

**FOR COMMISSION MEETING PRESENTATION
MARCH 4, 2024**

AGENDA ITEM NO.: 44

SUBJECT: Proposed Bid Openings

LOCATION: Statewide

This item consists of the final April 2024 bid opening for \$ \$108,787,799, the tentative May 2024 bid opening for \$ \$82,513,058, and the tentative June 2024 bid opening for \$ \$185,510,522.

| PROJECTS AWARDED | | | PROJECTS AWARDED | | |
|------------------|------|------------------|------------------|------|------------------|
| LETTING MONTH | | TOTAL | LETTING MONTH | | TOTAL |
| FEBRUARY | 2022 | \$ 101,892,375 | FEBRUARY | 2023 | \$ 101,494,245 |
| MARCH | 2022 | \$ 138,078,068 | MARCH | 2023 | \$ 96,206,607 |
| APRIL | 2022 | \$ 75,343,267 | APRIL | 2023 | \$ 162,985,989 |
| MAY | 2022 | \$ 70,083,891 | MAY | 2023 | \$ 117,028,015 |
| JUNE | 2022 | \$ 115,014,901 | JUNE | 2023 | \$ 60,732,220 |
| JULY | 2022 | \$ 175,682,771 | JULY | 2023 | \$ 156,033,869 |
| AUGUST | 2022 | \$ 227,040,779 | AUGUST | 2023 | \$ 73,717,976 |
| SEPTEMBER | 2022 | \$ 279,553,047 | SEPTEMBER | 2023 | \$ 106,437,341 |
| OCTOBER | 2022 | \$ 203,822,994 | OCTOBER | 2023 | \$ 100,048,475 |
| NOVEMBER | 2022 | \$ 82,714,369 | NOVEMBER | 2023 | \$ 136,194,935 |
| DECEMBER | 2022 | \$ 193,065,639 | DECEMBER | 2023 | \$ - |
| JANUARY | 2023 | \$ 70,369,376 | JANUARY | 2024 | \$ 50,490,252 |
| TOTAL | | \$ 1,662,292,101 | TOTAL | | \$ 1,110,879,674 |

