### NOTICE TO BIDDER BID #003-2022

Bids will be received until **4:00 p.m., Friday, March 11, 2022** at the Grant County Courthouse, County Clerk's Office, 112 E. Guthrie St, Room 102, Medford, Oklahoma, 73759 and will be opened at **10:00 a.m., March 14, 2022** during the Regular Meeting of the Board of County Commissioners for the following:

MATERIALS FOR BRIDGE PROJECT
Bridge over Sand Creek
27E0090N2770009
DISTRICT ONE (1), GRANT COUNTY, OK

Non-Mandatory Pre-Bid meeting February 25, 2022 @ 10:00 a.m. at Grant County Courthouse

Project details are described in "Contract Documents and Plans and Specification"

Questions regarding this bid can be directed to Max L. Hess, D1 @ 580-541-4740 • Craig A. Fredrick, D2 @ 580-541-0945 • Steve Stinson, D3 @ 580-532-1044. Bid packet can also be found at: <a href="www.grantcountyok.com">www.grantcountyok.com</a> or can be obtained by emailing Cindy Pratt, County Clerk at: <a href="mailto:cpratt@grant.okcounties.org">cpratt@grant.okcounties.org</a>

The Bidders shall submit their bid on the official proposal form furnished. The bid envelope shall be clearly marked "SEALED BID #003-2022" with closing date and time. Bid Packet must contain correctly executed documentation of forms provided in the Contract Documents and Plan and Specification Documents Bid Packet titled 003-2022. The Board of County Commissioners will review all bids and reserves the right to reject any and/or all bids.

Approved this 14th day of February 2022

Board of County Commissioners Grant County, Oklahoma

Attest:

Steve Stinson, Chairman

Craig A. Fredrick, Vice-Chairman

inty Clerk 15+ D. A. Hess, Member

# Bid # 003-2022

# Grant County, Oklahoma COUNTY PURCHASING OFFICE Grant County Courthouse Medford, OK 73759

# **INVITATION TO BID**

|  |                                   |                          |  |                                    | DATE   | ISSUED |
|--|-----------------------------------|--------------------------|--|------------------------------------|--------|--------|
| PLEASE RE  |                                   |                          |  |                                    |        |        |
| SIDE RELA  | TING TO SUBI                      |                          | Page 1 of 2  |                                    |        |        |
| Notarized A  | ffidavit complet                  |                          |  |                                    |        |        |
| BID NUMBE  | R                                 |                          | BID CLOSING DATE AND HOUR  | REQUIRED DELIVERY DATE             |        |        |
| 003-2022   |                                   |                          | March 11th, 2022 at 4:00 pm  | Days after award of Purchase Order |        |        |
| TERMS:<br>Bidding doc<br>10.00 a.m. o  | uments shall be<br>on March 14th, | e obtained from<br>2022. | n the Grant County Courthouse. Bids will be opened at  | DATE OF I                          | DELIVE | RY:    |
| Item   | Quantity                          | Unit of<br>Issue         | Description  | Unit Pri                           | ce     | Total  |
|  |                                   |                          | Materials for Bridge<br>Bridge over Sand Creek<br>27E0090N2770009  |                                    |        |        |
|  |                                   |                          | Pre-Bid Meeting<br>Non-Mandatory<br>Date: February 25th, 2022<br>Time: 10:00 a.m.<br>Location: Grant County Courthouse |                                    |        |        |
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| THE PROGRAMMA THE P. P.  |                                   |                          |  |                                    |        |        |
|  |                                   |                          |  |                                    |        |        |
| **************************************   |                                   |                          |  |                                    |        |        |

# Bid # 003-2022

# PROPOSAL Grant County Materials for Bridge Project Bridge over Sand Creek 27E0090N2770009

(Labor and Concrete Not Included)

| BIRDGE OVER SAND CREEK SCHEDULE OF MATERIALS |      |                                       |            |             |   |  |
|--|------|---------------------------------------|------------|-------------|---|--|
| QTY  | UNIT | ITEM                                  | UNIT PRICE | TOTAL PRICE | BID PRICE FOR<br>MATERIAL OVER<br>PLANNED<br>QUANTITY |  |
| 40.00  | L.F. | 4 1/2" X 1/2" FLAT PLATE              |            |             |   |  |
| 80.00  | L.F. | 8" X 3/8" FŁAT PLATE                  |            |             |   |  |
| 300.00                                       | L.F. | C8X11.5# CHANNEL                      |            |             | 4   |  |
| 80.00  | L.F. | C10 X 20# CHANNEL                     |            |             | ***************************************               |  |
| 60.00  | L.F. | C12 X 25# CHANNEL                     |            |             |   |  |
| 580.00                                       | L.F. | L3 X 3 X 1/4" ANGLE                   |            |             |   |  |
| 140.00                                       | L.F. | L5 X 3 X 1/4" ANGLE                   |            |             |   |  |
| 1,220.00                                     | L.F. | #4 REINFORCING STEEL                  |            |             |   |  |
| 5,520.00                                     | L.F. | #5 REINFORCING STEEL                  |            |             |   |  |
| 66.00  | EA.  | 1" X 5'-0" SLAB BOLSTER               |            |             |   |  |
| 66.00  | EA.  | 2" X 5'-0" SLAB BOLSTER               |            |             |   |  |
| 1.00   | ROLL | REBAR TIES                            |            |             |   |  |
| 146.00                                       | EA.  | 5/8" X 6" WELDED STUD                 |            |             |   |  |
| 80.00  | L.F. | TUBULAR RAIL                          |            |             |   |  |
| 4.00   | EA.  | W BEAM FLARED END SECTION             |            |             |   |  |
| 2,355.00                                     | S.F. | 10 GAUGE SHEET PILES                  |            |             |   |  |
| 1,152.00                                     | S.F. | 36" WIDE 22 GAUGE STEEL DECK<br>FORMS |            |             |   |  |
| 120.00                                       | L.F. | W6X20 BRIDGE TRAFFIC RAIL POST        |            |             |   |  |
| 480.00                                       | L.F. | HP 10X42 PILES (12-40' PCS)           |            |             |   |  |
| 360.00                                       | L.F. | HP 10X42 PILES (12-30' PCS)           |            |             |   |  |
| 68.00  | L.F. | HP 12X53 CAP (2-34' PCS)              |            |             |   |  |

| TOTAL MATERIAL BID |  |
|--------------------|--|
|                    |  |