMES D. WATSON |
| **Contract Amount:** $ 1,483,561.60 |
| **Contract Time:** 120 |
| **Letting Date:** 17 Feb 2022 |
| **Contract Date:** 09 Mar 2022 |
| **W/O Issued:** 15 Mar 2022 |
| **W/O Eff.:** 31 May 2022 |
| **Work Start:** 31 May 2022 |
| **Adjusted:** 6 % (6 %) |
| **Amount Paid:** 0 % (0 %) |

| **31276(04)**    | **Residency:** CED #3  |
| STP-245C(065)CI  | **2013**               |
| **Contract:** 200317 | **CO RD**             |
| **Contractor:** HUB CONSTRUCTION, INC. |
| **Engineer:** JAMES D. WATSON |
| **Contract Amount:** $ 2,416,717.41 |
| **Contract Time:** 180 |
| **Letting Date:** 15 Oct 2020 |
| **Contract Date:** 16 Nov 2020 |
| **W/O Issued:** 20 Nov 2020 |
| **W/O Eff.:** 07 Apr 2021 |
| **Work Start:** 01 Mar 2021 |
| **Adjusted:** 93 % (93 %) |
| **Amount Paid:** 131 % (131 %) |

<p>| <strong>34273(04)</strong>    | <strong>Residency:</strong> 2100     |
| SBR-022N(223)SB  | <strong>ANTLERS RESIDENCY</strong>  |
| <strong>Contract:</strong> 210328 | <strong>US-70</strong>              |
| <strong>Contractor:</strong> BUILT RIGHT CONSTRUCTION, LLC |
| <strong>Engineer:</strong> JOHN P. NORED |
| <strong>Contract Amount:</strong> $ 396,561.20 |
| <strong>Contract Time:</strong> 120 |
| <strong>Letting Date:</strong> 18 Nov 2021 |
| <strong>Contract Date:</strong> 09 Dec 2021 |
| <strong>W/O Issued:</strong> 15 Dec 2021 |
| <strong>W/O Eff.:</strong> 06 Jun 2022 |
| <strong>Work Start:</strong> 06 Jun 2022 |
| <strong>Adjusted:</strong> 0 % (0 %) |
| <strong>Amount Paid:</strong> 0 % (0 %) |
| <strong>Time Passed:</strong> 0 % (0 %) |</p>
<table>
<thead>
<tr>
<th>County:</th>
<th>MCCURTAIN</th>
<th>Commissioner District: 2</th>
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<tbody>
<tr>
<td>SSP-245N(068)(071)PM</td>
<td>THE CUMMINS CONSTRUCTION CO., INC.</td>
<td></td>
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<tr>
<td>Contractor:</td>
<td>TIMOTHY D. DAVIS</td>
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</tr>
<tr>
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<td>$3,131,815.45</td>
<td>($3,131,815.45)</td>
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<td>(0)</td>
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<td>Letting Date:</td>
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<td>W/O Issued: 06 Apr 2022</td>
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<td>Contract Date:</td>
<td>05 Apr 2022</td>
<td>W/O Eff.: 02 May 2022</td>
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<tr>
<td>Fixed Completion Date:</td>
<td>29 Jun 2022</td>
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<tr>
<td>Time Passed:</td>
<td>N/A% N/A%</td>
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<tr>
<th>County:</th>
<th>MCINTOSH</th>
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<tbody>
<tr>
<td>27958(04)</td>
<td>Contract: 190016 I-40</td>
<td>Residency: 1002 TETRA TECH</td>
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<tr>
<td>NHPPI-4000-(066)PM</td>
<td>OBC, INC.</td>
<td>Adjusted:</td>
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<tr>
<td>Contractor:</td>
<td>M. MATTHEW MOSHIRI</td>
<td>($15,839,977.92)</td>
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<td>Engineer:</td>
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<td>(500)</td>
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<tr>
<td>Contract Amount:</td>
<td>$15,723,795.76</td>
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<tr>
<td>Contract Time:</td>
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<tr>
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<td>20 Jun 2019</td>
<td>W/O Issued: 09 Oct 2019</td>
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<tr>
<td>Contract Date:</td>
<td>11 Jul 2019</td>
<td>W/O Eff.: 04 Nov 2019</td>
</tr>
<tr>
<td>Work Start:</td>
<td>04 Nov 2019</td>
<td>Time Passed: 129% (129%)</td>
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<tr>
<td>Adjusted:</td>
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<td>Amount Paid: 100% (100%)</td>
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<tr>
<td>Time Passed:</td>
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<thead>
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<th>County:</th>
<th>MCINTOSH</th>
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<tbody>
<tr>
<td>28973(04)</td>
<td>Contract: 200018 SH-52</td>
<td>Residency: 1100 MUSKOGEER RESIDENCY</td>
</tr>
<tr>
<td>STP-246C(042)PM</td>
<td>L &amp; N BRIDGE, LLC</td>
<td>Adjusted:</td>
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<tr>
<td>Contractor:</td>
<td>NICK CLARK</td>
<td>($4,139,417.24)</td>
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<td>Letting Date:</td>
<td>16 Jan 2020</td>
<td>W/O Issued: 25 Feb 2020</td>
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<td>14 Feb 2020</td>
<td>W/O Eff.: 01 Jun 2020</td>
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<td>Work Start:</td>
<td>01 Jun 2020</td>
<td>Time Passed: 133% (112%)</td>
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<tr>
<td>Adjusted:</td>
<td></td>
<td>Amount Paid: 95% (94%)</td>
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<td>Time Passed:</td>
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<table>
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<tbody>
<tr>
<td>NHPP-019N(175)PM</td>
<td>KOSS CONSTRUCTION COMPANY &amp; SUBSIDIARY</td>
<td>Adjusted:</td>
</tr>
<tr>
<td>Contractor:</td>
<td>NICK CLARK</td>
<td>($31,816,648.63)</td>
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<td>Engineer:</td>
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<td>Contract Date:</td>
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<td>W/O Eff.: 01 Dec 2021</td>
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<td>Fixed Completion Date:</td>
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<td>Work Start: 09 Nov 2020</td>
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<td>Adjusted:</td>
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<td>Amount Paid: 69% (69%)</td>
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<td>N/A% N/A%</td>
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<td>County: MCINTOSH</td>
<td>Commissioner District: 1</td>
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<tr>
<td><strong>31202(04)</strong></td>
<td><strong>210235</strong> I-40</td>
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<tr>
<td>NHPP-013N(178)PM/NHPP-400</td>
<td>Residency: 1100</td>
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<tr>
<td>Contractor: INTERSTATE IMPROVEMENT, INC.</td>
<td>MUSKOGE RESIDENCY</td>
<td></td>
</tr>
<tr>
<td>Engineer: NICK CLARK</td>
<td>Adjusted:</td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 6,372,213.91</td>
<td>Adjusted: ($ 6,446,116.31 )</td>
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<tr>
<td>Contract Time: 120</td>
<td>Adjusted: ( 127 )</td>
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<tr>
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<tr>
<td>Contract Date: 21 Sep 2021</td>
<td>W/O Eff.: 03 Jan 2022</td>
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<tr>
<td>Work Start: 03 Jan 2022</td>
<td>Amount Paid: 85 % ( 84 % )</td>
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<td>Time Passed: 43 % ( 40 % )</td>
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<th>County: MAJOR</th>
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<tbody>
<tr>
<td><strong>33440(04)</strong></td>
<td><strong>210113</strong> I-40</td>
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<tr>
<td>SBR-4000(107)SB/SSP-251C*</td>
<td>Residency: 1100</td>
</tr>
<tr>
<td>Contractor: BUILT RIGHT CONSTRUCTION, LLC</td>
<td>MUSKOGE RESIDENCY</td>
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<tr>
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### Contract: 210143 (CO RD CIRB-250D(032)RB)

- **Contractor:** OVERLAND CORPORATION
- **Engineer:** CHRISTOPHER J FUHRMANN
- **Residency:**ARDMORE RESIDENCY 7200
- **Contract Amount:** $8,137,662.15
- **Contract Time:** 360

- **Letting Date:** 20 May 2021
- **Contract Date:** 22 Jun 2021
- **W/O Issued:** 26 Jun 2021
- **W/O Eff.:** 04 Oct 2021
- **Work Start:** 04 Oct 2021
- **Amount Paid:** 44% (44%)
- **Time Passed:** 38% (38%)

### Contract: 210329 (CO RD STP-250D(028)CI)

- **Contractor:** K & R BUILDERS, INC.
- **Engineer:** CHRISTOPHER J FUHRMANN
- **Residency:**ARDMORE RESIDENCY 7200
- **Contract Amount:** $729,920.25
- **Contract Time:** 120

- **Letting Date:** 18 Nov 2021
- **Contract Date:** 09 Dec 2021
- **W/O Issued:** 04 Apr 2021
- **W/O Eff.:** 04 Apr 2022
- **Work Start:** 11 Apr 2022
- **Amount Paid:** 25% (25%)
- **Time Passed:** 0% (0%)

### Contract: 210055 (SH-7 NHPP-250N(031)PM)

- **Contractor:** HUB CONSTRUCTION, INC.
- **Engineer:** GEORGE T. RAYMOND
- **Residency:** SMITH, ROBERTS, BALDISHWILER, LLC (SRB) 7022
- **Contract Amount:** $3,978,815.92
- **Contract Time:** 210

- **Letting Date:** 18 Feb 2021
- **Contract Date:** 19 Mar 2021
- **W/O Issued:** 25 Mar 2021
- **W/O Eff.:** 01 Sep 2021
- **Work Start:** 12 Apr 2021
- **Amount Paid:** 91% (91%)
- **Time Passed:** 114% (114%)

### Contract: 210244 (CO RD STP-250D(037)CI)

- **Contractor:** COWBOY CONTRACTING, INC.
- **Engineer:** CHRISTOPHER J FUHRMANN
- **Residency:**ARDMORE RESIDENCY 7200
- **Contract Amount:** $940,935.35
- **Contract Time:** 140

- **Letting Date:** 19 Aug 2021
- **Contract Date:** 24 Sep 2021
- **W/O Issued:** 28 Sep 2021
- **W/O Eff.:** 03 Jan 2022
- **Work Start:** 29 Oct 2021
- **Amount Paid:** 67% (66%)
- **Time Passed:** 88% (88%)
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<td>NICK CLARK</td>
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### County: NOBLE
#### Commissioner District: 4

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<td>BRIDGE AND APPROACHES COUNTY ROAD (EW-36): OVER BUNCH CREEK, 3.6 MILES WEST OF I-35 NEAR BILLINGS. PROJECT LENGTH = 0.237 MILE</td>
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<td>CED #8</td>
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<td>K &amp; R BUILDERS, INC.</td>
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<td>KARL SIRMONS</td>
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<td>RESURFACE (ASPHALT) US-77: FROM THE SH-15E JUNCTION, EXTEND NORTH NEAR BILLINGS. PROJECT LENGTH = 8.95 MILES</td>
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### County: NOWATA

#### 24252(04) STP-153C(150)PM

**Contract:** 210185  
**Residency:** 8300  
**Commissioner District:** 8  
**Description:** BRIDGE AND APPROACHES SH-28: OVER VERDIGRIS RIVER, 1.0 MILE EAST OF THE US-169 JUNCTION NEAR DELAWARE. PROJECT LENGTH = 0.249 MILE

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<td>AARON BEATS</td>
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#### 28892(04) NHPP-030N(079)PM

**Contract:** 220066  
**Residency:** 8010  
**Commissioner District:** 8  
**Description:** PAVEMENT REHABILITATION (ASPHALT) US-169: FROM 2.9 MILES NORTH OF THE US-60 JUNCTION, EXTEND NORTH NEAR DELAWARE. PROJECT LENGTH = 5.736 MILES

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<td>BECCO CONTRACTORS, INC.</td>
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#### 30491(04) STP-253F(047)CI

**Contract:** 200021  
**Residency:** 8010  
**Commissioner District:** 8  
**Description:** BRIDGE AND APPROACHES COUNTY ROADS (DELAWARE AVENUE AND CEDAR STREET): DELAWARE AVENUE, OVER WESTERN BRANCH 0.1 MILES WEST OF THE US-169 JUNCTION IN NOWATA. CEDAR STREET, OVER WESTERN BRANCH 0.1 MILES NORTH OF THE US-60 JUNCTION. PROJECT LENGTH = 0.305 MILES

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#### 31072(04) SBR-253C(059)SB

**Contract:** 210084  
**Residency:** 8020  
**Commissioner District:** 8  
**Description:** BRIDGE REHABILITATION SH-10: OVER VERDIGRIS RIVER, 2.4 MILES EAST OF THE US-169 JUNCTION NEAR LENAPAH. PROJECT LENGTH = 0.000 MILE

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<td><strong>Contractor:</strong> HASKELL LEMON CONSTRUCTION CO.</td>
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<tr>
<td><strong>Engineer:</strong> MATTHEW HELTON</td>
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<tr>
<td><strong>Contract Amount:</strong> $ 1,225,468.10</td>
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<tr>
<td><strong>Contract Time:</strong> 180</td>
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<tr>
<td><strong>Letting Date:</strong> 17 Jun 2021</td>
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<tr>
<td><strong>Contract Date:</strong> 16 Jul 2021</td>
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<tr>
<td><strong>Work Start:</strong> 01 Nov 2021</td>
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<tr>
<td><strong>Time Passed:</strong> 44%</td>
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<td>County: OKFUSKEE</td>
<td>Commissioner District: 3</td>
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<tr>
<td><strong>33767(04)</strong></td>
<td><strong>Contract:</strong> 220067 SH-27</td>
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<tr>
<td><strong>SSR-254C(056)SR</strong></td>
<td><strong>Residency:</strong> 3300 WEWOKA RESIDENCY</td>
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</tr>
<tr>
<td><strong>Contractor:</strong> ROSSCON, LLC</td>
<td><strong>Adjusted:</strong> $(1,233,315.21) (20)</td>
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<tr>
<td><strong>Engineer:</strong> MATTHEW HELTON</td>
<td><strong>W/O Issued:</strong> 15 Mar 2022</td>
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<tr>
<td><strong>Contract Amount:</strong> $1,233,315.21</td>
<td><strong>W/O Eff.:</strong> 05 Jul 2022</td>
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</tr>
<tr>
<td><strong>Contract Time:</strong> 20</td>
<td><strong>Amount Paid:</strong> 0% (0%)</td>
<td></td>
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</tr>
<tr>
<td><strong>Letting Date:</strong> 17 Feb 2022</td>
<td><strong>Work Start:</strong></td>
<td></td>
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</tr>
<tr>
<td><strong>Contract Date:</strong> 09 Mar 2022</td>
<td><strong>Time Passed:</strong></td>
<td></td>
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<table>
<thead>
<tr>
<th>County: OKLAHOMA</th>
<th>Commissioner District: 4</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>09033(27)</strong></td>
<td><strong>Contract:</strong> 180359 I-235</td>
</tr>
<tr>
<td><strong>NHPPI-2350-(009)PM</strong></td>
<td><strong>Residency:</strong> 4400 EDMOND RESIDENCY</td>
</tr>
<tr>
<td><strong>Contractor:</strong> ALLEN CONTRACTING, INC.</td>
<td><strong>Adjusted:</strong> $(114,593,984.39) (1325)</td>
</tr>
<tr>
<td><strong>Engineer:</strong> TOM HUBBARD</td>
<td><strong>W/O Issued:</strong> 11 Dec 2018</td>
</tr>
<tr>
<td><strong>Contract Amount:</strong> $101,080,883.05</td>
<td><strong>W/O Eff.:</strong> 01 Apr 2019</td>
</tr>
<tr>
<td><strong>Contract Time:</strong> 900 900</td>
<td><strong>Amount Paid:</strong> 110% (97%)</td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 15 Nov 2018</td>
<td><strong>Work Start:</strong> 25 Mar 2019</td>
</tr>
<tr>
<td><strong>Contract Date:</strong> 05 Dec 2018</td>
<td><strong>Time Passed:</strong> 117% (80%)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>County: OKLAHOMA</th>
<th>Commissioner District: 4</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>17827(04)</strong></td>
<td><strong>Contract:</strong> 210031 CTY ST</td>
</tr>
<tr>
<td><strong>STP-155A(196)AG</strong></td>
<td><strong>Residency:</strong> 4400 EDMOND RESIDENCY</td>
</tr>
<tr>
<td><strong>Contractor:</strong> SCHWARZ PAVING CO., INC.</td>
<td><strong>Adjusted:</strong> $(6,254,860.30) (240)</td>
</tr>
<tr>
<td><strong>Engineer:</strong> TOM HUBBARD</td>
<td><strong>W/O Issued:</strong> 11 Mar 2021</td>
</tr>
<tr>
<td><strong>Contract Amount:</strong> $6,207,409.00</td>
<td><strong>W/O Eff.:</strong> 07 Jun 2021</td>
</tr>
<tr>
<td><strong>Contract Time:</strong> 240 240</td>
<td><strong>Amount Paid:</strong> 75% (75%)</td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 21 Jan 2021</td>
<td><strong>Work Start:</strong> 26 Jul 2021</td>
</tr>
<tr>
<td><strong>Contract Date:</strong> 03 Mar 2021</td>
<td><strong>Time Passed:</strong> 84% (84%)</td>
</tr>
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<thead>
<tr>
<th>County: OKLAHOMA</th>
<th>Commissioner District: 4</th>
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</thead>
<tbody>
<tr>
<td><strong>20330(04)</strong></td>
<td><strong>Contract:</strong> 220134</td>
</tr>
<tr>
<td><strong>NHPPI-3500-(120)PM</strong></td>
<td><strong>Residency:</strong> 4400 EDMOND RESIDENCY</td>
</tr>
<tr>
<td><strong>Contractor:</strong> HASKELL LEMON CONSTRUCTION CO.</td>
<td><strong>Adjusted:</strong> $(4,917,823.50) (150)</td>
</tr>
<tr>
<td><strong>Engineer:</strong> TOM HUBBARD</td>
<td><strong>W/O Issued:</strong> 14 May 2022</td>
</tr>
<tr>
<td><strong>Contract Amount:</strong> $4,917,823.50</td>
<td><strong>W/O Eff.:</strong> 06 Sep 2022</td>
</tr>
<tr>
<td><strong>Contract Time:</strong> 150</td>
<td><strong>Amount Paid:</strong> 0% (0%)</td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 14 Apr 2022</td>
<td><strong>Work Start:</strong></td>
</tr>
<tr>
<td><strong>Contract Date:</strong> 04 May 2022</td>
<td><strong>Time Passed:</strong></td>
</tr>
</tbody>
</table>