Approval is recommended

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|-----------|------|--|-------|---------------|---------|--------------|------------------|---------------|
| 30570(04) | 1 | US059 | 6.700 | 19,657,801.04 | 0.00 | 7,000,000.00 | 0.00 | 26,657,801.04 |
| ADAIR | | WIDEN, RESURFACE & BRIDGE US-59: FROM APPROX .35 MILES SOUTH OF SH-51 JCT., EXTEND NORTH 6.70 MILES | | | | | | |
| | NHPP | -201N (056) | PM | | | | | |
| 34122(04) | 2 | ENHAN | 0.530 | 199,335.73 | 0.00 | 0.00 | 49,833.93 (B) | 249,169.66 |
| ATOKA | | PEDESTRIAN / BIKE IMPROVEMENTS TOWN OF TUSHKA: SIDEWALKS CONNECTING LOCAL HOUSING TO THE SCHOOLS | | | | | | |
| | TAP | -203D (081) | TP | | | | | |
| 36347(04) | 2 | US069 | 5.520 | 2,179,234.92 | 0.00 | 0.00 | 0.00 | 2,179,234.92 |
| ATOKA | | RESURFACE US-69: BEGIN 5.7 MILES NORTH OF JUNCTION SH-43 WEST, EXTEND NORTH 5.7 MILES | | | | | | |
| | NHPP | -013N (227) | 3P | | | | | |
| 31208(04) | 4 | COBRGE | 0.070 | 206,436.00 | 0.00 | 0.00 | 412,157.58 (A) | 618,593.58 |
| CANADIAN | | BRIDGE & APPROACHES CO BR OVER UNNAMED CREEK ON EW-1050 (JENSEN RD) & S WALBAUM RD APPROX 4 MI E OF COUNTY LINE AND 2.75 MI S OF I-40 | | | | | | |
| | STP | -209D (099) | CI | | | | | |
| 34811(04) | 2 | US271 | 7.000 | 9,658,468.62 | 0.00 | 2,414,617.16 | 0.00 | 12,073,085.78 |
| CHOCTAW | | RESURFACE US-271: BEGIN AT THE STATE LINE, EXTEND NORTH 7.0 MI | | | | | | |
| | NHPP | -014N (120) | FP | | | | | |
| 34812(04) | 2 | US271 | 2.130 | 4,782,515.42 | 0.00 | 1,195,628.86 | 0.00 | 5,978,144.28 |
| CHOCTAW | | RESURFACE US-271: BEGIN 7.0 MI NORTH OF STATE LINE, EXTEND NORTH 2.13 MI | | | | | | |
| | NHPP | -014N (125) | PM | | | | | |
| 23285(15) | 3 | | 0.000 | 0.00 | 0.00 | 800,000.00 | 0.00 | 800,000.00 |
| CLEVELAND | | JOINT SEAL/REPAIR DISTRICT 3: BRIDGE JOINT SEAL/REPAIR PROJECTS | | | | | | |
| | SSP | -214F (156) | PM | | | | | |
| 30078(08) | 7 | | 0.000 | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 |
| COMANCHE | | BRIDGE WATER PROOF SEAL DISTRICT 7: BRIDGE WATER PROOF SEAL | | | | | | |
| | SSP | -216F (118) | PM | | | | | |
| 30458(04) | 7 | CO RD | 2.320 | 0.00 | 0.00 | 0.00 | 4,213,092.00 (A) | 4,213,092.00 |
| COMANCHE | | GRADE, DRAIN & SURFACE GRADE, DRAIN AND SURFACE ON TRAIL ROAD (NS-265), FROM 0.7 MI S. OF SPENCER RD, 1.8 MI N. TO 0.1 MI N. OF EW 1590 D1 | | | | | | |
| | CIRB | -216C (096) | RB | | | | | |
| 35132(04) | 8 | SH033 | 6.500 | 2,269,673.86 | 0.00 | 0.00 | 0.00 | 2,269,673.86 |
| CREEK | | RESURFACE SH-33: FROM 10.4 MILES EAST OF PAYNE COUNTY LINE, EXTEND EAST 6.5 MILES | | | | | | |
| | STP | -219B (112) | 3P | | | | | |
| 35133(04) | 8 | SH033 | 6.460 | 2,826,342.29 | 0.00 | 0.00 | 0.00 | 2,826,342.29 |
| CREEK | | RESURFACE SH-33: FROM 17.1 MILES EAST OF PAYNE COUNTY LINE, EXTEND EAST 6.46 MILES | | | | | | |
| | STP | -219B (123) | 3P | | | | | |
| 24134(14) | 5 | | 0.000 | 277,236.64 | 0.00 | 69,309.16 | 0.00 | 346,545.80 |
| CUSTER | | BRIDGE WATER PROOF SEAL DISTRICT 5 SILANE TREATMENT (WATERPROOF SEAL, SITES TO DETERMINED) | | | | | | |
| | STP | -220F (095) | PM | | | | | |
| 30265(04) | 5 | COBRGE | 0.060 | 0.00 | 0.00 | 0.00 | 550,000.00 (A) | 550,000.00 |
| CUSTER | | BRIDGE & APPROACHES CO RD(EW-103) OVER SOLDIER CREEK APPROX 6.1 MILE WEST & 1.0 MILE SOUTH OF STAFFORD (E106&N210.6) (CROSSTOWN BEAMS) | | | | | | |
| | CIRB | -220D (018) | RB | | | | | |
| 38281(04) | 6 | SH046 | 7.000 | 2,357,792.98 | 0.00 | 0.00 | 0.00 | 2,357,792.98 |
| ELLIS | | RESURFACE SH-46: BEGIN AT JCT US-60 IN ARNETT, EXTEND NORTH 7.0 MILES | | | | | | |
| | STP | -223C (027) | 3P | | | | | |

