

**FOR PRESENTATION AT THE COMMISSION MEETING OF DECEMBER 5, 2022**

**AGENDA ITEM NO. 171**

**SUBJECT: PROPOSED BID OPENINGS**

**COUNTY: STATEWIDE**

**This item consists of the final January 2023 bid opening for \$144,940,900, the tentative February 2023 bid opening for \$112,420,500, and the tentative March 2023 bid opening for \$133,818,765.**

**The Department recommends Commission approval of the final January 2023, tentative February 2023, and tentative March 2023 bid openings.**

| PROJECTS AWARDED |      |                | PROJECTS AWARDED |      |                  |
|------------------|------|----------------|------------------|------|------------------|
| LETTING MONTH    |      | TOTAL          | LETTING MONTH    |      | TOTAL            |
| NOVEMBER         | 2020 | \$ 96,382,071  | NOVEMBER         | 2021 | \$ 115,159,093   |
| DECEMBER         | 2020 | \$ -           | DECEMBER         | 2021 | \$ -             |
| JANUARY          | 2021 | \$ 119,300,929 | JANUARY          | 2022 | \$ 105,912,002   |
| FEBRUARY         | 2021 | \$ 71,838,974  | FEBRUARY         | 2022 | \$ 101,892,375   |
| MARCH            | 2021 | \$ 115,701,751 | MARCH            | 2022 | \$ 138,078,068   |
| APRIL            | 2021 | \$ 50,580,966  | APRIL            | 2022 | \$ 75,343,267    |
| MAY              | 2021 | \$ 121,810,134 | MAY              | 2022 | \$ 70,083,891    |
| JUNE             | 2021 | \$ 69,249,343  | JUNE             | 2022 | \$ 115,014,901   |
| JULY             | 2021 | \$ 97,392,613  | JULY             | 2022 | \$ 175,682,771   |
| AUGUST           | 2021 | \$ 43,622,988  | AUGUST           | 2022 | \$ 227,040,779   |
| SEPTEMBER        | 2021 | \$ 52,452,432  | SEPTEMBER        | 2022 | \$ 279,553,047   |
| OCTOBER          | 2021 | \$ 100,904,729 | OCTOBER          | 2022 | \$ 203,822,994   |
| TOTAL            |      | \$ 939,236,929 | TOTAL            |      | \$ 1,607,583,188 |

| JobPiece  | CD     | Highway   | MILES | Adv Con       | Federal | State        | Other               | Total         |
|-----------|--------|---|-------|---------------|---------|--------------|---------------------|---------------|
| 34385(04) | 7      | SH152   | 0.070 | 238,647.21    | 0.00    | 0.00         | 0.00                | 238,647.21    |
| CADDO     |        | A.D.A. PROJECTS FOR COMPLIANCE<br>SH-152: BEGIN 0.17 MI. W. OF JCT US-281, EXT. E. 0.07 MI. (BINGER)          |       |               |         |              |                     |               |
|           | STP    | -208C   | (106) | AD            |         |              |                     |               |
| 04757(04) | 4      | SH004   | 3.000 | 10,469,223.64 | 0.00    | 2,617,305.91 | 0.00                | 13,086,529.55 |
| CANADIAN  |        | GRADE,DRAIN,BRIDGE & SURFACE<br>SH 4: FR SH-66 IN YUKON, EXT APPX 3 MILES NORTH TO WAGNER RD.                 |       |               |         |              |                     |               |
|           | STP    | -009C   | (247) | PM            |         |              |                     |               |
| 34305(04) | 4      | IS040   | 7.500 | 16,874,082.94 | 0.00    | 1,874,898.10 | 0.00                | 18,748,981.04 |
| CANADIAN  |        | RESURFACE<br>I-40: FROM 7.5 MILES EAST OF CADDO COUNTY LINE EXTEND EAST TO I40B/SH66                          |       |               |         |              |                     |               |
|           | NHPPPI | -4000-  | (182) | PM            |         |              |                     |               |
| 35635(04) | 1      | US062   | 0.860 | 0.00          | 0.00    | 652,061.14   | 0.00                | 652,061.14    |
| CHEROKEE  |        | RESURFACE<br>US-62: FROM 1.68 MI N OF SH-82 JCT, EXT NORTH APPROX 0.86 MI TO SH-51 JCT                        |       |               |         |              |                     |               |
|           | SSR    | -211N   | (079) | SR            |         |              |                     |               |
| 29618(04) | 2      | SH109   | 0.140 | 2,849,160.41  | 0.00    | 712,290.10   | 0.00                | 3,561,450.51  |
| CHOCTAW   |        | BRIDGE & APPROACHES<br>SH-109: OVER HANUBBY CREEK NEAR GAY OKLAHOMA   |       |               |         |              |                     |               |
|           | STP    | -212C   | (066) | PM            |         |              |                     |               |
| 24826(04) | 6      | CO RD   | 3.000 | 100,000.00    | 0.00    | 0.00         | 1,890,036.13<br>(B) | 1,990,036.13  |
| CIMARRON  |        | RESURFACE<br>CO RD EW-31 FROM TEXAS C/L, EXTEND 2.0 MILES WEST TO NS-53 THEN 1.0 MILE SOUTH                   |       |               |         |              |                     |               |
|           | STP    | -113C   | (060) | CI            |         |              |                     |               |
| 28528(04) | 8      | COBRGE  | 0.030 | 0.00          | 0.00    | 0.00         | 941,536.77<br>(B)   | 941,536.77    |
| CRAIG     |        | BRIDGE & APPROACHES<br>CO BR ON EW266 OVER LITTLE CABIN CREEK EAST OF VINITA                                  |       |               |         |              |                     |               |
|           | CIRB   | -218D   | (107) | CI            |         |              |                     |               |
| 35136(04) | 8      | SH048   | 0.100 | 0.00          | 0.00    | 1,750,000.00 | 0.00                | 1,750,000.00  |
| CREEK     |        | BRIDGE REHABILITATION<br>SH-48 OVER POLECAT CREEK 6.1 MILES NORTH JUNCTION SH 66                              |       |               |         |              |                     |               |
|           | SBR    | -219B   | (105) | SB            |         |              |                     |               |
| 35450(04) | 8      | US075A  | 0.820 | 0.00          | 0.00    | 704,203.62   | 0.00                | 704,203.62    |
| CREEK     |        | RESURFACE<br>US-75A: FROM SH-117, EXTEND NORTH 0.82 MI  |       |               |         |              |                     |               |
|           | SSR    | -219N   | (103) | SR            |         |              |                     |               |
| 34360(04) | 4      | US064   | 3.480 | 0.00          | 0.00    | 3,782,700.10 | 0.00                | 3,782,700.10  |
| GARFIELD  |        | SHOULDER IMPROVEMENT & RESURFACE<br>US-64: FROM 4TH STREET EAST TO RANDOLPH AVE IN ENID                       |       |               |         |              |                     |               |
|           | SSR    | -224N   | (093) | SR            |         |              |                     |               |
| 35863(04) | 3      | SH145   | 2.830 | 0.00          | 0.00    | 644,785.15   | 0.00                | 644,785.15    |
| GARVIN    |        | RESURFACE<br>SH-145: BEGIN JCT I-35, EXTEND EAST 2.8 MI TO PAOLI  |       |               |         |              |                     |               |
|           | SSR    | -225C   | (111) | SR            |         |              |                     |               |
| 34109(04) | 4      | ENHAN   | 0.300 | 87,991.46     | 0.00    | 0.00         | 21,997.87<br>(A)    | 109,989.33    |
| KAY       |        | PEDESTRIAN / BIKE IMPROVEMENTS<br>CITY OF KAW CITY: SIDEWALKS THROUGHOUT THE CITY CENTER                      |       |               |         |              |                     |               |
|           | TAP    | -236D   | (095) | TP            |         |              |                     |               |
| 36304(04) | 4      | US077   | 3.050 | 0.00          | 0.00    | 1,612,843.00 | 0.00                | 1,612,843.00  |
| KAY       |        | RESURFACE<br>US-77: FROM APPROX. 10 MILES NORTH OF SH-11 (HOME ROAD); EXTEND NORTH 3 MILES TO THE KANSAS LINE |       |               |         |              |                     |               |
|           | SSR    | -236B   | (111) | SR            |         |              |                     |               |
| 32785(04) | 2      | SH001   | 7.000 | 0.00          | 0.00    | 1,164,858.12 | 0.00                | 1,164,858.12  |
| LATIMER   |        | RESURFACE<br>SH-1/63: FROM JCT SH-2, EXTEND EAST 7.0 MI   |       |               |         |              |                     |               |
|           | SSR    | -239C   | (048) | SR            |         |              |                     |               |

