

**FOR COMMISSION MEETING PRESENTATION
JUNE 3, 2024**

AGENDA ITEM NO.: 84

SUBJECT: Proposed Bid Openings

LOCATION: Statewide

This item consists of the final July 2024 bid opening for \$ 105,342,216, the tentative August 2024 bid opening for \$ 108,723,231, and the tentative September 2024 bid opening for \$ 326,218,449.

| PROJECTS AWARDED | | | PROJECTS AWARDED | | |
|------------------|------|------------------|------------------|------|------------------|
| LETTING MONTH | | TOTAL | LETTING MONTH | | TOTAL |
| MAY | 2022 | \$ 70,083,891 | MAY | 2023 | \$ 117,028,015 |
| JUNE | 2022 | \$ 115,014,901 | JUNE | 2023 | \$ 60,732,220 |
| JULY | 2022 | \$ 175,682,771 | JULY | 2023 | \$ 156,033,869 |
| AUGUST | 2022 | \$ 227,040,779 | AUGUST | 2023 | \$ 73,717,976 |
| SEPTEMBER | 2022 | \$ 279,553,047 | SEPTEMBER | 2023 | \$ 106,437,341 |
| OCTOBER | 2022 | \$ 203,822,994 | OCTOBER | 2023 | \$ 100,048,475 |
| NOVEMBER | 2022 | \$ 82,714,369 | NOVEMBER | 2023 | \$ 136,194,935 |
| DECEMBER | 2022 | \$ 193,065,639 | DECEMBER | 2023 | \$ - |
| JANUARY | 2023 | \$ 70,369,376 | JANUARY | 2024 | \$ 50,490,252 |
| FEBRUARY | 2023 | \$ 101,494,245 | FEBRUARY | 2024 | \$ 113,586,972 |
| MARCH | 2023 | \$ 96,206,607 | MARCH | 2024 | \$ 107,861,655 |
| APRIL | 2023 | \$ 162,985,989 | APRIL | 2024 | \$ 152,067,677 |
| TOTAL | | \$ 1,615,048,619 | TOTAL | | \$ 1,022,131,711 |

