

DATE: November 2, 2011
TO: Consulting Engineering Companies
FROM: Ray Sanders, Project Management Division

## SUBJECT: Solicitation of Interest

On October $3^{\text {rd }}$, Governor Mary Fallin unveiled a new Bridge Improvement Plan for the State of Oklahoma. Phase I of this plan was approved by the Transportation Commission at the direction of Governor Fallin on October 3, 2011. Phase I includes the addition of one hundred and twenty six (126) structurally deficient bridges to the Eight Year Construction Work Plan to be replaced or rehabilitated. Currently, it is estimated that seventy one (71) of the one hundred and twenty six (126) SD bridges will need to be replaced. This solicitation is to assist the Department in bringing these 71 bridges to construction letting in order to deliver Governor Fallin's Bridge Improvement Plan.

At this time, the Department is soliciting the services of consulting engineering companies to provide design plans for the replacement of sixty four (64) bridges for phase 1 of the Governor's plan. The services to be provided by the Consultant are anticipated to be Reconnaissance, Environmental, Survey, Hydraulic Analysis, Geotechnical, Preliminary and Final Design, Traffic Engineering, Traffic Construction Control and will culminate in the submittal of Plans, Specifications and Estimates (PS\&E).

Please be aware that the Department anticipates soliciting the services of consulting engineering companies in the very near future to produce rehabilitation plans for the remaining fifty five (55) bridges that are not included in this solicitation.

Contact Person: David Streb (405) 521-6916

| ENGINEERING CONTRACT NO. 1394 |  |  |  |  |  |  |
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| Services Description: Preliminary Engineering - Bridge and Approaches Anticipated Contracts - 15 |  |  |  |  |  |  |
| DIVISION 1 |  |  |  |  |  |  |
| $\begin{aligned} & \text { ODOT } \\ & \text { Div. } \end{aligned}$ | County | State JP No. | Federal Aid Project No. | Location | Program Const. Est. | Survey Completed |
| 1 | MCINTOSH | 28973(04) | J2-8973 (004) | SH-52: OVER MILL CR., 3.64 MI. S. \& CHISHOLM CR., 1.68 MI. S. OF JCT. SH-9 | \$3,800,000 | NO |
| 1 | MUSKOGEE | 28954(04) | J2-8954 (004) | US-62: OVER CANE CREEK, 1.5 MI EAST OF JCT. SH-16 | \$3,150,000 | NO |


| 1 | MUSKOGEE | 28962(04) |  | SH-10: OVER LITTLE GREEN LEAF CREEK, 7.3 MI. NORTH OF C/L | \$8,000,000 | NO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | SEQUOYAH | 28961(04) |  | I-40: BRIDGE OVER CO. RD. (OLD US-64) \& KCS R.R., 1.40 MI. E. OF JCT. US-59 | \$9,600,000 | NO |
| 1 | SEQUOYAH | 28974(04) |  | US-64: OVER OLD US-64 \& MOPAC R.R. UNDER, 21.19 MI . EAST OF JCT US-59 | \$6,750,000 | NO |
| DIVISION 2 |  |  |  |  |  |  |
| ODOT Div. | County | State JP No. | Federal Aid Project No. | Location | Program Const. Est. | Survey Completed |
| 2 | BRYAN | 28829(04) |  | SH-22 OVER BLUE RIVER 3.3 MI EAST OF JOHNSTON COUNTY LINE | \$5,000,000 | NO |
| 2 | LATIMER | 28826(04) |  | SH-82 OVER ROCK CREEK . 08 MILE NW OF LEFORE COUNTY LINE | \$1,500,000 | NO |
| 2 | MARSHALL | 28828(04) |  | SH-99/US-377 OVER LAKE TEXOMA (WILLIS BRIDGE) | \$30,000,000 | NO |
| 2 | PITTSBURG | 28991(04) | J2-8991 (004) | US-69 NORTH BOUND WITH US-69B UNDER | \$5,000,000 | NO |
| DIVISION 3 |  |  |  |  |  |  |
| $\begin{aligned} & \text { ODOT } \\ & \text { Div. } \end{aligned}$ | County | State JP No. | Federal Aid Project No. | Location | Program Const. Est. | Survey Completed |
| 3 | COAL | 27569(04) | $\begin{aligned} & \text { SBR -115C } \\ & \text { (103) SB } \end{aligned}$ | SH-43 OVER MILL CREEK, 7.04 MI EAST OF US-75 | \$1,800,000 | NO |
| 3 | GARVIN | 28929(04) | J2-8929 (004) | SH-19 OVER BEEF CREEK, 0.56 MI EAST OF SH-74 | \$1,600,000 | NO |
| 3 | GARVIN | 28938(04) | J2-8938 (004) | SH-74 OVER UNNAMED CREEK, 6.33 MI NORTH OF SH29 | \$800,000 | NO |
| 3 | GARVIN | 28940(04) |  | I-35 OVER WASHITA RIVER, 3.3 MI NORTH OF SH-19 | \$9,000,000 | NO |
| 3 | GARVIN | 28942(04) | J2-8942 (004) | SH-74 OVER UNNAMED CREEK, 3.19 MI NORTH OF CARTER C/L | \$850,000 | NO |
| 3 | HUGHES | 28921(04) | J2-8921 (004) | SH-9 OVER UNNAMED CREEK, 10.15 MI EAST OF SEMINOLE C/L | \$750,000 | NO |
| 3 | HUGHES | 28939(04) | J2-8939 (004) | SH-9 OVER FISH CREEK, 13.47 <br> MI EAST OF US-75 | \$1,500,000 | NO |
| 3 | LINCOLN | 28925(04) | J2-8925 (004) | US-62 OVER UNNAMED CREEK, 6.97 MI EAST OF OKLAHOMA C/L | \$650,000 | NO |