| JobPiece  | CD    | Highway   | MILES  | Adv Con      | Federal       | State        | Other               | Total         |
|-----------|-------|---|--------|--------------|---------------|--------------|---------------------|---------------|
| 32786(04) | 2     | SH001   | 5.380  | 0.00         | 0.00          | 878,740.00   | 0.00                | 878,740.00    |
| LATIMER   |       | RESURFACE<br>SH-1/63: FROM 7.0 MILES EAST OF JCT SH-2, EXTEND EAST 5.38 MI  |        |              |               |              |                     |               |
|           | SSR   | -239C (049)   | SR     |              |               |              |                     |               |
| 34990(04) | 2     | US270   | 15.400 | 0.00         | 0.00          | 2,061,442.31 | 0.00                | 2,061,442.31  |
| LATIMER   |       | RESURFACE<br>US-270: BEGIN 1.0 MI EAST OF SH-2/US-270 JCT, EXTEND EAST 15.40 MI   |        |              |               |              |                     |               |
|           | SSR   | -239B (045)   | SR     |              |               |              |                     |               |
| 35173(04) | 2     | US270   | 11.100 | 0.00         | 0.00          | 1,451,205.08 | 0.00                | 1,451,205.08  |
| LATIMER   |       | RESURFACE<br>US-270: BEGIN 1.0 MI WEST OF LEFLORE C/L, EXTEND EAST 11.1 MI  |        |              |               |              |                     |               |
|           | SSR   | -239B (047)   | SR     |              |               |              |                     |               |
| 36337(04) | 2     | US270   | 5.000  | 0.00         | 0.00          | 666,664.74   | 0.00                | 666,664.74    |
| LATIMER   |       | RESURFACE<br>US-270: BEGIN 16.4 MILES EAST OF JUNCTION SH-2, EXTEND EAST 5.0 MILES  |        |              |               |              |                     |               |
|           | SSR   | -239B (046)   | SR     |              |               |              |                     |               |
| 35174(04) | 2     | US270   | 7.400  | 0.00         | 0.00          | 1,030,097.61 | 0.00                | 1,030,097.61  |
| LEFLORE   |       | RESURFACE<br>US-270: BEG 10.1 MI EAST LATIMER CL, EXTEND EAST 1.53 MI AND US-271: BEG AT<br>JCT US-270, EXTEND EAST 5.87 MI |        |              |               |              |                     |               |
|           | SSR   | -240B (109)   | SR     |              |               |              |                     |               |
| 35097(04) | 3     | SH059   | 8.000  | 0.00         | 0.00          | 1,878,842.53 | 0.00                | 1,878,842.53  |
| MCCLAIN   |       | RESURFACE<br>SH-59: BEGIN AT US-77 JCT, EXT EAST 8.0 MI   |        |              |               |              |                     |               |
|           | SSR   | -244C (087)   | SR     |              |               |              |                     |               |
| 31290(04) | 1     | COBRGE  | 0.030  | 300,000.00   | 0.00          | 0.00         | 728,804.65<br>(B)   | 1,028,804.65  |
| MCINTOSH  |       | BRIDGE & APPROACHES<br>REPLACE BR OVER POSSUM CREEK CN-065 NBI#11252 46N4140E1180009  |        |              |               |              |                     |               |
|           | STP   | -246D (058)   | CI     |              |               |              |                     |               |
| 31073(04) | 8     | SH028   | 0.200  | 774,629.34   | 0.00          | 193,657.34   | 0.00                | 968,286.68    |
| NOWATA    |       | BRIDGE REHABILITATION<br>SH 28: OVER LIGHTNING CREEK, 3.5 MI S JCT US 60  |        |              |               |              |                     |               |
|           | STP   | -253C (066)   | PM     |              |               |              |                     |               |
| 31168(04) | 8     | COBRGE  | 0.030  | 164,000.00   | 0.00          | 0.00         | 1,122,984.08<br>(B) | 1,286,984.08  |
| NOWATA    |       | BRIDGE & APPROACHES<br>CO RD EW 16 OVER WOLF CREEK APPX 1.5 MI N AND 4 MI W OF JCT US169 AND SH28                           |        |              |               |              |                     |               |
|           | STP   | -253D (065)   | CI     |              |               |              |                     |               |
| 33768(04) | 8     | US060   | 5.140  | 0.00         | 0.00          | 1,749,898.62 | 0.00                | 1,749,898.62  |
| NOWATA    |       | RESURFACE<br>US-60: FROM 5.13 MILES EAST OF THE WASHINGTON C/L, EXTEND EAST 5.14 MI.  |        |              |               |              |                     |               |
|           | SSR   | -253C (067)   | SR     |              |               |              |                     |               |
| 09033(28) | 4     | IS044   | 0.350  | 0.00         | 17,640,520.00 | 0.00         | 0.00                | 17,640,520.00 |
| OKLAHOMA  |       | GRADE, DRAIN, BRIDGE & SURFACE<br>I-44: WESTBOUND TO NORTHBOUND RAMPS AT I-44/I-235 INTERCHANGE<br>(SEGMENT 3A)             |        |              |               |              |                     |               |
|           | NHPPI | -4400- (108)  | PM     |              |               |              |                     |               |
| 35386(05) | 4     |   | 0.000  | 0.00         | 0.00          | 1,000,000.00 | 0.00                | 1,000,000.00  |
| OKLAHOMA  |       | ITS CONSTRUCTION<br>OTA CCTV PROJECT 2022<br>TURNPIKE VARIOUS LOCATIONS   |        |              |               |              |                     |               |
|           | SSP   | -255F (555)   | IT     |              |               |              |                     |               |
| 29837(04) | 4     | SH018   | 3.720  | 6,904,696.03 | 0.00          | 1,726,174.01 | 0.00                | 8,630,870.04  |
| PAYNE     |       | WIDEN & RESURFACE<br>SH 18: FROM SH-51, EXTEND NORTH 3.75 MILES TO THE PAWNEE C/L   |        |              |               |              |                     |               |
|           | STP   | -260B (075)   | PM     |              |               |              |                     |               |
| 34358(04) | 4     | SH108   | 7.500  | 0.00         | 0.00          | 776,630.20   | 0.00                | 776,630.20    |
| PAYNE     |       | RESURFACE<br>SH-108: FROM SH-51 NORTH TO E BURKHART STREET IN GLENCOE   |        |              |               |              |                     |               |
|           | SSR   | -260C (077)   | SR     |              |               |              |                     |               |

