	OKLAHOMA DEPARTMENT OF TRANSPORTATI	ON PAGE 1
XNOTICE	NOTICE TO CONTRACTORS June 19, 2	008 LETTING

SEALED PROPOSALS SENT BY REGISTERED MAIL WILL BE

RECEIVED THROUGH THE ODOT PRINT SERVICES BRANCH UNTIL 30 MINUTES PRIOR TO THE SCHEDULED BID OPENING. FROM 30 MINUTES PRIOR TO THE BID OPENING UNTIL THE TIME OF THE BID OPENING, BID PROPOSALS MUST BE TURNED IN DIRECTLY TO THE ODOT COMMISSION ROOM LOCATED ON THE EAST SIDE OF THE LOBBY. THE SCHEDULED BID OPENING IS 10:30 A.M. June 19, 2008 , FOR THE WORK LISTED BELOW. NO PROPOSAL FOR CONSTRUCTION OR MAINTENANCE WORK OF THE DEPARTMENT WILL BE ISSUED TO ANY CONTRACTOR AFTER 10:30 A.M. ON THE WORKING DAY PRECEDING OPENING OF BIDS FOR ANY CONTRACT.

EACH SEPARATE PROPOSAL SHALL BE ACCOMPANIED BY A CERTIFIED OR CASHIER'S CHECK OR BID BOND EQUAL TO 5% OF THE BID MADE PAYABLE TO THE STATE OF OKLAHOMA, DEPARTMENT OF TRANSPORTATION, AS A PROPOSAL GUARANTY. PROPOSAL CHECKS WILL BE HELD OR RETURNED BY THE DEPARTMENT AS PER SECTION 103.04 OF THE STATE STANDARD SPECIFICATIONS.

THE MINIMUM WAGE TO BE PAID LABORERS AND MECHANICS EMPLOYED ON THIS PROJECT SHALL BE INCLUDED IN THE PROPOSAL.

PROPOSALS MUST BE PREPARED AS DIRECTED BY THE STATE STANDARD SPECIFICATIONS. PLANS, FORMS OF PROPOSALS, CONTRACTS AND SPECIFICATIONS MAY BE EXAMINED AT THE DIVISION HEADQUARTERS IN THE DIVISION THE WORK IS TO BE PERFORMED OR AT THE OKLAHOMA DEPARTMENT OF TRANSPORTATION OFFICE ENGINEER'S DIVISION IN OKLAHOMA CITY, OKLAHOMA.

THIS WORK WILL BE DONE UNDER THE OKLAHOMA DEPARTMENT OF TRANSPORTATION COMMISSION'S APPLICABLE SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AS DEPICTED ON THE LOWER LEFT CORNER OF THE PLAN'S TITLE SHEET.

PLANS AND PROPOSAL FORMS MAY BE ORDERED FROM THE OFFICE ENGINEER DIVISION, OKLAHOMA DEPARTMENT OF TRANSPORTATION BUILDING, 200 N.E. 21ST STREET, OKLAHOMA CITY, OKLAHOMA 73105. COST OF BIDDING DOCUMENTS ARE \$0.00 + tax FOR EACH BIDDING PROPOSAL. STATE STANDARD SPECIFICATION 1988 EDITION (RED BOOK) AND 1991 SUPPLEMENT MAY BE PURCHASED FOR \$8.00 + tax, or 1996 Metric STANDARD SPECIFICATION \$27.00 + tax, or 1999 Metric and English STANDARD SPECIFICATION \$55.00 + tax. (Oklahoma tax is 8.375%).

MAKE CHECKS PAYABLE TO OKLAHOMA DEPARTMENT OF TRANSPORTATION

NO REFUNDS WILL BE MADE FOR BIDDING DOCUMENTS OR SPECIFICATION BOOKS PURCHASED.

## THIS IS A FAST TURN-AROUND PROJECT. THE CONTRACTS WITH BONDS WILL BE REQUIRED BACK FROM THE LOW BID/AWARDED CONTRACTOR BY NOON, JUNE 20, 2008, AND A WORK ORDER WILL BE ISSUED EFFECTIVE AT 8:00 A.M. ON JUNE 23, 2008.

THE OKLAHOMA DEPARTMENT OF TRANSPORTATION HEREBY NOTIFIES ALL BIDDERS THAT IT WILL AFFIRMATIVELY INSURE THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT, DISADVANTAGED BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, OR DISABILITY IN CONSIDERATION FOR AN AWARD.

BIDDERS ARE HEREBY NOTIFIED THAT ALL BIDS ARE LIKELY TO BE REJECTED IF THE LOWEST RESPONSIVE BID RECEIVED EXCEEDS THE ENGINEER'S ESTIMATE BY MORE THAN SEVEN (7) PERCENT. IN THE EVENT ALL BIDS ARE REJECTED FOR THIS REASON, THIS PROJECT MAY BE DEFERRED FOR READVERTISING FOR BIDS UNTIL A MORE COMPETITIVE SITUATION EXISTS.

DESCRIPTION OF WORK AND LOCATION OF PROJECT:

	OKLAHOMA DEPA	RTMENT OF TRANS	SPORTATION	PAGE 2
XNOTICE	NOTICE TO CONTR	ACTORS Jun	ne 19, 2008	LETTING
	S	TATE PROJECT		
CALL ORDER : 010		CONTRACT ID :	080416	
LETTING DATE : Jur				
LETTING TIME : 10:	•			
		PROJECTS :	; EMC-104C(140)	
COUNTIES: PUSHMATA	АНА			
		DBE/WBE GOALS		
		GUARANTY : 5%	B OF BID TOTAL	
		PLAN PRICE: \$	\$ 0.00	
		CALENDAR DAYS	5 <b>:</b> 10	
CONTRACT DESCRIPTI	ION:			
BRIDGE REPAIR				
US-271: OVER KIAN	ATCHT RIVER OVER	FLOW, 2.3 MILES	5	
NORTH OF JUNCTION			-	

BID OPENING OF June 19, 2008										
Date:			Order Taken by:							
Con	tractor's Id No.:			No. Of Pr	opos	al(s):				
Pers	on Ordering:			🗆 Picku	ıp		□ Overnigh	nt		
Con	tractor's Name:			□ UPS		□ Mail				
Tele	phone No:			🗆 Fed E	x #	:				
Phys	sical Address:									
Specification Book Ordered:										
#	County	Call No.	Project Number	JP		Sample Proposal	Bid Proposal	Plan Cost	X-sec	
1	PUSHMATAHA	010	EMC-164C(140)	25898(04	4)		No Charge	No Charge		