| 3 | LINCOLN | 28941(04) | J2-8941 (004) | US-177 OVER BRUSH CREEK, 0.71 MI NORTH OF POTTAWATOMIE C/L | \$800,000 | NO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | OKFUSKEE | 28919(04) | J2-8919 (004) | SH-48 OVER WALNUT \& LITTLE WALNUT CREEKS, 5.98 \& 6.43 MI NORTH OF US-62 | \$3,900,000 | NO |
| 3 | OKFUSKEE | 28927(04) | J2-8927 (004) | SH-84 OVER NORTH CANADIAN RIVER, 1.62 MI NORTH OF HUGHES C/L | \$6,000,000 | NO |
| 3 | POTTAWATOMIE | 28922(04) | J2-8922 (004) | SH-3E OVER ROCK CREEK, 3.8 MI EAST OF SH-18 | \$2,200,000 | NO |
| 3 | POTTAWATOMIE | 28928(04) |  | I-40 OVER COUNTY ROAD, 7.62 MI EAST OF OKLAHOMA C/L (EASTBOUND \& WESTBOUND) | \$6,750,000 | NO |
| 3 | SEMINOLE | 23289(07) |  | SH-99: FROM 11.05 MI SOUTH OF US-270, SOUTH 8.0 MI (NEW PARALLEL LANES \& RESURFACE EXISTING LANES) | \$18,000,000 | NO |
| 3 | SEMINOLE | 23289(10) | J2-3289 (010) | SH-99 OVER SANDY \& SALT CREEKS, 11.76 \& 13.65 MI SOUTH OF US-270 | \$3,300,000 | NO |
| 3 | SEMINOLE | 28911(04) | J2-8911 (004) | SH-56 OVER JUMPER CREEK, 1.3 MI EAST OF SH-3E | \$2,000,000 | NO |
| 3 | SEMINOLE | 28924(04) | J2-8924 (004) | SH-9A OVER MUD CREEK, 4.3 MI NORTH OF SH-39 | \$1,500,000 | NO |
| 3 | SEMINOLE | 28923(04) | J2-8923 (004) | US-270 OVER UNNAMED CREEK, 2.83 MI EAST OF POTTAWATOMIE C/L | \$1,500,000 | NO |
| 3 | SEMINOLE | 28926(04) | J2-8926 (004) | SH-99A OVER EAST GAR <br> CREEK, 6.52 MI EAST OF SH99 | \$1,500,000 | NO |
| 3 | SEMINOLE | 28943(04) | J2-8943 (004) | SH-9 OVER UNNAMED CREEK, 4.39 MI EAST OF SH-3E | \$650,000 | NO |
| 3 | SEMINOLE | 28944(04) | J2-8944 (004) | SH-9 OVER TWO UNNAMED CREEKS, 6.0 \& 6.25 MI EAST SH-3E | \$1,400,000 | NO |
| DIVISION 4 |  |  |  |  |  |  |
| $\begin{aligned} & \text { ODOT } \\ & \text { Div. } \end{aligned}$ | County | State JP No. | Federal Aid Project No. | Location | Program Const. Est. | Survey Completed |
| 4 | KAY | 28993(04) | J2-8993 (004) | US60B: EB \& WB OVER BOSI D' ARC CREEK 0.5 MIS. E. OF THE US 60 JCT. | \$3,000,000 | NO |


| 4 | LOGAN | 28863(04) | J2 -8863 (004) | SH 51: OVER BRIDGE CREEK <br> APPROX. 8.8 MIS. E. OF THE <br> KINGFISHER C/L | $\mathbf{\$ 8 0 0 , 0 0 0}$ | NO |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 4 | OKLAHOMA | $28854(04)$ | J2-8854 (004) | I-40: E.B. AND W.B. BRIDGES <br> OVER SOONER ROAD 3.1 <br> MILES EAST OF I-35 | $\$ 9,956,022$ | NO |