*Based on Data extracted on Tuesday, June 7, 2022 10:17 AM*
<table>
<thead>
<tr>
<th>County: OKLAHOMA</th>
<th>Commissioner District: 4</th>
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<tbody>
<tr>
<td><strong>23310(04)</strong></td>
<td><strong>200241</strong></td>
</tr>
<tr>
<td><strong>NHPPI-0040-5(394)129SS</strong></td>
<td><strong>MANHATTAN ROAD &amp; BRIDGE COMPANY</strong></td>
</tr>
<tr>
<td><strong>Contract Amount:</strong> $74,787,605.00</td>
<td><strong>Contract Time:</strong> 970</td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 14 May 2020</td>
<td><strong>Contract Date:</strong> 11 Jun 2020</td>
</tr>
</tbody>
</table>

| **28820(04)** | **210237** | **CTY ST** | **Residency:** EDMOND RESIDENCY |
| **STP-155E(922)EH** | **SAC SERVICES, INC.** | **Contractor:** | **Engineer:** TOM HUBBARD |
| **Contract Amount:** $260,644.07 | **Contract Time:** 120 | **Adjusted:** (260,644.07) |
| **Letting Date:** 14 Oct 2021 | **Contract Date:** 04 Nov 2021 | **W/O Issued:** 04 Nov 2021 | **W/O Eff.:** 07 Mar 2022 | **Amount Paid:** 61% | **Time Passed:** 0% |

| **30193(04)** | **180292** | **CTY ST** | **Residency:** FREESE AND NICHOLS |
| **STP-255E(475)AG** | **TRAFFIC SIGNALS, INC.** | **Contractor:** | **Engineer:** PAUL GREEN |
| **Contract Amount:** $6,200,000.00 | **Contract Time:** 375 | **Adjusted:** (6,377,540.00) |
| **Letting Date:** 20 Sep 2018 | **Contract Date:** 11 Oct 2018 | **W/O Issued:** 11 Mar 2019 | **W/O Eff.:** 04 Feb 2019 | **Amount Paid:** 103% | **Time Passed:** 129% |

<p>| <strong>31437(04)</strong> | <strong>210187</strong> | <strong>TRAIL</strong> | <strong>Residency:</strong> EST |
| <strong>TAP-255D(330)AG/SRS-255E</strong> | <strong>SAC SERVICES, INC</strong> | <strong>Contractor:</strong> | <strong>Engineer:</strong> GARY A. EVANS |
| <strong>Contract Amount:</strong> $1,406,442.04 | <strong>Contract Time:</strong> 180 | <strong>Adjusted:</strong> (1,478,118.85) |
| <strong>Letting Date:</strong> 17 Jun 2021 | <strong>Contract Date:</strong> 19 Jul 2021 | <strong>W/O Issued:</strong> 03 Sep 2021 | <strong>W/O Eff.:</strong> 01 Nov 2021 | <strong>Amount Paid:</strong> 102% | <strong>Time Passed:</strong> 64% |</p>
<table>
<thead>
<tr>
<th>County: OKLAHOMA</th>
<th>Commissioner District: 4</th>
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<tbody>
<tr>
<td>32595(04)</td>
<td></td>
</tr>
<tr>
<td>Contract: 210279</td>
<td>CO RD</td>
</tr>
<tr>
<td>Residency: 4400</td>
<td>EDMOND RESIDENCY</td>
</tr>
<tr>
<td>STP-255D(548)CI</td>
<td></td>
</tr>
<tr>
<td>Contractor: SAC SERVICES, INC.</td>
<td></td>
</tr>
<tr>
<td>Engineer: TOM HUBBARD</td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $491,874.13</td>
<td></td>
</tr>
<tr>
<td>Contract Time: 90</td>
<td>90</td>
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<tr>
<td>Letting Date: 14 Oct 2021</td>
<td></td>
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<tr>
<td>Contract Date: 04 Nov 2021</td>
<td></td>
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<tr>
<td>W/O Issued: 04 Nov 2021</td>
<td></td>
</tr>
<tr>
<td>W/O Eff.: 07 Mar 2022</td>
<td></td>
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<tr>
<td>Work Start: 28 Mar 2022</td>
<td></td>
</tr>
<tr>
<td>Amount Paid: 61%</td>
<td>(61%)</td>
</tr>
<tr>
<td>Time Passed: 0%</td>
<td>(0%)</td>
</tr>
</tbody>
</table>

| 32882(09)      |                          |
|Contract: 210117| SH-152                   |
|Residency: 4600 | OKLAHOMA CITY RESIDENCY  |
|NHPP-255N(540)(535)PM| |
|Contractor: T.J. CAMPBELL CONSTRUCTION COMPANY | |
|Engineer: CHRISTOPHER HARLIN | |
|Contract Amount: $7,177,334.68 | |
|Contract Time: 245  | 245                       |
|Letting Date: 15 Apr 2021 | |
|Contract Date: 20 May 2021 | |
|W/O Issued: 04 Jun 2021 | |
|W/O Eff.: 07 Sep 2021 | |
|Work Start: 07 Sep 2021 | |
|Amount Paid: 63% | (63%)                    |
|Time Passed: 73% | (73%)                    |

| 32884(04)      |                          |
|Contract: 200287| CO RD                    |
|Residency: 4200 | YUKON RESIDENCY          |
|STP-255D(506)CO|                          |
|Contractor: COWBOY CONTRACTING, INC. | |
|Engineer: URIAH NICHOLS | |
|Contract Amount: $999,999.99 | |
|Contract Time: 150  | 150                       |
|Letting Date: 17 Sep 2020 | |
|Contract Date: 21 Oct 2020 | |
|W/O Issued: 23 Oct 2020 | |
|W/O Eff.: 01 Feb 2021 | |
|Work Start: 01 Mar 2021 | |
|Amount Paid: 111% | (100%)                   |
|Time Passed: 96% | (92%)                    |

<p>| 33124(04)      |                          |
|Contract: 220044| CTY ST                   |
|Residency: 4600 | OKLAHOMA CITY RESIDENCY  |
|STP-255D(479)AG|                          |
|Contractor: SAC SERVICES, INC. | |
|Engineer: CHRISTOPHER HARLIN | |
|Contract Amount: $2,707,534.56 | |
|Contract Time: 200  | 200                       |
|Letting Date: 20 Jan 2022 | |
|Contract Date: 18 Mar 2022 | |
|W/O Issued: 22 Mar 2022 | |
|W/O Eff.: 05 Jul 2022 | |
|Work Start: 01 Mar 2022 | |
|Amount Paid: 0% | (0%)                     |
|Time Passed: 0% | (0%)                     |</p>
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<th>County: OKLAHOMA</th>
<th>Commissioner District: 4</th>
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<tbody>
<tr>
<td><strong>34166(04)</strong></td>
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<tr>
<td>STP-255B(550)AG</td>
<td></td>
</tr>
<tr>
<td>Contractor:</td>
<td>TRAFFIC &amp; LIGHTING SYSTEMS, LLC</td>
</tr>
<tr>
<td>Engineer:</td>
<td>PAUL GREEN</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$ 10,626,458.80</td>
</tr>
<tr>
<td>Contract Time:</td>
<td>450</td>
</tr>
<tr>
<td>Letting Date:</td>
<td>14 Oct 2021</td>
</tr>
<tr>
<td>Contract Date:</td>
<td>09 Dec 2021</td>
</tr>
<tr>
<td>W/O Issued:</td>
<td>17 Dec 2021</td>
</tr>
<tr>
<td>W/O Eff.:</td>
<td>11 Apr 2022</td>
</tr>
<tr>
<td>Work Start:</td>
<td>09 May 2022</td>
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<tr>
<td>Adjusted:</td>
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<tr>
<td>Contract Amount:</td>
<td>$10,626,458.80 (10,626,458.80)</td>
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<tr>
<td>Contract Time:</td>
<td>450 (450)</td>
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<tr>
<td>Amount Paid:</td>
<td>8% (8%)</td>
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<tr>
<td>Time Passed:</td>
<td>0% (0%)</td>
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| **34170(04)**  |                         |
| STP-255N(539)AG|                         |
| Contractor:     | CROSSLAND HEAVY CONTRACTORS INC. |
| Engineer:       | TOM HUBBARD               |
| Contract Amount:| $ 826,000.00             |
| Contract Time:  | 120 (120)                |
| Letting Date:   | 16 Sep 2021              |
| Contract Date:  | 18 Oct 2021              |
| W/O Issued:     | 19 Oct 2021              |
| W/O Eff.:       | 10 Jan 2022              |
| Work Start:     | 31 May 2022              |
| Adjusted:       |                         |
| Contract Amount:| $837,354.48 (837,354.48) |
| Contract Time:  | 120 (120)               |
| Amount Paid:    | 86% (85%)                |
| Time Passed:    | 21% (21%)                |

| **34173(04)**  |                         |
| STPG-255F(546)AG|                         |
| Contractor:     | TRAFFIC & LIGHTING SYSTEMS, LLC |
| Engineer:       | CHRISTOPHER HARLIN        |
| Contract Amount:| $ 1,048,487.00           |
| Contract Time:  | 420                      |
| Letting Date:   | 20 Jan 2022              |
| Contract Date:  | 10 Feb 2022              |
| W/O Issued:     | 15 Feb 2022              |
| W/O Eff.:       | 06 Jun 2022              |
| Work Start:     | 31 May 2022              |
| Adjusted:       |                         |
| Contract Amount:| $1,048,487.00 (1,048,487.00) |
| Contract Time:  | 420 (420)               |
| Amount Paid:    | 0% (0%)                  |
| Time Passed:    | 0% (0%)                  |

| **34233(04)**  |                         |
| SBR-4000(124)SB|                         |
| Contractor:     | K & R BUILDERS, INC.     |
| Engineer:       | URIAH NICHOLS           |
| Contract Amount:| $ 1,289,463.49          |
| Contract Time:  | 240 (240)               |
| Letting Date:   | 15 Jul 2021             |
| Contract Date:  | 16 Aug 2021             |
| W/O Issued:     | 20 Aug 2021             |
| W/O Eff.:       | 10 Jan 2022             |
| Work Start:     | 17 Jan 2022             |
| Adjusted:       |                         |
| Contract Amount:| $1,336,208.56 (1,336,208.56) |
| Contract Time:  | 240 (240)               |
| Amount Paid:    | 65% (63%)               |
| Time Passed:    | 26% (26%)               |

<p>| <strong>34651(04)</strong>  |                         |
| NHPP-3500-(105)IT|                         |
| Contractor:     | TRAFFIC &amp; LIGHTING SYSTEMS, LLC |
| Engineer:       | JOSHUA BLACK             |
| Contract Amount:| $ 2,557,435.75          |
| Contract Time:  | 180 (180)               |
| Letting Date:   | 18 Nov 2021             |
| Contract Date:  | 09 Dec 2021             |
| W/O Issued:     | 17 Dec 2021             |
| W/O Eff.:       | 09 May 2022             |
| Work Start:     | 16 May 2022             |
| Adjusted:       |                         |
| Contract Amount:| $2,557,435.75 (2,557,435.75) |
| Contract Time:  | 180 (180)               |
| Amount Paid:    | 0% (0%)                 |
| Time Passed:    | 0% (0%)                 |</p>
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<thead>
<tr>
<th>County: OKLAHOMA</th>
<th>Commissioner District: 4</th>
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</thead>
<tbody>
<tr>
<td><strong>35192(04)</strong></td>
<td><strong>210331</strong> CTY ST</td>
</tr>
<tr>
<td>STGP-255B(554)AG</td>
<td><strong>Residency:</strong> OKLAHOMA CITY RESIDENCY</td>
</tr>
<tr>
<td><strong>Contractor:</strong></td>
<td><strong>Adjusted:</strong></td>
</tr>
<tr>
<td>TRAFFIC SIGNALS, INC.</td>
<td></td>
</tr>
<tr>
<td><strong>Engineer:</strong></td>
<td>TRAFFIC SIGNALS, SCHOOL ZONE FLASHERS, SIGNING AND STRIPING CITY STREETS (N. AIR DEPOT BLVD-N. MIDWEST BLVD-S. MIDWEST BLVD-D. DOUGLAS BLVD-WONGA DR-S. POST ROAD-E. RENO AVE-N.E. 10TH ST-N.E. 23RD S.T-S.E. 15TH ST), AT MULTIPLE LOCATIONS IN MIDWEST CITY, PROJECT LENGTH = 0.00 MILE</td>
</tr>
<tr>
<td><strong>Contract Amount:</strong> $ 619,055.00</td>
<td><strong>$ 641,555.00</strong></td>
</tr>
<tr>
<td><strong>Contract Time:</strong> 90</td>
<td>( 90 )</td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 18 Nov 2021</td>
<td><strong>W/O Issued:</strong> 14 Dec 2021</td>
</tr>
<tr>
<td><strong>Contract Date:</strong> 09 Dec 2021</td>
<td><strong>W/O Eff.:</strong> 04 May 2022</td>
</tr>
<tr>
<td><strong>Work Start:</strong> 04 May 2022</td>
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</tr>
<tr>
<td><strong>Amount Paid:</strong> 25 %</td>
<td>( 24 % )</td>
</tr>
<tr>
<td><strong>Time Passed:</strong> 0 %</td>
<td>( 0 % )</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>County: OKLAHOMA</th>
<th>Commissioner District: 4</th>
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<tbody>
<tr>
<td><strong>35386(04)</strong></td>
<td><strong>210282</strong> MULTIPLE</td>
</tr>
<tr>
<td>SSP-255F(549)IT</td>
<td><strong>Residency:</strong> CEC</td>
</tr>
<tr>
<td><strong>Contractor:</strong></td>
<td><strong>Adjusted:</strong></td>
</tr>
<tr>
<td>MIDSTATE TRAFFIC CONTROL, INC.</td>
<td></td>
</tr>
<tr>
<td><strong>Engineer:</strong></td>
<td>ITS INFRASTRUCTURE (CAMERA INSTALLATION) KILPATRICK AND CREEK TURNPIKES-KILPATRICK TURNPIKE, AT I-35, I-40, AND SH-152 IN OKLAHOMA AND CANADIAN COUNTY. CREEK TURNPIKE, AT MUSKOGEE TURNPIKE, I-44, US-75, US-169, AND MEMORIAL IN CREEK, TULSA AND WAGONER COUNTY. PROJECT LENGTH = 0.00 MILE</td>
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<tr>
<td><strong>Contract Amount:</strong> $ 1,433,814.60</td>
<td><strong>$ 1,433,814.60</strong></td>
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<tr>
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<td>( 180 )</td>
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</tr>
<tr>
<td><strong>Contract Date:</strong> 08 Nov 2021</td>
<td><strong>W/O Eff.:</strong> 07 Mar 2022</td>
</tr>
<tr>
<td><strong>Work Start:</strong> 07 Mar 2022</td>
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<tr>
<td><strong>Amount Paid:</strong> 21 %</td>
<td>( 21 % )</td>
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<tr>
<td><strong>Time Passed:</strong> 3 %</td>
<td>( 3 % )</td>
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<tr>
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<tr>
<td>H &amp; H BRIDGE COMPANY</td>
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<td><strong>Engineer:</strong></td>
<td>BRIDGE AND APPROACHES COUNTY ROAD (TURKEY PEN HOLLOW ROAD-NS-392); OVER UNEEDED CREEK, 2.1 MILES NORTH OF I-40 NEAR HENRYETTA. PROJECT LENGTH = 0.301 MILE</td>
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<tr>
<td>C-GAWF CONSTRUCTION, INC.</td>
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<td>BRIDGE AND APPROACHES US-75: OVER COAL CREEK AND ABANDONED RAILROAD, 0.7 MILES AND 1.1 MILES NORTH OF THE I-40 INTERCHANGE IN HENRYETTA. PROJECT LENGTH = 0.666 MILE</td>
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<td>County</td>
<td>OKMULGEE</td>
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<td>Contract</td>
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<tr>
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</tr>
<tr>
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<tr>
<td>Engine</td>
<td>JACOB HOOVER</td>
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<td>Contract Amount</td>
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<th>BRIDGE AND APPROACHES SH-18: OVER SALT CREEK, 1.7 MILES NORTH OF THE SH-20 JUNCTION NEAR RALSTON. PROJECT LENGTH = 0.967 MILE</th>
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<tr>
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<td>BRIDGECO CONTRACTORS, INC.</td>
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<tr>
<td>Contractor</td>
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<td>Engine</td>
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<td><strong>SH-20</strong></td>
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<td><strong>Contract:</strong></td>
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<td><strong>W/O Eff.: 16 May 2022</strong></td>
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<td><strong>Work Start:</strong> 16 May 2022</td>
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<td><strong>W/O Eff.: 16 May 2022</strong></td>
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<td><strong>W/O Eff.: 16 May 2022</strong></td>
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<tr>
<td>County:</td>
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<td>Commissioner District: 8</td>
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<td>Contractor: TREAS CONSTRUCTION, INC.</td>
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<td>CIRB-258D(071)RB/CIRB-258</td>
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<tr>
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<td>Contractor: EMERY SAPP &amp; SONS, INC. RICHARD N. JR. BOND</td>
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<td>BECCO CONTRACTORS, INC.</td>
<td></td>
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<tr>
<td>Engineer:</td>
<td>JACOB HOOVER</td>
<td></td>
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<tr>
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<tr>
<td>Engineer:</td>
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<tr>
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<tr>
<td>Contractor:</td>
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<tr>
<td>Engineer:</td>
<td>PAUL GREEN</td>
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<td>Contract Amount:</td>
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<td>County: PAWNEE</td>
<td>Commissioner District: 8</td>
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<td>Adjusted:</td>
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<tr>
<td>Amount Paid:</td>
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<tr>
<td>Time Passed:</td>
<td>166% (141%)</td>
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<td><strong>BRIDGES, REHABILITATION STREETS</strong> (WESTPORT ROAD/COWSKIN BAY ROAD/BEARS GLEN ROAD) OVER US-64, 2.2 MILES, 2.7 MILES, AND 7.6 MILES EAST AND SOUTHEAST OF THE SH-48 JUNCTION IN WESTPORT. PROJECT LENGTH = 0.205 MILE</td>
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<tbody>
<tr>
<td><strong>27978(04)</strong></td>
<td>4500</td>
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<tr>
<td>STP-260B(043)PM</td>
<td>BECCO CONTRACTORS, INC.</td>
</tr>
<tr>
<td>Contractor:</td>
<td>KENDAL NICHOLAS</td>
</tr>
<tr>
<td>Engineer:</td>
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<td>Contract:</td>
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<td>20 May 2021</td>
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<tr>
<td>Contract Date:</td>
<td>22 Jun 2021</td>
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<td><strong>GRADE, DRAIN, AND SURFACE SH-51: FROM THE SH-18 INTERSECTION, EXTEND EAST NEAR YALE. PROJECT LENGTH = 3.083 MILES</strong></td>
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<td>Contractor:</td>
<td>KENDAL NICHOLAS</td>
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<td>Engineer:</td>
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<tr>
<td>Contract:</td>
<td>210267</td>
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<tr>
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<td>($626,469.59)</td>
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<td>Letting Date:</td>
<td>16 Sep 2021</td>
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<td>Contract Date:</td>
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<tr>
<td>W/O Issued:</td>
<td>21 Jan 2022</td>
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<tr>
<td>W/O Eff.:</td>
<td>07 Feb 2022</td>
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<tr>
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<td>Adjusted:</td>
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<tr>
<td>Amount Paid:</td>
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<tr>
<td>Time Passed:</td>
<td>4% (4%)</td>
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<td><strong>BRIDGE AND APPROACHES COUNTY ROAD (EAST 86TH STREET): OVER TRIBUTARY OF CLEAR CREEK, 2.3 MILES EAST OF I-35 NEAR STILLWATER. PROJECT LENGTH = 0.208 MILE</strong></td>
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<td>Engineer:</td>
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<tr>
<td>Contract Date:</td>
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<tr>
<td>W/O Issued:</td>
<td>27 May 2022</td>
</tr>
<tr>
<td>W/O Eff.:</td>
<td>01 Aug 2022</td>
</tr>
<tr>
<td>Work Start:</td>
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<tr>
<td>Adjusted:</td>
<td></td>
</tr>
<tr>
<td>Amount Paid:</td>
<td>0% (0%)</td>
</tr>
<tr>
<td>Time Passed:</td>
<td>0% (0%)</td>
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<td><strong>BRIDGE AND APPROACHES COUNTY ROAD (EAST 86TH STREET): OVER STILLWATER CREEK, 0.9 MILES WEST OF SH-108 NEAR RIPLEY. PROJECT LENGTH = 0.402 MILE</strong></td>
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## Contracts Under Construction