| JobPiece   | CD | Highway      | MILES        | Adv Con       | Federal       | State         | Other            | Total          |
|--|----|--------------|--------------|---------------|---------------|---------------|------------------|----------------|
| 23286(04)  | 3  | SH099        | 3.000        | 9,336,231.22  | 0.00          | 2,334,057.80  | 0.00             | 11,670,289.02  |
| WIDEN, RESURFACE & BRIDGE  |    |              |              |               |               |               |                  |                |
| PONTOTOC SH-99: OVER WALNUT & 2 UNNAMED CREEKS FROM 0.5 MILES NORTH OF SH-99A, NORTH 3.0 MI                            |    |              |              |               |               |               |                  |                |
|  |    | STP          | -162B (150)  | PM            |               |               |                  |                |
| 32996(04)  | 3  | ENHAN        | 0.000        | 425,810.00    | 0.00          | 0.00          | 312,368.00 (A)   | 738,178.00     |
| PEDESTRIAN / BIKE IMPROVEMENTS   |    |              |              |               |               |               |                  |                |
| POTTAWATOMIE SHAWNEE: MACARTHUR BIKE/PED TRAIL   |    |              |              |               |               |               |                  |                |
|  |    | TAP          | -263D (093)  | TP            |               |               |                  |                |
| 24413(04)  | 6  | SH136        | 2.400        | 0.00          | 7,553,014.16  | 1,888,253.54  | 0.00             | 9,441,267.70   |
| GRADE, DRAIN & SURFACE   |    |              |              |               |               |               |                  |                |
| TEXAS SH-136: BEGIN AT JCT US-412, EXTEND SOUTH APPROX. 2.4 MI   |    |              |              |               |               |               |                  |                |
|  |    | STP          | -270C (043)  | PM            |               |               |                  |                |
| 33902(04)  | 6  | SH003        | 6.500        | 0.00          | 0.00          | 3,274,551.47  | 0.00             | 3,274,551.47   |
| RESURFACE  |    |              |              |               |               |               |                  |                |
| TEXAS SH-3: BEGIN JCT SH-94, EXTEND EAST 6.5 MILES   |    |              |              |               |               |               |                  |                |
|  |    | SSR          | -017N (280)  | SR            |               |               |                  |                |
| 34242(04)  | 6  | US056        | 9.180        | 0.00          | 0.00          | 2,596,080.19  | 0.00             | 2,596,080.19   |
| RESURFACE  |    |              |              |               |               |               |                  |                |
| TEXAS US-56: BEGIN AT CIMARRON C/L, EXTEND EAST 9.2 MILES  |    |              |              |               |               |               |                  |                |
|  |    | SSR          | -270B (048)  | SR            |               |               |                  |                |
| 26308(04)  | 8  | CT ST        | 1.000        | 0.00          | 8,659,536.00  | 0.00          | 6,057,157.68 (A) | 14,716,693.68  |
| GRADE, DRAIN, BRIDGE & SURFACE   |    |              |              |               |               |               |                  |                |
| TULSA BROKEN ARROW: 23RD. ST. (193RD E. AVE.) - 71ST TO 81ST.  |    |              |              |               |               |               |                  |                |
|  |    | STP          | -172N (455)  | IG            |               |               |                  |                |
| 31077(04)  | 8  | IS244        | 0.200        | 0.00          | 1,624,243.86  | 0.00          | 0.00             | 1,624,243.86   |
| BRIDGE REHABILITATION  |    |              |              |               |               |               |                  |                |
| TULSA I-244: 1ST STREET TO I-244 NB BRIDGE OVER I-244 AND RR LOCATED 5.2 MI NORTH OF I-44                              |    |              |              |               |               |               |                  |                |
|  |    | NHPP         | -2440- (041) | PM            |               |               |                  |                |
| 31550(04)  | 8  | CT ST        | 0.250        | 0.00          | 1,944,647.00  | 0.00          | 3,282,667.21 (A) | 5,227,314.21   |
| RECONSTRUCT - NO ADDED LANES   |    |              |              |               |               |               |                  |                |
| TULSA JENKS - MAIN STREET IMPROVEMENTS (TSU RAILROAD AND VICINTY)  |    |              |              |               |               |               |                  |                |
|  |    | STP          | -272B (272)  | IG            |               |               |                  |                |
| 34310(04)  | 8  | SH011        | 1.000        | 0.00          | 0.00          | 764,070.39    | 0.00             | 764,070.39     |
| BRIDGE REHABILITATION  |    |              |              |               |               |               |                  |                |
| TULSA SH-11 WB AIRPORT RD UNDER 0.9 MILES SE SHERIDAN  |    |              |              |               |               |               |                  |                |
|  |    | SBR          | -028N (007)  | SB            |               |               |                  |                |
| 34311(04)  | 8  | SH011        | 1.000        | 0.00          | 0.00          | 678,653.94    | 0.00             | 678,653.94     |
| BRIDGE REHABILITATION  |    |              |              |               |               |               |                  |                |
| TULSA SH-11 EB AIRPORT RD UNDER 0.9 MILES SE SHERIDAN  |    |              |              |               |               |               |                  |                |
|  |    | SBR          | -028N (008)  | SB            |               |               |                  |                |
| 32980(04)  | 8  | ENHAN        | 0.000        | 205,410.00    | 0.00          | 0.00          | 80,876.27 (A)    | 286,286.27     |
| PEDESTRIAN SAFETY IMPROVEMENT  |    |              |              |               |               |               |                  |                |
| WASHINGTON BARTLESVILLE; SIDEWALKS ALONG SHAWNEE AVENUE BEGINNING AT E 16TH ST. AND EXTEND NORTH 0.25 MI TO VALLEY RD. |    |              |              |               |               |               |                  |                |
|  |    | TAP          | -274D (038)  | TP            |               |               |                  |                |
| 35328(05)  | 9  | OTA          | 0.000        | 0.00          | 0.00          | 1,000,000.00  | 0.00             | 1,000,000.00   |
| ITS CONSTRUCTION   |    |              |              |               |               |               |                  |                |
| STATEWIDE OTA DMS PROJECT 2022   |    |              |              |               |               |               |                  |                |
| TURNPIKE VARIOUS LOCATIONS   |    |              |              |               |               |               |                  |                |
|  |    | SSP          | -299S (328)  | IT            |               |               |                  |                |
| 35336(05)  | 9  |              | 0.000        | 2,308,529.90  | 0.00          | 577,132.48    | 0.00             | 2,885,662.38   |
| ITS CONSTRUCTION   |    |              |              |               |               |               |                  |                |
| STATEWIDE ODOT DMS PROJECT 2022  |    |              |              |               |               |               |                  |                |
| DMS AT VARIOUS LOCATIONS   |    |              |              |               |               |               |                  |                |
|  |    | STP          | -299S (330)  | IT            |               |               |                  |                |
| 41 PROJECTS  |    | GRAND-TOTALS |              | 51,038,412.15 | 37,421,961.02 | 42,042,097.49 | 14,438,428.66    | 144,940,899.32 |

| JobPiece | CD | Highway | MILES | Adv | Con | Federal | State | Other | Total |
|----------|----|---------|-------|-----|-----|---------|-------|-------|-------|
|----------|----|---------|-------|-----|-----|---------|-------|-------|-------|

OTHER FUNDING CATEGORIES:

- (A) LOCAL /CITY MATCHING FUNDS
- (B) CO. IMPROVE. ROAD & BRIDGE

PREPARED BY PROGRAMS DIVISION

| JobPiece   | CD    | Highway | MILES  | Adv  | Con | Federal      | State        | Other        | Total         |
|--|-------|---------|--------|------|-----|--------------|--------------|--------------|---------------|
| 34362(04)  | 2     | US069   | 4.900  | 0.00 |     | 2,108,940.00 | 0.00         | 0.00         | 2,108,940.00  |
| RESURFACE  |       |         |        |      |     |              |              |              |               |
| ATOKA US-69: BEGIN 0.5 MI NORTH OF JCT SH-43E/US-69, EXT. NORTH 4.9 MI (NB ONLY) |       |         |        |      |     |              |              |              |               |
|  | NHPP  | -013N   | (217)  | 3P   |     |              |              |              |               |
| 35143(04)  | 5     | SH006   | 10.200 | 0.00 |     | 1,400,000.00 | 0.00         | 0.00         | 1,400,000.00  |
| RESURFACE  |       |         |        |      |     |              |              |              |               |
| BECKHAM SH-6: BEGIN AT US-283 JCT AND EXT EAST 10.20 MILES                       |       |         |        |      |     |              |              |              |               |
|  | STP   | -205C   | (108)  | 3P   |     |              |              |              |               |
| 36346(04)  | 2     | SH078   | 5.200  | 0.00 |     | 1,500,000.00 | 0.00         | 0.00         | 1,500,000.00  |
| RESURFACE  |       |         |        |      |     |              |              |              |               |
| BRYAN SH-78: BEGIN AT MAIN STREET IN DURANT, EXTEND NORTH 5.2 MILES              |       |         |        |      |     |              |              |              |               |
|  | STP   | -207B   | (116)  | 3P   |     |              |              |              |               |
| 31816(04)  | 7     | IS040   | 6.040  | 0.00 |     | 8,457,285.00 | 2,114,321.00 | 0.00         | 10,571,606.00 |
| RESURFACE  |       |         |        |      |     |              |              |              |               |
| CADDO I-40: BEGIN AT MP 89.72 AND EXT TO MP 95.76.                               |       |         |        |      |     |              |              |              |               |
|  | NHPPI | -4000-  | (144)  | PM   |     |              |              |              |               |
| 35803(04)  | 3     | CT ST   | 0.000  | 0.00 |     | 793,818.00   | 0.00         | 0.00         | 793,818.00    |
| SAFETY IMPROVEMENT   |       |         |        |      |     |              |              |              |               |
| CLEVELAND SIGNAL DETECTION AND OPTICOM SYSTEM 19TH ST. CORRIDOR IN MOORE         |       |         |        |      |     |              |              |              |               |
|  | STPG  | -214F   | (131)  | AG   |     |              |              |              |               |
| 31044(04)  | 7     | SH017   | 0.200  | 0.00 |     | 3,676,937.60 | 919,234.40   | 0.00         | 4,596,172.00  |
| BRIDGE & APPROACHES  |       |         |        |      |     |              |              |              |               |
| COMANCHE SH 17: OVER LITTLE BEAVER CREEK 5.80 MIS. E. OF US 277 IN ELGIN         |       |         |        |      |     |              |              |              |               |
|  | STP   | -216C   | (112)  | PM   |     |              |              |              |               |
| 29596(04)  | 7     | US070   | 0.100  | 0.00 |     | 3,969,391.20 | 992,347.80   | 0.00         | 4,961,739.00  |
| BRIDGE & APPROACHES  |       |         |        |      |     |              |              |              |               |
| COTTON US-70: OVER WHISKEY CREEK APPROX 2.96 MILES W. OF JEFFERSON C/L           |       |         |        |      |     |              |              |              |               |
|  | STP   | -217C   | (054)  | PM   |     |              |              |              |               |
| 33543(04)  | 7     | COBRGE  | 0.160  | 0.00 |     | 161,996.00   | 0.00         | 1,529,313.00 | 1,691,309.00  |
| BRIDGE & APPROACHES  |       |         |        |      |     |              |              |              |               |
| COTTON CO BR (EW-181) APPROXIMATELY 2.0 MILES NORTH & 3.8 MILES                  |       |         |        |      |     |              |              |              |               |
| EAST OF JCT SH-53/SH-65  |       |         |        |      |     |              |              |              |               |
|  | STP   | -217D   | (053)  | CI   |     |              |              |              |               |
| 34296(04)  | 8     | SH010   | 4.940  | 0.00 |     | 0.00         | 1,274,735.57 | 0.00         | 1,274,735.57  |
| RESURFACE  |       |         |        |      |     |              |              |              |               |
| CRAIG SH-10: FROM 13.78 MILES NORTH OF THE JUNCTION WITH SH-2, EXTEND WEST 4.98  |       |         |        |      |     |              |              |              |               |
|  | SSR   | -218C   | (101)  | SR   |     |              |              |              |               |
| 35474(04)  | 8     | SH067   | 1.920  | 0.00 |     | 0.00         | 922,002.00   | 0.00         | 922,002.00    |
| RESURFACE  |       |         |        |      |     |              |              |              |               |
| CREEK SH-67: FROM US-75A, EXTEND EAST 1.92 MI.                                   |       |         |        |      |     |              |              |              |               |
|  | SSR   | -219B   | (106)  | SR   |     |              |              |              |               |
| 31696(04)  | 5     | IS040   | 0.200  | 0.00 |     | 4,000,000.00 | 4,000,000.00 | 0.00         | 8,000,000.00  |
| BRIDGE & APPROACHES  |       |         |        |      |     |              |              |              |               |
| CUSTER US-183: AT I-40, LOCATED 10.7 MILES EAST OF THE WASHITA COUNTY            |       |         |        |      |     |              |              |              |               |
| LINE.  |       |         |        |      |     |              |              |              |               |
|  | NHPPI | -4000-  | (184)  | PM   |     |              |              |              |               |
| 35146(04)  | 5     | SH073   | 4.730  | 0.00 |     | 1,800,000.00 | 0.00         | 0.00         | 1,800,000.00  |
| RESURFACE  |       |         |        |      |     |              |              |              |               |
| CUSTER SH-73: BEGIN AT THE SH-44 JCT AND EXT EAST 4.73 MILES                     |       |         |        |      |     |              |              |              |               |
|  | STP   | -220C   | (090)  | 3P   |     |              |              |              |               |
| 35146(05)  | 5     | SH073   | 5.390  | 0.00 |     | 1,800,000.00 | 0.00         | 0.00         | 1,800,000.00  |
| RESURFACE  |       |         |        |      |     |              |              |              |               |
| CUSTER SH-73: BEGIN 4.73 MILES EAST OF THE SH-44 JCT AND EXT EAST 5.39 MILES.    |       |         |        |      |     |              |              |              |               |
|  | STP   | -220C   | (089)  | 3P   |     |              |              |              |               |
| 35473(04)  | 8     | SH025   | 5.200  | 0.00 |     | 0.00         | 1,184,588.50 | 0.00         | 1,184,588.50  |
| RESURFACE  |       |         |        |      |     |              |              |              |               |
| DELAWARE SH-25: FROM SH-10, EXTEND TO THE MISSOURI STATE LINE                    |       |         |        |      |     |              |              |              |               |
|  | SSR   | -221C   | (063)  | SR   |     |              |              |              |               |