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|------------|----|---|-------|--------------|---------|--------------|------------------|--------------|
| 38230(04) | 7 | SH019 | 0.890 | 208,221.31 | 0.00 | 52,055.33 | 0.00 | 260,276.64 |
| GRADY | | SAFETY IMPROVEMENT SH-19: FROM 16.76 MIS. E. OF US-81, EXTEND E. 0.89 MIS. TO THE WASHITA RIVER BRIDGE STP -226C (124) PM | | | | | | |
| 34906(04) | 5 | CO RD | 0.000 | 0.00 | 0.00 | 0.00 | 650,000.00 (A) | 650,000.00 |
| JACKSON | | STORM WATER QUALITY MITIGATION DETENTION POND FOR RIDGECREST RD PROJECT [JP30085(04)] CIRB -233B (050) RB | | | | | | |
| 33545(04) | 7 | COBRGE | 0.230 | 445,514.00 | 0.00 | 0.00 | 714,554.71 (A) | 1,160,068.71 |
| JEFFERSON | | BRIDGE & APPROACHES CO BR (NS-275) APPROXIMATELY 3.5 MILES SOUTH & 5.0 MILES WEST OF JCT US-70/SH-5 IN WAURIKA (LOW WATER KING) STP -249D (084) CI | | | | | | |
| 35190(04) | 7 | US070 | 3.040 | 1,066,353.38 | 0.00 | 0.00 | 0.00 | 1,066,353.38 |
| JEFFERSON | | RESURFACE US-70: FROM 3.04 MILES WEST OF CARTER CL, EXTEND EAST 3.04 MILES STP -234B (066) 3P | | | | | | |
| 34127(04) | 4 | CO RD | 0.300 | 240,000.00 | 0.00 | 0.00 | 98,991.18 (A) | 338,991.18 |
| KAY | | EMERGENCY RELIEF (ER) CO RD: EMERGENCY ROADWAY FLOODING DAMAGE REPAIRS (STATELINE RD) OK2019-01 DDIR 0710-36-54 ERSTP -236C (081) CI | | | | | | |
| 32851(04) | 4 | CO RD | 3.000 | 590,909.00 | 0.00 | 0.00 | 7,265,346.50 (A) | 7,856,255.50 |
| KINGFISHER | | GRADE, DRAIN & SURFACE CO RD EW-73, FROM NS-289 EXTEND EAST 3 MILES TO NS-292 D2 STP -237C (100) CI | | | | | | |
| 34618(04) | 4 | CO RD | 1.500 | 1,484,698.00 | 0.00 | 0.00 | 1,694,304.36 (A) | 3,179,002.36 |
| KINGFISHER | | EMERGENCY RELIEF (ER) CO BR: EMERGENCY FLOODING BRIDGE REPAIR. E 76 RD AT N 287.6 (LEMON RD AT KINGFISHER CREEK) OK2019-01 DDIR:0612-37-11 D1 ERSTP -237C (069) CI | | | | | | |
| 34692(04) | 4 | CO RD | 0.000 | 821,466.30 | 0.00 | 0.00 | 205,366.57 (A) | 1,026,832.87 |
| KINGFISHER | | EMERGENCY RELIEF (ER) EMERGENCY FLOODING ROADWAY REPAIRS: E73 RD AT 291.2 (DOVER CRESCENT RD) OK2019-01 0612-37-13 D1 ERSTP -237C (072) CI | | | | | | |
| 34279(04) | 2 | US059 | 0.400 | 0.00 | 0.00 | 1,350,548.00 | 0.00 | 1,350,548.00 |
| LEFLORE | | BRIDGE REHABILITATION US-59 OVER CREEK, 1.92 W OF JCT US-259 SBR -240N (116) SB | | | | | | |
| 37911(04) | 4 | CT ST | 0.000 | 625,940.00 | 0.00 | 0.00 | 129,383.25 (B) | 755,323.25 |
| LOGAN | | RESURFACE GUTHRIE: RESURFACE OF E. OK. AVE. FROM BROAD ST TO CAPITOL, PINE ST. FROM N BIRD CREEK. TO HILLCREST AVE. & E. OK. AVE. FROM PINE ST. TO SH-33 STP -242F (107) AG | | | | | | |
| 34439(04) | 3 | CO RD | 5.000 | 545,455.00 | 0.00 | 0.00 | 1,064,391.38 (A) | 1,609,846.38 |
| MCCLAIN | | SURFACE RECONSTRUCT COTTON GIN AVE (N3190 RD) FROM SH-59 S 2 MI TO 120TH ST, THEN W 1 MI TO N 3180 RD, THEN S 2 MI TO 100TH ST STP -244C (103) CI | | | | | | |
| 32932(04) | 7 | CO RD | 0.170 | 150,000.00 | 0.00 | 0.00 | 1,151,809.41 (A) | 1,301,809.41 |
| MURRAY | | GRADE, DRAIN, BRIDGE & SURFACE GRADE, DRAIN, BRIDGE & SURFACE DRAKE ROAD AND REACTOR ROAD OVER LOW WATER CROSSING 50E1805N3390001 STP -250D (043) CI | | | | | | |
| 36314(04) | 7 | US077 | 0.730 | 579,721.95 | 0.00 | 0.00 | 0.00 | 579,721.95 |
| MURRAY | | RESURFACE US-77: FROM SH-7, EXTEND N. 0.73 MIS. TO N. OF CHIGLEY SAND CREEK STP -250C (049) 3P | | | | | | |
| 36189(04) | 1 | | 0.000 | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 |
| MUSKOGEE | | BRIDGE WATER PROOF SEAL DISTRICT 1 BRIDGE FLOOD COAT SSP -251F (165) PM | | | | | | |