Approval is recommended

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|-----------|-------|---|-------|---------|---------------|--------------|-------------------|---------------|
| 24066(04) | 2 | SH007 | 5.400 | 0.00 | 14,682,552.53 | 3,670,638.13 | 0.00 | 18,353,190.66 |
| ATOKA | | GRADE, DRAIN, BRIDGE & SURFACE SH-7: FROM 6.0 MI EAST OF THE JOHNSTON C/L EAST 5.4 MI | | | | | | |
| | STP | -103C | (091) | PM | | | | |
| 27105(04) | 4 | US270 | 0.200 | 0.00 | 1,709,368.17 | 427,342.04 | 0.00 | 2,136,710.21 |
| CANADIAN | | BRIDGE & APPROACHES US-270: OVER AN UNNAMED CREEK 10.5 MILES E. OF THE CANADIAN C/L | | | | | | |
| | STP | -209C | (119) | PM | | | | |
| 27106(04) | 4 | US270 | 0.200 | 0.00 | 1,651,184.81 | 412,796.20 | 0.00 | 2,063,981.01 |
| CANADIAN | | BRIDGE & APPROACHES US-270: OVER UNNAMED CREEK 6.2 MILES E. OF THE BLAINE C/L | | | | | | |
| | STP | -209C | (120) | PM | | | | |
| 37931(04) | 3 | CT ST | 0.000 | 0.00 | 738,618.00 | 0.00 | 66,621.90 (C) | 805,239.90 |
| CLEVELAND | | TRAFFIC SIGNALS MOORE: N. 27TH STREET CORRIDOR SIGNAL UPGRADES FROM EASTERN TO SANTA FE (CRSAA) | | | | | | |
| | STP | -214B | (144) | AG | | | | |
| 34118(04) | 3 | ENHAN | 0.950 | 0.00 | 335,911.60 | 0.00 | 65,985.00 (A) | 401,896.60 |
| COAL | | PEDESTRIAN / BIKE IMPROVEMENTS CITY OF COALGATE: SIDEWALKS FROM THE CITY LAKE PARK TO CHERRY AVE ALONG US-75 | | | | | | |
| | TAP | -215N | (054) | TP | | | | |
| 31116(04) | 8 | COBRGE | 0.250 | 0.00 | 782,709.00 | 0.00 | 358,143.29 (B) | 1,140,852.29 |
| CRAIG | | BRIDGE & APPROACHES CO RD (EW 185) OVER JONES CREEK BR51 APX 3.5 MI S AND 1.5 MI E OF SH2 & SH25 | | | | | | |
| | STP | -218D | (114) | CI | | | | |
| 30426(08) | 7 | SH019 | 0.890 | 0.00 | 2,936,135.73 | 734,033.93 | 0.00 | 3,670,169.66 |
| GRADY | | GRADE, DRAIN & SURFACE SH-19: FROM 16.76 MIS. E. OF US-81, EXTEND E. 0.89 MIS. TO THE WASHITA RIVER BRIDGE | | | | | | |
| | STP | -226C | (122) | PM | | | | |
| 31863(04) | 6 | US281 | 6.330 | 0.00 | 14,743,715.30 | 3,685,928.83 | 0.00 | 18,429,644.13 |
| MAJOR | | WIDEN & RESURFACE US-281: BEGIN AT JCT US-412, EXTEND NORTH APPROX 6.3 MILES | | | | | | |
| | STP | -247B | (051) | PM | | | | |
| 35861(04) | 3 | US075 | 0.360 | 0.00 | 1,228,957.71 | 0.00 | 0.00 | 1,228,957.71 |
| OKFUSKEE | | A.D.A. PROJECTS FOR COMPLIANCE US-75: FROM 3.8 MILES EAST OF THE HUGHES COUNTY LINE AT OSAGE AVENUE, EAST 0.36 MILES TO SEMINOLE AVENUE IN WELEETKA | | | | | | |
| | STP | -254B | (070) | AD | | | | |
| 20899(09) | 8 | SH066 | 0.160 | 0.00 | 7,095,073.66 | 1,773,768.42 | 0.00 | 8,868,842.08 |
| ROGERS | | BRIDGE & APPROACHES SH-66: OVER BIRD CREEK (NORTHBOUND) & ROAD UNDER, 3.68 MILES NORTH OF I-44 | | | | | | |
| | STP | -266C | (116) | FP | | | | |
| 35493(04) | 8 | IS044 | 1.970 | 0.00 | 36,794,662.17 | 9,198,665.54 | 0.00 | 45,993,327.71 |
| ROGERS | | INTERCHANGE SH-66/I-44/US-412: OPERATIONAL IMPROVEMENTS | | | | | | |
| | NHPPI | -4400- | (125) | FP | | | | |
| 35446(04) | 1 | ENHAN | 0.000 | 0.00 | 473,502.35 | 0.00 | 118,375.59 (A) | 591,877.94 |
| WAGONER | | ENHANCEMENT COWETA: SIDEWALK ON PECAN ST FROM BROADWAY (HWY72) TO 305TH AVE XING UPRR | | | | | | |
| | TAP | -273D | (099) | IG | | | | |
| 26975(11) | 6 | | 0.000 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| WOODWARD | | BRIDGE WATER PROOF SEAL DISTRICT 6 BRIDGE SILANE (WATERPROOF SEAL) | | | | | | |
| | SSP | -277F | (064) | PM | | | | |
| 36462(04) | 9 | | 0.000 | 0.00 | 1,607,525.76 | 0.00 | 0.00 | 1,607,525.76 |
| STATEWIDE | | SAFETY IMPROVEMENT CURVE MITIGATION COUNTER MEASURES, VARIOUS LOCATIONS DISTRICT I, II, VIII | | | | | | |
| | HSIPG | -299S | (364) | TR | | | | |

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|-------------|----|---------|--------------|---------|---------------|---------------|------------|----------------|
| 14 PROJECTS | | | GRAND-TOTALS | 0.00 | 84,779,916.79 | 19,953,173.09 | 609,125.78 | 105,342,215.66 |

