



# Bid Submittal

Date and Time of Auction:  
Thursday, July 16, 2020 at 1:30 PM

WHEN FILLING BY HAND, PLEASE PRINT CLEARLY & LEGIBLY

[www.odot.org/landforsale/](http://www.odot.org/landforsale/)

Project(s): 00095(05)

Oklahoma :County

Parcel(s): 4

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|   |            |
|---|------------|
| Having read the Notice of Land Sale, I/we hereby bid:<br><br><p style="text-align: center;"><b>blank and XX/100 Dollars</b></p> | Bid Value: |
|---|------------|

...for the following described property:

A strip, piece or parcel of land laying in the E/2 SW/4 of Section 30, T11N, R4W in Oklahoma County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

Commencing at the SE corner of Said E/2 SW/4, thence S89°45'02"W along the South line of said E/2 SW/4 a distance of 670.54 feet to the **POINT OF BEGINNING**, thence continuing S89°45'02"W along said south line a distance of 563.80 feet, thence Northeasterly on a curve to the left having a chord bearing of N66°26'55"E and having a radius of 1991.88 feet an arc distance of 471.86 feet, thence Southeasterly on a curve to the right having a chord bearing of S78°14'14"E and having a radius of 68.24 feet an arc distance of 84.81 feet, thence S43°45'21"E a distance of 19.13 feet, thence Southerly on a curve to the left having chord bearing of S46°32'07"E and having a radius of 761.15 feet an arc distance of 73.85 feet, thence Southerly on a curve to the right having a chord bearing of S07°57'57"E and having a radius of 39.37 feet an arc distance of 45.07 feet, thence Southwesterly on a curve to the left having a chord bearing of S22°38'37"W and having a radius of 232.94 feet an arc distance of 64.54 feet to said **POINT OF BEGINNING**.

Containing 1.39 acres, more or less, inclusive of the 33 feet of statutory section line right of way being located along the South side of the above described property.

Grantor, reserves and excepts unto itself, its successors and assigns all rights of **INGRESS AND EGRESS** from said 1.39 acres, more or less to the lands or rights-of-way covered by the abutting **STATE HIGHWAY NO. 152 LIMITED ACCESS HIGHWAY FACILITY** along the Northwestern side and to the realigned **S.W. 74th STREET** and **AMBASSADOR DRIVE** on the Northeasterly and Southeasterly sides, except that, Grantee, their successors and assigns shall have the right of **INGRESS AND EGRESS** to **OLD S.W. 74th STREET** along the South side of the above described property and being described as follows: Commencing at the SE corner of the the SW/4, thence S89°45'02"W along the South line of said SW/4 a distance of 670.54 feet to the **POINT OF BEGINNING**, thence continuing S89°45'02"W along said South line a distance of 563.80 feet to the **POINT OF ENDING**.

**Project(s):** 00095(05)  
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**The minimum bid which will be accepted for this tract is**     \$34,000.00     and this parcel is being sold “**as is - where is**”, with the buyer being responsible for their own due diligence in regards to zoning, licenses, permits, environmental, land uses, etc.

Attached is a non-refundable cashiers check or money order for **\$** \_\_\_\_\_ which is **not less than ten percent (10%) of the bid**. I/we agree to pay the balance of the bid and any and all advertising costs associated with the sale of this land in certified funds within thirty (30) calendar days after the approval by the Oklahoma Transportation Commission. After receipt of the balance of funds, a properly executed and recorded Quitclaim Deed will be mailed to the highest bidder.

|   |                      |                                       |                  |  |
|---|----------------------|---------------------------------------|------------------|--|
| <i>If this bid is accepted, the Quitclaim Deed should be prepared as follows:</i> |                      | <u>[Names(s) to be shown on deed]</u> |                  |  |
|   |                      |                                       |                  |  |
| <i>Bid Submitted By:</i>  | <i>Phone Number:</i> | <i>Email Address:</i>                 |                  |  |
|   |                      |                                       |                  |  |
| <i>Mailing Address:</i>   | <i>City:</i>         | <i>State:</i>                         | <i>Zip Code:</i> |  |
|   |                      |                                       |                  |  |

*Signature:*

*Date:*