### County: PAYNE  
**Commissioner District: 4**

<table>
<thead>
<tr>
<th>Contract</th>
<th>Residency</th>
<th>Adjusted</th>
</tr>
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<tbody>
<tr>
<td>28983(04)</td>
<td>SH-33</td>
<td>STILLWATER RESIDENCY</td>
</tr>
<tr>
<td>28983(04)</td>
<td>210149</td>
<td>($ 18,970,931.64)</td>
</tr>
<tr>
<td>NHPP-260N(054)(055)PM</td>
<td>KENDAL NICHOLAS</td>
<td>480</td>
</tr>
<tr>
<td>Contractor: ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)</td>
<td></td>
<td>( 480 )</td>
</tr>
<tr>
<td>Engineer:     KENDAL NICHOLAS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 18,970,931.64</td>
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</tr>
<tr>
<td>Contract Time: 480</td>
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<tr>
<td>Letting Date: 19 Aug 2021</td>
<td>W/O Issued: 22 Sep 2021</td>
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</tr>
<tr>
<td>Contract Date: 21 Sep 2021</td>
<td>W/O Eff.: 03 Jan 2022</td>
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<tr>
<td>Work Start: 03 Jan 2022</td>
<td>Amount Paid: 20 % ( 20 % )</td>
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</tr>
<tr>
<td>Time Passed: 11 % ( 11 % )</td>
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### County: PITTSBURG  
**Commissioner District: 2**

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<td>14999(09)</td>
<td>US-69</td>
<td>2001</td>
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<tr>
<td>NHPP-261N(084)PM</td>
<td>ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)</td>
<td></td>
</tr>
<tr>
<td>Contractor:    GARY A. EVANS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Engineer:      KENDAL NICHOLAS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 32,101,986.16</td>
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<td>Contract Time: 540</td>
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<td>W/O Eff.: 01 Feb 2021</td>
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<td>Amount Paid: 89 % ( 87 % )</td>
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### County:  
**Commissioner District: 4**

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<tbody>
<tr>
<td>14999(09)</td>
<td>SH-33</td>
<td>STILLWATER RESIDENCY</td>
</tr>
<tr>
<td>28983(04)</td>
<td>210149</td>
<td>($ 18,970,931.64)</td>
</tr>
<tr>
<td>NHPP-260N(054)(055)PM</td>
<td>KENDAL NICHOLAS</td>
<td>480</td>
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<tr>
<td>Contractor: ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)</td>
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<td>( 480 )</td>
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<tr>
<td>Engineer:     KENDAL NICHOLAS</td>
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<td></td>
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<tr>
<td>Contract Amount: $ 18,970,931.64</td>
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<tr>
<td>Contract Time: 480</td>
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<tr>
<td>Letting Date: 19 Aug 2021</td>
<td>W/O Issued: 22 Sep 2021</td>
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<tr>
<td>Contract Date: 21 Sep 2021</td>
<td>W/O Eff.: 03 Jan 2022</td>
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<tr>
<td>Work Start: 03 Jan 2022</td>
<td>Amount Paid: 20 % ( 20 % )</td>
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<td>Time Passed: 11 % ( 11 % )</td>
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### County:  
**Commissioner District: 2**

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<tr>
<td>14999(09)</td>
<td>US-69</td>
<td>2001</td>
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<tr>
<td>NHPP-261N(084)PM</td>
<td>ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)</td>
<td></td>
</tr>
<tr>
<td>Contractor:    GARY A. EVANS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Engineer:      KENDAL NICHOLAS</td>
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</tr>
<tr>
<td>Contract Amount: $ 32,101,986.16</td>
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<td>Contract Time: 540</td>
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<tr>
<td>Letting Date: 17 Sep 2020</td>
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</tr>
<tr>
<td>Contract Date: 13 Oct 2020</td>
<td>W/O Eff.: 01 Feb 2021</td>
<td></td>
</tr>
<tr>
<td>Work Start: 11 Jan 2021</td>
<td>Amount Paid: 89 % ( 87 % )</td>
<td></td>
</tr>
<tr>
<td>Time Passed: 68 % ( 68 % )</td>
<td></td>
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</tr>
</tbody>
</table>

### County:  
**Commissioner District: 4**

<table>
<thead>
<tr>
<th>Contract</th>
<th>Residency</th>
<th>Adjusted</th>
</tr>
</thead>
<tbody>
<tr>
<td>14999(09)</td>
<td>SH-33</td>
<td>STILLWATER RESIDENCY</td>
</tr>
<tr>
<td>28983(04)</td>
<td>210149</td>
<td>($ 18,970,931.64)</td>
</tr>
<tr>
<td>NHPP-260N(054)(055)PM</td>
<td>KENDAL NICHOLAS</td>
<td>480</td>
</tr>
<tr>
<td>Contractor: ALLEN CONTRACTING, INC./SHELL CONSTRUCTION CO., INC. (JV)</td>
<td></td>
<td>( 480 )</td>
</tr>
<tr>
<td>Engineer:     KENDAL NICHOLAS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 18,970,931.64</td>
<td></td>
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</tr>
<tr>
<td>Contract Time: 480</td>
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</tr>
<tr>
<td>Letting Date: 19 Aug 2021</td>
<td>W/O Issued: 22 Sep 2021</td>
<td></td>
</tr>
<tr>
<td>Contract Date: 21 Sep 2021</td>
<td>W/O Eff.: 03 Jan 2022</td>
<td></td>
</tr>
<tr>
<td>Work Start: 03 Jan 2022</td>
<td>Amount Paid: 20 % ( 20 % )</td>
<td></td>
</tr>
<tr>
<td>Time Passed: 11 % ( 11 % )</td>
<td></td>
<td></td>
</tr>
<tr>
<td>County: PITTSBURG</td>
<td>Commissioner District: 2</td>
<td></td>
</tr>
<tr>
<td>------------------</td>
<td>--------------------------</td>
<td></td>
</tr>
<tr>
<td><strong>Contract: 210086 SH-31</strong></td>
<td><strong>Residency: 2400</strong></td>
<td></td>
</tr>
<tr>
<td><strong>STP-161C(205)PM</strong></td>
<td><strong>MCALESTER RESIDENCY</strong></td>
<td></td>
</tr>
<tr>
<td>Contractor: ROBINSON CONSTRUCTION, LLC</td>
<td><strong>Adjusted:</strong></td>
<td></td>
</tr>
<tr>
<td>Engineer: GREGORY L VAUGHAN</td>
<td>($) 8,253,127.68 )</td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 8,253,127.68</td>
<td>( 270 )</td>
<td></td>
</tr>
<tr>
<td>Contract Time: 270</td>
<td><strong>Adjusted:</strong></td>
<td></td>
</tr>
<tr>
<td>270</td>
<td>74 %</td>
<td>69 %</td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 18 Mar 2021</td>
<td><strong>W/O Issued:</strong> 26 May 2021</td>
<td></td>
</tr>
<tr>
<td><strong>Contract Date:</strong> 20 May 2021</td>
<td><strong>W/O Eff.:</strong> 07 Sep 2021</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Amount Paid:</strong> 74 %</td>
<td></td>
</tr>
<tr>
<td></td>
<td>( 74 % )</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Time Passed:</strong> 69 %</td>
<td></td>
</tr>
<tr>
<td></td>
<td>( 69 % )</td>
<td></td>
</tr>
</tbody>
</table>

| **Contract: 180299 SH-31** | **Residency: 2400** |
| **STP-261C(071)PM** | **MCALESTER RESIDENCY** |
| Contractor: C-GAWF CONSTRUCTION, INC. | **Adjusted:** |
| Engineer: GREGORY L VAUGHAN | ($) 9,224,320.92 |
| Contract Amount: $ 9,224,320.92 | ( 475 ) |
| Contract Time: 475 | **Adjusted:** |
| 475 | 96 % | 141 % |
| **Letting Date:** 20 Sep 2018 | **W/O Issued:** 18 Oct 2018 |
| **Contract Date:** 16 Oct 2018 | **W/O Eff.:** 04 Feb 2019 |
| | **Amount Paid:** 96 % |
| | ( 96 % ) |
| | **Time Passed:** 141 % |
| | ( 141 % ) |

| **Contract: 210061 US-270** | **Residency: 2400** |
| **STP-261B(103)PM** | **MCALESTER RESIDENCY** |
| Contractor: BRIDGECO CONTRACTORS, INC. | **Adjusted:** |
| Engineer: GREGORY L VAUGHAN | ($) 3,076,175.85 |
| Contract Amount: $ 3,076,175.85 | ( 260 ) |
| Contract Time: 260 | **Adjusted:** |
| 260 | 108 % | 68 % |
| **Letting Date:** 18 Feb 2021 | **W/O Issued:** 26 Mar 2021 |
| **Contract Date:** 19 Mar 2021 | **W/O Eff.:** 02 Aug 2021 |
| | **Amount Paid:** 108 % |
| | ( 99 % ) |
| | **Time Passed:** 68 % |
| | ( 68 % ) |

<p>| <strong>Contract: 210336 SH-31</strong> | <strong>Residency: 2400</strong> |
| <strong>STP-261C(104)SB</strong> | <strong>MCALESTER RESIDENCY</strong> |
| Contractor: LOGOS CONSTRUCTION CO., LLC | <strong>Adjusted:</strong> |
| Engineer: GREGORY L VAUGHAN | ($) 597,741.08 |
| Contract Amount: $ 597,741.08 | ( 120 ) |
| Contract Time: 120 | <strong>Adjusted:</strong> |
| 120 | 0 % | 0 % |
| <strong>Letting Date:</strong> 18 Nov 2021 | <strong>W/O Issued:</strong> 16 Dec 2021 |
| <strong>Contract Date:</strong> 14 Dec 2021 | <strong>W/O Eff.:</strong> 06 Jun 2022 |
| | <strong>Amount Paid:</strong> 0 % |
| | ( 0 % ) |
| | <strong>Time Passed:</strong> 0 % |
| | ( 0 % ) |</p>
<table>
<thead>
<tr>
<th>County: PITTSBURG</th>
<th>Commissioner District: 2</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>35285(04)</strong></td>
<td><strong>Contract:</strong> 210257 US-69 <strong>Residency:</strong> 2400 MCALESTER RESIDENCY <strong>Adjusted:</strong> US-69/US-270/SH-31/COAL CREEK RD/ELECTRIC AVE/ROCK CREEK RD/COUNTY ROAD: AT MULTIPLE LOCATIONS IN DIVISION II. PROJECT LENGTH = 0.000 MILES</td>
</tr>
<tr>
<td><strong>STP-261F(106)3B</strong></td>
<td><strong>Contractor:</strong> B &amp; B CONSTRUCTION SERVICE J.T., INC. <strong>Engineer:</strong> GREGORY L VAUGHAN <strong>Contract Amount:</strong> $462,858.48 <strong>Contract Time:</strong> 75 75</td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 16 Sep 2021</td>
<td><strong>W/O Issued:</strong> 21 Oct 2021 <strong>Adjusted:</strong> <strong>Contract Date:</strong> 07 Oct 2021</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>County: PONTOTOC</th>
<th>Commissioner District: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>21841(07)</strong></td>
<td><strong>Contract:</strong> 200261 SH-19 <strong>Residency:</strong> 3100 ADA RESIDENCY <strong>Adjusted:</strong> WIDEN AND RESURFACE SH-19: FROM 4.3 MILES EAST OF THE GARVIN COUNTY LINE, EXTEND EAST NEAR STRATFORD. PROJECT LENGTH = 5.641 MILES</td>
</tr>
<tr>
<td><strong>STP-162B(187)SS</strong></td>
<td><strong>Contractor:</strong> THE CUMMINS CONSTRUCTION CO., INC. <strong>Engineer:</strong> JULIE RUSSELL <strong>Contract Amount:</strong> $16,884,256.87 <strong>Contract Time:</strong> 450 450</td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 23 Jul 2020</td>
<td><strong>W/O Issued:</strong> 20 Aug 2020 <strong>Adjusted:</strong> <strong>W/O Eff.:</strong> 07 Dec 2020</td>
</tr>
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<table>
<thead>
<tr>
<th>County:</th>
<th>Commissioner District:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>23284(12)</strong></td>
<td><strong>Contract:</strong> 210150 US-270 <strong>Residency:</strong> 3025 KTA-TATOR, INC <strong>Adjusted:</strong> BRIDGE PAINTING US-270 RAMP/SH-18/SH-99: AT MULTIPLE LOCATIONS IN DIVISION III. PROJECT LENGTH = 0.00 MILLIE</td>
</tr>
<tr>
<td><strong>SSP-262F(067)PM</strong></td>
<td><strong>Contractor:</strong> POSEIDON CONSTRUCTION, INC. <strong>Engineer:</strong> VACANT <strong>Contract Amount:</strong> $555,291.00 <strong>Contract Time:</strong> 90 90</td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 20 May 2021</td>
<td><strong>W/O Issued:</strong> 17 Sep 2021 <strong>Adjusted:</strong> <strong>W/O Eff.:</strong> 04 Oct 2021</td>
</tr>
</tbody>
</table>