OTHER FUNDING CATEGORIES:
(A) LOCAL /CITY MATCHING FUNDS
(B) CO. IMPROVE. ROAD & BRIDGE
(C) OTHER PLACE HOLDER

PREPARED BY PROGRAMS DIVISION

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|-----------|------|---|-------|--------------|--------------|--------------|------------|---------------|
| 04758(04) | 4 | SH004 | 3.650 | 0.00 | 9,888,000.00 | 2,472,000.00 | 0.00 | 12,360,000.00 |
| CANADIAN | | GRADE, DRAIN & SURFACE SH 4: FROM 3.0 MIS. N. OF SH-66 IN YUKON @ WILSHIRE & EXT. N. TO SH-3 NW HW | | | | | | |
| | STP | -009C | (249) | PM | | | | |
| 33007(04) | 2 | ENHAN | 0.000 | 0.00 | 280,000.00 | 0.00 | 70,000.00 | 350,000.00 |
| CHOCTAW | | PEDESTRIAN / BIKE IMPROVEMENTS OHS: FORT TOWSON TRAIL/SIGNAGE PROJECT | | | | | | |
| | TAP | -212E | (068) | TP | | | | |
| 33758(04) | 7 | US277 | 0.400 | 4,482,802.20 | 0.00 | 1,120,700.55 | 0.00 | 5,603,502.75 |
| COMANCHE | | GRADE, DRAIN & SURFACE US 277: FROM JUST E. OF THE NB H.E. BAILEY TPK OFF RAMP E. 0.4 MIS. TO THE US 277/SH 17 INTERSECTION | | | | | | |
| | STP | -216C | (117) | PM | | | | |
| 33921(04) | 5 | COBRGE | 0.040 | 0.00 | 582,640.00 | 0.00 | 145,660.00 | 728,300.00 |
| GREER | | BRIDGE & APPROACHES CO BR OVER UNNAMED CR ON NS-200, 1.0 MI. E. & 0.1 MI. S. OF HESTER (N200&E153.1) | | | | | | |
| | STP | -228C | (030) | CI | | | (A) | |
| 35572(04) | 1 | SH031 | 0.100 | 0.00 | 0.00 | 2,000,000.00 | 0.00 | 2,000,000.00 |
| HASKELL | | BRIDGE REHABILITATION SH-31: OVER MOUNTAIN FORK CREEK, APPROX 1.3 MI W OF SH-82 | | | | | | |
| | SBR | -231C | (057) | SB | | | | |
| 29518(04) | 5 | SH115 | 0.500 | 3,796,355.82 | 0.00 | 949,088.96 | 0.00 | 4,745,444.78 |
| KIOWA | | BRIDGE & APPROACHES SH-115: AT TWO TRIBS OF SADDLE MTN CRK AND ONE OVER SADDLE MTN CRK, LOCATED 1.8, 2.0, & 2.2 MILES NW OF THE COMANCHE C/L. | | | | | | |
| | STP | -238C | (087) | PM | | | | |
| 29521(04) | 5 | SH049 | 0.200 | 692,333.82 | 0.00 | 173,083.46 | 0.00 | 865,417.28 |
| KIOWA | | GRADE, DRAIN & SURFACE SH-49: AT AN UNNAMED CREEK LOCATED 1.2 EAST OF THE SH-54 JCT. | | | | | | |
| | STP | -238C | (085) | PM | | | | |
| 36640(04) | 2 | | 0.000 | 0.00 | 387,200.00 | 96,800.00 | 0.00 | 484,000.00 |
| LATIMER | | JOINT SEAL/REPAIR DISTRICT 2: BRIDGE PREVENTATIVE MAINTENANCE (JOINT SEAL/REPAIR) MULTIPLE LOCATIONS | | | | | | |
| | STP | -239F | (055) | 3B | | | | |
| 31062(04) | 2 | US271 | 0.100 | 0.00 | 0.00 | 3,000,934.20 | 0.00 | 3,000,934.20 |
| LEFLORE | | BRIDGE & APPROACHES US 271: OVER ABANDONED RAILROAD 1.59 MI SOUTH OF JCT. US-270 | | | | | | |
| | SSP | -240C | (125) | PM | | | | |
| 33847(04) | 2 | SH031 | 0.100 | 0.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 |
| LEFLORE | | BRIDGE REHABILITATION SH-31 OVER WOLF CREEK, 3.99 MI EAST OF HASKELL C/L | | | | | | |
| | SBR | -240C | (121) | SB | | | | |
| 35643(04) | 3 | SH066 | 6.370 | 0.00 | 2,800,000.00 | 700,000.00 | 0.00 | 3,500,000.00 |
| LINCOLN | | RESURFACE SH-66: FROM 2.6 MILES EAST OF SH-18, EAST 6.3 MILES | | | | | | |
| | STP | -241C | (103) | PM | | | | |
| 35643(05) | 3 | SH066 | 5.560 | 0.00 | 2,000,000.00 | 500,000.00 | 0.00 | 2,500,000.00 |
| LINCOLN | | RESURFACE SH-66: FROM 8.9 MILES EAST OF SH-18, EAST 5.6 MILES | | | | | | |
| | STP | -241C | (104) | PM | | | | |
| 35574(04) | 2 | US070 | 1.960 | 0.00 | 2,624,025.00 | 656,006.34 | 0.00 | 3,280,031.34 |
| MCCURTAIN | | PAVEMENT REHABILITATION US-70: FROM 5.79 MI NORTH JCT US-259, EXTEND NORTH 2 MI TO JCT SH-3 | | | | | | |
| | NHPP | -022N | (242) | PM | | | | |
| 36336(04) | 1 | US069 | 0.100 | 0.00 | 0.00 | 201,000.00 | 0.00 | 201,000.00 |
| MCINTOSH | | BRIDGE REHABILITATION US-69: SB OVER BIG ELK CRK 1.9 MI N OF I-40 JUNC. | | | | | | |
| | SBR | -013N | (238) | SB | | | | |

