# AGENDA FOR THE TRANSPORTATION COMMISSION SUB-COMMITTEE MEETING 

DATE: Monday, July 2, 2018<br>TIME: 10:00 a.m.<br>PLACE: Design Conference Room<br>SUB-COMMITTEE MEETING ON PRECONSTRUCTION AND HUMAN RESOURCES -<br>Commissioners, Overland, Love, Burgess, and Regan.

1. Item No. 86-Transportation Safety Improvement Projects - Mr. Pendley
a) Caddo, Carter, Comanche, Grady and Stephens Counties - Commissioner District VII

We have received a request from the Division VII Engineer for the installation of pavement markings and centerline rumble strips in various counties at the following locations:

1. US-281: Beginning at the Junction of SH-152 and US-281, in the Town of Binger, extending north approximately 12.5 miles, in Caddo County;
2. SH-7: Beginning at the Junction of $\mathrm{I}-44$ and $\mathrm{SH}-7$, in the City of Lawton, extending east approximately 1.3 miles, in Comanche County;
3. I-44: Beginning at approximately $M M 33.2$, in the City of Lawton, and extending northeast to MM 35.82, in Comanche County;
4. US-62: Beginning approximately 13.0 miles east of the Caddo County line, in the City of Chickasha, and extending east approximately 3.1 miles, in Grady County;
5. US-62: Beginning at the Junction of SH-39 and US-62 and extending northeast approximately 3.0 miles, in Grady County;
6. US-81: Beginning at the Stephens County line and extending north approximately 22.3 miles to the Junction of SH-19 and US-81, in the Town of Ninnekah, in Grady County;
7. US-81: Beginning approximately 0.2 mile north of the Junction of $\mathrm{SH}-7$ and US-81, in the City of Duncan, extending north approximately 11.6 miles, in Stephens County;
8. SH-7A: Beginning at the Junction of US-81 and SH-7A, in the City of Duncan, extending east approximately 2.0 miles to the Junction of SH-7 and SH-7A, in Stephens County;
9. US-81A: Beginning at the Junction of SH-7 and US-81A, in the City of Duncan, extending north approximately 1.2 miles to the Junction of US-81 A and SH-7A, in Stephens County;
10. SH-53: Beginning at the Junction of $\mathrm{SH}-53$ West and $\mathrm{SH}-76$ and extending north approximately 3.2 miles to the Junction of SH-76 and SH-53 East, in Carter County;
11. SH-76: Beginning at the Junction of US-70 and SH-76 and extending north approximately 9.7 miles to the Junction of SH-76 and SH-53 West, in Carter County;
12. US-70: Beginning approximately 3.1 miles east of the Jefferson County line and extending east approximately 14.4 miles to the City of Lone Grove, in Carter County;
13. US-70: Beginning approximately 0.3 mile west of I-35 and extending east approximately 11.2 miles to the Marshall County line, in Carter County.

The project is estimated to cost $\$ 1,238,000.00$

## b) Osage County - Commissioner District VIII

We have received a request from the Division VIII Engineer and the City of Shidler to develop a project for the installation of School Zone Advance Warning Signs, with Flashing Beacons, on SH-11 in the City of Shidler. The project will consist of school zone speed limit signs, with flashing beacons, and school zone advance warning signs. -The project is estimated to cost \$8,000.00

## 2. Item No. 87 - Land Sale - Mr. Phillips

Cherokee County - District I - Land Sale - located approximately 400 feet West of S. Indian Road on SH-82 in the Town of Keys - $\$ 6,357.00$

## END OF CONSENT DOCKET

## 3. Item No. 88 - Engineering Contracts - Mr. Tegeler

a) Statewide - All Districts - to provide On-Demand Bridge Assessments

| EC-2015A | Burgess \& Niple, Inc. |
| :--- | :--- |
| EC-2015B | H.W. Lochner, Inc. |
| EC-2015C | Infrastructure Engineers, Inc. |

The total aggregate not to exceed amount for these 3 contracts are \$750,000.00
b) Statewide - All Districts - to provide On-Demand Environmental Studies

| EC-2016A | Able Consulting, LLC |
| :--- | :--- |
| EC-2016B | C.H. Guernsey \& Company |
| EC-2016C | CC Environmental, LLC |
| EC-2016D | CEC Corporation |
| EC-2016E | Cox MCLain Environmental Consulting, Inc. |
| EC-2016F | CP\&Y, Inc. |
| EC-2016G | Freese \& Nichols, Inc. |
| EC-2016H | Garver, LLC |

The total aggregate not to exceed amount for these 8 contracts are $\$ 2,400,000.00$
c) Cleveland County - District III - to prepare construction plans for SH-9: from $108^{\text {th }}$ Avenue East, east to $156^{\text {th }}$ Avenue East (south) in Norman

EC-2010 H.W. Lochner, Inc. \$1,137,800.00
d) Custer County - District V - to provide construction plans for I-40 South Frontage Road over Dry Creek 5.8 miles northeast of the Washita County Line

EC-2013
Freese \& Nichols, Inc.
\$137,000.00
4. Item No. 91 - Lettings - Ms. Hilmes
a) Final September 2018 Bid Opening
b) Tentative October 2018 Bid Opening
c) Tentative November 2018 Bid Opening
5. Item No. 93 - Director's Report - Mr. Patterson

Information Only: No Commission action required.