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|--------------|----|---|-------|--------------|------------|--------------|------------------|--------------|
| 38206(04) | 4 | US177 | 5.990 | 1,860,109.20 | 0.00 | 0.00 | 0.00 | 1,860,109.20 |
| NOBLE | | RESURFACE US-177: FROM YEARLING RD EXT N APPROX 6 MI TO KAY CL | | | | | | |
| | | STP -252B (110) | 3P | | | | | |
| 34976(04) | 4 | ENHAN | 0.000 | 515,006.00 | 0.00 | 0.00 | 25,557.43 (B) | 540,563.43 |
| OKLAHOMA | | SAFETY IMPROVEMENT OKC: TRAFFIC SIGNAL SAFETY IMPROVEMENTS CITY WIDE (PHASE 5) TIP ID 11057 - STBG UZA - 100% SAFETY CAPPED | | | | | | |
| | | STPG -255F (637) | AG | | | | | |
| 34578(04) | 8 | CO RD | 1.000 | 0.00 | 0.00 | 0.00 | 1,013,137.00 (A) | 1,013,137.00 |
| OSAGE | | GRADE, DRAIN & SURFACE CO RD: HOLT ROAD (155TH PL N.5 S OF SH20) APPX 8 W & 1 N OF SH20/SH11 JCT IN SKATOOK | | | | | | |
| | | CIRB -257D (098) | RB | | | | | |
| 35160(04) | 4 | IS035 | 0.200 | 0.00 | 839,807.00 | 2,677,399.67 | 0.00 | 3,517,206.67 |
| PAYNE | | BRIDGE REHABILITATION I-35: OVER CIMARRON RIVER O'FLOW APPRX 0.3 MILE N OF RIVER | | | | | | |
| | | NHPPI -3500- (176) | MS | | | | | |
| 35102(04) | 3 | SH003 | 6.000 | 1,710,504.09 | 0.00 | 0.00 | 0.00 | 1,710,504.09 |
| PONTOTOC | | RESURFACE SH-3: BEGIN 0.28 MI EAST OF SH-99 JCT, EXT SOUTHEAST 6.0 MI | | | | | | |
| | | NHPP -017N (302) | 3P | | | | | |
| 35103(04) | 3 | SH003 | 5.440 | 1,697,871.58 | 0.00 | 0.00 | 0.00 | 1,697,871.58 |
| PONTOTOC | | RESURFACE SH-3: BEGIN 6.28 MI EAST OF SH-99 JCT, EXT SOUTHEAST 5.48 MI | | | | | | |
| | | NHPP -017N (303) | 3P | | | | | |
| 34467(04) | 3 | COBRGE | 0.480 | 996,733.23 | 0.00 | 0.00 | 249,183.31 (A) | 1,245,916.54 |
| POTTAWATOMIE | | BRIDGE & APPROACHES BRIDGE AND APPROACHES OVER SOUTH DEER CREEK ON EW 114 APPROX 2 MI S OF DALE . LN 44 | | | | | | |
| | | STP -263D (099) | CI | | | | | |
| 22973(22) | 3 | | 0.000 | 0.00 | 0.00 | 150,000.00 | 0.00 | 150,000.00 |
| SEMINOLE | | BRIDGE WATER PROOF SEAL DISTRICT 3: BRIDGE WATER PROOFING SEAL (SILANE) | | | | | | |
| | | SSP -267F (105) | PM | | | | | |
| 31200(04) | 1 | COBRGE | 0.020 | 0.00 | 0.00 | 0.00 | 950,000.00 (A) | 950,000.00 |
| SEQUOYAH | | BRIDGE & APPROACHES SALLISAW VIEW DR (NS4645) OVER UNNAMED CREEK 3.0 MI. EAST AND 1.0MI. SOUTH OF SH59/I-40 JCT. (CN136) | | | | | | |
| | | CIRB -268D (110) | RB | | | | | |
| 35082(04) | 1 | SH064D | 3.600 | 1,702,333.36 | 0.00 | 0.00 | 0.00 | 1,702,333.36 |
| SEQUOYAH | | RESURFACE SH-64D: BEGIN AT US-64 JCT, EXT NORTH 3.65 MI TO ARKANSAS S/L | | | | | | |
| | | STP -268C (103) | 3P | | | | | |
| 35379(04) | 1 | SH064B | 0.440 | 571,515.63 | 0.00 | 0.00 | 0.00 | 571,515.63 |
| SEQUOYAH | | A.D.A. PROJECTS FOR COMPLIANCE US-64B: FROM US-64/SHAWNTEL SMITH BLVD, EXTEND N 0.44 MI TO JUST N OF 2ND ST SE IN MULDROW | | | | | | |
| | | STP -268C (105) | AD | | | | | |
| 33945(04) | 7 | COBRGE | 0.150 | 537,381.00 | 0.00 | 0.00 | 908,694.79 (A) | 1,446,075.79 |
| STEPHENS | | BRIDGE & APPROACHES CO BR (N2802&E170)OVER STAGE STAND CR, 1.8 MI W & 3.8 MI S JCT US-81/SH-7 ON NS-2802 | | | | | | |
| | | STP -269D (106) | CI | | | | | |
| 38284(04) | 5 | SH005 | 8.000 | 2,831,559.34 | 0.00 | 0.00 | 0.00 | 2,831,559.34 |
| TILLMAN | | RESURFACE SH-5: BEGIN 406 FT WEST OF SH-5C JCT AND EXTEND SOUTH 8.0 MILES | | | | | | |
| | | STP -271C (082) | 3P | | | | | |
| 30132(04) | 8 | COBRGE | 0.110 | 0.00 | 0.00 | 0.00 | 2,000,000.00 (A) | 2,000,000.00 |
| TULSA | | BRIDGE & APPROACHES BRIDGE & APPROACHE IMPROVEMENTS CO BR OVER SNAKE CREEK ON 201ST S APPX 1.5 MI E OF MEMORIAL AKA BR 218 | | | | | | |
| | | CIRB -272D (401) | RB | | | | | |

