

BID OPENING OF -- June 19, 2008

Date:	Order Taken by:
Contractor's Id No.:	No. Of Proposal(s):
Person Ordering:	<input type="checkbox"/> Pickup <input type="checkbox"/> <input type="checkbox"/> Overnight <input type="checkbox"/> UPS <input type="checkbox"/> Mail <input type="checkbox"/> Fed Ex #:
Contractor's Name:	
Telephone No:	
Physical Address:	

Specification Book Ordered:

#	County	Call No.	Project Number	JP	Sample Proposal	Bid Proposal	Plan Cost	X-sec
1	PUSHMATAHA	010	EMC-164C(140)	25898(04)		No Charge	No Charge	