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|------------|-------|---|-------|---------|---------------|---------------|------------------|---------------|
| 38464(04) | 1 | | 0.000 | 0.00 | 375,200.00 | 93,800.00 | 0.00 | 469,000.00 |
| MUSKOGEE | | JOINT SEAL/REPAIR DISTRICT 1: BRIDGE PREVENTATIVE MAINTENANCE (JOINT SEAL/REPAIR) | | | | | | |
| | STP | -251F (169) | 3B | | | | | |
| 32425(05) | 4 | IS035 | 3.340 | 0.00 | 7,591,200.00 | 1,897,800.00 | 0.00 | 9,489,000.00 |
| OKLAHOMA | | GRADE,DRAIN,BRIDGE & SURFACE I-35: FRONTAGE ROAD MODIFICATIONS FROM MEMORIAL RD, EXT N. 3 MILES TO SH-66 | | | | | | |
| | NHPPI | -3500- (170) | FP | | | | | |
| 34580(04) | 4 | COBRGE | 0.050 | 0.00 | 517,878.00 | 0.00 | 350,000.00 (C) | 867,878.00 |
| OKLAHOMA | | BRIDGE & APPROACHES BRIDGE & APPROACHES ON 220TH OVER DEER CREEK, .3 MI EAST OF PORTLAND AVE. | | | | | | |
| | STP | -255C (655) | CI | | | | | |
| 36376(04) | 4 | CTBRGE | 0.000 | 0.00 | 3,191,352.00 | 0.00 | 797,838.00 (B) | 3,989,190.00 |
| OKLAHOMA | | BRIDGE & APPROACHES MWC: BR & APPR OVER CRUTCHO CREEK ON SE 29TH ST & REHAB 0.25 MI E OVER KUHLMAN CREEK WITH TRAIL & SIDEWALK | | | | | | |
| | STP | -255N (644) | AG | | | | | |
| 30546(04) | 8 | COBRGE | 0.170 | 0.00 | 915,200.00 | 0.00 | 228,800.00 (A) | 1,144,000.00 |
| OSAGE | | BRIDGE & APPROACHES CO RD EW217 (AKA OLD HWY 60) OVER SALT CREEK APPX 0.6 MI NE OF BURBANK | | | | | | |
| | STP | -257C (100) | CI | | | | | |
| 31213(04) | 2 | COBRGE | 0.060 | 0.00 | 10,000.00 | 0.00 | 126,873.00 (A) | 136,873.00 |
| PUSHMATAHA | | BRIDGE & APPROACHES BRIDGE OVER TRIBUTARY TO HAMPTON CREEK ON EW-186 (MILLER-MOYER RD), 0.2 MIS E. OF MILLER | | | | | | |
| | STP | -264D (104) | CI | | | | | |
| 33949(04) | 2 | COBRGE | 0.050 | 0.00 | 1,000,000.00 | 0.00 | 1,200,000.00 (A) | 2,200,000.00 |
| PUSHMATAHA | | BRIDGE & APPROACHES BRIDGE AND APPROACHES 4 MI NORTH OF MILLER ON EW-182 (JUMBO RD). LN 24. NBI 05963.(BRAME BRIDGE) | | | | | | |
| | STP | -264C (084) | CI | | | | | |
| 36536(04) | 8 | CO RD | 0.700 | 0.00 | 0.00 | 0.00 | 5,000,000.00 (C) | 5,000,000.00 |
| ROGERS | | GRADE,DRAIN,BRIDGE & SURFACE GRADE DRAIN BRIDGE & SURFACE: NS4190 NEAR INOLA, BEGIN APPROX 2.5 MILES SOUTH OF US-412 EXT SOUTH APPROXIMATELY 1 MILE. | | | | | | |
| | STP | -266D (121) | PM | | | | | |
| 30562(09) | 1 | | 4.360 | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 1,000,000.00 |
| SEQUOYAH | | FENCING SH-10A: FROM 2 MI. E. OF SH-10 JCT. EAST TO SH-100 JCT. (TREE & FENCING) | | | | | | |
| | SSP | -268C (108) | PM | | | | | |
| 36334(04) | 1 | US064 | 0.100 | 0.00 | 0.00 | 750,000.00 | 0.00 | 750,000.00 |
| SEQUOYAH | | BRIDGE REHABILITATION US-64: GARRISON TRIBUTARY OVERFLOW 1.2 MI EAST OF I-40 JUNC. | | | | | | |
| | SBR | -268B (114) | SB | | | | | |
| 29657(04) | 7 | SH029 | 5.440 | 0.00 | 14,423,052.00 | 10,000,000.00 | 0.00 | 24,423,052.00 |
| STEPHENS | | GRADE,DRAIN,BRIDGE & SURFACE SH-29: FROM 11.48 MILES E. OF US-81 EXTEND E. 5.44 MILES | | | | | | |
| | STP | -269B (105) | PM | | | | | |
| 34066(04) | 8 | ENHAN | 1.000 | 0.00 | 750,000.00 | 0.00 | 430,660.00 (B) | 1,180,660.00 |
| TULSA | | PEDESTRIAN / BIKE IMPROVEMENTS BROKEN ARROW CREEK TRAIL PHASE II | | | | | | |
| | TAP | -272C (363) | IG | | | | | |
| 27914(07) | 5 | SH152 | 5.050 | 0.00 | 6,150,159.82 | 1,537,539.96 | 0.00 | 7,687,699.78 |
| WASHITA | | WIDEN & RESURFACE SH-152: BEGIN 0.15 MILE EAST OF SH-44 AND EXTEND EAST 5.05 MILES. | | | | | | |
| | STP | -275C (083) | PM | | | | | |
| 32807(04) | 6 | US281 | 1.440 | 0.00 | 4,533,623.70 | 4,533,623.70 | 0.00 | 9,067,247.40 |
| WOODS | | GRADE, DRAIN & SURFACE US-281: BEGIN 1.44 MILES SOUTH OF JCT US-64 (IN ALVA), EXTEND NORTH 1.44 MI | | | | | | |
| | NHPP | -276N (074) | PM | | | | | |

