

**FOR COMMISSION MEETING PRESENTATION  
MARCH 3, 2025**

**AGENDA ITEM NO.: 38**

**SUBJECT: Proposed Bid Openings**

**LOCATION: Statewide**

This item consists of the Final April 2025 bid opening for \$136,405,975, the tentative May 2025 bid opening for \$66,390,996, and the tentative June 2025 bid opening for \$116,640,907.

| PROJECTS AWARDED |      |                  | PROJECTS AWARDED |      |                  |
|------------------|------|------------------|------------------|------|------------------|
| LETTING MONTH    |      | TOTAL            | LETTING MONTH    |      | TOTAL            |
| FEBRUARY         | 2023 | \$ 101,494,245   | FEBRUARY         | 2024 | \$ 113,586,972   |
| MARCH            | 2023 | \$ 96,206,607    | MARCH            | 2024 | \$ 107,861,655   |
| APRIL            | 2023 | \$ 162,985,989   | APRIL            | 2024 | \$ 152,067,677   |
| MAY              | 2023 | \$ 117,028,015   | MAY              | 2024 | \$ 87,096,365    |
| JUNE             | 2023 | \$ 60,732,220    | JUNE             | 2024 | \$ 111,035,256   |
| JULY             | 2023 | \$ 156,033,869   | JULY             | 2024 | \$ 84,565,966    |
| AUGUST           | 2023 | \$ 73,717,976    | AUGUST           | 2024 | \$ 84,857,907    |
| SEPTEMBER        | 2023 | \$ 106,437,341   | SEPTEMBER        | 2024 | \$ 310,496,059   |
| OCTOBER          | 2023 | \$ 100,048,475   | OCTOBER          | 2024 | \$ 177,242,427   |
| NOVEMBER         | 2023 | \$ 136,194,935   | NOVEMBER         | 2024 | \$ 154,898,096   |
| DECEMBER         | 2023 | \$ -             | DECEMBER         | 2024 | \$ -             |
| JANUARY          | 2024 | \$ 50,490,252    | JANUARY          | 2025 | \$ 140,057,118   |
| TOTAL            |      | \$ 1,161,369,926 | TOTAL            |      | \$ 1,523,765,498 |

Approval is recommended

| Job/Piece | CD                                                                          | Highway | MILES | Adv | Con  | Federal      | State        | Other        | Total        |
|-----------|-----------------------------------------------------------------------------|---------|-------|-----|------|--------------|--------------|--------------|--------------|
| 32889(04) | 2                                                                           | COBRGE  | 0.250 |     | 0.00 | 100,000.00   | 0.00         | 1,306,250.00 | 1,406,250.00 |
| BRYAN     | BRIDGE & APPROACHES                                                         |         |       |     |      |              |              |              |              |
|           | BR AND APPRO ON NS 371 (HENDRIX RD) OVER WEB CREEK .7 MI NORTH OF HENDRIX.  |         |       |     |      |              |              |              |              |
|           | LN 107. NBI 6466                                                            |         |       |     |      |              |              |              |              |
|           | STP                                                                         | -207C   | (133) |     | CI   |              |              |              |              |
| 33938(04) | 2                                                                           | US070   | 6.500 |     | 0.00 | 1,688,545.55 | 0.00         | 0.00         | 1,688,545.55 |
| BRYAN     | RESURFACE                                                                   |         |       |     |      |              |              |              |              |
|           | US-70: BEGIN 0.3 MI EAST OF US-69/75 JCT, EXTEND EAST 6.5 MI                |         |       |     |      |              |              |              |              |
|           | NHPP -022N (257) 3P                                                         |         |       |     |      |              |              |              |              |
| 31480(30) | 4                                                                           | CT ST   | 0.000 |     | 0.00 | 200,000.00   | 0.00         | 0.00         | 200,000.00   |
| CANADIAN  | SAFETY IMPROVEMENT                                                          |         |       |     |      |              |              |              |              |
|           | SRS - PIEDMONT PRIMARY, ELEM., & MIDDLE SCH.                                |         |       |     |      |              |              |              |              |
|           | INFRASTRUCTURE                                                              |         |       |     |      |              |              |              |              |
|           | SRS                                                                         | -209E   | (030) |     | ST   |              |              |              |              |
| 37942(04) | 1                                                                           | ENHAN   | 0.000 |     | 0.00 | 864,000.00   | 0.00         | 216,000.00   | 1,080,000.00 |
| CANADIAN  | PEDESTRIAN / BIKE IMPROVEMENTS                                              |         |       |     |      |              |              |              |              |
|           | YUKON: MULTIMODAL TRAIL WEST SIDE OF GARTH BROOKS BLVD FROM 700 FT NORTH OF |         |       |     |      |              |              |              |              |
|           | HEALTH CENTER PARKWAY TO 250 FEET SOUTH OF I-40 WESTBOUND RAMP              |         |       |     |      |              |              |              |              |
|           | TAP                                                                         | -209E   | (128) |     | AG   |              |              |              |              |
| 37995(04) | 4                                                                           | ENHAN   | 0.000 |     | 0.00 | 912,983.56   | 0.00         | 228,095.89   | 1,141,079.45 |
| CANADIAN  | PEDESTRIAN / BIKE IMPROVEMENTS                                              |         |       |     |      |              |              |              |              |
|           | PIEDMONT: SIDEWALK ON PIEDMONT RD FROM NW 164TH ST EXTENDING NORTH TO       |         |       |     |      |              |              |              |              |
|           | NW 178TH                                                                    |         |       |     |      |              |              |              |              |
|           | TAP                                                                         | -209D   | (130) |     | TP   |              |              |              |              |
| 37996(04) | 4                                                                           | ENHAN   | 1.020 |     | 0.00 | 694,627.12   | 0.00         | 173,656.78   | 868,283.90   |
| CANADIAN  | PEDESTRIAN / BIKE IMPROVEMENTS                                              |         |       |     |      |              |              |              |              |
|           | PIEDMONT: 325' W OF NW 164TH & STOUT DR. STOUT DR FROM NW 164TH N TO        |         |       |     |      |              |              |              |              |
|           | JEFFERSON & VAN BUREN N TO NW 178TH. 705' W OF NW 178TH & STOUT DR.         |         |       |     |      |              |              |              |              |
|           | TAP                                                                         | -209D   | (131) |     | TP   |              |              |              |              |
| 38438(04) | 4                                                                           | IS040   | 0.500 |     | 0.00 | 0.00         | 3,524,500.00 | 0.00         | 3,524,500.00 |
| CANADIAN  | GRADE, DRAIN & SURFACE                                                      |         |       |     |      |              |              |              |              |
|           | I-40: GARTH BROOKS BLVD AND I-40 INTERCHANGE RAMP                           |         |       |     |      |              |              |              |              |
|           | SSP -4000 (238) PM                                                          |         |       |     |      |              |              |              |              |
| 33534(04) | 7                                                                           | COBRGE  | 0.050 |     | 0.00 | 773,034.00   | 0.00         | 789,694.00   | 1,562,728.00 |
| CARTER    | BRIDGE & APPROACHES                                                         |         |       |     |      |              |              |              |              |
|           | CO BR ON LONGVIEW ROAD OVER UNNAMED CREEK, 2.0 MILES SOUTH                  |         |       |     |      |              |              |              |              |
|           | & 1.9 MILES WEST OF SH-7/SH-76 JUNCTION IN RATLIFF CITY (LOW WATER XING)    |         |       |     |      |              |              |              |              |
|           | STP                                                                         | -210C   | (093) |     | CI   |              |              |              |              |
| 34545(04) | 1                                                                           | COBRGE  | 0.050 |     | 0.00 | 700,000.00   | 0.00         | 300,000.00   | 1,000,000.00 |
| CHEROKEE  | BRIDGE & APPROACHES                                                         |         |       |     |      |              |              |              |              |
|           | REPLACE LWC OVER TRIBUTARY TO 14 MILE CREEK ON E680 RD. NEAR MOODY          |         |       |     |      |              |              |              |              |
|           | STP -211D (101) CI                                                          |         |       |     |      |              |              |              |              |
| 23145(21) | 2                                                                           |         | 0.000 |     | 0.00 | 0.00         | 200,000.00   | 0.00         | 200,000.00   |
| CHOCTAW   | JOINT SEAL/REPAIR                                                           |         |       |     |      |              |              |              |              |
|           | DISTRICT 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS                          |         |       |     |      |              |              |              |              |
|           | (JOINT REPAIR)                                                              |         |       |     |      |              |              |              |              |
|           | SSP                                                                         | -212F   | (070) |     | PM   |              |              |              |              |
| 36383(04) | 2                                                                           | US070   | 4.920 |     | 0.00 | 2,712,659.25 | 0.00         | 0.00         | 2,712,659.25 |
| CHOCTAW   | RESURFACE                                                                   |         |       |     |      |              |              |              |              |
|           | US-70: BEGIN 0.37 MI EAST OF SH-93 JCT, EXTEND EAST 4.92 MILES              |         |       |     |      |              |              |              |              |
|           | NHPP -022N (262) 3P                                                         |         |       |     |      |              |              |              |              |
| 36366(04) | 3                                                                           | US077   | 2.740 |     | 0.00 | 3,600,000.00 | 0.00         | 0.00         | 3,600,000.00 |
| CLEVELAND | RESURFACE                                                                   |         |       |     |      |              |              |              |              |
|           | US-77: FROM 5.5 MILES NORTH OF SH-9, WEST 2.8 MILES                         |         |       |     |      |              |              |              |              |
|           | NHPP -214N (163) 3P                                                         |         |       |     |      |              |              |              |              |
| 24134(16) | 5                                                                           |         | 0.000 |     | 0.00 | 80,000.00    | 15,000.00    | 0.00         | 95,000.00    |
| CUSTER    | BRIDGE WATER PROOF SEAL                                                     |         |       |     |      |              |              |              |              |
|           | DISTRICT 5 SILANE TREATMENT                                                 |         |       |     |      |              |              |              |              |
|           | (WATERPROOF SEAL, SITES TO BE DETERMINED)                                   |         |       |     |      |              |              |              |              |
|           | STP                                                                         | -220F   | (106) |     | PM   |              |              |              |              |
| 34107(04) | 8                                                                           | ENHAN   | 1.200 |     | 0.00 | 235,270.00   | 0.00         | 63,818.00    | 299,088.00   |
| DELAWARE  | PEDESTRIAN / BIKE IMPROVEMENTS                                              |         |       |     |      |              |              |              |              |
|           | JAY: SIDEWALKS FROM 6TH ST. TO THE DELAWARE COUNTY COURTHOUSE SQUARE ALONG  |         |       |     |      |              |              |              |              |
|           | SH-10/59                                                                    |         |       |     |      |              |              |              |              |
|           | TAP                                                                         | -221D   | (076) |     | TP   |              |              |              |              |