<p>| <strong>23285(12)</strong> | <strong>Contract:</strong> 210121 I-40 <strong>Residency:</strong> 3001 EST <strong>Adjusted:</strong> JOINT SEAL/REPAIR I-40/SH-9/SH-18/COUNTY ROAD (N3640): AT MULTIPLE LOCATIONS IN DIVISION III. PROJECT LENGTH = 0.00 MILES |
| <strong>SSP-262C(064)PM</strong> | <strong>Contractor:</strong> B &amp; B CONSTRUCTION SERVICE J.T., INC. <strong>Engineer:</strong> GARY A. EVANS <strong>Contract Amount:</strong> $253,216.16 <strong>Contract Time:</strong> 60 60 |
| <strong>Letting Date:</strong> 19 Aug 2021 | <strong>W/O Issued:</strong> 21 Sep 2021 <strong>Adjusted:</strong> <strong>W/O Eff.:</strong> 03 Jan 2022 | <strong>Contract Date:</strong> 16 Sep 2021 <strong>Amount Paid:</strong> 114 % <strong>Work Start:</strong> 10 Nov 2021 <strong>Time Passed:</strong> 123 % |</p>
<table>
<thead>
<tr>
<th>County:</th>
<th>PONTOTOC</th>
<th>Commissioner District: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>23286(10)</strong></td>
<td><strong>Contract:</strong> 190132 <strong>SH-99</strong></td>
<td><strong>Residency:</strong> 3100 ADA RESIDENCY</td>
</tr>
<tr>
<td>STP-162B(207)SS</td>
<td><strong>Contractor:</strong> OVERLAND CORPORATION</td>
<td><strong>Engineer:</strong> JULIE RUSSELL</td>
</tr>
<tr>
<td><strong>Contract Amount:</strong> $6,126,960.99</td>
<td><strong>Contract Time:</strong> 300 (438)</td>
<td></td>
</tr>
<tr>
<td>Letting Date: 16 May 2019</td>
<td>Adjusted: $6,177,199.66 (398)</td>
<td></td>
</tr>
<tr>
<td>Contract Date: 12 Jun 2019</td>
<td>Work Start: 06 Apr 2020</td>
<td></td>
</tr>
<tr>
<td>Amount Paid: 88% (87%)</td>
<td>Time Passed:</td>
<td></td>
</tr>
</tbody>
</table>

| **28946(04)** | **Contract:** 210035 **SH-1** | **Residency:** 3100 ADA RESIDENCY |
| NHPP-262N(061)PM | **Contractor:** THE CUMMINS CONSTRUCTION CO., INC. | **Engineer:** JULIE RUSSELL |
| **Contract Amount:** $9,022,082.99 | **Contract Time:** 360 (360) |
| Letting Date: 21 Jan 2021 | Adjusted: $9,091,082.99 (360) |
| Contract Date: 03 Mar 2021 | Work Start: 04 Oct 2021 |
| Amount Paid: 8% (8%) | Time Passed: 0% (0%) |

| **31315(04)** | **Contract:** 220104 **SH-48** | **Residency:** 3100 ADA RESIDENCY |
| STP-262C(046)3P | **Contractor:** THE CUMMINS CONSTRUCTION CO., INC. | **Engineer:** JULIE RUSSELL |
| **Contract Amount:** $619,521.20 | **Contract Time:** 20 (20) |
| Letting Date: 17 Mar 2022 | Adjusted: $619,521.20 (20) |
| Contract Date: 05 Apr 2022 | Work Start: |
| W/O Issued: 06 Apr 2022 | W/O Eff.: 01 Aug 2022 |
| Amount Paid: 0% (0%) | Time Passed: 0% (0%) |

| **33057(04)** | **Contract:** 200120 **OSH-99** | **Residency:** 3100 ADA RESIDENCY |
| CIRB-262C(059)RB | **Contractor:** OVERLAND CORPORATION | **Engineer:** JULIE RUSSELL |
| **Contract Amount:** $3,074,256.90 | **Contract Time:** 150 (357) |
| Letting Date: 19 Mar 2020 | Adjusted: $3,106,711.54 (357) |
| Contract Date: 15 Apr 2020 | Work Start: |
| W/O Issued: 21 Apr 2020 | W/O Eff.: 08 Sep 2020 |
| Amount Paid: 95% (94%) | Time Passed: 232% (97%) |
### County: PONTOTOC
### Commissioner District: 3

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Residency</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>34243(07)</td>
<td>3100</td>
<td>BRIDGE REHABILITATION SH-3/SH-99: SH-3, OVER BNSF RAILROAD AND ROAD 0.4 MILES SOUTHEAST OF THE SH-1 INTERCHANGE IN ADA. SH-99, OVER SH-3, 8.2 MILES NORTH OF THE SH-99, JUNCTION NEAR ADA. PROJECT LENGTH = 0.339 MILE</td>
</tr>
</tbody>
</table>

| Contract: 220142 | BRIDGES | B & B CONSTRUCTION SERVICE J.T., INC. | JULIE RUSSELL | $2,354,168.01 | 270 | 14 Apr 2022 | 04 May 2022 |

| Contract: 220393 | Residency: 3100 | ADA RESIDENCY | JULIE RUSSELL | $3,523,731.71 | 60 | 20 Jan 2022 | 08 Feb 2022 |

| Contract: 200292 | Residency: 3300 | WEWOKA RESIDENCY | SILVER STAR CONSTRUCTION COMPANY, INC. | MATTHEW HELTON | $10,665,800.00 | 300 | 17 Sep 2020 | 19 Oct 2020 |

| Contract: 220105 | Residency: 3300 | WEWOKA RESIDENCY | RMR DEMOLITION, LLC | MATTHEW HELTON | $67,800.00 | 180 | 17 Mar 2022 | 18 Apr 2022 |

### County: POTTAWATOMIE
### Commissioner District: 3

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Residency</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>21788(07)</td>
<td>3300</td>
<td>WIDEN AND RESURFACE SH-102: FROM THE SH-102 JUNCTION, EXTEND NORTH NEAR TECUMSEH. PROJECT LENGTH = 3.096 MILE</td>
</tr>
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</table>

| Contract: 200292 | Residency: 3300 | WEWOKA RESIDENCY | SILVER STAR CONSTRUCTION COMPANY, INC. | MATTHEW HELTON | $10,665,800.00 | 300 | 17 Sep 2020 | 19 Oct 2020 |

| Contract: 220105 | Residency: 3300 | WEWOKA RESIDENCY | RMR DEMOLITION, LLC | MATTHEW HELTON | $67,800.00 | 180 | 17 Mar 2022 | 18 Apr 2022 |

### County: POTTAWATOMIE
### Commissioner District: 3

<table>
<thead>
<tr>
<th>Contract Number</th>
<th>Residency</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>23288(13)</td>
<td>3300</td>
<td>RIGHT-OF-WAY CLEARANCE SH-9: FROM THE SH-9 JUNCTION, EXTEND EAST NEAR TECUMSEH. PROJECT LENGTH = 5.510 MILE</td>
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</table>

<p>| Contract: 220105 | Residency: 3300 | WEWOKA RESIDENCY | RMR DEMOLITION, LLC | MATTHEW HELTON | $67,800.00 | 180 | 17 Mar 2022 | 18 Apr 2022 |</p>
<table>
<thead>
<tr>
<th>County:</th>
<th>POTTAWATOMIE</th>
<th>Commissioner District: 3</th>
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</thead>
<tbody>
<tr>
<td>Contractor: OVERLAND CORPORATION</td>
<td>Contract Amount: $ 6,927,006.54</td>
<td>Adjusted: ($ 7,019,936.90 )</td>
</tr>
<tr>
<td>Engineer: GEORGE T. RAYMOND</td>
<td>Contract Time: 300 300</td>
<td>( $ 320 )</td>
</tr>
<tr>
<td>Adjusted:</td>
<td>Amount Paid: 63 %</td>
<td>Time Passed: 87 %</td>
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<table>
<thead>
<tr>
<th>County:</th>
<th>PUSHMATAHA</th>
<th>Commissioner District: 2</th>
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<tbody>
<tr>
<td>Contract: 34243(08) SBR-263N(081)SB</td>
<td>Contract: 220144</td>
<td>Residence: 3300 WEWOKA RESIDENCY</td>
</tr>
<tr>
<td>Contractor: HASKELL LEMON CONSTRUCTION CO.</td>
<td>Contract Amount: $ 738,798.35</td>
<td>Adjusted: ($ 738,798.35 )</td>
</tr>
<tr>
<td>Engineer: MATTHEW HELTON</td>
<td>Contract Time: 140</td>
<td>( $ 140 )</td>
</tr>
<tr>
<td>Letting Date: 14 Apr 2022</td>
<td>Contract Date: 04 May 2022</td>
<td>W/O Issued: 16 May 2022</td>
</tr>
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<td>Adjusted:</td>
<td>Amount Paid: 0 %</td>
<td>Time Passed: 0 %</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>County:</th>
<th>PUSHMATAHA</th>
<th>Commissioner District: 2</th>
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<tbody>
<tr>
<td>Contractor: H &amp; G PAVING CONTRACTORS INC.</td>
<td>Contract Amount: $ 362,293.90</td>
<td>Adjusted: ($ 362,293.90 )</td>
</tr>
<tr>
<td>Engineer: MATTHEW HELTON</td>
<td>Contract Time: 30</td>
<td>( $ 30 )</td>
</tr>
<tr>
<td>Adjusted:</td>
<td>Amount Paid: 7 %</td>
<td>Time Passed: 0 %</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>County:</th>
<th>PUSHMATAHA</th>
<th>Commissioner District: 2</th>
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</thead>
<tbody>
<tr>
<td>Contract: 23144(17) SSP-264F(085)PM</td>
<td>Contract: 220145</td>
<td>Residence: 2100 ANTLERS RESIDENCY</td>
</tr>
<tr>
<td>Contractor: MCGILL RESTORATION</td>
<td>Contract Amount: $ 165,399.16</td>
<td>Adjusted: ($ 165,399.16 )</td>
</tr>
<tr>
<td>Engineer: JOHN P. NORED</td>
<td>Contract Time: 45</td>
<td>( $ 45 )</td>
</tr>
<tr>
<td>Letting Date: 14 Apr 2022</td>
<td>Contract Date: 12 May 2022</td>
<td>W/O Issued: 26 May 2022</td>
</tr>
<tr>
<td>Adjusted:</td>
<td>Amount Paid: 0 %</td>
<td>Time Passed: 0 %</td>
</tr>
</tbody>
</table>
### County: PUSHMATAHA

| Contract: 200326 | US-271 | Residency: 2100 | BRIDGE REHABILITATION US-271; OVER UNNAMED CREEK AND DUMPLING CREEK, 1.6 MILES AND 1.8 MILES SOUTH OF THE INDIAN NATION TURNPIKE NEAR ANTLES. PROJECT LENGTH = 0.299 MILE.
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
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<tbody>
<tr>
<td><strong>Contractor:</strong></td>
<td>L &amp; N BRIDGE, LLC</td>
<td><strong>Engineer:</strong></td>
<td>JOHN P. NORED</td>
</tr>
<tr>
<td><strong>Contract Amount:</strong></td>
<td>$2,708,243.60</td>
<td><strong>Contract Time:</strong></td>
<td>220 220</td>
</tr>
<tr>
<td><strong>Letting Date:</strong></td>
<td>23 Nov 2020</td>
<td><strong>Contract Date:</strong></td>
<td>23 Nov 2020</td>
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### County: ROGERS

<table>
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<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Contractor:</strong></td>
<td>SHERWOOD CONSTRUCTION CO., INC.</td>
<td><strong>Engineer:</strong></td>
<td>AARON BEATS</td>
</tr>
<tr>
<td><strong>Contract Amount:</strong></td>
<td>$20,248,311.85</td>
<td><strong>Contract Time:</strong></td>
<td>360 360</td>
</tr>
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<td><strong>Letting Date:</strong></td>
<td>11 Apr 2019</td>
<td><strong>Contract Date:</strong></td>
<td>11 Apr 2019</td>
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<tr>
<td>County: ROGERS</td>
<td>Commissioner District: 8</td>
<td></td>
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<tr>
<td>--------------</td>
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<td></td>
<td></td>
</tr>
<tr>
<td><strong>27031(04)</strong> SH-20</td>
<td><strong>8300</strong> CLAREMORE RESIDENCY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>STP-266B(081)PM</td>
<td>GRADE, DRAIN, SURFACE, AND BRIDGE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor: EMERY SAPP &amp; SONS, INC.</td>
<td>SH-20: FROM 4.4 MILES EAST OF THE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Engineer: AARON BEATS</td>
<td>US-169 INTERCHANGE, EXTEND EAST</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $44,114,557.47</td>
<td>NEAR CLAREMORE. PROJECT LENGTH = 3.920 MILES</td>
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<td>Contract Time: 490</td>
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<td>Letting Date: 19 Nov 2020</td>
<td>W/O Issued: 04 Jan 2021</td>
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<tr>
<td>Contract Date: 22 Dec 2020</td>
<td>W/O Eff.: 05 Apr 2021</td>
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<tr>
<td></td>
<td>Adjusted: 72 %</td>
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<tr>
<td></td>
<td>Amount Paid: 60 %</td>
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<td></td>
<td>Time Passed: 60 %</td>
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</tr>
<tr>
<td><strong>29400(04)</strong> CO RD</td>
<td><strong>8007</strong> CRAIG &amp; KEITHLINE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>CIRB-266D(061)RB</td>
<td>BRIDGE AND APPROACHES COUNTY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor: CONCRETE SERVICES CORPORATION</td>
<td>ROAD (E0590): OVER SH-88 AND THE</td>
<td></td>
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</tr>
<tr>
<td>Engineer: KEVIN A. KRIEWALL</td>
<td>UNION PACIFIC RAILROAD, 9.8 MILES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $2,826,236.44</td>
<td>WEST OF THE US-69 JUNCTION NEAR</td>
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<tr>
<td>Contract Time: 240</td>
<td>INOLA. PROJECT LENGTH = 0.380 MILE</td>
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<tr>
<td>Letting Date: 18 Mar 2021</td>
<td>W/O Issued: 25 May 2021</td>
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<td>Contract Date: 21 Apr 2021</td>
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<tr>
<td></td>
<td>Adjusted: 30 %</td>
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<tr>
<td></td>
<td>Amount Paid: 59 %</td>
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<tr>
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<td>Time Passed: 59 %</td>
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<tr>
<td><strong>30353(04)</strong> US-412</td>
<td><strong>8300</strong> CLAREMORE RESIDENCY</td>
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<tr>
<td>NHPP-266N(106)PM</td>
<td>BRIDGE REHABILITATION US-412 (WB):</td>
<td></td>
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<tr>
<td>Contractor: JENSEN CONSTRUCTION COMPANY</td>
<td>OVER VERDIGRIS RIVER, 6.3 MILES</td>
<td></td>
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</tr>
<tr>
<td>Engineer: AARON BEATS</td>
<td>EAST OF 1.44 NEAR CATOOSA. PROJECT</td>
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<tr>
<td>Contract Amount: $13,864,280.13</td>
<td>LENGTH = 0.464 MILE</td>
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<td>Contract Time: 320</td>
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<td>Letting Date: 17 Feb 2022</td>
<td>W/O Issued: 28 Mar 2022</td>
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<td>Contract Date: 21 Mar 2022</td>
<td>W/O Eff.: 06 Sep 2022</td>
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<td>Adjusted: 1 %</td>
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<td></td>
</tr>
<tr>
<td></td>
<td>Amount Paid: 0 %</td>
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<td>Time Passed: 0 %</td>
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<tr>
<td><strong>34222(04)</strong> SH-20</td>
<td><strong>8300</strong> CLAREMORE RESIDENCY</td>
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<tr>
<td>STP-266N(094)PM</td>
<td>PAVEMENT REHABILITATION (A.C.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor: C3 CONSTRUCTION, INC.</td>
<td>AND P.C.) SH-20: FROM THE SH-66</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Engineer: AARON BEATS</td>
<td>JUNCTION, EXTEND EAST IN</td>
<td></td>
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<tr>
<td>Contract Amount: $4,607,826.12</td>
<td>CLAREMORE. PROJECT LENGTH = 1.440</td>
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<td>Contract Time: 240</td>
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<td>Letting Date: 18 Feb 2021</td>
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<tr>
<td>Contract Date: 19 Mar 2021</td>
<td>W/O Eff.: 06 Jul 2021</td>
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<tr>
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<td>Adjusted: 75 %</td>
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<td>Amount Paid: 50 %</td>
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<td>Time Passed: 50 %</td>
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<tr>
<td>County: SEMINOLE</td>
<td>Commissioner District: 3</td>
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<td>-----------------</td>
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<tr>
<td><strong>Contract 21006(07)</strong></td>
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<tr>
<td><strong>Contract:</strong> 180304 US-270</td>
<td><strong>Residency:</strong> 3300 WEWOKA RESIDENCY</td>
<td></td>
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</tr>
<tr>
<td><strong>Contractor:</strong> OVERLAND CORPORATION</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Engineer:</strong> MATTHEW HELTON</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Contract Amount:</strong> $11,794,403.73</td>
<td><strong>Contract Time:</strong> 595 (614)</td>
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<tr>
<td><strong>Adjusted:</strong> ($12,533,346.23)</td>
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</table>
| **Letting Date:** 17 Oct 2019 | **W/O Issued:** 19 Nov 2019 | **W/O Eff.:** 03 Feb 2020 | **Contract Date:** 13 Nov 2019 | **W/O Eff.:** 03 Dec 2019 | **Amount Paid:** 88% (83%) | **Time Passed:**  
| **Work Start:** 03 Dec 2019 | **Adjusted:** | **Amount Paid:** 83% (80%) |  
| **23289(10)** |  
| **Contract:** 170236 SH-99 | **Residency:** 3100 ADA RESIDENCY |
| **Contractor:** OVERLAND CORPORATION |  
| **Engineer:** JULIE RUSSELL |  
| **Contract Amount:** $9,733,613.40 | **Contract Time:** 250 (355) |
| **Adjusted:** ($10,032,738.66) |  
| **Letting Date:** 14 Jun 2018 | **W/O Issued:** 13 Jul 2018 | **W/O Eff.:** 04 Sep 2018 | **Contract Date:** 12 Jul 2018 | **W/O Eff.:** 04 Sep 2018 | **Amount Paid:** 103% (100%) | **Time Passed:**  
| **Work Start:** 04 Sep 2018 | **Adjusted:** | **Amount Paid:** 141% (99%) |  
| **28943(04)** |  
| **Contract:** 170275 SH-9 | **Residency:** 3002 TETRA TECH |
| **Contractor:** GLOVER & ASSOCIATES, INC. |  
| **Engineer:** M. MATTHEW MOSHIRI |  
| **Contract Amount:** $4,203,929.85 | **Contract Time:** 360 (589) |
| **Adjusted:** ($4,259,605.34) |  
| **Letting Date:** 15 Feb 2018 | **W/O Issued:** 22 Mar 2018 | **W/O Eff.:** 05 Nov 2018 | **Contract Date:** 19 Mar 2018 | **W/O Eff.:** 05 Nov 2018 | **Amount Paid:** 90% (89%) | **Time Passed:**  
| **Work Start:** 05 Nov 2018 | **Adjusted:** | **Amount Paid:** 232% (142%) |  
| **29212(04)** |  
| **Contract:** 210192 CO RD | **Residency:** 3002 TETRA TECH |
| **Contractor:** CP3 ENTERPRISES, INC. |  
| **Engineer:** M. MATTHEW MOSHIRI |  
| **Contract Amount:** $1,247,677.36 | **Contract Time:** 120 (120) |
| **Adjusted:** ($1,247,677.36) |  
| **Letting Date:** 17 Jun 2021 | **W/O Issued:** 22 Jul 2021 | **W/O Eff.:** 01 Nov 2021 | **Contract Date:** 19 Jul 2021 | **W/O Eff.:** 18 Oct 2021 | **Amount Paid:** 90% (90%) | **Time Passed:**  
| **Work Start:** 19 Jul 2021 | **Adjusted:** | **Amount Paid:** 98% (98%) |  