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|----------------------------------|----|---------|-------|---------|---------|------------|-------|------------|
| 26974(11) | 6 | US412 | 0.000 | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 |
| JOINT SEAL/REPAIR | | | | | | | | |
| WOODWARD DISTRICT 6 BRIDGE JOINT | | | | | | | | |
| SSP -277F (063) PM | | | | | | | | |

| | | | | | | |
|-------------|--------------|--------------|---------------|---------------|--------------|----------------|
| 29 PROJECTS | GRAND-TOTALS | 8,971,491.84 | 58,019,530.52 | 33,382,377.17 | 8,349,831.00 | 108,723,230.53 |
|-------------|--------------|--------------|---------------|---------------|--------------|----------------|

OTHER FUNDING CATEGORIES:
 (A) CO. IMPROVE. ROAD & BRIDGE
 (B) LOCAL /CITY MATCHING FUNDS
 (C) OTHER PLACE HOLDER
 PREPARED BY PROGRAMS DIVISION

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|-----------|----|---|-------|---------|---------------|---------------|---------------------|---------------|
| 29798(04) | 6 | COBRGE | 0.210 | 0.00 | 0.00 | 0.00 | 800,000.00 (A) | 800,000.00 |
| ALFALFA | | BRIDGE & APPROACHES BR & APP ON EW-21 OVER UNNAMED CREEK, 2.0 MILES NORTH AND 0.3 MILES WEST OF YEWED CN 2075 NBI 06468 CT BEAMS CIRB -202D (086) RB | | | | | | |
| 34833(04) | 2 | US069 | 3.110 | 0.00 | 1,216,000.00 | 0.00 | 0.00 | 1,216,000.00 |
| ATOKA | | TRAFFIC SIGNALS US-69: SIGNAL COORDINATION PROJECT IN CITY OF ATOKA HSIPG -013N (184) TR | | | | | | |
| 29954(04) | 2 | COBRGE | 0.140 | 0.00 | 1,209,764.00 | 0.00 | 302,441.00 (A) | 1,512,205.00 |
| BRYAN | | BRIDGE & APPROACHES BR. AND APPRO. OVER LITTLE BLUE RIVER ON EW-203 (FOREST LANE), 1.0 MIS S. A ND 0.8 MILE W. OF COBB LN 19. NBI 6440 STP -207D (125) CI | | | | | | |
| 38465(04) | 7 | | 0.000 | 0.00 | 600,000.00 | 150,000.00 | 0.00 | 750,000.00 |
| CADDO | | JOINT SEAL/REPAIR 2024 DISTRICT 7 PREVENTATIVE MAINTENANCE STP -208F (121) 3B | | | | | | |
| 33025(04) | 3 | SH037 | 0.250 | 0.00 | 15,000,000.00 | 6,500,000.00 | 6,500,000.00 (C) | 28,000,000.00 |
| CLEVELAND | | GRADE, DRAIN, BRIDGE & SURFACE SH-37: FROM 0.2 MILES EAST OF I-35, EAST 0.3 MILES STP -214B (138) PM | | | | | | |