| JobPiece   | CD                                                                                                                                                                                                       | Highway | MILES | Adv | Con  | Federal      | State        | Other        | Total        |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|-----|------|--------------|--------------|--------------|--------------|
| 34108(04)  | 8                                                                                                                                                                                                        | ENHAN   | 0.700 |     | 0.00 | 246,187.00   | 0.00         | 340,266.00   | 586,453.00   |
| DELAWARE   | PEDESTRIAN / BIKE IMPROVEMENTS<br>JAY: SIDEWALKS ALONG MONROE ST. FROM SH-59/10 WEST TO N 4TH ST.                                                                                                        |         |       |     |      |              |              |              |              |
|            | TAP                                                                                                                                                                                                      | -221D   | (077) |     | TP   |              |              |              |              |
| 29874(04)  | 4                                                                                                                                                                                                        | COBRGE  | 0.080 |     | 0.00 | 498,367.24   | 0.00         | 55,374.12    | 553,741.36   |
| GARFIELD   | BRIDGE & APPROACHES<br>BR AND APP ON EW-47 OVER SPRING CREEK, 5.0 MILES EAST , 4.0 MILES SOUTH<br>AND 0.2 MILES EAST OF LAHOMA CN 160 CT BEAMS D3<br>STP -224F (111) PART 3 C                            |         |       |     |      |              |              |              |              |
| 33049(04)  | 4                                                                                                                                                                                                        | COBRGE  | 0.110 |     | 0.00 | 1,380,614.45 | 0.00         | 153,402.00   | 1,534,016.45 |
| GARFIELD   | BRIDGE & APPROACHES<br>BRIDGE AND APPROACHES ON EW-49 OVER TURKEY CREEK, 0.3 MILES NORTH AND 2.4<br>MILES EAST OF DRUMMOND CN 175 D3<br>STP -224F (111) PART 2 C                                         |         |       |     |      |              |              |              |              |
| 38280(04)  | 7                                                                                                                                                                                                        | SH037   | 6.000 |     | 0.00 | 2,008,923.00 | 0.00         | 0.00         | 2,008,923.00 |
| GRADY      | RESURFACE<br>SH-37: FROM 3.0 MIS. W. OF SH-4, EXTEND E. 6.0 MIS. TO MCCLAIN C/L                                                                                                                          |         |       |     |      |              |              |              |              |
|            | STP                                                                                                                                                                                                      | -226C   | (132) |     | 3P   |              |              |              |              |
| 32852(04)  | 4                                                                                                                                                                                                        | COBRGE  | 0.030 |     | 0.00 | 1,084,981.71 | 0.00         | 120,553.00   | 1,205,534.71 |
| GRANT      | BRIDGE & APPROACHES<br>BRIGE & APPROACHES ON NS 301 OVER UNNAMED CREEK 2.0 MILES NORTH & 2.9 MILES<br>WEST OF SALT FORK CN 385 D2<br>STP -224F (111) PART 7 C                                            |         |       |     |      |              |              |              |              |
| 34482(04)  | 5                                                                                                                                                                                                        | COBRGE  | 0.040 |     | 0.00 | 500,000.00   | 0.00         | 125,000.00   | 625,000.00   |
| GREER      | BRIDGE & APPROACHES<br>CO BR OVER UNNAMED CREEK ON EW-144, 2.0 MI S & 4.8 MI W OF JCT SH-9/SH-6                                                                                                          |         |       |     |      |              |              |              |              |
|            | STP                                                                                                                                                                                                      | -228C   | (035) |     | CI   |              |              |              |              |
| 33583(04)  | 6                                                                                                                                                                                                        | CO RD   | 3.980 |     | 0.00 | 1,000,000.00 | 0.00         | 7,000,000.00 | 8,000,000.00 |
| HARPER     | GRADE, DRAIN & SURFACE<br>RESURFACE ON EW-27, FROM NS199 EXTEND EAST 4.0 MI. AND S. TO EW-29 AND<br>NS-201.4<br>STP -230C (050) CI                                                                       |         |       |     |      |              |              |              |              |
| 25085(08)  | 4                                                                                                                                                                                                        | CO RD   | 2.100 |     | 0.00 | 1,400,000.00 | 0.00         | 4,661,702.14 | 6,061,702.14 |
| KAY        | GRADE,DRAIN,BRIDGE & SURFACE<br>CO RD: (EW-9) FROM 1.3 MILES EAST OF US-177, EXTEND EAST 2.4 MILES D2                                                                                                    |         |       |     |      |              |              |              |              |
|            | STP                                                                                                                                                                                                      | -236C   | (110) |     | CI   |              |              |              |              |
| 32859(04)  | 4                                                                                                                                                                                                        | COBRGE  | 0.100 |     | 0.00 | 2,359,343.34 | 0.00         | 262,149.00   | 2,621,492.34 |
| KINGFISHER | BRIDGE & APPROACHES<br>BRIDGE & APPROACHES ON NS-274 OVER CREEK, LOCATED 2.5 MILES SOUTH & 9.0<br>MILES WEST OF KINGFISH<br>STP -224F (111) PART 5 C                                                     |         |       |     |      |              |              |              |              |
| 29974(04)  | 2                                                                                                                                                                                                        | COBRGE  | 0.030 |     | 0.00 | 300,000.00   | 0.00         | 1,700,000.00 | 2,000,000.00 |
| LEFLORE    | BRIDGE & APPROACHES<br>BR AND APPR OVR CACHE CRK AND REHAB OVR COAL CRK ON NS-465.5 (RHINO RD) , 3.<br>5 MI W AND 3.2 MI N OF US-271 AND US-59 JUNCTION W OF SPIRO. LN 192. NBI 69<br>STP -240D (128) CI |         |       |     |      |              |              |              |              |
| 29841(04)  | 4                                                                                                                                                                                                        | SH033   | 0.100 |     | 0.00 | 4,080,000.00 | 1,020,000.00 | 0.00         | 5,100,000.00 |
| LOGAN      | BRIDGE & APPROACHES<br>SH-33: OVER GAR CREEK 2.8 MIS. E. OF SH-74                                                                                                                                        |         |       |     |      |              |              |              |              |
|            | STP                                                                                                                                                                                                      | -242B   | (115) |     | PM   |              |              |              |              |
| 35651(04)  | 3                                                                                                                                                                                                        | US062   | 4.330 |     | 0.00 | 2,000,000.00 | 0.00         | 0.00         | 2,000,000.00 |
| MCCLAIN    | RESURFACE<br>US-62: FROM 0.3 MILES NORTH OF SH-76, NORTH 4.3 MILES                                                                                                                                       |         |       |     |      |              |              |              |              |
|            | STP                                                                                                                                                                                                      | -244B   | (116) |     | 3P   |              |              |              |              |
| 31773(04)  | 6                                                                                                                                                                                                        | COBRGE  | 0.170 |     | 0.00 | 652,837.70   | 0.00         | 72,537.00    | 725,374.70   |
| MAJOR      | BRIDGE & APPROACHES<br>BRIDGE AND APPROACHES ON EW-52 OVER CHEYENNE CREEK 3.0 MI NORTH AND 1.9 MI<br>EAST OF BADO CN 87<br>STP -224F (111) PART 4 C                                                      |         |       |     |      |              |              |              |              |
| 35657(04)  | 1                                                                                                                                                                                                        | US062   | 4.600 |     | 0.00 | 1,800,000.00 | 0.00         | 0.00         | 1,800,000.00 |
| MUSKOGEE   | RESURFACE<br>US-62: BEGIN 2,200 FT EAST OF SH-72 JCT, EXT EAST 4.6 MI TO SH-162 JCT                                                                                                                      |         |       |     |      |              |              |              |              |
|            | STP                                                                                                                                                                                                      | -251B   | (179) |     | 3P   |              |              |              |              |