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|---|------|---------|--------------|---------------|------------|---------------|---------------------|----------------|
| 30616(04) | 8 | COBRGE | 0.040 | 484,000.00 | 0.00 | 0.00 | 884,464.78 (C) | 1,368,464.78 |
| BRIDGE & APPROACHES | | | | | | | | |
| WASHINGTON CO RD NS 3980 OVER DOUBLE CREEK APPX .75MI N & .5 MI E OF RAMONA | | | | | | | | |
| | STP | -272D | (041) | CI | | | | |
| 30492(08) | 6 | CO RD | 4.710 | 0.00 | 0.00 | 0.00 | 2,000,000.00 (A) | 2,000,000.00 |
| GRADE & DRAIN | | | | | | | | |
| WOODS GRADE, DRAIN, SURFACE ON NS-237, BEGIN 4.0 MI NORTH OF JCT US-281/US-64 | | | | | | | | |
| EXTEND NORTH 1.0 MI TO EW-10, THEN FROM EW-7 EXTEND 1.0 MI NORTH TO EW-6 | | | | | | | | |
| | CIRB | -276C | (063) | RB | | | | |
| 31778(04) | 6 | COBRGE | 0.080 | 640,000.00 | 0.00 | 0.00 | 638,035.13 (A) | 1,278,035.13 |
| BRIDGE & APPROACHES | | | | | | | | |
| WOODS BRIDGE AND APPROACHES ON EW-3 OVER UNNAMED CREEK, 18.9 MILES NORTH AND | | | | | | | | |
| 1.8 MILES EAST OF AVARD CN 21 NEI 11072 | | | | | | | | |
| | STP | -276C | (073) | CI | | | | |
| 45 PROJECTS | | | GRAND-TOTALS | 64,720,129.87 | 839,807.00 | 16,359,558.18 | 26,868,303.31 | 108,787,798.36 |

OTHER FUNDING CATEGORIES:

- (A) CO. IMPROVE. ROAD & BRIDGE
- (B) LOCAL /CITY MATCHING FUNDS
- (C) OKLA. INDIAN TRIBE FUNDS FOR MATCHING

PREPARED BY PROGRAMS DIVISION

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|------------|-----|--|-------|---------|---------------|--------------|------------------|---------------|
| 31867(04) | 6 | US056 | 7.960 | 0.00 | 10,000,000.00 | 7,000,000.00 | 0.00 | 17,000,000.00 |
| CIMARRON | | WIDEN, RESURFACE & BRIDGE US-56: BEGIN 4.7 MI SW OF THE JCT US-385, EXTEND NE 7.96 MILES TO 1ST ST S IN BOISE CITY NHPP -023N (004) FP | | | | | | |
| 23284(15) | 3 | | 0.000 | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 |
| CLEVELAND | | BRIDGE PAINTING DISTRICT 3: BRIDGE PAINT PROJECTS SSP -214F (157) PM | | | | | | |
| 33735(04) | 3 | CT ST | 0.000 | 0.00 | 386,484.00 | 0.00 | 1,500,000.00 (A) | 1,886,484.00 |
| CLEVELAND | | ENHANCEMENT NORMAN: FLOOD AVENUE MULTIMODAL PATH INTERSECTION OF TECUMSEH RD AND FLOOD AVE SOUTH TO ROBINSON AVE TAP -214E (153) AG | | | | | | |
| 33758(04) | 7 | US277 | 0.400 | 0.00 | 4,478,478.40 | 1,119,619.60 | 0.00 | 5,598,098.00 |
| COMANCHE | | GRADE, DRAIN & SURFACE US 277: FROM JUST E. OF THE NB H.E. BAILEY TPK OFF RAMP E. 0.4 MIS. TO THE US 277/SH 17 INTERSECTION STP -216C (117) PM | | | | | | |
| 35434(04) | 5 | IS040 | 0.650 | 0.00 | 424,000.00 | 106,000.00 | 0.00 | 530,000.00 |
| CUSTER | | BRIDGE PAINTING BRIDGE PAINT PROJECT NHPP -4000- (207) PM | | | | | | |
| 34988(04) | F 2 | SH112 | 1.360 | 0.00 | 592,200.00 | 0.00 | 0.00 | 592,200.00 |
| LEFLORE | | A.D.A. PROJECTS FOR COMPLIANCE SH-112/SH-9A: BEGIN 3.8 MI NORTH OF SH-9/US-271, EXT 1.4 MI NORTHEAST TO ARKANSAS STATE LINE STP -240B (122) AD | | | | | | |
| 31892(04) | 7 | IS035 | 1.490 | 0.00 | 18,239,264.00 | 5,000,000.00 | 0.00 | 23,239,264.00 |
| LOVE | | INTERCHANGE I-35: SH-153 BRIDGE OVER I-35 & RECONSTRUCT INTERCHANGE 5.3 MIS. N. OF THE TEXAS STATE LINE NHPP -3500- (174) FP | | | | | | |
| 31896(07) | 7 | IS035 | 1.500 | 0.00 | 10,564,687.00 | 3,000,000.00 | 0.00 | 13,564,687.00 |
| LOVE | | GRADE, DRAIN, BRIDGE & SURFACE I-35: RECONSTRUCT TO 6 LANES FROM MM 3.2, N. 1.5 MIS. TO MM 4.7 NHPP -3500- (175) FP | | | | | | |
| 34912(04) | 4 | CT ST | 0.000 | 0.00 | 5,108,808.00 | 0.00 | 1,277,202.00 (A) | 6,386,010.00 |
| OKLAHOMA | | GRADE, DRAIN & SURFACE SW 59TH ST: S PENNSYLVANIA AVE TO I-35 STP -255N (634) AG | | | | | | |
| 34914(04) | 4 | CT ST | 0.000 | 0.00 | 3,625,608.00 | 0.00 | 906,403.00 (A) | 4,532,011.00 |
| OKLAHOMA | | RESURFACE SW 59TH ST: S PORTLAND AVE TO S PENNSYLVANIA AVE STP -255D (627) AG | | | | | | |
| 37928(04) | 4 | CT ST | 0.000 | 0.00 | 609,161.00 | 0.00 | 0.00 | 609,161.00 |
| OKLAHOMA | | RESURFACE BETHANY: INTERSECTION OF NW 23RD STREET AND ROCKWELL AVE. MILL AND OVERLAY APPROACHES TO INTERSECTION (APPROXIMATELY .50 MILES TOTAL) (CRRSAA) STP -255B (620) AG | | | | | | |
| 23144(19) | 2 | | 0.000 | 0.00 | 0.00 | 500,000.00 | 0.00 | 500,000.00 |
| PUSHMATAHA | | BRIDGE WATER PROOF SEAL DISTRICT 2: DISTRICT WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL) SSP -264F (105) PM | | | | | | |
| 23145(18) | 2 | | 0.000 | 0.00 | 0.00 | 500,000.00 | 0.00 | 500,000.00 |
| PUSHMATAHA | | BRIDGE PAINTING DISTRICT 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING) SSP -264F (106) PM | | | | | | |
| 35656(04) | 3 | SH099 | 3.050 | 0.00 | 1,080,000.00 | 270,000.00 | 0.00 | 1,350,000.00 |
| SEMINOLE | | PAVEMENT REHABILITATION SH-99: FROM 1.0 MILES SOUTH OF SH-9, NORTH 3.1 MILES NHPP -012N (115) PM | | | | | | |

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|-------------|-----|--|--------------|------------|---------------|---------------|-------------------|---------------|
| 30160(04) | 8 | CT ST | 1.000 | 0.00 | 1,962,001.00 | 0.00 | 490,500.00 (A) | 2,452,501.00 |
| TULSA | | GRADE, DRAIN, BRIDGE & SURFACE JENKS: ELWOOD AVE - FROM 111TH TO MAIN ST | | | | | | |
| | STP | -272B | (404) | IG | | | | |
| 35721(04) | 8 | CT ST | 0.000 | 576,005.00 | 0.00 | 0.00 | 247,894.47 (A) | 823,899.47 |
| TULSA | | RECONSTRUCT - NO ADDED LANES COLLINSVILLE: 5TH STREET FROM 144TH ST TO 126TH ST | | | | | | |
| | STP | -272B | (405) | IG | | | | |
| 35725(04) | 8 | CT ST | 0.000 | 0.00 | 544,589.00 | 0.00 | 204,153.00 (A) | 748,742.00 |
| TULSA | | WIDEN & RESURFACE JENKS: AQUARIUM PLACE OVERLAY FROM S ELM ST TO S AQUARIUM DR | | | | | | |
| | STP | -272C | (398) | IG | | | | |
| 35336(06) | 9 | | 0.000 | 0.00 | 1,600,000.00 | 400,000.00 | 0.00 | 2,000,000.00 |
| STATEWIDE | | ITS CONSTRUCTION ODOT DMS PROJECT 2023 DMS AT VARIOUS LOCATIONS | | | | | | |
| | STP | -299S | (331) | IT | | | | |
| 18 PROJECTS | | | GRAND-TOTALS | 576,005.00 | 59,215,280.40 | 18,095,619.60 | 4,626,152.47 | 82,513,057.47 |