| 38473(04) | 3 | | 0.000 | 0.00 | 400,000.00 | 100,000.00 | 0.00 | 500,000.00 |
| CLEVELAND | | JOINT SEAL/REPAIR DISTRICT 3: PREVENTIVE BRIDGE MAINTENANCE (JOINT) STP -214F (161) 3B | | | | | | |
| 35178(04) | 7 | SH036 | 0.070 | 0.00 | 0.00 | 3,704,579.00 | 0.00 | 3,704,579.00 |
| COMANCHE | | BRIDGE REHABILITATION SH-36 OVER WEST CACHE CREEK; 6.2 MI. NE OF TILLMAN C/L SBR -216B (120) SB | | | | | | |
| 38466(04) | 5 | | 0.000 | 0.00 | 704,000.00 | 176,000.00 | 0.00 | 880,000.00 |
| CUSTER | | JOINT SEAL/REPAIR DISTRICT 5: BRIDGE PREVENTIVE MAINTENANCE PROGRAM, 2024 (JOINT SEAL/REPAIR) STP -220F (098) 3B | | | | | | |
| 33544(04) | 7 | COBRGE | 0.070 | 0.00 | 544,192.00 | 0.00 | 1,741,481.00 (A) | 2,285,673.00 |
| GRADY | | BRIDGE & APPROACHES CO BR (NS-294) OVER WINTER CREEK, 6.0 MILES WEST & 3.2 MILES SOUTH OF JCT SH-39/SH-76 STP -226C (131) CI | | | | | | |
| 30085(04) | 5 | CO RD | 2.990 | 0.00 | 2,000,000.00 | 0.00 | 1,000,000.00 (A) | 3,000,000.00 |
| JACKSON | | GRADE, DRAIN & SURFACE GRADE, DRAIN SURFACE (EW-165) BEG. AT US-283/EW-165 JCT EXT. WEST 1.0 MI. & EXT. 2.0 MI. NORTH ON NS-2030 TO (EW-163) RIDGECREST RD. STP -233B (054) CI | | | | | | |
| 30997(04) | 5 | SH019 | 0.390 | 0.00 | 9,404,901.25 | 2,351,225.31 | 0.00 | 11,756,126.56 |
| JACKSON | | BRIDGE & APPROACHES SH-19: AT THE N. FORK OF THE RED RIVER LOCATED AT THE JACKSON/ KIOWA COUNTY LINE. STP -233C (058) PM | | | | | | |
| 35601(04) | 3 | SH066 | 0.020 | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 1,000,000.00 |
| LINCOLN | | BRIDGE REHABILITATION SH-66 OVER SALT CREEK, 1.6 MI EAST OF JCT SH-99. SBR -241C (099) SB | | | | | | |
| 29671(04) | 3 | SH076 | 3.000 | 0.00 | 10,500,000.00 | 6,000,000.00 | 0.00 | 16,500,000.00 |
| MCCLAIN | | GRADE, DRAIN & SURFACE SH-76: FROM SH-130, NORTH 3.0 MI TO SH-37 STP -244C (079) PM | | | | | | |
| 34333(08) | 2 | US259 | 2.430 | 0.00 | 10,000,000.00 | 10,000,000.00 | 0.00 | 20,000,000.00 |
| MCCURTAIN | | GRADE, DRAIN & SURFACE US-259: FROM APPROX 0.12 MI SOUTH OF US-259A SOUTH JCT OF US-259, EXTEND NORTH APPROX 2.28 MI NHPP -245N (087) PM | | | | | | |