| Job/Piece  | CD                                                                                                                                            | Highway | MILES | Adv Con | Federal       | State        | Other                   | Total         |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|---------|---------------|--------------|-------------------------|---------------|
| 29869(04)  | 4                                                                                                                                             | COBRGE  | 0.200 | 0.00    | 727,375.00    | 0.00         | 80,819.35<br>(A)        | 808,194.35    |
| NOBLE      | BRIDGE & APPROACHES                                                                                                                           |         |       |         |               |              |                         |               |
|            | BR AND APP ON EW-45 OVER UNNAMED CREEK, 7.0 MILES WEST AND 2.5 MILES SOUTH OF JCT I-35/CM TPK CN 51 CT BEAMS D1                               |         |       |         |               |              |                         |               |
|            | STP                                                                                                                                           | -224F   | (111) | PART 6  | C             |              |                         |               |
| 30496(04)  | 8                                                                                                                                             | COBRGE  | 0.280 | 0.00    | 701,256.00    | 0.00         | 728,645.00<br>(A)       | 1,429,901.00  |
| NOWATA     | BRIDGE & APPROACHES                                                                                                                           |         |       |         |               |              |                         |               |
|            | CO RD (NS413) OVER HICKORY CREEK LWX APPX 3 MI N & 1MI W OF SH10/US169 JCT AT LENAPAH                                                         |         |       |         |               |              |                         |               |
|            | STP                                                                                                                                           | -253D   | (068) | CI      |               |              |                         |               |
| 36124(04)  | 3                                                                                                                                             | COBRGE  | 0.120 | 0.00    | 160,000.00    | 0.00         | 655,000.00<br>(A)       | 815,000.00    |
| OKFUSKEE   | BRIDGE & APPROACHES                                                                                                                           |         |       |         |               |              |                         |               |
|            | BRIDGE AND APPROACHES ON NS 3630 OVER LITTLE HILBY CREEK APPROX. 4.6 MI NORTH AND 1.0 MI EAST OF PADEN (LOCAL 113)                            |         |       |         |               |              |                         |               |
|            | STP                                                                                                                                           | -254D   | (078) | CI      |               |              |                         |               |
| 35927(04)  | 4                                                                                                                                             | CT ST   | 0.000 | 0.00    | 788,640.00    | 0.00         | 0.00                    | 788,640.00    |
| OKLAHOMA   | TRAFFIC SIGNALS                                                                                                                               |         |       |         |               |              |                         |               |
|            | MWC: CITY WIDE SIGNALS 100% SAFETY CAPPED                                                                                                     |         |       |         |               |              |                         |               |
|            | STPG                                                                                                                                          | -255F   | (567) | AG      |               |              |                         |               |
| 34299(04)  | 8                                                                                                                                             | SH020   | 7.910 | 0.00    | 2,600,000.00  | 0.00         | 0.00                    | 2,600,000.00  |
| OSAGE      | RESURFACE                                                                                                                                     |         |       |         |               |              |                         |               |
|            | SH-20: BEGIN 5.0 MILES EAST OF THE JUNCTION WITH SH-99, EXTEND EAST 7.91 MI                                                                   |         |       |         |               |              |                         |               |
|            | STP                                                                                                                                           | -257C   | (106) | 3P      |               |              |                         |               |
| 34300(04)  | 8                                                                                                                                             | SH020   | 6.350 | 0.00    | 2,100,000.00  | 0.00         | 0.00                    | 2,100,000.00  |
| OSAGE      | RESURFACE                                                                                                                                     |         |       |         |               |              |                         |               |
|            | SH-20: BEGIN 13.05 MILES EAST OF THE JUNCTION WITH SH-99, EXTEND EAST 6.35                                                                    |         |       |         |               |              |                         |               |
|            | STP                                                                                                                                           | -257C   | (104) | 3P      |               |              |                         |               |
| 31170(04)  | 8                                                                                                                                             | CO RD   | 3.990 | 0.00    | 10,000.00     | 0.00         | 7,210,907.00<br>(A) (D) | 7,220,907.00  |
| OTTAWA     | GRADE,DRAIN,BRIDGE & SURFACE                                                                                                                  |         |       |         |               |              |                         |               |
|            | CO RD NS 520 FROM SH10 S 1 MI THEN E ON EW120 2 MI TO US69                                                                                    |         |       |         |               |              |                         |               |
|            | INCLUDES COAL CREEK                                                                                                                           |         |       |         |               |              |                         |               |
|            | STP                                                                                                                                           | -258C   | (100) | CI      |               |              |                         |               |
| 23144(20)  | 2                                                                                                                                             |         | 0.000 | 0.00    | 0.00          | 50,000.00    | 0.00                    | 50,000.00     |
| PUSHMATAHA | BRIDGE WATER PROOF SEAL                                                                                                                       |         |       |         |               |              |                         |               |
|            | DISTRICT 2: DISTRICT WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)                                                                         |         |       |         |               |              |                         |               |
|            | SSP                                                                                                                                           | -264F   | (114) | PM      |               |              |                         |               |
| 30323(04)  | 8                                                                                                                                             | SH266   | 2.550 | 0.00    | 3,054,446.60  | 763,611.64   | 0.00                    | 3,818,058.24  |
| ROGERS     | GRADE, DRAIN & BRIDGE                                                                                                                         |         |       |         |               |              |                         |               |
|            | SH-266: 0.45 MILES EAST OF TULSA C/L EAST TO JCT SH-266/SH-167                                                                                |         |       |         |               |              |                         |               |
|            | ROADWAY FILL ONLY                                                                                                                             |         |       |         |               |              |                         |               |
|            | STP                                                                                                                                           | -266C   | (096) | PM      |               |              |                         |               |
| 38587(04)  | 8                                                                                                                                             | SH066   | 5.510 | 0.00    | 4,000,000.00  | 1,000,000.00 | 0.00                    | 5,000,000.00  |
| ROGERS     | RESURFACE                                                                                                                                     |         |       |         |               |              |                         |               |
|            | SH-66: BEGIN 2.8 MI N OF SH-266, EXT N 2.76 MI; BEGIN 5.56 MI N OF SH-266, EXTEND N 1.90 MI. & SH-20: BEGIN @ SH-20/SH-88 JCT. EXT E TO SH-66 |         |       |         |               |              |                         |               |
|            | NHPP                                                                                                                                          | -266N   | (142) | PM      |               |              |                         |               |
| 23107(07)  | 1                                                                                                                                             | US059   | 3.500 | 0.00    | 18,173,425.42 | 0.00         | 0.00                    | 18,173,425.42 |
| SEQUOYAH   | GRADE,DRAIN,BRIDGE & SURFACE                                                                                                                  |         |       |         |               |              |                         |               |
|            | US-59 FROM US-64 NORTH 3.5 MI (INCLUDES HOG CR BR)                                                                                            |         |       |         |               |              |                         |               |
|            | NHPP                                                                                                                                          | -168N   | (179) | FP      |               |              |                         |               |
| 30562(10)  | 1                                                                                                                                             | SH010A  | 4.360 | 0.00    | 228,504.20    | 0.00         | 0.00                    | 228,504.20    |
| SEQUOYAH   | RIGHT OF WAY CLEARANCE                                                                                                                        |         |       |         |               |              |                         |               |
|            | SH-10A: FROM 2 MI. E OF SH-10 JCT. EAST TO SH-100 JCT.                                                                                        |         |       |         |               |              |                         |               |
|            | RIGHT OF WAY CLEARANCE                                                                                                                        |         |       |         |               |              |                         |               |
|            | STP                                                                                                                                           | -268C   | (117) | RW      |               |              |                         |               |
| 30078(09)  | 7                                                                                                                                             |         | 0.000 | 0.00    | 0.00          | 80,000.00    | 0.00                    | 80,000.00     |
| STEPHENS   | BRIDGE WATER PROOF SEAL                                                                                                                       |         |       |         |               |              |                         |               |
|            | DISTRICT 7: BRIDGE WATER PROOF SEAL                                                                                                           |         |       |         |               |              |                         |               |
|            | SSP                                                                                                                                           | -269F   | (114) | PM      |               |              |                         |               |
| 34250(04)  | 7                                                                                                                                             | SH007   | 1.000 | 0.00    | 23,868,369.89 | 0.00         | 0.00                    | 23,868,369.89 |
| STEPHENS   | INTERCHANGE                                                                                                                                   |         |       |         |               |              |                         |               |
|            | DUNCAN BYPASS: INTERCHANGE CONSTRUCTION AT ELK AVENUE                                                                                         |         |       |         |               |              |                         |               |
|            | NHPP                                                                                                                                          | -269N   | (096) | PM      |               |              |                         |               |