(Construction Status Report: Based on Data extracted on Tuesday, June 7, 2022 10:17 AM]
<table>
<thead>
<tr>
<th>County:</th>
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<tbody>
<tr>
<td>29595(04) SBR-9595(004)SB</td>
<td>Contract: <strong>200356</strong> SH-3E</td>
<td>Residency: 3003 CEC</td>
</tr>
<tr>
<td>Contractor: FRONTIER BRIDGE, INC.</td>
<td>Adjusted: ( $ 2,306,516.99 ) ( 253 )</td>
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<tr>
<td>Engineer: JOSHUA BLACK</td>
<td>Work Start: 03 May 2021</td>
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</tr>
<tr>
<td>Contract Amount: $ 2,192,308.74</td>
<td>Time Passed: 103 % ( 100 % )</td>
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</tr>
<tr>
<td>Contract Time: 210</td>
<td>Amount Paid: 105 % ( 100 % )</td>
<td></td>
</tr>
<tr>
<td>Letting Date: 19 Nov 2020</td>
<td>W/O Issued: 04 Jan 2021</td>
<td></td>
</tr>
<tr>
<td>Contract Date: 22 Dec 2020</td>
<td>W/O Eff.: 03 May 2021</td>
<td></td>
</tr>
<tr>
<td>Residency: 3003 BRIDGEREHABILITATIONSH-3E:OVER LITTLE RIVER, 1.5 MILES SOUTH OF THE SH-59 JUNCTION NEAR BOWLEGS. PROJECT LENGTH =0.218 MILE</td>
<td></td>
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<tr>
<td>33321(04) SSR-267C(082)SR</td>
<td>Contract: <strong>200033</strong> SH-39</td>
<td>Residency: 3100 ADA RESIDENCY</td>
</tr>
<tr>
<td>Contractor: THE CUMMINS CONSTRUCTION CO., INC.</td>
<td>Adjusted: ( $ 1,291,941.78 ) ( 80 )</td>
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</tr>
<tr>
<td>Engineer: JULIE RUSSELL</td>
<td>Work Start: 01 Jun 2020</td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 1,249,097.40</td>
<td>Time Passed: 103 % ( 100 % )</td>
<td></td>
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<tr>
<td>Contract Time: 45</td>
<td>Amount Paid: 258 % ( 145 % )</td>
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</tr>
<tr>
<td>Letting Date: 16 Jan 2020</td>
<td>W/O Issued: 26 Feb 2020</td>
<td></td>
</tr>
<tr>
<td>Contract Date: 14 Feb 2020</td>
<td>W/O Eff.: 01 Jun 2020</td>
<td></td>
</tr>
<tr>
<td>Residency: 3100 RESURFACE(ASPHALT)SH-39:FROM THE POTTAWATOMIE COUNTY LINE, EXTEND EAST NEAR KONAWA. PROJECT LENGTH =6.190 MILES</td>
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<tr>
<td>34232(04) SBR-267N(094)SB</td>
<td>Contract: <strong>220041</strong> SH-99</td>
<td>Residency: 3300 WEWOKA RESIDENCY</td>
</tr>
<tr>
<td>Contractor: BRIDGECO CONTRACTORS, INC.</td>
<td>Adjusted: ( $ 1,757,325.43 ) ( 150 )</td>
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<tr>
<td>Engineer: MATTHEW HELTON</td>
<td>Work Start: 01 Jun 2020</td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 1,757,325.43</td>
<td>Time Passed: 0 % ( 0 % )</td>
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</tr>
<tr>
<td>Contract Time: 150</td>
<td>Amount Paid: 0 % ( 0 % )</td>
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</tr>
<tr>
<td>Letting Date: 20 Jan 2022</td>
<td>W/O Issued: 15 Feb 2022</td>
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</tr>
<tr>
<td>Contract Date: 08 Feb 2022</td>
<td>W/O Eff.: 11 Jul 2022</td>
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<tr>
<td>Residency: 3300 BRIDGE REHABILITATION SH-99: OVER JUMPER CREEK, 0.4 MILES NORTH OF THE SH-39 JUNCTION NEAR KONAWA. PROJECT LENGTH =0.212 MILE</td>
<td></td>
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</tr>
<tr>
<td>35796(04) MC-267C(095)MD</td>
<td>Contract: <strong>220116</strong> SH-99A</td>
<td>Residency: 3300 WEWOKA RESIDENCY</td>
</tr>
<tr>
<td>Contractor: ROSSCON, LLC</td>
<td>Adjusted: ( $ 535,598.19 ) ( 60 )</td>
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</tr>
<tr>
<td>Engineer: MATTHEW HELTON</td>
<td>Work Start:</td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $ 535,598.19</td>
<td>Time Passed: N/A % N/A %</td>
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</tr>
<tr>
<td>Contract Time: 60</td>
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<tr>
<td>Letting Date: 17 Mar 2022</td>
<td>W/O Issued: 13 Apr 2022</td>
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<tr>
<td>Contract Date: 11 Apr 2022</td>
<td>W/O Eff.: 01 Aug 2022</td>
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<tr>
<td>Fixed Completion Date: 31 Mar 2022</td>
<td>Amount Paid: 0 % ( 0 % )</td>
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<tr>
<td>County: SEQUOYAH</td>
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<tr>
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</tr>
<tr>
<td>10618(07) NHPPI-4000-(248)FP</td>
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<tr>
<td><strong>Contract:</strong> 180251 I-40</td>
<td><strong>Residency:</strong> 1200 SALLISAW RESIDENCY</td>
<td></td>
</tr>
<tr>
<td><strong>Contractor:</strong> SHERWOOD CONSTRUCTION CO., INC. BARRY DON ORENDORFF</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Contract Amount:</strong> $42,434,900.32 (Adjusted: $43,321,197.86)</td>
<td><strong>Contract Time:</strong> 700 (804)</td>
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<tr>
<td><strong>Letting Date:</strong> 19 Jul 2018</td>
<td><strong>W/O Issued:</strong> 26 Nov 2018 (Adjusted: 102% (100%))</td>
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<tr>
<td><strong>Contract Date:</strong> 21 Aug 2018</td>
<td><strong>W/O Eff.:</strong> 07 Jan 2019 (Adjusted: 73% (63%))</td>
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<tr>
<td><strong>Work Start:</strong></td>
<td><strong>Time Passed:</strong></td>
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</table>

| 25434(08) CIRB-268C(075)RB | |
| **Contract:** 200294 SH-17 | **Residency:** 1017 CED #2 |
| **Contractor:** ROSSCON, LLC GILBERT DALE KESTER | |
| **Contract Amount:** $3,304,878.37 (Adjusted: $3,347,168.37) | **Contract Time:** 120 (160) |
| **Letting Date:** 17 Sep 2020 | **W/O Issued:** 23 Oct 2020 (Adjusted: 92% (91%)) |
| **Contract Date:** 20 Oct 2020 | **W/O Eff.:** 01 Feb 2021 (Adjusted: 223% (167%)) |
| **Work Start:** | **Time Passed:** |

| 28513(04) CIRB-268C(069)RB | |
| **Contract:** 200357 CO RD | **Residency:** 1017 CED #2 |
| **Contractor:** APAC-CENTRAL, INC. GILBERT DALE KESTER | |
| **Contract Amount:** $3,385,909.77 (Adjusted: $3,393,147.27) | **Contract Time:** 240 (256) |
| **Letting Date:** 19 Nov 2020 | **W/O Issued:** 04 Jan 2021 (Adjusted: 97% (96%)) |
| **Contract Date:** 17 Dec 2020 | **W/O Eff.:** 05 Apr 2021 (Adjusted: 103% (96%)) |
| **Work Start:** | **Time Passed:** |

<p>| 28988(04) NHPPI-4000-(076)PM | |
| <strong>Contract:</strong> 190186 I-40 | <strong>Residency:</strong> 1002 TETRA TECH |
| <strong>Contractor:</strong> DUIT CONSTRUCTION COMPANY, INC. M. MATTHEW MOSHIRI | |
| <strong>Contract Amount:</strong> $36,536,881.25 (Adjusted: $36,637,166.06) | <strong>Contract Time:</strong> 400 (414) |
| <strong>Letting Date:</strong> 16 May 2019 | <strong>W/O Issued:</strong> 19 Jun 2019 (Adjusted: 94% (93%)) |
| <strong>Contract Date:</strong> 12 Jun 2019 | <strong>W/O Eff.:</strong> 07 Oct 2019 (Adjusted: 198% (191%)) |
| <strong>Work Start:</strong> | <strong>Time Passed:</strong> |</p>
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<tbody>
<tr>
<td><strong>Contract: 29756(04)</strong> NHPP/4000-(083)PM</td>
<td><strong>Residency: 1200</strong> SALLISAW RESIDENCY</td>
</tr>
<tr>
<td><strong>Contractor:</strong> MANHATTAN ROAD &amp; BRIDGE COMPANY</td>
<td><strong>Adjusted:</strong></td>
</tr>
<tr>
<td><strong>Engineer:</strong> BARRY DON ORENDORFF</td>
<td><strong>Contract Amount:</strong> $7,632,172.00 ($7,642,113.20)</td>
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<tr>
<td><strong>Contract Time:</strong> 365 365</td>
<td><strong>Contract Time:</strong> 365 365</td>
</tr>
<tr>
<td><strong>Letting Date:</strong> 17 Sep 2020</td>
<td><strong>W/O Issued:</strong> 19 Oct 2020</td>
</tr>
<tr>
<td><strong>Contract Date:</strong> 14 Oct 2020</td>
<td><strong>W/O Eff.:</strong> 01 Feb 2021</td>
</tr>
<tr>
<td><strong>Work Start:</strong> 04 Jan 2021</td>
<td><strong>Amount Paid:</strong> 96 % (96 %)</td>
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<tr>
<td><strong>Time Passed:</strong> 90 % (90 %)</td>
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| **Contract: 29779(04)** STP-268C(078)PM | **Residency: 1200** SALLISAW RESIDENCY |
| **Contractor:** TREAS CONSTRUCTION, INC. | **Adjusted:** |
| **Engineer:** BARRY DON ORENDORFF | **Contract Amount:** $1,571,018.66 ($1,571,018.66) |
| **Contract Time:** 100 100 | **Contract Time:** 100 100 |
| **Letting Date:** 19 Aug 2021 | **W/O Issued:** 22 Sep 2021 |
| **Contract Date:** 21 Sep 2021 | **W/O Eff.:** 03 Jan 2022 |
| **Work Start:** 03 Jan 2022 | **Amount Paid:** 23 % (23 %) |
| **Time Passed:** 0 % (0 %) | |

| **Contract: 30651(06)** SSP-251F(123)PM | **Residency: 1200** SALLISAW RESIDENCY |
| **Contractor:** GARY A. CRAIN, INC. | **Adjusted:** |
| **Engineer:** BARRY DON ORENDORFF | **Contract Amount:** $209,126.52 ($209,126.52) |
| **Contract Time:** 60 60 | **Contract Time:** 60 60 |
| **Letting Date:** 17 Feb 2022 | **W/O Issued:** 22 Mar 2022 |
| **Contract Date:** 18 Mar 2022 | **W/O Eff.:** 05 Jul 2022 |
| **Work Start:** 05 Jul 2022 | **Amount Paid:** 0 % (0 %) |
| **Time Passed:** 0 % (0 %) | |

<p>| <strong>Contract: 32396(04)</strong> STP-268C(056)CI | <strong>Residency: 1017</strong> CED #2 |
| <strong>Contractor:</strong> JOB CONSTRUCTION CO., INC. | <strong>Adjusted:</strong> |
| <strong>Engineer:</strong> GILBERT DALE KESTER | <strong>Contract Amount:</strong> $8,848,045.86 ($8,857,705.86) |
| <strong>Contract Time:</strong> 515 515 | <strong>Contract Time:</strong> 544 544 |
| <strong>Letting Date:</strong> 22 Aug 2019 | <strong>W/O Issued:</strong> 23 Sep 2019 |
| <strong>Contract Date:</strong> 12 Sep 2019 | <strong>W/O Eff.:</strong> 06 Jan 2020 |
| <strong>Work Start:</strong> 16 Mar 2020 | <strong>Amount Paid:</strong> 67 % (67 %) |
| <strong>Time Passed:</strong> 109 % (103 %) | |</p>
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<tr>
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<td>SEQUOYAH</td>
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<td>1</td>
<td>PAVEMENT REHABILITATION (P.C., CONCRETE) US-64: FROM THE SH-10 JUNCTION, EXTEND EAST NEAR GORE. PROJECT LENGTH = 3.250 MILES</td>
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<tr>
<td>SEQUOYAH</td>
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<td>RESURFACE (ASPHALT) US-64: FROM THE US-59 JUNCTION, EXTEND EAST IN SALLISAW. PROJECT LENGTH = 1.60 MILES</td>
</tr>
<tr>
<td>STEPHENS</td>
<td>7100</td>
<td>7</td>
<td>RIGHT-OF-WAY CLEARANCE SH-29: FROM 11.5 MILES EAST OF THE US-81 JUNCTION, EXTEND EAST NEAR BRAY. PROJECT LENGTH = 5.890 MILES</td>
</tr>
<tr>
<td>County:</td>
<td>STEPHENS</td>
<td>Commissioner District: 7</td>
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<tr>
<td>29657(15)</td>
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<tr>
<td>SSP-269B(088)RW</td>
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<td></td>
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<tr>
<td>Contractor:</td>
<td>M &amp; M WRECKING, INC.</td>
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<tr>
<td>Engineer:</td>
<td>COLTON ROBERTS</td>
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<tr>
<td>Contract:</td>
<td>210217</td>
<td>SH-29</td>
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<tr>
<td>Contract Amount:</td>
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<tr>
<td>Contract Date:</td>
<td>17 Aug 2021</td>
<td>Adjusted: ( 0 % )</td>
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</tr>
<tr>
<td>W/O Issued:</td>
<td>20 Aug 2021</td>
<td>Amount Paid: 0 % ( 0 % )</td>
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<tr>
<td>W/O Eff.:</td>
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<td>Time Passed: 0 % ( 0 % )</td>
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<tr>
<td>Work Start:</td>
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<tr>
<td>Right-of-Way Clearance SH-29: FROM 17.2 MILES EAST OF THE US-81 JUNCTION, EXTEND EAST TO THE GARVIN COUNTY LINE. PROJECT LENGTH = 5.770 MILES</td>
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</table>

