AGENDA FOR THE TRANSPORTATION COMMISSION SUB-COMMITTEE MEETING

DATE:  Monday, July 2, 2018
TIME:  10:00 a.m.
PLACE:  Design Conference Room

SUB-COMMITTEE MEETING ON PRECONSTRUCTION AND HUMAN RESOURCES – Commissioners, Overland, Love, Burgess, and Regan.

1. Item No. 86 - Transportation Safety Improvement Projects – Mr. Pendley
   a) Caddo, Carter, Comanche, Grady and Stephens Counties - Commissioner District VII

   We have received a request from the Division VII Engineer for the installation of pavement markings and centerline rumble strips in various counties at the following locations:

   1. US-281: Beginning at the Junction of SH-152 and US-281, in the Town of Binger, extending north approximately 12.5 miles, in Caddo County;
   2. SH-7: Beginning at the Junction of I-44 and SH-7, in the City of Lawton, extending east approximately 1.3 miles, in Comanche County;
   3. I-44: Beginning at approximately MM 33.2, in the City of Lawton, and extending northeast to MM 35.82, in Comanche County;
   4. US-62: Beginning approximately 13.0 miles east of the Caddo County line, in the City of Chickasha, and extending east approximately 3.1 miles, in Grady County;
   6. US-81: Beginning at the Stephens County line and extending north approximately 22.3 miles to the Junction of SH-19 and US-81, in the Town of Ninnekah, in Grady County;
   7. US-81: Beginning approximately 0.2 mile north of the Junction of SH-7 and US-81, in the City of Duncan, extending north approximately 11.6 miles, in Stephens County;
   8. SH-7A: Beginning at the Junction of US-81 and SH-7A, in the City of Duncan, extending east approximately 2.0 miles to the Junction of SH-7 and SH-7A, in Stephens County;
   10. SH-53: Beginning at the Junction of SH-53 West and SH-76 and extending north approximately 3.2 miles to the Junction of SH-76 and SH-53 East, in Carter County;
   11. SH-76: Beginning at the Junction of US-70 and SH-76 and extending north approximately 9.7 miles to the Junction of SH-76 and SH-53 West, in Carter County;
   12. US-70: Beginning approximately 3.1 miles east of the Jefferson County line and extending east approximately 14.4 miles to the City of Lone Grove, in Carter County;
13. US-70: Beginning approximately 0.3 mile west of I-35 and extending east approximately 11.2 miles to the Marshall County line, in Carter County.

The project is estimated to cost $1,238,000.00

b) Osage County – Commissioner District VIII

We have received a request from the Division VIII Engineer and the City of Shidler to develop a project for the installation of School Zone Advance Warning Signs, with Flashing Beacons, on SH-11 in the City of Shidler. The project will consist of school zone speed limit signs, with flashing beacons, and school zone advance warning signs. The project is estimated to cost $8,000.00

2. Item No. 87 - Land Sale – Mr. Phillips

Cherokee County – District I – Land Sale – located approximately 400 feet West of S. Indian Road on SH-82 in the Town of Keys - $6,357.00

END OF CONSENT DOCKET

3. Item No. 88 - Engineering Contracts – Mr. Tegeler

a) Statewide – All Districts – to provide On-Demand Bridge Assessments

EC-2015A Burgess & Niple, Inc.
EC-2015C Infrastructure Engineers, Inc.

The total aggregate not to exceed amount for these 3 contracts are $750,000.00

b) Statewide – All Districts – to provide On-Demand Environmental Studies

EC-2016A Able Consulting, LLC
EC-2016B C.H. Guernsey & Company
EC-2016C CC Environmental, LLC
EC-2016D CEC Corporation
EC-2016E Cox McLain Environmental Consulting, Inc.
EC-2016F CP&Y, Inc.
EC-2016G Freese & Nichols, Inc.
EC-2016H Garver, LLC

The total aggregate not to exceed amount for these 8 contracts are $2,400,000.00

c) Cleveland County – District III - to prepare construction plans for SH-9: from 108th Avenue East, east to 156th Avenue East (south) in Norman

EC-2010 H.W. Lochner, Inc. $1,137,800.00

d) Custer County – District V – to provide construction plans for I-40 South Frontage Road over Dry Creek 5.8 miles northeast of the Washita County Line

EC-2013 Freese & Nichols, Inc. $137,000.00
4. **Item No. 91 – Lettings – Ms. Hilmes**
   a) Final September 2018 Bid Opening
   b) Tentative October 2018 Bid Opening
   c) Tentative November 2018 Bid Opening

5. **Item No. 93 - Director’s Report – Mr. Patterson**
   
   **Information Only:** No Commission action required.