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OKLAHOMA DEPARTMENT OF TRANSPORTATION  
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| JobPiece    | CD  | Highway                                                                                                                                  | MILES        | Adv | Con  | Federal       | State         | Other             | Total          |
|-------------|-----|------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|------|---------------|---------------|-------------------|----------------|
| 28846(04)   | 8   | ENHAN                                                                                                                                    | 0.000        |     | 0.00 | 440,688.00    | 0.00          | 124,412.00<br>(B) | 565,100.00     |
| TULSA       |     | TULSA ADA ARTERIAL SIDEWALK & CURB RAMP IMPROVEMENTS PROJECT 2                                                                           |              |     |      |               |               |                   |                |
|             | STP | -172E                                                                                                                                    | (540)        | EH  |      |               |               |                   |                |
| 36452(04)   | 8   | CTBRGE                                                                                                                                   | 0.000        |     | 0.00 | 300,470.44    | 0.00          | 75,117.61<br>(B)  | 375,588.05     |
| TULSA       |     | BRIDGE REPAIR<br>CITY OF JENKS; 96TH STREET OVER ARKANSAS RIVER BRIDGE REPAIR                                                            |              |     |      |               |               |                   |                |
|             | STP | -272B                                                                                                                                    | (431)        | IG  |      |               |               |                   |                |
| 38693(04)   | 8   | US075                                                                                                                                    | 0.000        |     | 0.00 | 0.00          | 50,000.00     | 0.00              | 50,000.00      |
| TULSA       |     | BRIDGE REPAIR<br>US-75: OVER HEIGHT VEHICLE BRIDGE HIT 91ST ST OVER US-75<br>NBI 16563, STRUCTURE 7218 0603 X<br>SAP -014N (156) ES      |              |     |      |               |               |                   |                |
| 38707(04)   | 1   | SH051                                                                                                                                    | 0.850        |     | 0.00 | 0.00          | 516,590.00    | 0.00              | 516,590.00     |
| WAGONER     |     | RESURFACE<br>SH-51 FROM 1.58 MILES EAST OF THE US-69 JCT. EXTEND EAST 0.85 MILES                                                         |              |     |      |               |               |                   |                |
|             | MC  | -273N                                                                                                                                    | (112)        | MD  |      |               |               |                   |                |
| 32807(04)   | 6   | US281                                                                                                                                    | 1.440        |     | 0.00 | 5,110,618.78  | 4,000,000.00  | 0.00              | 9,110,618.78   |
| WOODS       |     | GRADE, DRAIN & SURFACE<br>US-281: BEGIN 1.44 MILES SOUTH OF JCT US-64 (IN ALVA), EXTEND<br>NORTH 1.44 MI<br>NHPP -276N (074) PM          |              |     |      |               |               |                   |                |
| 34561(04)   | 6   | COBRGE                                                                                                                                   | 0.500        |     | 0.00 | 4,146,035.54  | 0.00          | 460,670.62<br>(A) | 4,606,706.16   |
| WOODS       |     | BRIDGE & APPROACHES<br>BRIDGE & APPROACHES OVER SALT FORK RIVER ON NS-2490; .5 MI NORTH OF EW-140<br>CN 241B<br>STP -224F (111) PART 1 C |              |     |      |               |               |                   |                |
| 48 PROJECTS |     |                                                                                                                                          | GRAND-TOTALS |     | 0.00 | 98,282,203.79 | 11,219,701.64 | 26,904,069.51     | 136,405,974.94 |

OTHER FUNDING CATEGORIES:

- (A) CO. IMPROVE. ROAD & BRIDGE
- (B) LOCAL /CITY MATCHING FUNDS
- (C) COUNTY FUNDS
- (D) OTHER PLACE HOLDER

PREPARED BY PROGRAMS DIVISION

| Job       | Piece | CD                                                                          | Highway | MILES | Adv | Con  | Federal       | State        | Other      | Total         |
|-----------|-------|-----------------------------------------------------------------------------|---------|-------|-----|------|---------------|--------------|------------|---------------|
| 36201     | (04)  | 5                                                                           | SH034   | 0.260 |     | 0.00 | 493,800.00    | 0.00         | 0.00       | 493,800.00    |
| BECKHAM   |       | A.D.A. PROJECTS FOR COMPLIANCE                                              |         |       |     |      |               |              |            |               |
|           |       | SH-34 & SH-55: BEGIN 7.12 MI N OF THE GREER C/L AND EXT N 0.14 MI IN CARTER |         |       |     |      |               |              |            |               |
|           |       | SH-55 BEGIN AT SH-34 AND EXT E 0.12 MI.                                     |         |       |     |      |               |              |            |               |
|           |       | STP                                                                         | -205F   | (132) | AD  |      |               |              |            |               |
| 38357     | (04)  | 5                                                                           |         | 0.000 |     | 0.00 | 0.00          | 250,000.00   | 0.00       | 250,000.00    |
| BECKHAM   |       | BRIDGE REPAIR                                                               |         |       |     |      |               |              |            |               |
|           |       | I-40: IMPACT DAMAGE - S. FRONTAGE OVER TIMBER CREEK IN BECKHAM COUNTY       |         |       |     |      |               |              |            |               |
|           |       | NBI #: 01743; STRUCTURE 0504 0267SXF.                                       |         |       |     |      |               |              |            |               |
|           |       | SAP                                                                         | -205D   | (138) | ES  |      |               |              |            |               |
| 35662     | (04)  | 2                                                                           | SH022   | 0.750 |     | 0.00 | 655,302.92    | 0.00         | 0.00       | 655,302.92    |
| BRYAN     |       | A.D.A. PROJECTS FOR COMPLIANCE                                              |         |       |     |      |               |              |            |               |
|           |       | SH-22: FROM 0.1 MI EAST OF JCT US-69, EXTEND EAST 0.75 MI TO ARKANSAS AVE   |         |       |     |      |               |              |            |               |
|           |       | STP                                                                         | -207C   | (130) | AD  |      |               |              |            |               |
| 29580     | (07)  | 7                                                                           | US062   | 7.450 |     | 0.00 | 0.00          | 3,380,681.32 | 0.00       | 3,380,681.32  |
| CADDO     |       | RESURFACE                                                                   |         |       |     |      |               |              |            |               |
|           |       | US-62: FROM 0.58 MILES E. OF SH-8S. JCT IN ANADARKO, EXTEND E. 7.45 MILES   |         |       |     |      |               |              |            |               |
|           |       | (WB LANES ONLY)                                                             |         |       |     |      |               |              |            |               |
|           |       | SSP                                                                         | -208B   | (135) | PM  |      |               |              |            |               |
| 21646     | (04)  | 1                                                                           | CT ST   | 0.000 |     | 0.00 | 750,000.00    | 0.00         | 250,000.00 | 1,000,000.00  |
| CHEROKEE  |       | GRADE, DRAIN & SURFACE                                                      |         |       |     |      |               |              |            |               |
|           |       | TAHLEQUAH: 4TH ST.: GRADE-DRAIN-SURFACE, FROM KINDLE AVE. EAST TO US-62     |         |       |     |      |               |              |            |               |
|           |       | (NO CAPACITY INCREASE)                                                      |         |       |     |      |               |              |            |               |
|           |       | STP                                                                         | -111B   | (069) | UR  |      |               |              |            |               |
| 36724     | (04)  | 3                                                                           | CT ST   | 0.000 |     | 0.00 | 800,000.00    | 0.00         | 233,286.00 | 1,033,286.00  |
| CLEVELAND |       | PEDESTRIAN / BIKE IMPROVEMENTS                                              |         |       |     |      |               |              |            |               |
|           |       | FY 2024 12TH AVE NE PATH & BROOKS ST SIDEWALKS                              |         |       |     |      |               |              |            |               |
|           |       | CITY OF NORMAN                                                              |         |       |     |      |               |              |            |               |
|           |       | STP                                                                         | -214D   | (175) | AG  |      |               |              |            |               |
| 38533     | (04)  | 3                                                                           | US075   | 7.180 |     | 0.00 | 1,280,000.00  | 320,000.00   | 0.00       | 1,600,000.00  |
| COAL      |       | RESURFACE                                                                   |         |       |     |      |               |              |            |               |
|           |       | US-75: FROM 6.4 MILES NORTH OF SH-3, NORTH 7.2 MILES TO HUGHES COUNTY LINE  |         |       |     |      |               |              |            |               |
|           |       | STP                                                                         | -215B   | (063) | PM  |      |               |              |            |               |
| 38003     | (04)  | 4                                                                           | ENHAN   | 0.000 |     | 0.00 | 568,086.30    | 0.00         | 63,120.70  | 631,207.00    |
| GARFIELD  |       | PEDESTRIAN / BIKE IMPROVEMENTS                                              |         |       |     |      |               |              |            |               |
|           |       | COVINGTON: SIDEWALK ON MAIN STREET FROM 4TH ST. TO OKLAHOMA ST.             |         |       |     |      |               |              |            |               |
|           |       | TAP                                                                         | -224C   | (113) | TP  |      |               |              |            |               |
| 33951     | (04)  | 5                                                                           | US283   | 5.400 |     | 0.00 | 4,000,810.47  | 0.00         | 0.00       | 4,000,810.47  |
| JACKSON   |       | RESURFACE                                                                   |         |       |     |      |               |              |            |               |
|           |       | US-283, BEGIN .7 MI. N. OF THE US-62 JCT AND EXT NORTH 5.4 MI.              |         |       |     |      |               |              |            |               |
|           |       | STP                                                                         | -233B   | (055) | 3P  |      |               |              |            |               |
| 34325     | (04)  | 4                                                                           | SH011   | 2.920 |     | 0.00 | 2,500,000.00  | 0.00         | 0.00       | 2,500,000.00  |
| KAY       |       | RESURFACE                                                                   |         |       |     |      |               |              |            |               |
|           |       | SH-11: FROM GRANDVIEW DRIVE IN KAW CITY, EXTEND EAST TO OSAGE CL            |         |       |     |      |               |              |            |               |
|           |       | STP                                                                         | -236C   | (131) | 3P  |      |               |              |            |               |
| 29697     | (04)  | 2                                                                           | SH112   | 1.600 |     | 0.00 | 14,790,834.84 | 3,697,708.71 | 0.00       | 18,488,543.55 |
| LEFLORE   |       | BRIDGE & APPROACHES                                                         |         |       |     |      |               |              |            |               |
|           |       | SH-112: OVER POTEAU RIVER APPROXIMATELY .4 MILES NORTH OF POTEAU            |         |       |     |      |               |              |            |               |
|           |       | STP                                                                         | -240C   | (127) | PM  |      |               |              |            |               |
| 30370     | (04)  | 8                                                                           | SH082   | 6.500 |     | 0.00 | 15,480,000.00 | 3,870,000.00 | 0.00       | 19,350,000.00 |
| MAYES     |       | GRADE, DRAIN & SURFACE                                                      |         |       |     |      |               |              |            |               |
|           |       | SH-82: CHEROKEE C/L NORTH APPROX. 6.5 MILES                                 |         |       |     |      |               |              |            |               |
|           |       | STP                                                                         | -249C   | (068) | PM  |      |               |              |            |               |
| 35688     | (04)  | 1                                                                           | SH056   | 0.430 |     | 0.00 | 522,271.00    | 0.00         | 0.00       | 522,271.00    |
| OKMULGEE  |       | A.D.A. PROJECTS FOR COMPLIANCE                                              |         |       |     |      |               |              |            |               |
|           |       | SH-56: FROM 1.35 MI W OF US-75, EXTEND E 0.43 MI TO ALABAMA ST IN OKMULGEE  |         |       |     |      |               |              |            |               |
|           |       | STP                                                                         | -256B   | (091) | AD  |      |               |              |            |               |
| 22973     | (23)  | 3                                                                           |         | 0.000 |     | 0.00 | 0.00          | 150,000.00   | 0.00       | 150,000.00    |
| PONTOTOC  |       | BRIDGE WATER PROOF SEAL                                                     |         |       |     |      |               |              |            |               |
|           |       | DISTRICT 3: BRIDGE WATER PROOFING SEAL (SILANE)                             |         |       |     |      |               |              |            |               |
|           |       | SSP                                                                         | -262F   | (100) | PM  |      |               |              |            |               |

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OKLAHOMA DEPARTMENT OF TRANSPORTATION  
TENTATIVE MAY 2025 BID OPENING