| 30078(06)   |          |                          |
| STP-269F(095)PM |          |                          |
| Contractor:  | GARY A. CRAIN, INC. |                          |
| Engineer:    | COLTON ROBERTS |                          |
| Contract:    | 220150   | SH-7 W                   |
| Contract Amount: | $ 61,906.66 | Adjusted: ($ 61,906.66 ) |
| Contract Time: | 20        | Adjusted: ( 20 )          |
| Letting Date: | 14 Apr 2022 | Adjusted: ( 0 % )          |
| Contract Date: | 04 May 2022 | Adjusted: ( 0 % )          |
| W/O Issued:  | 13 May 2022 | Amount Paid: 0 % ( 0 % )  |
| W/O Eff.:    | 06 Sep 2022 | Time Passed: 0 % ( 0 % )  |
| Work Start:  |            |                          |
| Bridge Water Proof Seal SH-7 WESTBOUND/SH-53: OVER GUY SANDY CREEK, MUD CREEK, MUD CREEK O'FLOW, PINE CREEK, AND PINE CREEK O'FLOW AT MULTIPLE LOCATIONS IN DIVISION VII. PROJECT LENGTH = 0.000 MILE |

| 30362(04)   |          |                          |
| STP-269C(080)PM |          |                          |
| Contractor:  | BRIDGECO CONTRACTORS, INC. |                          |
| Engineer:    | COLTON ROBERTS |                          |
| Contract:    | 200329   | SH-53                    |
| Contract Amount: | $ 4,634,739.75 | Adjusted: ($ 4,781,760.65 ) |
| Contract Time: | 270       | Adjusted: ( 270 )          |
| Letting Date: | 15 Oct 2020 | Adjusted: ( 101 % )        |
| Contract Date: | 16 Nov 2020 | Adjusted: ( 97 % )        |
| W/O Issued:  | 20 Nov 2020 | Amount Paid: 101 % ( 98 % ) |
| W/O Eff.:    | 01 Mar 2021 | Time Passed: 107 % ( 97 % ) |
| Work Start:  |            |                          |
| Bridge and Approaches SH-53: OVER PINE CREEK AND OVERFLOW, 142 MILES AND 14.3 MILES EAST OF THE US-81 JUNCTION NEAR LOCO. PROJECT LENGTH = 0.482 MILE |

| 31805(04)   |          |                          |
| STP-269D(089)CI |          |                          |
| Contractor:  | K & R BUILDERS, INC. |                          |
| Engineer:    | COLTON ROBERTS |                          |
| Contract:    | 210337   | CO RD                    |
| Contract Amount: | $ 799,523.95 | Adjusted: ($ 799,523.95 ) |
| Contract Time: | 120       | Adjusted: ( 120 )          |
| Letting Date: | 18 Nov 2021 | Adjusted: ( 21 % )        |
| Contract Date: | 09 Dec 2021 | Adjusted: ( 21 % )        |
| W/O Issued:  | 16 Dec 2021 | Amount Paid: 21 % ( 21 % ) |
| W/O Eff.:    | 04 Apr 2022 | Time Passed: 0 % ( 0 % )  |
| Work Start:  |            |                          |
| Bridge and Approaches County Road (NS-298): OVER TRIBUTARY TO BLACK BEAR CREEK, 0.5 MILES SOUTH OF THE SH-29 JUNCTION NEAR LOCO. PROJECT LENGTH = 0.228 MILE |

| 33454(06)   |          |                          |
| SSP-269N(093)PM |          |                          |
| Contractor:  | OVERLAND CORPORATION |                          |
| Engineer:    | COLTON ROBERTS |                          |
| Contract:    | 220151   |                        |
| Contract Amount: | $ 1,634,700.00 | Adjusted: ($ 1,634,700.00 ) |
| Contract Time: | 60        | Adjusted: ( 60 )          |
| Letting Date: | 14 Apr 2022 | Adjusted: ( 0 % )          |
| Contract Date: | 04 May 2022 | Adjusted: ( 0 % )          |
| W/O Issued:  | 13 May 2022 | Amount Paid: 0 % ( 0 % )  |
| W/O Eff.:    | 06 Sep 2022 | Time Passed: 0 % ( 0 % )  |
| Work Start:  |            |                          |
| Resurface (Asphalt) SH-7: FROM 3.8 MILES WEST OF THE SH-76 JUNCTION, EXTEND EAST NEAR RATTIFF CITY. PROJECT LENGTH = 3.010 MILES |
### County: STEPHENS  Commissioner District: 7

<table>
<thead>
<tr>
<th>Contract</th>
<th>Residency</th>
<th>Adjusted</th>
</tr>
</thead>
<tbody>
<tr>
<td>34106(04)</td>
<td>7100 DUNCAN RESIDENCY</td>
<td>($ 1,021,587.12)</td>
</tr>
<tr>
<td>34250(07)</td>
<td>7100 DUNCAN RESIDENCY</td>
<td>($ 1,850,680.65)</td>
</tr>
<tr>
<td>33040(04)</td>
<td>8100 TULSA RESIDENCY</td>
<td>($ 1,299,000.00)</td>
</tr>
<tr>
<td>14971(35)</td>
<td>6200 GUYMON RESIDENCY</td>
<td>($ 3,255,481.50)</td>
</tr>
</tbody>
</table>

#### Project Details
- **Contract 210040**
  - **Residency:** 7100 DUNCAN RESIDENCY
  - **Residency:** 7100 DUNCAN RESIDENCY
  - **Residency:** 8100 TULSA RESIDENCY
  - **Residency:** 6200 GUYMON RESIDENCY

#### Additional Details
- **Project Length:** 0.373 MILE
- **Project Length:** 4.920 MILES
- **Project Length:** 2.68 MILES
- **Project Length:** 3.733 MILES

### County: TEXAS  Commissioner District: 6

<table>
<thead>
<tr>
<th>Contract</th>
<th>Residency</th>
<th>Adjusted</th>
</tr>
</thead>
<tbody>
<tr>
<td>200152</td>
<td>7100 DUNCAN RESIDENCY</td>
<td>($ 1,850,680.65)</td>
</tr>
</tbody>
</table>

#### Project Details
- **Residency:** 7100 DUNCAN RESIDENCY
- **Residency:** 7100 DUNCAN RESIDENCY
- **Residency:** 8100 TULSA RESIDENCY

#### Additional Details
- **Project Length:** 0.50 MILES NORTH OF ELK AVENUE, EXTEND NORTH IN DUNCAN
- **Project Length:** 4.920 MILES
- **Project Length:** 2.68 MILES
- **Project Length:** 3.733 MILES

---

*Based on Data extracted on Tuesday, June 7, 2022 10:17 AM*
<table>
<thead>
<tr>
<th>County: TEXAS</th>
<th>Commissioner District: 6</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>24241(07) STP-270C(041)PM</strong>&lt;br&gt;Contract: 210258 SH-136</td>
<td><strong>Residency: 6200 GUYMON RESIDENCY</strong>&lt;br&gt;GRADE AND SURFACE SH-136: FROM THE TEXAS STATE LINE, EXTEND NORTH. PROJECT LENGTH = 4.469 MILES</td>
</tr>
<tr>
<td>Contractor: J &amp; R SAND COMPANY, INC. CHARLES &quot;CHUCK&quot; MICHAEL JR.</td>
<td><strong>Adjusted:</strong>&lt;br&gt;$12,453,375.35 (210)</td>
</tr>
<tr>
<td>Contract Amount: $12,453,375.35</td>
<td>Contract Time: 210</td>
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<tr>
<td>Letting Date: 14 Oct 2021</td>
<td>W/O Issued: 09 Nov 2021</td>
</tr>
<tr>
<td>Contract Date: 08 Nov 2021</td>
<td>W/O Eff.: 07 Feb 2022</td>
</tr>
<tr>
<td>Work Start: 11 Apr 2022</td>
<td>Time Passed: 0% (0%)</td>
</tr>
</tbody>
</table>

| **27005(15) NHPP-008N(106)PM**<br>Contract: 210346 US-54 | **WIDEN AND RESURFACE US-54: FROM 2.4 MILES SOUTHWEST OF THE SH-136 JUNCTION, EXTEND NORTHEAST NEAR GUYMON. PROJECT LENGTH = 0.297 MILE** |
| Contractor: J & R SAND COMPANY, INC. CHARLES "CHUCK" MICHAEL JR. | **Adjusted:**<br>$742,689.00 (90) |
| Engineer: CHARLES "CHUCK" MICHAEL JR. | Contract Amount: $742,689.00 |
| Contract Time: 90 | Letting Date: 18 Nov 2021 |
| Contract Date: 09 Dec 2021 | W/O Issued: 13 Dec 2021 |
| W/O Eff.: 17 Jan 2022 | Work Start: 12 Apr 2022 |
| Amount Paid: 92% (92%) | Time Passed: 0% (0%) |

| **32998(04) TAP-270E(040)TP/STP-270C**<br>Contract: 210197 CTY ST | **PEDESTRIAN IMPROVEMENTS (STREETSCAPE): CITY STREETS (MAIN STREET/2ND STREET (SH-95): MAIN STREET, FROM 3RD STREET EXTEND EAST, 2ND STREET (SH-95), FROM UNION PACIFIC RAILROAD, EXTEND NORTH. PROJECT LENGTH = 0.313 MILE** |
| Contractor: RUDY CONSTRUCTION CO. CHARLES "CHUCK" MICHAEL JR. | **Adjusted:**<br>$1,783,812.00 (165) |
| Engineer: CHARLES "CHUCK" MICHAEL JR. | Contract Amount: $1,783,812.00 |
| Contract Time: 165 | Letting Date: 15 Jul 2021 |
| Contract Date: 11 Aug 2021 | W/O Issued: 18 Aug 2021 |
| W/O Eff.: 06 Dec 2021 | Work Start: 18 Oct 2021 |
| Amount Paid: 95% (95%) | Time Passed: 91% (91%) |

<p>| <strong>33901(04) SBR-017N(260)SB</strong>&lt;br&gt;Contract: 210068 SH-3 | <strong>BRIDGE REHABILITATION SH-3: OVER CHIQUITA CREEK, 9.6 MILES WEST OF THE US-83 JUNCTION NEAR HARDESTY. PROJECT LENGTH = 0.182 MILE</strong> |
| Contractor: CONCRETE SERVICES CORPORATION CHARLES &quot;CHUCK&quot; MICHAEL JR. | <strong>Adjusted:</strong>&lt;br&gt;$921,356.12 (180) |
| Contract Time: 180 | Letting Date: 18 Feb 2021 |
| Contract Date: 19 Mar 2021 | W/O Issued: 24 Mar 2021 |
| W/O Eff.: 07 Sep 2021 | Work Start: 07 Sep 2021 |
| Amount Paid: 89% (89%) | Time Passed: 97% (97%) |</p>
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<th>County:</th>
<th>TILLMAN</th>
<th>Commissioner District: 5</th>
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<tr>
<td>29514(04)</td>
<td><strong>Contract:</strong> 200035 <strong>US-70</strong></td>
<td><strong>Residency:</strong> 5200</td>
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<tr>
<td></td>
<td><strong>Contractor:</strong> K &amp; R BUILDERS, INC.</td>
<td><strong>Altus Residency</strong></td>
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<tr>
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<td><strong>Engineer:</strong> TERRI HOLLEY</td>
<td><strong>Adjusted:</strong></td>
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<td><strong>Contract Amount:</strong> $3,199,743.58</td>
<td>($3,408,179.40)</td>
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<td><strong>Contract Time:</strong> 310</td>
<td>(310)</td>
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<tr>
<td></td>
<td><strong>Letting Date:</strong> 16 Jan 2020</td>
<td><strong>W/O Issued:</strong> 26 Feb 2020</td>
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<tr>
<td></td>
<td><strong>Contract Date:</strong> 18 Feb 2020</td>
<td><strong>W/O Eff.:</strong> 01 Jun 2020</td>
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<td></td>
<td></td>
<td><strong>Amount Paid:</strong> 106 %</td>
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<td><strong>Time Passed:</strong> (100 %)</td>
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<td><strong>Adjusted:</strong></td>
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<td><strong>Contract Amount:</strong> $3,199,743.58</td>
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<td><strong>Contract Time:</strong> 310</td>
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<td>31061(04)</td>
<td><strong>Contract:</strong> 220071 <strong>SH-36</strong></td>
<td><strong>Residency:</strong> 5018</td>
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<td><strong>Contractor:</strong> SEWELL BROS., INC. RICHARD N. JR. BOND</td>
<td><strong>BENCHMARK</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Engineer:</strong> RICHARD N. JR. BOND</td>
<td><strong>Adjusted:</strong></td>
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<tr>
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<td><strong>Contract Amount:</strong> $3,318,879.61</td>
<td>($3,318,879.61)</td>
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<td><strong>Contract Time:</strong> 140</td>
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<td><strong>Letting Date:</strong> 17 Feb 2022</td>
<td><strong>W/O Issued:</strong> 14 Mar 2022</td>
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<td><strong>Contract Date:</strong> 10 Mar 2022</td>
<td><strong>W/O Eff.:</strong> 06 Sep 2022</td>
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<tr>
<td></td>
<td></td>
<td><strong>Amount Paid:</strong> 0 %</td>
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<tr>
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<td></td>
<td><strong>Time Passed:</strong> (0 %)</td>
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</table>

<table>
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<th>County:</th>
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<tbody>
<tr>
<td>24346(04)</td>
<td><strong>Contract:</strong> 200092 <strong>SH-20</strong></td>
<td><strong>Residency:</strong> 8100</td>
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<tr>
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<td><strong>Contractor:</strong> APAC-CENTRAL, INC. J. BRUCE ARNOLD</td>
<td><strong>Tulsa Residency</strong></td>
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<tr>
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<td><strong>Engineer:</strong> J. BRUCE ARNOLD</td>
<td><strong>Adjusted:</strong></td>
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<tr>
<td></td>
<td><strong>Contract Amount:</strong> $15,450,000.00</td>
<td>($17,051,588.97)</td>
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<td><strong>Contract Time:</strong> 350</td>
<td>(487)</td>
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<td><strong>Letting Date:</strong> 16 Jan 2020</td>
<td><strong>W/O Issued:</strong> 24 Feb 2020</td>
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<td><strong>Contract Date:</strong> 11 Feb 2020</td>
<td><strong>W/O Eff.:</strong> 14 Sep 2020</td>
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<td><strong>Amount Paid:</strong> 76 %</td>
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<td><strong>Adjusted:</strong></td>
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<td><strong>Contract Amount:</strong> $15,450,000.00</td>
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<td><strong>Contract Time:</strong> 350</td>
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<td>27073(04)</td>
<td><strong>Contract:</strong> 220042 <strong>US-169</strong></td>
<td><strong>Residency:</strong> 8100</td>
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<td><strong>Contractor:</strong> BECCO CONTRACTORS, INC. J. BRUCE ARNOLD</td>
<td><strong>Tulsa Residency</strong></td>
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<td><strong>Engineer:</strong> J. BRUCE ARNOLD</td>
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<td><strong>Contract Amount:</strong> $13,627,000.00</td>
<td>($13,627,000.00)</td>
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<td><strong>Contract Time:</strong> 540</td>
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<td><strong>Letting Date:</strong> 20 Jan 2022</td>
<td><strong>W/O Issued:</strong> 15 Feb 2022</td>
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<td><strong>Contract Date:</strong> 10 Feb 2022</td>
<td><strong>W/O Eff.:</strong> 06 Jun 2022</td>
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<td><strong>Amount Paid:</strong> 0 %</td>
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<td><strong>Time Passed:</strong> (0 %)</td>
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<tr>
<td>County:</td>
<td>TULSA</td>
<td>Commissioner District: 8</td>
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<td><strong>28656(04)</strong></td>
<td><strong>STP-172B(533)IG</strong></td>
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<td>PARAGON CONTRACTORS, LLC</td>
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<td>Engineer:</td>
<td>RICHARD N. JR. BOND</td>
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<td>Contract Amount:</td>
<td>$ 1,573,444.35</td>
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<td><strong>28899(04)</strong></td>
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<tr>
<td>Contractor:</td>
<td>SHERWOOD CONSTRUCTION CO., INC.</td>
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<td>Engineer:</td>
<td>J. BRUCE ARNOLD</td>
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<td>Contract Amount:</td>
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<td><strong>TULSA RESIDENCY</strong></td>
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<tr>
<td><strong>30318(10)</strong></td>
<td><strong>STP-272B(308)SS</strong></td>
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<tr>
<td>Contractor:</td>
<td>JK INDUSTRIES, INC.</td>
<td></td>
</tr>
<tr>
<td>Engineer:</td>
<td>M. MATTHEW MOSHIRI</td>
<td></td>
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<td><strong>Residency:</strong></td>
<td><strong>TETRA TECH</strong></td>
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<td><strong>30742(04)</strong></td>
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<tr>
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<td>Engineer:</td>
<td>M. MATTHEW MOSHIRI</td>
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<td>Work Start:</td>
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<tr>
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<td><strong>TETRA TECH</strong></td>
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</tr>
<tr>
<td>County: TULSA</td>
<td>Commissioner District: 8</td>
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<tr>
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<tr>
<td><strong>31083(04)</strong></td>
<td><strong>Contract: 210287</strong> I-144</td>
<td><strong>Residency: 8100</strong> TULSA RESIDENCY</td>
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<tr>
<td>NHPP1-4440-(008)PM</td>
<td>Contractor: MANHATTAN ROAD &amp; BRIDGE CO.</td>
<td>Adjusted: $2,522,256.00 (2,522,256.00)</td>
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<td>Engineer: J. BRUCE ARNOLD</td>
<td>(180)</td>
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<td></td>
<td>Contract Date: 04 Nov 2021</td>
<td>W/O Eff.: 04 Apr 2022</td>
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<tr>
<td></td>
<td>Work Start: 04 Apr 2022</td>
<td>Adjusted:</td>
</tr>
<tr>
<td></td>
<td>Amount Paid: 0%</td>
<td>Time Passed: 0%</td>
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<td><strong>31313(08)</strong></td>
<td><strong>Contract: 210288</strong> CTY ST</td>
<td><strong>Residency: 8001</strong> EST</td>
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<tr>
<td>STP-272N(344)IG</td>
<td>Contractor: SHERWOOD CONSTRUCTION CO., INC.</td>
<td>Adjusted: ($2,911,687.93 (2,911,687.93)</td>
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<td>Time Passed: 0%</td>
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<td><strong>31943(08)</strong></td>
<td><strong>Contract: 210243</strong> MULTIPLE</td>
<td><strong>Residency: 8020</strong> POE AND ASSOCIATES</td>
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<td>Contractor: LOGOS CONSTRUCTION CO., LLC</td>
<td>Adjusted: ($284,879.44 (284,879.44)</td>
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<td>Engineer: DOUGLAS TIFFANY</td>
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<td><strong>31944(08)</strong></td>
<td><strong>Contract: 210289</strong> US-169</td>
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<td>Engineer: SHANNON MCGARRAH</td>
<td>(150)</td>
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<td>Time Passed: 30%</td>
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<td>Commissioner District: 8</td>
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<tr>
<td><strong>Contract: 210297</strong></td>
<td><strong>Residency: 8100</strong></td>
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<tr>
<td><strong>PEDESTRIAN AND BIKE IMPROVEMENTS CITY STREETS AND TRAILS, AT MULTIPLE LOCATIONS IN THE CITY OF TULSA. PROJECT LENGTH = 0.00 MILE</strong></td>
<td></td>
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<tr>
<td><strong>TAP-272B(346)IG</strong></td>
<td><strong>TULSA RESIDENCY</strong></td>
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<tr>
<td><strong>Contractor:</strong> DIRECT TRAFFIC CONTROL, INC.</td>
<td><strong>Adjusted:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Engineer:</strong> J. BRUCE ARNOLD</td>
<td><strong>Adjusted:</strong></td>
<td></td>
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<tr>
<td><strong>Contract Amount:</strong> $ 135,033.50</td>
<td><strong>Contract Amount:</strong> $ 135,033.50</td>
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<td><strong>Contract Time:</strong> 40</td>
<td><strong>Contract Time:</strong> 40</td>
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<td><strong>Letting Date:</strong> 14 Oct 2021</td>
<td><strong>W/O Issued:</strong> 09 Nov 2021</td>
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<tr>
<td><strong>Contract Date:</strong> 05 Nov 2021</td>
<td><strong>W/O Eff.:</strong> 04 Apr 2022</td>
<td></td>
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<tr>
<td><strong>Amount Paid:</strong> 96%</td>
<td><strong>Time Passed:</strong> 0%</td>
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</table>