OTHER FUNDING CATEGORIES:
(A) LOCAL /CITY MATCHING FUNDS
PREPARED BY PROGRAMS DIVISION

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total |
|--|-------|---------|-------|---------|---------------|--------------|------------------|---------------|
| 33887(07) | 7 | US281 | 0.080 | 0.00 | 0.00 | 5,724,923.00 | 0.00 | 5,724,923.00 |
| BRIDGE & APPROACHES | | | | | | | | |
| CADDO US-281 OVER CREEK (TOWER BRIDGE) 1.1 MI.WEST OF CANADIAN C/L | | | | | | | | |
| | SSP | -208B | (120) | PM | | | | |
| 24237(10) | 4 | | 0.000 | 0.00 | 436,000.00 | 109,000.00 | 0.00 | 545,000.00 |
| JOINT SEAL/REPAIR | | | | | | | | |
| CANADIAN DISTRICT 4 - JOINT SEAL/REPAIR | | | | | | | | |
| | STP | -209F | (118) | PM | | | | |
| 33025(04) | 3 | SH037 | 0.250 | 0.00 | 15,000,000.00 | 6,500,000.00 | 6,500,000.00 (D) | 28,000,000.00 |
| GRADE,DRAIN,BRIDGE & SURFACE | | | | | | | | |
| CLEVELAND SH-37: FROM 0.2 MILES EAST OF I-35, EAST 0.3 MILES | | | | | | | | |
| | STP | -214B | (138) | PM | | | | |
| 33815(04) | 3 | SH009 | 0.100 | 0.00 | 7,200,000.00 | 1,800,000.00 | 0.00 | 9,000,000.00 |
| BRIDGE & APPROACHES | | | | | | | | |
| CLEVELAND SH-9: OVER BISHOP CREEK, 0.8 MILES WEST OF US-77 | | | | | | | | |
| | NHPP | -214N | (151) | FP | | | | |
| 34118(04) | 3 | ENHAN | 0.950 | 0.00 | 304,340.00 | 0.00 | 76,085.00 (B) | 380,425.00 |
| PEDESTRIAN / BIKE IMPROVEMENTS | | | | | | | | |
| COAL CITY OF COALGATE: SIDEWALKS FROM THE CITY LAKE PARK TO CHERRY AVE ALONG US-75 | | | | | | | | |
| | TAP | -215N | (054) | TP | | | | |
| 29438(09) | 7 | | 0.000 | 0.00 | 1,760,000.00 | 440,000.00 | 0.00 | 2,200,000.00 |
| JOINT SEAL/REPAIR | | | | | | | | |
| COMANCHE DISTRICT 7: BRIDGE JOINT REPAIR | | | | | | | | |
| | STP | -216F | (119) | PM | | | | |
| 24868(09) | 4 | CO RD | 1.030 | 0.00 | 0.00 | 0.00 | 3,463,220.39 (A) | 3,463,220.39 |
| RESURFACE | | | | | | | | |
| GARFIELD CO. RD. EW-40 (2416C) FROM SH-15 TO NS-305 1 MI D2 | | | | | | | | |
| | CIRB | -224C | (062) | RB | | | | |
| 27005(17) | 6 | | 0.000 | 0.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 |
| SAFETY IMPROVEMENT | | | | | | | | |
| HARPER DISTRICT SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED) | | | | | | | | |
| | SSP | -230F | (060) | PM | | | | |
| 34638(04) | 4 | CO RD | 0.000 | 0.00 | 200,000.00 | 0.00 | 50,000.00 (A) | 250,000.00 |
| EMERGENCY RELIEF (ER) | | | | | | | | |
| KINGFISHER CO RD: EMERGENCY FLOODING REPAIR. E 730 AT N 288.8 DOVER CRESCENT RD OK2019-01 DDIR:0610-37-17 D2 | | | | | | | | |
| | ERSTP | -237C | (071) | CI | | | | |
| 28712(04) | 5 | CO RD | 4.560 | 0.00 | 0.00 | 0.00 | 5,364,000.00 (A) | 5,364,000.00 |
| WIDEN & RESURFACE | | | | | | | | |
| KIOWA GRADE,DRAIN,SURFACE ON EW-137 (IRIS STREET,MC38-06C) BEGIN AT SH-44 EXT E. APPROX. 4.5 MI. TO HOBART CITY LIMITS | | | | | | | | |
| | CIRB | -238C | (095) | RB | | | | |
| 17127(28) | 2 | US059 | 5.900 | 0.00 | 30,624,653.12 | 7,656,163.28 | 0.00 | 38,280,816.40 |
| GRADE, DRAIN & SURFACE | | | | | | | | |
| LEFLORE US 59: FROM SUNSET CORNER, EXTEND WEST APPROX 5.9 MI | | | | | | | | |
| | NHPP | -033N | (020) | FP | | | | |
| 24180(12) | 3 | US177 | 5.010 | 0.00 | 16,560,000.00 | 3,140,000.00 | 1,000,000.00 (C) | 20,700,000.00 |
| WIDEN, RESURFACE & BRIDGE | | | | | | | | |
| LINCOLN US-177: FROM SH-105, NORTH 5.0 MILES TO PAYNE COUNTY LINE | | | | | | | | |
| | STP | -241B | (096) | PM | | | | |
| 35001(04) | 3 | COBRGE | 0.500 | 0.00 | 315,000.00 | 0.00 | 700,000.00 (A) | 1,015,000.00 |
| BRIDGE & APPROACHES | | | | | | | | |
| LINCOLN BRIDGE AND APPROACHES ON EW 850 OVER SALT CREEK APPROX 5.1 MI E OF KENDRICK LN 89. NBI 11906. | | | | | | | | |
| | STP | -241C | (105) | CI | | | | |
| 28814(04) | 7 | SH032 | 6.450 | 0.00 | 16,523,200.00 | 4,130,800.00 | 0.00 | 20,654,000.00 |
| GRADE,DRAIN,BRIDGE & SURFACE | | | | | | | | |
| LOVE SH-32: FROM SH-77S, EXTEND E. 6.45 MIS TO WEST END OF HICKORY CREEK BR. | | | | | | | | |
| | STP | -243C | (049) | PM | | | | |