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| JobPiece     | CD   | Highway                                                                                                                                                 | MILES | Adv  | Con  | Federal       | State         | Other      | Total         |
|--------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|---------------|---------------|------------|---------------|
| 23284 (09)   | 3    |                                                                                                                                                         | 0.000 |      | 0.00 | 0.00          | 200,000.00    | 0.00       | 200,000.00    |
| PONTOTOC     |      | BRIDGE PAINTING<br>DISTRICT 3: BRIDGE PAINT PROJECTS                                                                                                    |       |      |      |               |               |            |               |
|              | SSP  | -NBIP (547)                                                                                                                                             | PM    |      |      |               |               |            |               |
| 23285 (16)   | 3    |                                                                                                                                                         | 0.000 |      | 0.00 | 0.00          | 800,000.00    | 0.00       | 800,000.00    |
| PONTOTOC     |      | JOINT SEAL/REPAIR<br>DISTRICT 3: BRIDGE JOINT SEAL/REPAIR PROJECTS                                                                                      |       |      |      |               |               |            |               |
|              | SSP  | -262F (099)                                                                                                                                             | PM    |      |      |               |               |            |               |
| 35649 (04)   | 3    | SH003E                                                                                                                                                  | 7.830 |      | 0.00 | 3,360,000.00  | 840,000.00    | 0.00       | 4,200,000.00  |
| POTTAWATOMIE |      | RESURFACE<br>SH-3E: FROM SH-18, EXTEND EAST 7.80 MILES                                                                                                  |       |      |      |               |               |            |               |
|              | STP  | -263C (118)                                                                                                                                             | PM    |      |      |               |               |            |               |
| 31084 (04)   | 8    | US075                                                                                                                                                   | 0.200 |      | 0.00 | 3,680,000.00  | 920,000.00    | 0.00       | 4,600,000.00  |
| TULSA        |      | BRIDGE REHABILITATION<br>US-75: REHAB BRIDGE OVER BIRD CREEK OVERFLOW LOCATED .4 MI N OF 56 ST                                                          |       |      |      |               |               |            |               |
|              | NHPP | -014N (134)                                                                                                                                             | PM    |      |      |               |               |            |               |
| 38188 (04)   | 8    |                                                                                                                                                         | 0.000 |      | 0.00 | 0.00          | 330,000.00    | 0.00       | 330,000.00    |
| TULSA        |      | BRIDGE REPAIR<br>REPAIR VEHICLE IMPACT DAMAGE TO BRIDGE - FIRE UNDER I-44 RAMP TO E21ST ST/<br>MINGO CREEK; TULSA CO. NBI 26656; STRUCTURE 7278 1060 XR |       |      |      |               |               |            |               |
|              | SAP  | -272N (433)                                                                                                                                             | ES    |      |      |               |               |            |               |
| 36164 (04)   | 5    | US183                                                                                                                                                   | 5.400 |      | 0.00 | 2,205,093.62  | 0.00          | 0.00       | 2,205,093.62  |
| WASHITA      |      | RESURFACE<br>US-183, BEGIN 130' N OF THE SH-152 JCT AND EXT N 5.4 M.                                                                                    |       |      |      |               |               |            |               |
|              | NHPP | -009N (104)                                                                                                                                             | 3P    |      |      |               |               |            |               |
| 20 PROJECTS  |      | GRAND-TOTALS                                                                                                                                            |       | 0.00 |      | 51,086,199.15 | 14,758,390.03 | 546,406.70 | 66,390,995.88 |

OTHER FUNDING CATEGORIES:

(A) LOCAL /CITY MATCHING FUNDS

PREPARED BY PROGRAMS DIVISION

| JobPiece   | CD    | Highway                                                                                                                                              | MILES | Adv Con | Federal      | State        | Other            | Total         |
|------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|--------------|--------------|------------------|---------------|
| 35435 (04) | 5     | IS040                                                                                                                                                | 0.350 | 0.00    | 616,981.13   | 154,245.28   | 0.00             | 771,226.41    |
| BECKHAM    |       | BRIDGE PAINTING<br>BRIDGE PAINT PROJECTS                                                                                                             |       |         |              |              |                  |               |
|            | NHPPI | -4000- (233)                                                                                                                                         | PM    |         |              |              |                  |               |
| 29438 (10) | 7     |                                                                                                                                                      | 0.000 | 0.00    | 0.00         | 2,000,000.00 | 0.00             | 2,000,000.00  |
| CADDO      |       | JOINT SEAL/REPAIR<br>DISTRICT 7: BRIDGE JOINT REPAIR                                                                                                 |       |         |              |              |                  |               |
|            | SSP   | -208F (136)                                                                                                                                          | PM    |         |              |              |                  |               |
| 36391 (04) | 4     | IS040B                                                                                                                                               | 2.050 | 0.00    | 800,000.00   | 200,000.00   | 0.00             | 1,000,000.00  |
| CANADIAN   |       | RESURFACE<br>SH-81: FROM ELM STREET IN EL RENO EXT NORTH TO RR OVERPASS                                                                              |       |         |              |              |                  |               |
|            | NHPP  | -209N (137)                                                                                                                                          | PM    |         |              |              |                  |               |
| 37940 (04) | 4     | ENHAN                                                                                                                                                | 0.000 | 0.00    | 608,000.00   | 0.00         | 152,000.00 (A)   | 760,000.00    |
| CANADIAN   |       | PEDESTRIAN / BIKE IMPROVEMENTS<br>YUKON: MULTIMODAL TRAIL WEST SIDE OF YUKON PARKWAY FROM 800 FT NORTH OF NW<br>10TH ST TO RANCHWOOD BLVD            |       |         |              |              |                  |               |
|            | TAP   | -209C (109)                                                                                                                                          | AG    |         |              |              |                  |               |
| 31246 (04) | 1     | SH080                                                                                                                                                | 0.930 | 0.00    | 6,080,000.00 | 1,520,000.00 | 0.00             | 7,600,000.00  |
| CHEROKEE   |       | GRADE, DRAIN, BRIDGE & SURFACE<br>SH-80: FROM 0.85 MI. S. OF JCT. SH-80/SH-51, N. 0.5 MI. (ON NEW ALIGNMENT)                                         |       |         |              |              |                  |               |
|            | STP   | -211C (102)                                                                                                                                          | PM    |         |              |              |                  |               |
| 35802 (04) | 3     | CT ST                                                                                                                                                | 0.000 | 0.00    | 1,751,123.00 | 0.00         | 437,781.00 (A)   | 2,188,904.00  |
| CLEVELAND  |       | GRADE, DRAIN & SURFACE<br>EASTERN AVE. FROM SE 4TH ST. TO NE 9TH ST.                                                                                 |       |         |              |              |                  |               |
|            | STP   | -214B (177)                                                                                                                                          | AG    |         |              |              |                  |               |
| 36103 (04) | 3     | COBRGE                                                                                                                                               | 0.250 | 0.00    | 595,000.00   | 0.00         | 405,000.00 (B)   | 1,000,000.00  |
| COAL       |       | BRIDGE & APPROACHES<br>BRIDGE AND APPROACHES ON EW- 1669 (OLD HWY 3) OVER CANEY CREEK<br>APPROX. 3.0 MILES EAST OF CENTRAHOMA (LOCAL 30) NBI 9418    |       |         |              |              |                  |               |
|            | STP   | -215D (058)                                                                                                                                          | CI    |         |              |              |                  |               |
| 28813 (04) | 7     | US277                                                                                                                                                | 3.000 | 0.00    | 9,223,449.28 | 2,305,862.32 | 0.00             | 11,529,311.60 |
| COMANCHE   |       | WIDEN & RESURFACE<br>US-277: FROM 1.56 MIS N. OF COTTON C/L, EXTEND N. 3.0 MILES                                                                     |       |         |              |              |                  |               |
|            | STP   | -216C (124)                                                                                                                                          | PM    |         |              |              |                  |               |
| 31802 (04) | 7     | COBRGE                                                                                                                                               | 0.100 | 0.00    | 661,996.00   | 0.00         | 1,149,904.00 (B) | 1,811,900.00  |
| COTTON     |       | BRIDGE & APPROACHES<br>BRIDGE AND APPROACHES (NS-257) OVER DEEP RED CREEK, 4.0 MILES WEST AND 3.1<br>MILES NORTH OF JCT SH-5B/US-70 (LOW WATER XING) |       |         |              |              |                  |               |
|            | STP   | -217D (059)                                                                                                                                          | CI    |         |              |              |                  |               |
| 32697 (04) | 8     | SH066                                                                                                                                                | 8.000 | 0.00    | 4,404,720.68 | 1,022,524.45 | 0.00             | 5,427,245.13  |
| CREEK      |       | PAVEMENT REHABILITATION<br>SH-66: FROM THE LINCOLN C/L, EXTEND EAST 8.0 MILES                                                                        |       |         |              |              |                  |               |
|            | STP   | -219C (130)                                                                                                                                          | PM    |         |              |              |                  |               |
| 31922 (04) | 4     | SH132                                                                                                                                                | 0.100 | 0.00    | 1,072,242.54 | 268,060.64   | 0.00             | 1,340,303.18  |
| GRANT      |       | BRIDGE & APPROACHES<br>SH-132: OVER UNNAMED CREEK, 0.35 MILES NORTH OF US-64 JCT                                                                     |       |         |              |              |                  |               |
|            | STP   | -227C (070)                                                                                                                                          | PM    |         |              |              |                  |               |
| 34322 (04) | 4     | SH132                                                                                                                                                | 7.000 | 0.00    | 742,773.80   | 0.00         | 0.00             | 742,773.80    |
| GRANT      |       | RESURFACE<br>SH-132: FROM US-64 EXTEND NORTH 7 MILES                                                                                                 |       |         |              |              |                  |               |
|            | STP   | -227C (079)                                                                                                                                          | 3P    |         |              |              |                  |               |
| 30077 (04) | 5     | CO RD                                                                                                                                                | 3.980 | 0.00    | 0.00         | 0.00         | 8,000,000.00 (B) | 8,000,000.00  |
| HARMON     |       | RECONSTRUCT - NO ADDED LANES<br>CO RD EW-155 (MC 29-12C), BEGIN AT SH-30 & EXTEND E 8.0 MI TO CO RD NS-179<br>(MC 29-28C)                            |       |         |              |              |                  |               |
|            | CIRB  | -229C (021)                                                                                                                                          | RB    |         |              |              |                  |               |
| 35654 (04) | 1     | SH071                                                                                                                                                | 5.710 | 0.00    | 1,725,000.00 | 0.00         | 0.00             | 1,725,000.00  |
| HASKELL    |       | RESURFACE<br>SH-71: BEGIN AT SH-9 JCT, EXT NORTH 5.71 MI TO MCINTOSH C/L                                                                             |       |         |              |              |                  |               |
|            | STP   | -231C (059)                                                                                                                                          | 3P    |         |              |              |                  |               |