| **Contract: 210339** | **Residency: 8100** |
| **BIKE** | **TULSA RESIDENCY** |
| **PEDESTRIAN IMPROVEMENTS (PROTECTED BIKE LANE); CITY STREETS (W 11TH STREET/W 12TH STREET); FROM SOUTHWEST BOULEVARD, EXTEND EAST TO THE CITY OF TULSA. PROJECT LENGTH = 0.940 MILE** |
| **TAP-272F(339)IG** | **Adjusted:** |
| **Contractor:** ACTION SAFETY SUPPLY CO., LLC | **Adjusted:** |
| **Engineer:** J. BRUCE ARNOLD | **Adjusted:** |
| **Contract Amount:** $ 118,630.60 | **Contract Amount:** $ 118,630.60 |
| **Contract Time:** 35 | **Contract Time:** 35 |
| **Letting Date:** 18 Nov 2021 | **W/O Issued:** 16 Dec 2021 |
| **W/O Eff.:** 04 Apr 2022 | **Amount Paid:** 99% |
| **Contract Date:** 13 Dec 2021 | **W/O Eff.:** 04 Apr 2022 |
| **Time Passed:** 0% | **Time Passed:** 0% |

| **Contract: 220109** | **Residency: 8018** |
| **CTY ST** | **BENCHMARK** |
| **TRAFFIC SIGNALS CITY STREETS (S. MEMORIAL DRIVE/S. MINGO ROAD); AT MULTIPLE LOCATIONS IN THE CITY OF BIXBY. PROJECT LENGTH = 0.000 MILES** |
| **STP-272N(360)IG** | **Adjusted:** |
| **Contractor:** TRAFFIC & LIGHTING SYSTEMS, LLC | **Adjusted:** |
| **Engineer:** RICHARD N. JR. BOND | **Adjusted:** |
| **Contract Amount:** $ 1,440,239.00 | **Contract Amount:** $ 1,440,239.00 |
| **Contract Time:** 140 | **Contract Time:** 140 |
| **Letting Date:** 17 Mar 2022 | **W/O Issued:** 13 Apr 2022 |
| **W/O Eff.:** 01 Aug 2022 | **Amount Paid:** 0% |
| **Contract Date:** 12 Apr 2022 | **Time Passed:** 0% |

| **Contract: 210042** | **Residency: 8004** |
| **US-64/51** | **JACOBS** |
| **SAFETY IMPROVEMENT (LIGHTING) US-64/SH-51 (BROKEN ARROW EXPRESSWAY); FROM PEORIA AVENUE, EXTEND SOUTHEAST TO TULSA. PROJECT LENGTH = 1.820 MILES** |
| **NHPP-272N(325)IG** | **Adjusted:** |
| **Contractor:** TRAFFIC & LIGHTING SYSTEMS, LLC | **Adjusted:** |
| **Engineer:** TIMOTHY P. BRAY | **Adjusted:** |
| **Contract Amount:** $ 1,164,876.00 | **Contract Amount:** $ 1,164,876.00 |
| **Contract Time:** 60 | **Contract Time:** 60 |
| **Letting Date:** 20 May 2021 | **W/O Issued:** 29 Jun 2021 |
| **W/O Eff.:** 04 Oct 2021 | **Amount Paid:** 8% |
| **Contract Date:** 24 Jun 2021 | **Time Passed:** 0% |

<p>| <strong>Contract: 210259</strong> | <strong>Residency: 8010</strong> |
| <strong>CO RD</strong> | <strong>ATKINS</strong> |
| <strong>BRIDGE AND APPROACHES COUNTY ROAD (NORTH 137TH EAST AVENUE); OVER HORSEPEN CREEK, 1.3 MILES NORTH OF US-169 NEAR COLLIERSVILLE. PROJECT LENGTH = 0.198 MILES</strong> |
| <strong>CIRB-272D(303)CO</strong> | <strong>Adjusted:</strong> |
| <strong>Contractor:</strong> H &amp; H BRIDGE COMPANY | <strong>Adjusted:</strong> |
| <strong>Engineer:</strong> DANIEL QUAY HUMPHREY | <strong>Adjusted:</strong> |
| <strong>Contract Amount:</strong> $ 1,934,368.94 | <strong>Contract Amount:</strong> $ 1,986,825.84 |
| <strong>Contract Time:</strong> 120 | <strong>Contract Time:</strong> 120 |
| <strong>Letting Date:</strong> 18 Nov 2021 | <strong>W/O Issued:</strong> 31 Jan 2022 |
| <strong>W/O Eff.:</strong> 04 Apr 2022 | <strong>Amount Paid:</strong> 32% |
| <strong>Contract Date:</strong> 09 Dec 2021 | <strong>Time Passed:</strong> 0% |</p>
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<th>County: TULSA</th>
<th>Commissioner District: 8</th>
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**33788(04)**
- **Contract:** 200270
- **Residency:** 8100
- **Interchange and Bridge and Approaches I-44: At the US-75 Interchange, 1.7 Miles East of I-244 and Over Union Avenue, 1.5 Miles East of I-244 in Tulsa. Project Length = 1.902 Miles
- **Contractor:** SHERWOOD CONSTRUCTION CO., INC.
- **Engineer:** J. BRUCE ARNOLD
- **Contract Amount:** $87,207,268.73
- **Adjusted:** $87,708,013.46
- **Contract Time:** 775
- **Letting Date:** 20 Aug 2020
- **W/O Issued:** 24 Sep 2020
- **W/O Eff.:** 25 Jan 2021
- **Work Start:** 25 Jan 2021
- **Amount Paid:** 79% (79%)
- **Time Passed:** 44% (44%)

**33788(20)**
- **Contract:** 220154
- **Residency:** 8100
- **Right-Of-Way Clearance I-44/US-75: From 0.3 Miles West of the US-75 Interchange Extend East in Tulsa. US-75, From 0.2 Miles North of the I-44 Interchange Extend South in Tulsa. Project Length = 1.972 Miles
- **Contractor:** ROBIN HAUSNER HOUSE MOVERS & DEMOLITION, LLC
- **Engineer:** J. BRUCE ARNOLD
- **Contract Amount:** $243,777.00
- **Adjusted:** $243,777.00
- **Contract Time:** 180
- **Letting Date:** 14 Apr 2022
- **W/O Issued:** 16 May 2022
- **W/O Eff.:** 06 Jun 2022
- **Work Start:** 06 Jun 2022
- **Amount Paid:** 0% (0%)
- **Time Passed:** 0% (0%)

**33802(04)**
- **Contract:** 220072
- **Residency:** 8100
- **Bridge Rehabilitation US-75: Over 41st Street, 1.1 Miles North of the I-44 Interchange in Tulsa. Project Length = 0.069 Mile
- **Contractor:** MANHATTAN ROAD & BRIDGE COMPANY
- **Engineer:** J. BRUCE ARNOLD
- **Contract Amount:** $2,564,718.00
- **Adjusted:** $2,564,718.00
- **Contract Time:** 180
- **Letting Date:** 17 Feb 2022
- **W/O Issued:** 21 Mar 2022
- **W/O Eff.:** 06 Sep 2022
- **Work Start:** 06 Sep 2022
- **Amount Paid:** 0% (0%)
- **Time Passed:** 0% (0%)

**33811(04)**
- **Contract:** 210092
- **Residency:** 8400
- **Bridge Rehabilitation SH-51: Over Arkansas River, 0.3 Miles South of US-42 in Sand Springs. Project Length = 0.393 Mile
- **Contractor:** PBX CORPORATION
- **Engineer:** JACOB HOOVER
- **Contract Amount:** $521,925.87
- **Adjusted:** $941,020.87
- **Contract Time:** 180
- **Letting Date:** 18 Mar 2021
- **W/O Issued:** 22 Apr 2021
- **W/O Eff.:** 07 Sep 2021
- **Work Start:** 07 Sep 2021
- **Amount Paid:** 113% (63%)
- **Time Passed:** 100% (100%)
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<td>STP-272F(270)PM</td>
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<td>GARY A. EVANS</td>
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<td>Contract:</td>
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<td>M. MATTHEW MOSHIRI</td>
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<td>TETRA TECH</td>
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<td>CROSSLAND HEAVY CONTRACTORS INC.</td>
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<td>RICHARD N. JR. BOND</td>
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<td>Adjusted: 34 % (34 %)</td>
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<td>Contract: 210290 SH-51</td>
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<tr>
<td>Contractor: BECCO CONTRACTORS, INC. NICK CLARK</td>
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<tr>
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<td>W/O Eff.: 03 Mar 2022</td>
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<td>Adjusted: 0 % (0 %)</td>
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<td>32840(04)</td>
<td>Contract: 210291 SH-51</td>
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<tr>
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<td><strong>33002(04)</strong></td>
<td><strong>210292</strong> CTY ST</td>
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<tr>
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</tr>
<tr>
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<tr>
<td>Contract Amount:</td>
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<tr>
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<tr>
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<tr>
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</tr>
<tr>
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**Residency:** 1100
**Adjusted:** PEDESTRIAN IMPROVEMENTS (STREETSCAPE); CITY STREET (CHEROKEE STREET/OK-51); FROM THE UNION PACIFIC RAILROAD, EXTEND EAST IN THE CITY OF WAGONER. PROJECT LENGTH = 0.177 MILE

| **33446(04)** | **210096** SH-51       |
| Contractor:   | H & G PAVING CONTRACTORS INC. |
| Engineer:     | NICK CLARK               |
| Contract Amount: | $ 2,476,763.64         |
| Contract Time: | 85                      |
| Work Start:   | 21 Jul 2021             |
| Letting Date: | 18 Mar 2021             |
| Contract Date: | 24 Jun 2021             |

**Residency:** 1100
**Adjusted:** RESURFACE (ASPHALT); SH-51; FROM 5.4 MILES EAST OF THE MUSKOGEE TURNPIKE, EXTEND EAST NEAR WAGONER. PROJECT LENGTH = 5.495 MILES

| **34189(04)** | **200238** SH-51       |
| Contractor:   | TRAFFIC & LIGHTING SYSTEMS, LLC |
| Engineer:     | NICK CLARK               |
| Contract Amount: | $ 287,585.14           |
| Contract Time: | 45                      |
| Work Start:   | 02 Nov 2020             |
| Letting Date: | 18 Jun 2020             |
| Contract Date: | 17 Jul 2020             |

**Residency:** 1100
**Adjusted:** TRAFFIC SIGNALS; SH-51; AT THE INTERSECTION OF SOUTH 225TH EAST AVENUE (EVANS ROAD), NEAR BROKEN ARROW. PROJECT LENGTH = 0.000 MILE

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<td><strong>24242(04)</strong></td>
<td><strong>190027</strong> US-60</td>
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<tr>
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<tr>
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<td>Contract Amount:</td>
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<tr>
<td>Letting Date:</td>
<td>16 May 2019</td>
</tr>
<tr>
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**Residency:** 8001
**Adjusted:** GRADE, DRAIN, SURFACE, AND BRIDGE US-60; FROM 2.3 MILES EAST OF THE US-75 JCT, EXTEND EAST NEAR BARTLESVILLE. PROJECT LENGTH = 4.894 MILES

**WAGONER**

**210292 CTY ST**

Contractor: GRADE LINE CONSTRUCTION, LLC
Engineer: NICK CLARK
Contract Amount: $ 1,184,799.95
Contract Time: 150
Letting Date: 14 Oct 2021
Contract Date: 04 Nov 2021
W/O Issued: 08 Nov 2021
W/O Eff.: 07 Mar 2022
Amount Paid: 2% (2%)

**210096 SH-51**

Contractor: H & G PAVING CONTRACTORS INC.
Engineer: NICK CLARK
Contract Amount: $ 2,476,763.64
Contract Time: 85
Letting Date: 18 Mar 2021
Contract Date: 24 Jun 2021
W/O Issued: 29 Jun 2021
W/O Eff.: 06 Jul 2021
Amount Paid: 88% (88%)

**200238 SH-51**

Contractor: TRAFFIC & LIGHTING SYSTEMS, LLC
Engineer: NICK CLARK
Contract Amount: $ 287,585.14
Contract Time: 45
Letting Date: 18 Jun 2020
Contract Date: 17 Jul 2020
W/O Issued: 03 Aug 2020
W/O Eff.: 02 Nov 2020
Amount Paid: 80% (80%)

**WASHINGOTEN**

**190027 US-60**

Contractor: BECCO CONTRACTORS, INC.
Engineer: GARY A. EVANS
Contract Amount: $ 15,867,000.00
Contract Time: 360
Letting Date: 16 May 2019
Contract Date: 12 Jun 2019
W/O Issued: 17 Jun 2019
W/O Eff.: 04 Nov 2019
Amount Paid: 98% (95%)

**WASHINGTON**

**190027 US-60**

Contractor: BECCO CONTRACTORS, INC.
Engineer: GARY A. EVANS
Contract Amount: $ 15,867,000.00
Contract Time: 360
Letting Date: 16 May 2019
Contract Date: 12 Jun 2019
W/O Issued: 17 Jun 2019
W/O Eff.: 04 Nov 2019
Amount Paid: 98% (95%)

---

Based on Data extracted on Tuesday, June 7, 2022 10:17 AM
Construction Status Report
PAGE 125 OF 141
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Based on Data extracted on Tuesday, June 7, 2022 10:17 AM  
Construction Status Report  
PAGE 127 OF 141
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## Contracts Under Construction

