

**BID SUBMITTAL**

24207(05)  
Part of Parcel 4  
Greer County

Date of Sale: April 18, 2019

Having read the Notice of Land Sale, I/we hereby bid:

\_\_\_\_\_ (\$ \_\_\_\_\_ )  
for the following described property:

A strip, piece or parcel of land lying in part of the NE¼ SE¼ of Section 34, T5N, R22W in Greer County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

Commencing at the NE corner of said NE¼ SE¼, thence S 00°10'21" W along the East Line of said NE¼ SE¼ a distance of 510.00 feet to the point of beginning, thence continuing S 00°10'21" W along said East Line a distance of 319.00 feet, thence N 88°52'18" W a distance of 689.36 feet to a point on the permanent Easterly right-of-way line of State Highway No. 34, thence N 28°45'48" E along said Easterly right-of-way line a distance of 132.71 feet, thence N 22°17'17" E along said Easterly right-of-way line a distance of 214.53 feet, thence S 89°00'37" E a distance of 545.05 feet to said point of beginning.

Containing 4.47 acres, more or less, inclusive of the 33.00 feet of statutory section line right-of-way being 0.24 acres, more or less, located along the East side of the above described tract.

**The minimum bid which will be accepted for this tract is \$15,650.00** and this parcel is being sold "as is", with the buyer being responsible for their own due diligence in regards to zoning, licenses, permits, environmental, land uses, etc.

Attached is a non-refundable cashiers check if high bidder for \$ \_\_\_\_\_ which is not less than ten percent (10%) of the bid. I/we agree to pay the balance of the bid and any and all advertising costs associated with the sale of this land in certified funds within thirty (30) calendar days after the approval by the Oklahoma Transportation Commission. After receipt of the balance of funds, a properly executed Quitclaim Deed will be mailed to the highest bidder.

If this bid is accepted, the Quitclaim Deed should be prepared as follows:

\_\_\_\_\_  
Name(s) to be shown on deed

Bid submitted by:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Mailing Address

Signature: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019.