| JobPiece     | CD   | Highway                                                                                                                                            | MILES | Adv Con | Federal      | State        | Other            | Total        |
|--------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|--------------|--------------|------------------|--------------|
| 35684 (04)   | 4    | US077                                                                                                                                              | 2.020 | 0.00    | 4,000,000.00 | 0.00         | 0.00             | 4,000,000.00 |
| KAY          |      | RESURFACE<br>US-77: FROM EAST HARTFORD NORTH TO HUBBARD ROAD                                                                                       |       |         |              |              |                  |              |
|              | NHPP | -236N (132)                                                                                                                                        | 3P    |         |              |              |                  |              |
| 20922 (07)   | 2    | US270                                                                                                                                              | 2.500 | 0.00    | 6,580,595.42 | 1,645,148.85 | 0.00             | 8,225,744.27 |
| LATIMER      |      | WIDEN & RESURFACE<br>US-270: FROM PITTSBURG C/L EXTEND EAST APPROXIMATELY 2.5 MILES                                                                |       |         |              |              |                  |              |
|              | STP  | -239B (057)                                                                                                                                        | PM    |         |              |              |                  |              |
| 31272 (04)   | 2    | COBRGE                                                                                                                                             | 0.310 | 0.00    | 720,000.00   | 0.00         | 480,000.00 (B)   | 1,200,000.00 |
| MARSHALL     |      | BRIDGE & APPROACHES<br>BRIDGE OVER CREEK ON EW-203, 1.5 MIS S. & 1.5 MIS E. OF MADILL, OK                                                          |       |         |              |              |                  |              |
|              | STP  | -248D (061)                                                                                                                                        | CI    |         |              |              |                  |              |
| 34908 (04)   | 7    | COBRGE                                                                                                                                             | 0.100 | 0.00    | 233,766.00   | 0.00         | 616,234.00 (B)   | 850,000.00   |
| MURRAY       |      | BRIDGE & APPROACHES<br>BRIDGE AND APPROACH: WASHITA RIVER REHABILITATION 0.5 MI. W. OF DOUGHERTY<br>ON KAY STARR TRAIL RD. #37                     |       |         |              |              |                  |              |
|              | CIRB | -250C (055)                                                                                                                                        | RB    |         |              |              |                  |              |
| 35617 (04)   | 7    | SH007                                                                                                                                              | 3.170 | 0.00    | 2,572,633.00 | 0.00         | 0.00             | 2,572,633.00 |
| MURRAY       |      | RESURFACE<br>SH-7: FROM 0.38 MIS. W. OF KIRBY GRAVES RD., EXTEND E. 3.17 MIS. TO 0.01<br>MIS. E. OF 3RD ST. IN SULPHUR                             |       |         |              |              |                  |              |
|              | STP  | -250C (053)                                                                                                                                        | 3P    |         |              |              |                  |              |
| 33468 (04)   | 1    |                                                                                                                                                    | 0.000 | 0.00    | 0.00         | 500,000.00   | 0.00             | 500,000.00   |
| MUSKOGEE     |      | BRIDGE WATER PROOF SEAL<br>DISTRICT WIDE BRIDGE SILANE                                                                                             |       |         |              |              |                  |              |
|              | SSP  | -251F (183)                                                                                                                                        | PM    |         |              |              |                  |              |
| 31151 (04)   | 3    | COBRGE                                                                                                                                             | 0.440 | 0.00    | 370,000.00   | 0.00         | 90,000.00 (B)    | 460,000.00   |
| OKFUSKEE     |      | BRIDGE & APPROACHES<br>CO BR ON EW-113 OVER UNNAMED CREEK, 1.0 MILE EAST, 1.8 MILES NORTH AND<br>0.2 MILES WEST OF BEARDEN (LOCAL NO 80)           |       |         |              |              |                  |              |
|              | STP  | -254D (059)                                                                                                                                        | CI    |         |              |              |                  |              |
| 24237 (11)   | 4    |                                                                                                                                                    | 0.000 | 0.00    | 412,000.00   | 103,000.00   | 0.00             | 515,000.00   |
| OKLAHOMA     |      | JOINT SEAL/REPAIR<br>DISTRICT 4: JOINT SEAL/REPAIR                                                                                                 |       |         |              |              |                  |              |
|              | STP  | -255F (711)                                                                                                                                        | PM    |         |              |              |                  |              |
| 36374 (04)   | 4    | CT ST                                                                                                                                              | 0.000 | 0.00    | 5,058,073.00 | 0.00         | 1,264,518.00 (A) | 6,322,591.00 |
| OKLAHOMA     |      | PEDESTRIAN / BIKE IMPROVEMENTS<br>OKC: NW 23RD FROM N WESTERN 1 MI EAST TO N BROADWAY INCL PED IMPROVEMENTS,<br>SIGNALS, SIDEWALKS, AND BIKE LANES |       |         |              |              |                  |              |
|              | STP  | -255N (652)                                                                                                                                        | AG    |         |              |              |                  |              |
| 38090 (04)   | 4    | CT ST                                                                                                                                              | 0.000 | 0.00    | 7,398,234.00 | 0.00         | 1,795,688.00 (A) | 9,193,922.00 |
| OKLAHOMA     |      | INTERSECTION SAFETY IMPROVEMENT<br>EDMOND: INTERSECTION MODIFICATIONS AT DANFORTH RD AND KELLY AVE                                                 |       |         |              |              |                  |              |
|              | STP  | -255N (691)                                                                                                                                        | AG    |         |              |              |                  |              |
| 24238 (08)   | 4    |                                                                                                                                                    | 0.000 | 0.00    | 150,943.40   | 37,735.85    | 0.00             | 188,679.25   |
| PAYNE        |      | BRIDGE WATER PROOF SEAL<br>DISTRICT 4: BRIDGE WATERPROOF SEAL                                                                                      |       |         |              |              |                  |              |
|              | STP  | -260F (108)                                                                                                                                        | PM    |         |              |              |                  |              |
| 35652 (04)   | 3    | SH001                                                                                                                                              | 2.680 | 0.00    | 3,594,861.58 | 0.00         | 0.00             | 3,594,861.58 |
| PONTOTOC     |      | PAVEMENT REHABILITATION<br>SH-1: FROM BROADWAY AVE IN ADA, EAST 3.1 MILES                                                                          |       |         |              |              |                  |              |
|              | NHPP | -262N (092)                                                                                                                                        | PM    |         |              |              |                  |              |
| 35004 (04)   | 3    | COBRGE                                                                                                                                             | 0.500 | 0.00    | 660,000.00   | 0.00         | 160,000.00 (B)   | 820,000.00   |
| POTTAWATOMIE |      | BRIDGE & APPROACHES<br>BRIDGE AND APPROACHES ON EW 126 (COLEMAN ROAD) OVER UNNAMED CREEK APPROX 5.<br>6 MI E OF HWY 3W. LN 120. NBI 8970.          |       |         |              |              |                  |              |
|              | STP  | -263D (114)                                                                                                                                        | CI    |         |              |              |                  |              |
| 23144 (21)   | 2    |                                                                                                                                                    | 0.000 | 0.00    | 0.00         | 50,000.00    | 0.00             | 50,000.00    |
| PUSHMATAHA   |      | BRIDGE WATER PROOF SEAL<br>SH-99/US-377 & US-69: FLOODCOATING BRIDGES ON SH-99/US-377 & US-69                                                      |       |         |              |              |                  |              |
|              | SSP  | -264F (117)                                                                                                                                        | PM    |         |              |              |                  |              |