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<td>STP-277B(049)PM</td>
<td></td>
</tr>
<tr>
<td>Contractor:</td>
<td>BRIDGECO CONTRACTORS, INC.</td>
</tr>
<tr>
<td>Engineer:</td>
<td>BRENDAN BARNES</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$ 4,704,817.66</td>
</tr>
<tr>
<td>Contract Time:</td>
<td>300 300</td>
</tr>
<tr>
<td>Letting Date:</td>
<td>18 Feb 2021</td>
</tr>
<tr>
<td>Contract Date:</td>
<td>19 Mar 2021</td>
</tr>
<tr>
<td>Work Start:</td>
<td>02 Aug 2021</td>
</tr>
<tr>
<td>W/O Issued:</td>
<td>07 Sep 2021</td>
</tr>
<tr>
<td>W/O Eff.:</td>
<td>26 Mar 2021</td>
</tr>
<tr>
<td>Time Passed:</td>
<td>65% (61%)</td>
</tr>
<tr>
<td>Amount Paid:</td>
<td>56% (56%)</td>
</tr>
<tr>
<td>Adjusted:</td>
<td></td>
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<tr>
<td><strong>Adjusted:</strong></td>
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</tr>
<tr>
<td><strong>Contract Date:</strong></td>
<td>19 Mar 2021</td>
</tr>
<tr>
<td><strong>Contract Amount:</strong></td>
<td>$4,704,817.66</td>
</tr>
<tr>
<td><strong>Contract Time:</strong></td>
<td>300</td>
</tr>
<tr>
<td><strong>Work Start:</strong></td>
<td>02 Aug 2021</td>
</tr>
<tr>
<td><strong>W/O Issued:</strong></td>
<td>26 Mar 2021</td>
</tr>
<tr>
<td><strong>W/O Eff.:</strong></td>
<td>07 Sep 2021</td>
</tr>
<tr>
<td><strong>Amount Paid:</strong></td>
<td>56% (56%)</td>
</tr>
<tr>
<td><strong>Time Passed:</strong></td>
<td>65% (61%)</td>
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| **32108(04)**   |                          |
| SBR-017N(259)SB |                          |
| Contractor:      | HASKELL LEMON CONSTRUCTION CO. |
| Engineer:        | BRENDAN BARNES           |
| Contract Amount: | $ 1,724,137.10           |
| Contract Time:   | 180                      |
| Letting Date:    | 14 Apr 2022              |
| Contract Date:   | 04 May 2022              |
| Work Start:      | 02 Aug 2021              |
| W/O Issued:      | 06 Sep 2022              |
| W/O Eff.:        | 11 May 2022              |
| Time Passed:     | 0% (0%)                  |
| Amount Paid:     | 0% (0%)                  |
| Adjusted:        |                          |
| **Adjusted:**    |                          |
| **Contract Date:** | 04 May 2022            |
| **Contract Amount:** | $1,724,137.10            |
| **Contract Time:** | 180                    |
| **Work Start:**  | 02 Aug 2021              |
| **W/O Issued:**  | 11 May 2022              |
| **W/O Eff.:**    | 06 Sep 2022              |
| **Amount Paid:** | 0% (0%)                  |
| **Time Passed:** | 0% (0%)                  |

<p>| <strong>33904(04)</strong>   |                          |
| STP-277B(052)3P |                          |
| Contractor:      | J &amp; R SAND COMPANY, INC. |
| Engineer:        | BRENDAN BARNES           |
| Contract Amount: | $ 2,002,610.00           |
| Contract Time:   |                          |
| Letting Date:    | 17 Mar 2022              |
| Contract Date:   | 07 Apr 2022              |
| Fixed Completion Date: | 31 Oct 2022        |
| Work Start:      | 09 Apr 2022              |
| W/O Issued:      | 15 Oct 2022              |
| W/O Eff.:        | 08 Apr 2022              |
| Time Passed:     | N/A %                    |
| Amount Paid:     | N/A %                    |
| Adjusted:        |                          |
| <strong>Adjusted:</strong>    |                          |
| <strong>Contract Date:</strong> | 07 Apr 2022            |
| <strong>Contract Amount:</strong> | $2,002,610.00            |
| <strong>Contract Time:</strong> |                        |
| <strong>Work Start:</strong>  | 09 Apr 2022              |
| <strong>W/O Issued:</strong>  | 08 Apr 2022              |
| <strong>W/O Eff.:</strong>    | 15 Oct 2022              |
| <strong>Amount Paid:</strong> | N/A %                    |
| <strong>Time Passed:</strong> | N/A %                    |</p>
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<tbody>
<tr>
<td>CANADIAN</td>
<td><strong>Contract:</strong> 220182  I-40</td>
<td><strong>Contract:</strong> 220183  --</td>
</tr>
<tr>
<td>33420(04)</td>
<td><strong>Contractor:</strong> WILDCAT CONSTRUCTION CO., INC. &amp; SUBSIDIARIES</td>
<td><strong>Contractor:</strong> MANHATTAN ROAD &amp; BRIDGE COMPANY</td>
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<tr>
<td>SBR-4000(146)SB</td>
<td><strong>Contract Amount:</strong> $1,238,991.90</td>
<td><strong>Contract Amount:</strong> $4,276,800.00</td>
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<tr>
<td><strong>Residency:</strong> 4200</td>
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<tr>
<td><strong>Project:</strong> BRIDGE REHABILITATION I-40: OVER CHAPEL ROAD (S. MAPLE ROAD), 3.0 MILES WEST OF US-270 NEAR EL RENO. PROJECT LENGTH = 0.075 MILE</td>
<td><strong>Project:</strong> --</td>
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<tr>
<td>CREEK</td>
<td><strong>Contract:</strong> 210310  CO RD</td>
<td><strong>Contract:</strong> 210310  CO RD</td>
</tr>
<tr>
<td>28681(04)</td>
<td><strong>Contractor:</strong> H &amp; H BRIDGE COMPANY</td>
<td><strong>Contractor:</strong> H &amp; H BRIDGE COMPANY</td>
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<tr>
<td>STP-219D(086)CI</td>
<td><strong>Contract Amount:</strong> $3,946,711.98</td>
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<td><strong>Letting Date:</strong> 17 March 2022</td>
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<tr>
<td><strong>Residency:</strong> 8001</td>
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<td><strong>Residency:</strong> 4009</td>
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<tr>
<td><strong>Project:</strong> BRIDGE AND APPROACHES COUNTY ROAD (NS-370): OVER DEEP FORK RIVER AND OVERFLOWS, 1.6 MILES WEST OF SH-48 NEAR GYPSY. PROJECT LENGTH = 0.567 MILES</td>
<td><strong>Project:</strong> CED #8</td>
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<tr>
<td>GARFIELD</td>
<td><strong>Contract:</strong> 220018  CO RD</td>
<td><strong>Contract:</strong> 220018  CO RD</td>
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<td>29876(04)</td>
<td><strong>Contractor:</strong> H &amp; H BRIDGE COMPANY</td>
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<tr>
<td>CIRB-224D(015)RB</td>
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<td><strong>Residency:</strong> 4009</td>
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<td><strong>Residency:</strong> 8002</td>
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<tr>
<td><strong>Project:</strong> BRIDGE AND APPROACHES COUNTY ROAD (E/W-46): OVER TURKEY CREEK, 1.3 MILES EAST OF THE SH-132 JUNCTION NEAR DRUMMOND. PROJECT LENGTH = 0.246 MILE</td>
<td><strong>Project:</strong> TETRA TECH</td>
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<td>TULSA</td>
<td><strong>Contract:</strong> 220153  --</td>
<td><strong>Contract:</strong> 220153  --</td>
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<tr>
<td>33783(04)</td>
<td><strong>Contractor:</strong> IOWA CIVIL CONTRACTING, INC.</td>
<td><strong>Contractor:</strong> IOWA CIVIL CONTRACTING, INC.</td>
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<tr>
<td>NHPP-030N(080)3P</td>
<td><strong>Contract Amount:</strong> $3,426,170.34</td>
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<tr>
<td><strong>Residency:</strong> 8002</td>
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<td><strong>Residency:</strong> 8002</td>
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<tr>
<td><strong>Project:</strong> PAVEMENT REHABILITATION (P.C. CONCRETE) US-169 (NB LANCES ONLY): FROM 1.54 MILES SOUTH OF THE SH-208 JUNCTION, EXTEND NORTH NEAR OWASSO. PROJECT LENGTH = 4.550 MILES</td>
<td><strong>Project:</strong> --</td>
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<tr>
<td>County:</td>
<td>CLEVELAND</td>
<td>Commissioner District: 3</td>
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<td>Contract:</td>
<td>210247</td>
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<tr>
<td>Contractor:</td>
<td>SAC SERVICES, INC.</td>
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<td>Contract Amount:</td>
<td>$1,166,689.42</td>
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<td>19 May 2022</td>
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<td>BRIDGE AND APPROACHES</td>
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<td></td>
<td>SH-37: OVER UNNAMED CREEK, 0.4</td>
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<td>MILES WEST OF 1.35 IN MOORE</td>
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<td>PROJECT LENGTH = 0.029 MILE</td>
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<tr>
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<td>PEDESTRIAN IMPROVEMENTS (SIDEWALKS)</td>
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<tr>
<td></td>
<td>CITY STREET (CONSTITUTION STREET):</td>
<td></td>
</tr>
<tr>
<td></td>
<td>FROM JENKINS AVENUE, EXTEND EAST IN NORMAN.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>PROJECT LENGTH = 1.040 MILES</td>
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<thead>
<tr>
<th>County:</th>
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<tr>
<td>Contract:</td>
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<tr>
<td>Contractor:</td>
<td>SAC SERVICES, INC.</td>
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<td>Contract Amount:</td>
<td>$1,017,981.00</td>
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<tr>
<td>Letting Date:</td>
<td>19 May 2022</td>
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<tr>
<td></td>
<td>BRIDGE AND APPROACHES</td>
<td></td>
</tr>
<tr>
<td></td>
<td>I-40 SOUTH FRONTAGE ROAD: OVER DRY CREEK, 5.8 MILES NORTHEAST OF THE WASHTA COUNTY LINE NEAR CLINTON. PROJECT LENGTH = 0.066 MILE</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>County:</th>
<th>GRADY</th>
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<tbody>
<tr>
<td>Contract:</td>
<td>220163</td>
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<tr>
<td>Contractor:</td>
<td>SILVER STAR CONSTRUCTION COMPANY, INC.</td>
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<tr>
<td>Contract Amount:</td>
<td>$10,679,999.00</td>
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<td>Letting Date:</td>
<td>19 May 2022</td>
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</tr>
<tr>
<td></td>
<td>GRADE, DRAIN, AND SURFACE</td>
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<tr>
<td></td>
<td>SH-39: FROM 2.9 MILES WEST OF THE SH-76 JUNCTION, EXTEND EAST NEAR DIBBLE. PROJECT LENGTH = 2.75 MILES</td>
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<tr>
<th>County:</th>
<th>LATIMER</th>
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<tr>
<td>Contract:</td>
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<tr>
<td>Contractor:</td>
<td>HUB CONSTRUCTION, INC.</td>
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<tr>
<td>Contract Amount:</td>
<td>$606,190.85</td>
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<tr>
<td>Letting Date:</td>
<td>19 May 2022</td>
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</tr>
<tr>
<td></td>
<td>PEDESTRIAN IMPROVEMENTS (SIDEWALKS)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>US-270/SH-2: US-270, FROM 0.4 MILES SOUTHWEST OF THE SH-2 JUNCTION EXTEND NORTHEAST IN WILBURTON. SH-2, FROM THE US-270 JUNCTION EXTEND NORTHWEST IN WILBURTON. PROJECT LENGTH = 0.937 MILE</td>
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<tr>
<th>County:</th>
<th>LOGAN</th>
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<tr>
<td>Contract:</td>
<td>220167</td>
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<tr>
<td>Contractor:</td>
<td>T.J. CAMPBELL CONSTRUCTION COMPANY</td>
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<td>Contract Amount:</td>
<td>$2,949,141.20</td>
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<td>19 May 2022</td>
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<tr>
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<td>RESURFACE (ASPHALT)</td>
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<tr>
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<td>SH-74: FROM THE SH-33 JUNCTION, EXTEND NORTH NEAR CRESCENT. PROJECT LENGTH = 5.240 MILES</td>
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<tr>
<td>County:</td>
<td>MCCLAIN</td>
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<tr>
<td>35644(04)</td>
<td>Contract: 220168</td>
<td>RESURFACE (ASPHALT)</td>
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<td></td>
<td>NHPP-3500-(133)PM</td>
<td>I-35: FROM 3.9 MILES SOUTHEAST OF THE SH-9 INTERCHANGE, EXTEND NORTHWEST IN GOLDSBY.</td>
</tr>
<tr>
<td>Contractor:</td>
<td>SILVER STAR CONSTRUCTION COMPANY, INC.</td>
<td>PROJECT LENGTH = 4.320 MILES</td>
</tr>
<tr>
<td>Contract Amount:</td>
<td>$2,663,879.19</td>
<td>Residency: PURCELL RESIDENCY</td>
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<td>Letting Date:</td>
<td>19 May 2022</td>
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<tr>
<th>County:</th>
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<tbody>
<tr>
<td>31891(04)</td>
<td>Contract: 220169</td>
<td>BRIDGE AND APPROACHES</td>
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<td>NHPP-3500-(128)PM</td>
<td>I-35 SOUTHBOUND: OVER SH-77, 0.5 MILES SOUTHEAST OF THE US-77 INTERCHANGE NEAR DAVID.</td>
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<tr>
<td>Contractor:</td>
<td>FRONTIER BRIDGE, INC.</td>
<td>PROJECT LENGTH = 0.467 MILE</td>
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<tr>
<td>Contract Amount:</td>
<td>$6,297,085.61</td>
<td>Residency: ARDMORE RESIDENCY</td>
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<td>Letting Date:</td>
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<tr>
<th>County:</th>
<th>OKLAHOMA</th>
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<tbody>
<tr>
<td>28818(04)</td>
<td>Contract: 220171</td>
<td>PEDESTRIAN IMPROVEMENTS (BIKE LANE AND STRIPING)</td>
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<td>STP-155E(920)EH</td>
<td>CITY STREETS (OKC WATCH 4 ME): AT MULTIPLE LOCATIONS IN OKLAHOMA CITY.</td>
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<tr>
<td>Contractor:</td>
<td>ACTION SAFETY SUPPLY CO., LLC</td>
<td>PROJECT LENGTH = 13.71 MILES</td>
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<tr>
<td>Contract Amount:</td>
<td>$1,245,810.08</td>
<td>Residency: OKLAHOMA CITY RESIDENCY</td>
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<tr>
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<tr>
<td>31433(04)</td>
<td>Contract: 220172</td>
<td>PEDESTRIAN IMPROVEMENTS (TRAIL CONSTRUCTION)</td>
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<td>TAP-255D(326)AG</td>
<td>PALMER LOOP TRAIL ELEMENTARY SCHOOL CONNECTOR: FROM MIDWEST BOULEVARD, EXTEND EAST IN THE CITY OF MIDWEST CITY.</td>
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<tr>
<td>Contractor:</td>
<td>RUDY CONSTRUCTION CO.</td>
<td>PROJECT LENGTH = 0.070 MILE</td>
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<td>Contract Amount:</td>
<td>$214,477.20</td>
<td>Residency: OKLAHOMA CITY RESIDENCY</td>
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<td>Letting Date:</td>
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<tr>
<td>34830(04)</td>
<td>Contract: 220174</td>
<td>RESURFACE (ASPHALT)</td>
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<td></td>
<td>NHPP-3500-(108)PM</td>
<td>I-35 FROM 0.4 MILES NORTH OF SH-66, EXTEND NORTH IN EDMOND.</td>
</tr>
<tr>
<td>Contractor:</td>
<td>T.J. CAMPBELL CONSTRUCTION COMPANY</td>
<td>PROJECT LENGTH = 4.680 MILES</td>
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<td>Contract Amount:</td>
<td>$2,320,477.96</td>
<td>Residency: EDMOND RESIDENCY</td>
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<td>35880(04)</td>
<td>Contract: 220175</td>
<td>RESURFACE (ASPHALT)</td>
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<td>NHPP-4000-(159)PM</td>
<td>I-40: FROM 1.5 MILES SOUTHEAST OF THE 1-35 INTERCHANGE, EXTEND EAST IN MIDWEST CITY.</td>
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<td>Contractor:</td>
<td>SILVER STAR CONSTRUCTION COMPANY, INC.</td>
<td>PROJECT LENGTH = 3.650 MILES</td>
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<td>Contract Amount:</td>
<td>$4,061,475.00</td>
<td>Residency: OKLAHOMA CITY RESIDENCY</td>
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<td>Letting Date:</td>
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<tr>
<td>35106(04)</td>
<td>Contract: 220176</td>
<td>PAVEMENT REHABILITATION (ASPHALT)</td>
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<td>NHPP-257N(084)PM</td>
<td>US-60: FROM 7.71 MILES EAST OF SH-18 JUNCTION, EXTEND EAST NEAR PAWHUSKA.</td>
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<td>Contractor:</td>
<td>BECCO CONTRACTORS, INC.</td>
<td>PROJECT LENGTH = 6.150 MILES</td>
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<td>Contract Amount:</td>
<td>$15,357,000.00</td>
<td>Residency: SAND SPRINGS RESIDENCY</td>
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<td>Commissioner District:</td>
<td>Contract Number</td>
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### CED RESIDENCY

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<td>00024 - CED #4</td>
<td>David Hendricks</td>
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<td>00005 - CED #7</td>
<td>Rodney D. Cabaniss</td>
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### DISTRICT

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<tr>
<td>01000 - District 1</td>
<td>Christopher Wallace</td>
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<td>Anthony R. Echelle</td>
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<td>Ron B. Brown</td>
<td>ADA 74820 P.O. BOX 549 ADA, OK 74820</td>
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<td>Brent Almquist</td>
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<td>Ron E. McDaniel</td>
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<td>Randle W. White</td>
<td>TULSA 74116 4002 N. MINGO VALLEY</td>
<td>(918)838-9933</td>
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## Construction Status Report

### Letting
- Contract Amount: $66,116,878.23
- Amount Earned: $0.00
- Amount Paid: $0.00

### Award
- Contract Amount: $71,078,554.04
- Amount Earned: $0.00
- Amount Paid: $0.00

### NTP Issued
- Contract Amount: $65,058,261.38
- Amount Earned: $0.00
- Amount Paid: $0.00

### Completed
- Contract Amount: $55,074,331.72
- Amount Earned: $54,639,553.41
- Amount Paid: $54,639,553.41

### Finalled
- Contract Amount: $64,101,025.93
- Amount Earned: $63,464,735.66
- Amount Paid: $63,464,735.66

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**Diagram:** The pie chart represents the distribution of status categories, with each section colored and labeled according to the percentage of the total amount in each category.