| JobPiece  | CD | Highway | MILES        | Adv Con | Federal      | State        | Other            | Total         |
|---|----|---------|--------------|---------|--------------|--------------|------------------|---------------|
| 35671(04)   | 4  | US064   | 7.100        | 0.00    | 3,500,000.00 | 3,500,000.00 | 0.00             | 7,000,000.00  |
| RESURFACE   |    |         |              |         |              |              |                  |               |
| GARFIELD US-64/412: FROM NORTH 30TH ST IN ENID EXT EAST TO 114TH ST APPX 7 MILES WEST OF SH-74                                      |    |         |              |         |              |              |                  |               |
|   |    | NHPP    | -224N (101)  | PM      |              |              |                  |               |
| 35671(05)   | 4  | US064   | 6.900        | 0.00    | 3,500,000.00 | 3,500,000.00 | 0.00             | 7,000,000.00  |
| RESURFACE   |    |         |              |         |              |              |                  |               |
| GARFIELD US-64/412: FROM 114TH ST APPX 7 MI WEST OF SH-74, EXT EAST APPRX 7 MILES TO SH-74  |    |         |              |         |              |              |                  |               |
|   |    | NHPP    | -224N (102)  | PM      |              |              |                  |               |
| 33514(04)   | 5  | COBRGE  | 0.070        | 0.00    | 350,000.00   | 0.00         | 225,000.00 (A)   | 575,000.00    |
| BRIDGE & APPROACHES   |    |         |              |         |              |              |                  |               |
| GREER CO BR OVER SLEEPY JOHN CR ON EW-144, 2.0 MI N & 1.8 MI E OF REED (E144 & N186.2)  |    |         |              |         |              |              |                  |               |
|   |    | STP     | -228D (024)  | CI      |              |              |                  |               |
| 34114(04)   | 7  | ENHAN   | 0.360        | 0.00    | 194,159.89   | 0.00         | 36,454.00 (B)    | 230,613.89    |
| PEDESTRIAN / BIKE IMPROVEMENTS  |    |         |              |         |              |              |                  |               |
| JEFFERSON CITY OF WAURIKA: SIDEWALKS ON E. D AVE. FROM MAIN ST. TO PINE ST.   |    |         |              |         |              |              |                  |               |
|   |    | TAP     | -234C (055)  | TP      |              |              |                  |               |
| 28984(04)   | 4  | SH156   | 0.100        | 0.00    | 0.00         | 2,000,000.00 | 0.00             | 2,000,000.00  |
| BRIDGE & APPROACHES   |    |         |              |         |              |              |                  |               |
| KAY SH 156: OVER COWSKIN CREEK APPROX. 2.8 MIS. N. OF THE NOBLE C/L   |    |         |              |         |              |              |                  |               |
|   |    | SBR     | -236C (112)  | SB      |              |              |                  |               |
| 34283(04)   | 2  | SH063   | 0.400        | 0.00    | 0.00         | 390,000.00   | 0.00             | 390,000.00    |
| BRIDGE REHABILITATION   |    |         |              |         |              |              |                  |               |
| LEFLORE SH-63 OVER WOODS CREEK, 10.24 MI E OF JCT US-271  |    |         |              |         |              |              |                  |               |
|   |    | SBR     | -240C (110)  | SB      |              |              |                  |               |
| 30447(07)   | 4  | SH051   | 5.000        | 0.00    | 8,500,000.00 | 8,500,000.00 | 0.00             | 17,000,000.00 |
| WIDEN, RESURFACE & BRIDGE   |    |         |              |         |              |              |                  |               |
| LOGAN SH-51: FROM THE KINGFISHER COUNTY LINE, EAST 5.0 MILES TO THE SH-74 JUNCTION.   |    |         |              |         |              |              |                  |               |
|   |    | STP     | -242C (103)  | PM      |              |              |                  |               |
| 33537(04)   | 7  | COBRGE  | 0.450        | 0.00    | 0.00         | 0.00         | 889,906.00 (A)   | 889,906.00    |
| BRIDGE & APPROACHES   |    |         |              |         |              |              |                  |               |
| LOVE CO BR (NS-329) AIRPORT ROAD APPROXIMATELY 0.5 MILE WEST & 2.0 MILES NORTH OF JCT I-35/SH-32                                    |    |         |              |         |              |              |                  |               |
|   |    | CIRB    | -243D (046)  | RB      |              |              |                  |               |
| 29729(04)   | 2  | US070   | 6.100        | 0.00    | 2,500,000.00 | 0.00         | 0.00             | 2,500,000.00  |
| RESURFACE   |    |         |              |         |              |              |                  |               |
| MCCURTAIN US-70: BEGIN 0.15 MI EAST OF US-259/SH-3 JCT, EXTEND EAST 6.1 MI  |    |         |              |         |              |              |                  |               |
|   |    | NHPP    | -245N (081)  | 3P      |              |              |                  |               |
| 28555(04)   | 8  | COBRGE  | 0.030        | 0.00    | 20,000.00    | 0.00         | 1,600,000.00 (A) | 1,620,000.00  |
| BRIDGE & APPROACHES   |    |         |              |         |              |              |                  |               |
| MAYES CO BR ON EW 470 OVER UNNAMED TRIB TO WICKLIFFE CREEK APPX 3.7 MI SOUTH AND 1 MILE EAST OF SPAVINAW AND 3.7 MI S AND 2.35 MI E |    |         |              |         |              |              |                  |               |
|   |    | STP     | -249C (079)  | CI      |              |              |                  |               |
| 31069(04)   | 8  | US412   | 0.200        | 0.00    | 0.00         | 1,159,986.00 | 0.00             | 1,159,986.00  |
| BRIDGE REHABILITATION   |    |         |              |         |              |              |                  |               |
| MAYES US 412: OVER GRAND RIVER LOCATED 4.0 MI E OF US 69, EAST AND WESTBOUND  |    |         |              |         |              |              |                  |               |
|   |    | SBR     | -019N (143)  | SB      |              |              |                  |               |
| 27081(04)   | 1  | US069   | 4.360        | 0.00    | 0.00         | 1,899,584.00 | 0.00             | 1,899,584.00  |
| RESURFACE   |    |         |              |         |              |              |                  |               |
| MUSKOGEE US-69: BEGIN AT MCINTOSH COUNTY LINE, EXTEND NORTH 4.36 MILES  |    |         |              |         |              |              |                  |               |
|   |    | SSP     | -251N (112)  | PM      |              |              |                  |               |
| 35163(04)   | 1  |         | 0.000        | 0.00    | 0.00         | 1,000,000.00 | 0.00             | 1,000,000.00  |
| PAVEMENT MARKING  |    |         |              |         |              |              |                  |               |
| MUSKOGEE DIVISION 1: DIVISION WIDE STRIPING   |    |         |              |         |              |              |                  |               |
|   |    | SSP     | -249F (078)  | PM      |              |              |                  |               |
| 33776(04)   | 4  | IS040   | 3.000        | 0.00    | 4,705,757.03 | 0.00         | 0.00             | 4,705,757.03  |
| RESURFACE   |    |         |              |         |              |              |                  |               |
| OKLAHOMA I-40 FROM MACARTHUR AVE TO MORGAN ROAD (BRIDGES EXCLUDED) IN OKC   |    |         |              |         |              |              |                  |               |
|   |    | NHPP    | -4000- (081) | 3P      |              |              |                  |               |