| JobPiece | CD | Highway | MILES | Adv Con | Federal | State | Other | Total | |
|--|----|---------|-------|--------------|---------------|----------------|-------------------|---------------|----------------|
| 29790(04) | 6 | COBRGE | 0.040 | 0.00 | 0.00 | 0.00 | 800,000.00 (A) | 800,000.00 | |
| MAJOR BRIDGE & APPROACHES BRIDGE AND APPROACHES ON EW-43 OVER UNNAMED CREEK, 2.1 MILES SOUTH AND 0.9 MILES WEST OF US-412/US-281 CN 33 CT BEAMS CIRB -247D (043) RB | | | | | | | | | |
| 24238(15) | 4 | | 0.000 | 0.00 | 160,000.00 | 40,000.00 | 0.00 | 200,000.00 | |
| OKLAHOMA BRIDGE WATER PROOF SEAL DISTRICT 4 - BRIDGE WATERPROOF SEAL STP -255F (640) PM | | | | | | | | | |
| 31872(04) | 3 | US270 | 2.260 | 0.00 | 14,400,000.00 | 3,600,000.00 | 0.00 | 18,000,000.00 | |
| POTTAWATOMIE GRADE, DRAIN & SURFACE US-270: FROM 2.6 MILES SOUTH OF I-40, SOUTHEAST 2.3 MILES NHPP -263N (107) FP | | | | | | | | | |
| 35493(04) | 8 | IS044 | 1.970 | 0.00 | 24,011,360.00 | 6,002,840.00 | 0.00 | 30,014,200.00 | |
| ROGERS INTERCHANGE SH-66/I-44/US-412: OPERATIONAL IMPROVEMENTS NHPPI -4400- (125) FP | | | | | | | | | |
| 35446(04) | 1 | ENHAN | 0.000 | 0.00 | 535,150.00 | 0.00 | 133,788.00 (B) | 668,938.00 | |
| WAGONER ENHANCEMENT COWETA: SIDEWALK ON PECAN ST FROM BROADWAY (HWY72) TO 305TH AVE XING UPRR TAP -273D (099) IG | | | | | | | | | |
| 19 PROJECTS | | | | GRAND-TOTALS | 0.00 | 128,029,703.12 | 39,393,726.28 | 18,087,093.39 | 185,510,522.79 |

OTHER FUNDING CATEGORIES:

- (A) CO. IMPROVE. ROAD & BRIDGE
- (B) LOCAL /CITY MATCHING FUNDS
- (C) OKLA. INDIAN TRIBE FUNDS FOR MATCHING
- (D) OTHER PLACE HOLDER

PREPARED BY PROGRAMS DIVISION