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| 7 | COMANCHE | 27165(04) | J2-7165 (004) | I-44 BRIDGE REPLACEMENT, REHAB, \& SAFETY UPGRADES AT VARIOUS BRIDGES IN THE TRI-LEVEL INTERCHANGE IN LAWTON | \$2,450,622 | NO |
| 7 | JEFFERSON | 28800(04) | J2-8800 (004) | US-81 OVER FLAT CREEK, BEG 7.88 MIS N. OF TEXAS S/L EXTEND N 0.22 MIS | \$2,212,828 | NO |
| 7 | JEFFERSON | 28801(04) | J2-8801 (004) | SH-89 OVER POST OAK CREEK, BEG 9.90 MIS N. OF JCT. SH-32, EXT. N. 0.35 MIS | \$1,922,839 | NO |
| DIVISION 8 |  |  |  |  |  |  |
| ODOT Div. | County | State JP No. | Federal Aid Project No. | Location | Program Const. Est. | Survey Completed |
| 8 | CREEK | 28858(04) | $\begin{aligned} & \text { J2 -7624 (004) } \\ & \mathrm{SB} \end{aligned}$ | SH-16: OVER CHICKEN CREEK | \$235,872 | NO |
| 8 | DELAWARE | 28856(04) | J2-8856 (004) | SH 85A OVER HORSE CREEK, 3.5 MI EAST OF SH 85 | \$7,200,000 | NO |
| 8 | MAYES | 28851(04) | J2-8851 (004) | SH 20 OVER SPAVINAW CREEK, 12.2 MI NE OF JCT SH 82 | \$2,700,000 | NO |
| 8 | NOWATA | 28857(04) | J2-8857 (004) | SH 28 OVER SALT CREEK, 1.3 MI SOUTH OF THE JCT OF US 60 | \$2,300,000 | NO |
| 8 | OSAGE | 28860(04) | J2-8860 (004) | SH 99 OVER BIRCH CREEK, 2.7 MI NORTH OF JCT SH 10 | \$1,600,000 | NO |
| 8 | PAWNEE | 24323(04) | $\begin{aligned} & \text { SSP -159C } \\ & (077) \text { SS } \end{aligned}$ | US-64: FROM 6.5 MILES EAST OF SH-18 EAST 2.5 MILES(TIED TO 2432307) | \$11,000,000 | YES |
| 8 | PAWNEE | 28852(04) | J2-8852 (004) | SH 18 OVER CAMP CREEK, 1.5 MI SOUTH OF JCT US 64 | \$2,000,000 | NO |
| 8 | TULSA | 28848(04) | J2-8848 (004) | US 75 OVER NORTH DUCK CREEK, 1.4 MI NORTH OF OKMULGEE C/L | \$3,593,000 | NO |
| 8 | TULSA | 28849(04) | J2-8849 (004) | US 75 OVER POLECAT CREEK, 3.8 MI NORTH OF JCT SH 67 | \$6,800,000 | NO |

The Department solicitation of interest response mechanism is intended to reduce the reproduction requirements on work of a similar scope and/or specific to ODOT Field Divisions that will be reviewed by a common selection committee. Therefore, your response for each Professional Services Contract that you are interested in being considered for will include the following:

- A Letter of Interest referencing the Engineering Contract Number that you are interested in being considered for
- A Table of Organization depicting the proposed project team
- Any additional information you believe appropriate for the Department's use in determining your capabilities and qualifications to perform the type of work encompassed by that particular contract.
- A statement of your qualifications (CAP 255 Form preferred)
- A statement that identifies your firm's strategy in meeting the proposed 4\% DBE goal.
- Latest available FAR audit or audit status correspondence.

Please remember that this is a SOLICITATION OF INTEREST and not a Request for Proposal. As such, you are only requested to provide information related to your qualifications to perform the work described. Any additional information you choose to provide related to proposed solutions for the solicited projects or any other prepared Contract/Project specific media is NOT required and is unnecessary for the Department's process. Proposals will be requested upon entering the interview phase of the Consultant Selection Process.

The following factors will be considered primary for determining the firms that will be extended an invitation to interview and/or provide a proposal for Response Packet(s):

1. Experience and/or familiarity of the proposed Consultant Team with Department procedures.
2. Ability of the Consultant Team to perform the type of work contemplated.
3. Specialized qualifications of the Consultant Team applicable to the type of work contemplated.
4. Capacity of the Consultant Team to accomplish the work in accordance with the anticipated schedule considering current workloads.
5. Past performance of the Consultant Team (references may be requested if not provided).

The deadline for the submittal of your Letter of Interest will be 4:30 p.m. on November 18, 2011.

## PLEASE NOTE: Letters of Interest may now be submitted electronically in a .pdf format to Kathy Hurst at:

 khurst@odot.org.
## LETTER OF INTEREST PACKET SUBMITTAL:

If not sending electronically, please submit all packets to the following address:
Project Management Division
Attn: Kathy Hurst
Room 1C-4A
Oklahoma Department of Transportation
200 NE $21^{\text {st }}$ Street
Oklahoma City, OK 73105-3204
As always, your assistance, cooperation and patience are greatly appreciated. Please do not hesitate to make us aware of any questions, comments or concerns that you may have or to offer suggestions for process improvement.