| JobPiece   | CD    | Highway | MILES | Adv Con      | Federal      | State         | Other         | Total         |                |
|--|-------|---------|-------|--------------|--------------|---------------|---------------|---------------|----------------|
| 32103(04)  | 1     |         | 0.000 | 0.00         | 0.00         | 203,000.00    | 0.00          | 203,000.00    |                |
| BRIDGE WATER PROOF SEAL  |       |         |       |              |              |               |               |               |                |
| OKMULGEE US-75/I-40: FLOODCOATING BRIDGES ON US-75 & I-40                        |       |         |       |              |              |               |               |               |                |
|  | SSP   | -NBIP   | (544) | PM           |              |               |               |               |                |
| 31878(04)  | 3     | SH001   | 0.500 | 0.00         | 2,800,000.00 | 700,000.00    | 0.00          | 3,500,000.00  |                |
| BRIDGE REHABILITATION  |       |         |       |              |              |               |               |               |                |
| PONTOTOC SH-1: OVER SH-19, 1.0 MILE NORTH OF SH-3                                |       |         |       |              |              |               |               |               |                |
|  | NHPP  | -262N   | (081) | PM           |              |               |               |               |                |
| 36287(04)  | 3     | IS040   | 0.050 | 0.00         | 0.00         | 60,000.00     | 0.00          | 60,000.00     |                |
| BRIDGE REPAIR  |       |         |       |              |              |               |               |               |                |
| POTTAWATOMIE I-40: EMERGENCY BRIDGE JOINT REPLACEMENT, I-40 WB OVER OLD US 270   |       |         |       |              |              |               |               |               |                |
| STRUCTURE 6340 0762NX, NBI 31370   |       |         |       |              |              |               |               |               |                |
|  | E-SAP | -4000   | (179) | ES           |              |               |               |               |                |
| 36087(04)  | 8     | IS044   | 0.100 | 0.00         | 0.00         | 250,000.00    | 0.00          | 250,000.00    |                |
| BRIDGE REPAIR  |       |         |       |              |              |               |               |               |                |
| ROGERS I-44: BRIDGE FIRE DAMAGE REPAIRS, I-44/US-412 OVER SPUNKY CREEK           |       |         |       |              |              |               |               |               |                |
| NBI: 27110, STRUCTURE ID: 6636 0426SX  |       |         |       |              |              |               |               |               |                |
|  | SAP   | -4400   | (105) | ES           |              |               |               |               |                |
| 30402(04)  | 6     | US054   | 2.470 | 0.00         | 2,000,000.00 | 14,000,000.00 | 0.00          | 16,000,000.00 |                |
| GRADE, DRAIN & SURFACE   |       |         |       |              |              |               |               |               |                |
| TEXAS US-54: BEGIN AT 5TH ST, EXTEND NE 2.47 MILES TO HURLIMAN ST. IN GUYMON     |       |         |       |              |              |               |               |               |                |
|  | NHPP  | -008N   | (109) | PM           |              |               |               |               |                |
| 30368(04)  | 8     | US064   | 0.100 | 0.00         | 0.00         | 1,428,159.64  | 0.00          | 1,428,159.64  |                |
| BRIDGE REHABILITATION  |       |         |       |              |              |               |               |               |                |
| TULSA US-64: OVER 25TH WEST AVE NORTH AND SOUTHBOUND, 13.8 MILES SE OF OSAGE CO. |       |         |       |              |              |               |               |               |                |
|  | SSP   | -272N   | (374) | PM           |              |               |               |               |                |
| 35475(04)  | 8     | SH067   | 0.760 | 0.00         | 0.00         | 403,582.50    | 0.00          | 403,582.50    |                |
| RESURFACE  |       |         |       |              |              |               |               |               |                |
| TULSA SH-67: FROM CREEK COUNTY LINE, EXTEND EAST 0.76 MI.                        |       |         |       |              |              |               |               |               |                |
|  | SSR   | -272B   | (377) | SR           |              |               |               |               |                |
| 35 PROJECTS  |       |         |       | GRAND-TOTALS | 0.00         | 57,738,284.72 | 50,401,541.41 | 4,280,673.00  | 112,420,499.13 |

OTHER FUNDING CATEGORIES:

- (A) CO. IMPROVE. ROAD & BRIDGE
- (B) LOCAL /CITY MATCHING FUNDS

PREPARED BY PROGRAMS DIVISION



| JobPiece  | CD | Highway   | MILES  | Adv Con | Federal      | State        | Other          | Total         |
|-----------|----|---|--------|---------|--------------|--------------|----------------|---------------|
| 32908(04) | 6  | US064   | 0.560  | 0.00    | 326,000.00   | 0.00         | 0.00           | 326,000.00    |
| ALFALFA   |    | A.D.A. PROJECTS FOR COMPLIANCE<br>US-64: FROM W 12TH TO W 4TH ST<br>(CHEROKEE)<br>STP -202C (064) AD  |        |         |              |              |                |               |
| 35169(04) | 6  | US064   | 0.580  | 0.00    | 837,345.66   | 0.00         | 0.00           | 837,345.66    |
| ALFALFA   |    | A.D.A. PROJECTS FOR COMPLIANCE<br>US-64: FROM W 12TH TO CO RD E0190<br>(CHEROKEE OK)<br>STP -202C (067) AD  |        |         |              |              |                |               |
| 31134(04) | 6  | COBRGE  | 0.140  | 0.00    | 1,200,000.00 | 0.00         | 800,000.00 (A) | 2,000,000.00  |
| BEAVER    |    | BRIDGE & APPROACHES<br>BRIDGE & APPROACHES ON NS 158 OVER BEAVER RIVER, 16.0 MILES WEST &<br>4.6 MILES NORTH OF LAVERNE CN 155<br>STP -204C (041) CI              |        |         |              |              |                |               |
| 30405(04) | 5  | IS040B  | 1.900  | 0.00    | 0.00         | 2,500,000.00 | 0.00           | 2,500,000.00  |
| BECKHAM   |    | RESURFACE<br>I-40B: BEGIN .35 MI EAST OF THE SH-6 JCT AND EXT EAST 1.9 MI.<br>SSR -205B (106) SR  |        |         |              |              |                |               |
| 36161(04) | 5  | US270   | 3.400  | 0.00    | 0.00         | 3,500,000.00 | 0.00           | 3,500,000.00  |
| BLAINE    |    | RESURFACE<br>US-270 & SH-3, BEGIN 2.45 M W OF THE US-270/SH-3 JCT IN WATONGA AND EXT<br>E 2.45 ON US-270 AND THEN EXT E ON SH-3 FOR .95 M.<br>SSR -017N (292) SR  |        |         |              |              |                |               |
| 33893(04) | 7  | US062   | 0.400  | 0.00    | 361,401.00   | 0.00         | 0.00           | 361,401.00    |
| CADDO     |    | A.D.A. PROJECTS FOR COMPLIANCE<br>US-62: BEGIN 7.20 MI. E. OF JCT SH-9, EXT. N. 0.40 MILES (ANADARKO)<br>NHPP -208N (115) AD                                      |        |         |              |              |                |               |
| 27901(04) | 4  | SH152   | 5.000  | 0.00    | 6,500,000.00 | 6,500,000.00 | 0.00           | 13,000,000.00 |
| CANADIAN  |    | GRADE, DRAIN & SURFACE<br>SH-152: FROM US-81 IN UNION CITY, EXTEND EAST 5.0 MI. TO BANNER RD.<br>STP -209C (095) PM   |        |         |              |              |                |               |
| 27901(09) | 4  | SH152   | 5.000  | 0.00    | 6,500,000.00 | 6,500,000.00 | 0.00           | 13,000,000.00 |
| CANADIAN  |    | GRADE, DRAIN & SURFACE<br>SH-152: FROM BANNER RD. EAST, EXTEND 5.0 MI. TO CEMETERY RD. IN MUSTANG.<br>STP -209C (096) PM  |        |         |              |              |                |               |
| 31208(04) | 4  | COBRGE  | 0.070  | 0.00    | 360,000.00   | 0.00         | 90,000.00 (A)  | 450,000.00    |
| CANADIAN  |    | BRIDGE & APPROACHES<br>CO BR OVER UNNAMED CREEK ON EW-1050 (JENSEN RD) & S WALBAUM RD<br>APPROX 4 MI E OF COUNTY LINE AND 2.75 MI S OF I-40<br>STP -209D (099) CI |        |         |              |              |                |               |
| 32827(04) | 7  | SH076   | 0.490  | 0.00    | 577,775.00   | 0.00         | 0.00           | 577,775.00    |
| CARTER    |    | RESURFACE<br>SH-76: FROM SH-70A WEST 0.49 MILES<br>STP -210C (100) 3P   |        |         |              |              |                |               |
| 35555(04) | 7  | SH199   | 7.350  | 0.00    | 0.00         | 5,808,466.00 | 0.00           | 5,808,466.00  |
| CARTER    |    | RESURFACE<br>SH-199: FROM 0.07 MIS. E. OF SH-142, EXTEND E. 7.35 MIS. TO 0.38 MIS. E. OF<br>US-177<br>SSP -210B (096) PM  |        |         |              |              |                |               |
| 34381(04) | 2  | US070   | 0.910  | 0.00    | 533,300.00   | 0.00         | 0.00           | 533,300.00    |
| CHOCTAW   |    | A.D.A. PROJECTS FOR COMPLIANCE<br>US-70: BEGIN 3.5 MI EAST OF THE CHOCTAW/BRYAN C/L, EXTEND EAST 0.91 MI<br>NHPP -212N (068) AD                                   |        |         |              |              |                |               |
| 35152(04) | 6  | SH325   | 14.000 | 0.00    | 3,050,000.00 | 0.00         | 0.00           | 3,050,000.00  |
| CIMARRON  |    | RESURFACE<br>SH-325: BEGIN 10 MI EAST OF NEW MEXICO S/L, EXTEND EAST 14 MILES<br>STP -213C (035) 3P   |        |         |              |              |                |               |
| 34346(04) | 3  | SH003   | 7.360  | 0.00    | 2,000,000.00 | 0.00         | 0.00           | 2,000,000.00  |
| COAL      |    | RESURFACE<br>SH-3: BEGIN AT THE PONTOTOC C/L, EXTEND EAST 7.36 MI<br>NHPP -017N (291) 3P  |        |         |              |              |                |               |