| JobPiece  | CD   | Highway                                                                                                                 | MILES  | Adv Con | Federal      | State        | Other               | Total         |
|-----------|------|-------------------------------------------------------------------------------------------------------------------------|--------|---------|--------------|--------------|---------------------|---------------|
| 35140(04) | 8    | SH020                                                                                                                   | 0.010  | 0.00    | 0.00         | 704,000.00   | 0.00                | 704,000.00    |
| ROGERS    |      | BRIDGE REHABILITATION<br>SH-20 OVER DOG CREEK 1.2 MILES EAST JUNCTION SH 66                                             |        |         |              |              |                     |               |
|           | SBR  | -266N                                                                                                                   | (137)  | SB      |              |              |                     |               |
| 38536(05) | 3    | SH009                                                                                                                   | 5.530  | 0.00    | 1,410,479.09 | 0.00         | 0.00                | 1,410,479.09  |
| SEMINOLE  |      | RESURFACE<br>SH-9: FROM 7.9 MILES EAST OF US-377, EAST 5.5 MILES TO HUGHES COUNTY LINE                                  |        |         |              |              |                     |               |
|           | STP  | -267C                                                                                                                   | (118)  | PM      |              |              |                     |               |
| 26975(12) | 6    |                                                                                                                         | 0.000  | 0.00    | 0.00         | 50,000.00    | 0.00                | 50,000.00     |
| TEXAS     |      | BRIDGE WATER PROOF SEAL<br>DISTRICT 6 BRIDGE SILANE (WATERPROOF SEAL)                                                   |        |         |              |              |                     |               |
|           | SSP  | -270F                                                                                                                   | (058)  | PM      |              |              |                     |               |
| 31801(04) | 6    | US064                                                                                                                   | 0.450  | 0.00    | 3,773,584.80 | 943,396.20   | 0.00                | 4,716,981.00  |
| TEXAS     |      | BRIDGE REHABILITATION<br>US-64: OVER BEAVER RIVER, 20.0 MILES EAST OF JCT SH-95                                         |        |         |              |              |                     |               |
|           | NHPP | -017N                                                                                                                   | (298)  | FP      |              |              |                     |               |
| 28845(04) | 8    | ENHAN                                                                                                                   | 0.000  | 0.00    | 451,466.00   | 0.00         | 112,866.00<br>(A)   | 564,332.00    |
| TULSA     |      | ENHANCEMENT<br>GLENNPOOL PEDESTRIAN & BICYCLE SIDEWALK EXPANSION                                                        |        |         |              |              |                     |               |
|           | STP  | -172E                                                                                                                   | (539)  | EH      |              |              |                     |               |
| 33036(04) | 8    | ENHAN                                                                                                                   | 0.000  | 0.00    | 344,044.00   | 0.00         | 1,055,335.00<br>(A) | 1,399,379.00  |
| TULSA     |      | PEDESTRIAN / BIKE IMPROVEMENTS<br>TULSA: MINGO CREEK TRAIL 51ST TO 61ST                                                 |        |         |              |              |                     |               |
|           | TAP  | -272B                                                                                                                   | (350)  | IG      |              |              |                     |               |
| 34065(04) | 8    | ENHAN                                                                                                                   | 0.750  | 0.00    | 750,000.00   | 0.00         | 739,736.00<br>(A)   | 1,489,736.00  |
| TULSA     |      | PEDESTRIAN / BIKE IMPROVEMENTS<br>TULSA: MINGO TRAIL FROM I-244 TO PINE ST.                                             |        |         |              |              |                     |               |
|           | STP  | -272C                                                                                                                   | (349)  | IG      |              |              |                     |               |
| 34066(04) | 8    | ENHAN                                                                                                                   | 1.000  | 0.00    | 750,000.00   | 0.00         | 844,797.80<br>(A)   | 1,594,797.80  |
| TULSA     |      | PEDESTRIAN / BIKE IMPROVEMENTS<br>BROKEN ARROW CREEK TRAIL PHASE II                                                     |        |         |              |              |                     |               |
|           | TAP  | -272C                                                                                                                   | (363)  | IG      |              |              |                     |               |
| 34067(04) | 8    | ENHAN                                                                                                                   | 1.250  | 0.00    | 838,745.00   | 0.00         | 209,686.00<br>(A)   | 1,048,431.00  |
| TULSA     |      | PEDESTRIAN / BIKE IMPROVEMENTS<br>SAND SPRINGS: 81ST W AVE CONNECTOR TRAIL                                              |        |         |              |              |                     |               |
|           | TAP  | -272C                                                                                                                   | (347)  | IG      |              |              |                     |               |
| 34436(04) | 8    | US169                                                                                                                   | 2.000  | 0.00    | 9,168,000.00 | 2,292,000.00 | 0.00                | 11,460,000.00 |
| TULSA     |      | GRADE, DRAIN & SURFACE<br>US-169: FROM EAST 66TH STREET NORTH 2 MILES TO 86TH STREET                                    |        |         |              |              |                     |               |
|           | NHPP | -030N                                                                                                                   | (085)  | FP      |              |              |                     |               |
| 35484(04) | 8    | ENHAN                                                                                                                   | 0.000  | 0.00    | 383,070.00   | 0.00         | 127,690.00<br>(A)   | 510,760.00    |
| TULSA     |      | ENHANCEMENT<br>TULSA COUNTY: BICYCLE AND PEDESTRIAN IMPROVEMENTS ALONG N LEWIS AVE<br>FROM E 56TH ST NORTH TO E 66TH ST |        |         |              |              |                     |               |
|           | TAP  | -272B                                                                                                                   | (364)  | IG      |              |              |                     |               |
| 35940(04) | 8    | CT ST                                                                                                                   | 0.000  | 0.00    | 750,000.00   | 0.00         | 1,299,915.00<br>(A) | 2,049,915.00  |
| TULSA     |      | PAVEMENT REHABILITATION<br>WEST 41ST ST: IMPROVEMENTS FROM SOUTH 129TH WEST AVE TO SH-97                                |        |         |              |              |                     |               |
|           | STP  | -272B                                                                                                                   | (430)  | IG      |              |              |                     |               |
| 38283(04) | 6    | US183                                                                                                                   | 16.800 | 0.00    | 4,252,000.00 | 0.00         | 0.00                | 4,252,000.00  |
| WOODWARD  |      | RESURFACE<br>US-183: BEGIN AT THE SH-50 JCT AND EXTEND N 8.00 MI, NB AND SB LANES.                                      |        |         |              |              |                     |               |
|           | NHPP | -017N                                                                                                                   | (312)  | 3P      |              |              |                     |               |
| 35328(07) | 9    | OTA                                                                                                                     | 0.000  | 0.00    | 0.00         | 1,000,000.00 | 0.00                | 1,000,000.00  |
| STATEWIDE |      | ITS CONSTRUCTION<br>OTA DMS PROJECT 2024<br>TURNPIKE VARIOUS LOCATIONS                                                  |        |         |              |              |                     |               |
|           | SSP  | -299S                                                                                                                   | (402)  | IT      |              |              |                     |               |

| JobPiece    | CD | Highway | MILES        | Adv  | Con | Federal       | State         | Other         | Total          |
|-------------|----|---------|--------------|------|-----|---------------|---------------|---------------|----------------|
| 42 PROJECTS |    |         | GRAND-TOTALS | 0.00 |     | 82,903,781.72 | 14,795,973.59 | 18,941,150.80 | 116,640,906.11 |

OTHER FUNDING CATEGORIES:  
(A) LOCAL /CITY MATCHING FUNDS  
(B) CO. IMPROVE. ROAD & BRIDGE  
PREPARED BY PROGRAMS DIVISION