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|------------|----|---|-------|---------|--------------|--------------|--------------------|---------------|
| 29790 (04) | 6 | COBRGE | 0.040 | 0.00 | 0.00 | 0.00 | 800,000.00 (A) | 800,000.00 |
| MAJOR | | BRIDGE & APPROACHES BRIDGE AND APPROACHES ON EW-43 OVER UNNAMED CREEK, 2.1 MILES SOUTH AND 0.9 MILES WEST OF US-412/US-281 CN 33 CT BEAMS CIRB -247D (043) RB | | | | | | |
| 35658 (04) | 4 | | 0.000 | 0.00 | 848,000.00 | 212,000.00 | 0.00 | 1,060,000.00 |
| NOBLE | | HIGHWAY SAFETY IMPROVEMENT DISTRICT WIDE STRIPING HSIP -252F (111) PM | | | | | | |
| 31151 (04) | 3 | COBRGE | 0.440 | 0.00 | 150,000.00 | 0.00 | 310,000.00 (A) (B) | 460,000.00 |
| OKFUSKEE | | BRIDGE & APPROACHES CO BR ON EW-113 OVER UNNAMED CREEK, 1.0 MILE EAST, 1.8 MILES NORTH AND 0.2 MILES WEST OF BEARDEN (LOCAL NO 80) STP -254D (059) CI | | | | | | |
| 28951 (04) | 4 | IS040 | 0.100 | 0.00 | 8,000,000.00 | 2,000,000.00 | 0.00 | 10,000,000.00 |
| OKLAHOMA | | BRIDGE REHABILITATION I-40: EB & WB BRIDGES OVER I-44 5.3 MIS. E. OF THE CANADIAN C/L ("K" INTERCHANGE). NHPPI -4000- (203) FP | | | | | | |
| 35155 (06) | 4 | | 0.000 | 0.00 | 824,000.00 | 206,000.00 | 0.00 | 1,030,000.00 |
| OKLAHOMA | | BRIDGE WATER PROOF SEAL DISTRICT 4: DISTRICT WIDE SILANE STP -255F (646) PM | | | | | | |
| 38471 (04) | 4 | | 0.000 | 0.00 | 880,000.00 | 220,000.00 | 0.00 | 1,100,000.00 |
| PAYNE | | JOINT SEAL/REPAIR DISTRICT 4 BRIDGE PREVENTATIVE MAINTENANCE PROJECTS STP -260F (101) 3B | | | | | | |
| 38231 (04) | 3 | | 0.000 | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 1,000,000.00 |
| PONTOTOC | | SAFETY IMPROVEMENT DISTRICT 3: SAFETY IMPROVEMENTS SSP -262F (093) PM | | | | | | |
| 33554 (04) | 7 | COBRGE | 0.020 | 0.00 | 97,430.00 | 0.00 | 1,075,189.00 (A) | 1,172,619.00 |
| STEPHENS | | BRIDGE & APPROACHES CO BR (EW-179) OVER EAST COW CREEK, 3.5 MILES NORTH & 1.6 MILES EAST OF JCT SH-53/US-81 IN COMANCHE STP -269D (107) CI | | | | | | |
| 33761 (04) | 7 | US081 | 0.200 | 0.00 | 2,260,196.80 | 565,049.20 | 0.00 | 2,825,246.00 |
| STEPHENS | | INTERSECT MODIF US-81: AT THE US-81/SH-7 JUNCTION JUST S. OF MARLOW (LAWTON/DUNCAN WYE) NHPP -011N (117) FP | | | | | | |
| 38467 (04) | 6 | | 0.000 | 0.00 | 256,000.00 | 64,000.00 | 0.00 | 320,000.00 |
| TEXAS | | JOINT SEAL/REPAIR DISTRICT 6 BRIDGE PREVENTATIVE MAINTENANCE PROJECTS (JOINT SEAL/REPAIR) STP -270F (054) 3B | | | | | | |
| 30318 (13) | 8 | | 0.000 | 0.00 | 0.00 | 750,000.00 | 0.00 | 750,000.00 |
| TULSA | | BRIDGE PAINTING DISTRICT 8 BRIDGE PAINT (MULTIPLE LOCATIONS) SSP -272F (402) PM | | | | | | |
| 30367 (04) | 8 | IS244 | 0.100 | 0.00 | 2,800,000.00 | 700,000.00 | 0.00 | 3,500,000.00 |
| TULSA | | BRIDGE REHABILITATION I-244: 2ND STREET OVER I-244 & BNSF RR, 5.1 MILES NORTH I-44 NHPPI -2440- (051) PM | | | | | | |
| 31943 (11) | 8 | | 0.000 | 0.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 |
| TULSA | | BRIDGE WATER PROOF SEAL DISTRICT 8 SILANE PROJECTS SSP -272F (403) PM | | | | | | |
| 31944 (12) | 8 | | 0.000 | 0.00 | 0.00 | 750,000.00 | 0.00 | 750,000.00 |
| TULSA | | JOINT SEAL/REPAIR DISTRICT 8 JOINT SEAL PROJECTS SSP -272F (387) PM | | | | | | |