| JobPiece  | CD | Highway  | MILES       | Adv Con | Federal      | State        | Other        | Total        |
|-----------|----|--|-------------|---------|--------------|--------------|--------------|--------------|
| 35179(04) | 7  | SH036  | 0.040       | 0.00    | 0.00         | 1,800,000.00 | 0.00         | 1,800,000.00 |
| COMANCHE  |    | BRIDGE REHABILITATION<br>SH-36 OVER PERSIMMON & E. PERSIMMON CR.; 3.7 MI. & 4.3 MI. NE OF TILLMAN CL         |             |         |              |              |              |              |
|           |    | SBR  | -216B (113) | SB      |              |              |              |              |
| 35553(04) | 7  | US062  | 7.900       | 0.00    | 0.00         | 6,700,000.00 | 0.00         | 6,700,000.00 |
| COMANCHE  |    | RESURFACE<br>US-62: FROM 0.44 MIS. W. OF SH-115, EXTEND E. 7.90 MIS.   |             |         |              |              |              |              |
|           |    | SSP  | -216N (109) | PM      |              |              |              |              |
| 35554(04) | 7  | SH049  | 3.440       | 0.00    | 0.00         | 2,939,382.00 | 0.00         | 2,939,382.00 |
| COMANCHE  |    | RESURFACE<br>SH-49: FROM 0.09 MIS. E. OF SH-58, EXTEND E. 3.44 MIS. TO APACHE GATE                           |             |         |              |              |              |              |
|           |    | SSP  | -216C (110) | PM      |              |              |              |              |
| 33826(04) | 8  | SH097  | 3.210       | 0.00    | 2,777,320.00 | 723,760.00   | 0.00         | 3,501,080.00 |
| CREEK     |    | SAFETY IMPROVEMENT<br>SH-97: FROM 91ST STREET TO 51ST STREET (SAFETY IMPROVEMENTS)                           |             |         |              |              |              |              |
|           |    | NHPP   | -219N (094) | PM      |              |              |              |              |
| 28708(04) | 5  | CO RD  | 2.000       | 0.00    | 0.00         | 0.00         | 6,515,185.15 | 6,515,185.15 |
| CUSTER    |    | WIDEN & RESURFACE<br>CO RD MAJOR COL.GRADE DRAIN SURFACE LAWTER RD.EW-101 FROM SH-54 E. 2.0 MI               |             |         |              |              |              |              |
|           |    | CIRB   | -220B (084) | RB      |              |              | (A)          |              |
| 33513(04) | 5  | COBRGE   | 0.040       | 0.00    | 350,000.00   | 0.00         | 100,000.00   | 450,000.00   |
| DEWEY     |    | BRIDGE & APPROACHES<br>CO BR OVER TEEPEE CR ON D0705 2.3 MI S & 1.8 MI E OF CAMARGO                          |             |         |              |              |              |              |
|           |    | STP  | -222C (043) | CI      |              |              | (A)          |              |
| 34320(04) | 4  | SH074  | 4.050       | 0.00    | 900,000.00   | 0.00         | 0.00         | 900,000.00   |
| GARFIELD  |    | RESURFACE<br>SH-74 FROM JCT SH-15, NORTH 6.91 MILES  |             |         |              |              |              |              |
|           |    | STP  | -224C (098) | 3P      |              |              |              |              |
| 36308(04) | 4  | SH015  | 6.500       | 0.00    | 900,000.00   | 0.00         | 0.00         | 900,000.00   |
| GARFIELD  |    | RESURFACE<br>SH-74: FROM GARBER; EXTEND NORTH 6.5 MILES TO SH-15   |             |         |              |              |              |              |
|           |    | STP  | -224C (103) | 3P      |              |              |              |              |
| 34320(05) | 4  | SH074  | 6.130       | 0.00    | 500,000.00   | 0.00         | 0.00         | 500,000.00   |
| GRANT     |    | RESURFACE<br>SH-74 FROM 2.85 MILES NORTH OF THE GARFIELD C/L, NORTH 3.28 MILES TO JCT<br>US-60               |             |         |              |              |              |              |
|           |    | STP  | -227C (065) | 3P      |              |              |              |              |
| 34324(04) | 4  | US064  | 10.010      | 0.00    | 1,200,000.00 | 0.00         | 0.00         | 1,200,000.00 |
| GRANT     |    | RESURFACE<br>US-64: FROM SH-132, EXTEND EAST TO US-81  |             |         |              |              |              |              |
|           |    | STP  | -227C (066) | 3P      |              |              |              |              |
| 34412(04) | 5  | US062  | 0.500       | 0.00    | 493,800.00   | 0.00         | 0.00         | 493,800.00   |
| JACKSON   |    | A.D.A. PROJECTS FOR COMPLIANCE<br>US-62: FROM .7 MILES WEST OF JCT SH-34, EXTEND EAST 0.5 MILES IN EAST DUKE |             |         |              |              |              |              |
|           |    | NHPP   | -020N (054) | AD      |              |              |              |              |
| 24787(04) | 4  | US060  | 0.100       | 0.00    | 0.00         | 3,800,000.00 | 0.00         | 3,800,000.00 |
| KAY       |    | BRIDGE REHABILITATION<br>US-60: OVER THE CHIKASKIA RIVER APPROX. 1.7 MILE EAST OF US-177                     |             |         |              |              |              |              |
|           |    | SSP  | -136N (154) | PM      |              |              |              |              |
| 24787(05) | 4  | US060  | 0.100       | 0.00    | 0.00         | 784,461.00   | 0.00         | 784,461.00   |
| KAY       |    | BRIDGE REHABILITATION<br>US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 1.9 MILE EAST OF<br>US-177.         |             |         |              |              |              |              |
|           |    | SSP  | -136N (155) | PM      |              |              |              |              |
| 24787(06) | 4  | US060  | 0.100       | 0.00    | 0.00         | 900,000.00   | 0.00         | 900,000.00   |
| KAY       |    | BRIDGE REHABILITATION<br>US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.1 MILE EAST OF<br>US-177.         |             |         |              |              |              |              |
|           |    | SSP  | -136N (156) | PM      |              |              |              |              |