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total | |
|--|-------|---------|-------|--------------|---------------|----------------|---------------|---------------|----------------|
| 33788(08) | 8 | IS044 | 1.000 | 0.00 | 59,529,600.00 | 14,882,400.00 | 0.00 | 74,412,000.00 | |
| INTERCHANGE | | | | | | | | | |
| TULSA I-44: AT THE US-75 INTERCHANGE WP 2 | | | | | | | | | |
| | NHPPI | -4400- | (116) | FP | | | | | |
| 33788(09) | 8 | IS044 | 1.000 | 0.00 | 41,297,600.00 | 10,324,400.00 | 0.00 | 51,622,000.00 | |
| INTERCHANGE | | | | | | | | | |
| TULSA I-44: AT THE US-75 INTERCHANGE WP 3 | | | | | | | | | |
| | NHPPI | -4400- | (117) | PM | | | | | |
| 33788(11) | 8 | IS044 | 1.000 | 0.00 | 65,889,600.00 | 16,472,400.00 | 0.00 | 82,362,000.00 | |
| INTERCHANGE | | | | | | | | | |
| TULSA I-44: AT THE US-75 INTERCHANGE WP 5 | | | | | | | | | |
| | NHPPI | -4400- | (126) | FP | | | | | |
| 36835(04) | 8 | | 0.000 | 0.00 | 720,000.00 | 180,000.00 | 0.00 | 900,000.00 | |
| JOINT SEAL/REPAIR | | | | | | | | | |
| WASHINGTON DISTRICT 8: BRIDGE PREVENTATIVE MAINTENANCE (JOINT SEAL/REPAIR) | | | | | | | | | |
| | STP | -272F | (042) | 3B | | | | | |
| 32 PROJECTS | | | | GRAND-TOTALS | 0.00 | 235,131,284.05 | 78,558,053.51 | 12,529,111.00 | 326,218,448.56 |

OTHER FUNDING CATEGORIES:

- (A) CO. IMPROVE. ROAD & BRIDGE
- (B) OKLA. INDIAN TRIBE FUNDS FOR MATCHING
- (C) OTHER PLACE HOLDER

PREPARED BY PROGRAMS DIVISION