| JobPiece  | CD | Highway   | MILES | Adv Con | Federal      | State        | Other            | Total        |
|-----------|----|---|-------|---------|--------------|--------------|------------------|--------------|
| 24787(07) | 4  | US060   | 0.100 | 0.00    | 0.00         | 1,200,000.00 | 0.00             | 1,200,000.00 |
| KAY       |    | BRIDGE REHABILITATION<br>US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.4 MILE EAST OF US-177.<br>SSP -136N (157) PM   |       |         |              |              |                  |              |
| 24787(08) | 4  | US060   | 0.100 | 0.00    | 0.00         | 950,000.00   | 0.00             | 950,000.00   |
| KAY       |    | BRIDGE REHABILITATION<br>US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.9 MILE EAST OF US-177.<br>SSP -136N (158) PM   |       |         |              |              |                  |              |
| 35675(04) | 4  | US060   | 4.170 | 0.00    | 2,400,000.00 | 2,600,000.00 | 0.00             | 5,000,000.00 |
| KAY       |    | RESURFACE<br>US-60: FROM US-177 JCT EXT EAST APPROX 4.17 MILES TO PONCA CITY<br>NHPP -018N (085) PM   |       |         |              |              |                  |              |
| 31790(04) | 7  | COBRGE  | 0.250 | 0.00    | 155,365.00   | 0.00         | 1,029,635.00 (A) | 1,185,000.00 |
| LOVE      |    | BRIDGE & APPROACHES<br>BRIDGE & APPROACHES (NS-3266) OVER TRIB. TO THE RED RIVER, 2.9 MILES WEST AND 2.0 MILES SOUTH OF JCT SH-32/I-35 (LOW WATER XING)<br>STP -243D (043) CI |       |         |              |              |                  |              |
| 34348(04) | 3  | SH009   | 4.760 | 0.00    | 2,150,000.00 | 0.00         | 0.00             | 2,150,000.00 |
| MCCLAIN   |    | RESURFACE<br>SH-9: BEGIN AT JCT US-62, EXTEND EAST 4.76 MI<br>NHPP -244N (088) 3P   |       |         |              |              |                  |              |
| 34369(04) | 1  | US266   | 4.340 | 0.00    | 1,860,000.00 | 0.00         | 0.00             | 1,860,000.00 |
| MCINTOSH  |    | RESURFACE<br>US-266: BEGIN 2.67 MI EAST OF US-69 JCT, EXT EAST 4.34 MI<br>STP -246C (053) 3P  |       |         |              |              |                  |              |
| 35479(04) | 8  | US069   | 1.490 | 0.00    | 1,690,000.00 | 0.00         | 0.00             | 1,690,000.00 |
| MAYES     |    | RESURFACE<br>US-69: FROM 0.19 MI NORTH OF US-412, EXTEND NORTH 1.49 MI<br>NHPP -013N (206) 3P   |       |         |              |              |                  |              |
| 33054(04) | 1  | CO RD   | 0.040 | 0.00    | 0.00         | 0.00         | 900,000.00 (A)   | 900,000.00   |
| MUSKOGEE  |    | BRIDGE & APPROACHES<br>REPLACE CO. BR. OVER ASH CREEK NS409 CN-018 3.85 N & 5.0 W. OF US64 & US62<br>2<br>CIRB -251D (156) RB   |       |         |              |              |                  |              |
| 35386(06) | 4  | OTA   | 0.000 | 0.00    | 0.00         | 1,000,000.00 | 0.00             | 1,000,000.00 |
| OKLAHOMA  |    | ITS CONSTRUCTION<br>OTA CCTV PROJECT 2023<br>TURNPIKE VARIOUS LOCATIONS<br>SSP -255F (580) IT   |       |         |              |              |                  |              |
| 35922(04) | 4  | CT ST   | 0.000 | 0.00    | 786,920.00   | 0.00         | 0.00             | 786,920.00   |
| OKLAHOMA  |    | TRAFFIC SIGNALS<br>MWC: CITY WIDE TRAFFIC SIGNALS 100% SAFETY CAPPED<br>STPG -255F (563) AG   |       |         |              |              |                  |              |
| 24752(04) | 8  | SH020   | 0.130 | 0.00    | 2,201,363.90 | 550,340.98   | 0.00             | 2,751,704.88 |
| OSAGE     |    | BRIDGE & APPROACHES<br>SH-20: OVER GRAY HORSE CR APPROX. 1.6 MILE EAST OF SH-18<br>STP -157C (133) PM   |       |         |              |              |                  |              |
| 24752(05) | 8  | SH020   | 0.250 | 0.00    | 1,853,597.99 | 462,982.16   | 0.00             | 2,316,580.15 |
| OSAGE     |    | BRIDGE & APPROACHES<br>SH-20: SYCAMORE CREEK , 7.9 MILE EAST OF SH-18<br>STP -157C (134) PM   |       |         |              |              |                  |              |
| 34297(04) | 8  | US060   | 5.820 | 0.00    | 1,540,000.00 | 0.00         | 0.00             | 1,540,000.00 |
| OTTAWA    |    | RESURFACE<br>US-60: BEGIN 0.58 MILES EAST OF SH-125, EXTEND EAST 5.82 MI.<br>STP -258B (099) 3P   |       |         |              |              |                  |              |
| 20331(10) | 4  | SH033   | 3.550 | 0.00    | 4,000,000.00 | 1,000,000.00 | 0.00             | 5,000,000.00 |
| PAYNE     |    | GRADE & DRAIN<br>SH-33: FROM 2.62 MILES WEST OF PAYNE CL, EXTEND EAST 3.62 MILES INTO PAYNE COUNTY AT THE PAVEMENT CHANGE. EARTHWORK ONLY<br>STP -260B (058) PM               |       |         |              |              |                  |              |

| JobPiece   | CD | Highway | MILES | Adv Con | Federal       | State         | Other               | Total          |
|--|----|---------|-------|---------|---------------|---------------|---------------------|----------------|
| 20331(11)  | 4  | SH033   | 6.900 | 0.00    | 3,000,000.00  | 3,000,000.00  | 0.00                | 6,000,000.00   |
| PAYNE<br>GRADE & DRAIN<br>SH-33: FROM 1.0 MILE EAST OF LOGAN CL, EXTEND EAST 6.9 MILE TO THE FIVE<br>LANE SECTION. EARTHWORK ONLY<br>STP -260B (059) PM    |    |         |       |         |               |               |                     |                |
| 33428(04)  | 4  | SH108   | 5.050 | 0.00    | 1,300,000.00  | 0.00          | 0.00                | 1,300,000.00   |
| PAYNE<br>RESURFACE<br>SH-108: FROM MEHAN RD NORTH TO SH-51<br>STP -260C (053) 3P   |    |         |       |         |               |               |                     |                |
| 33794(04)  | 4  | SH051   | 3.000 | 0.00    | 1,600,000.00  | 0.00          | 0.00                | 1,600,000.00   |
| PAYNE<br>RESURFACE<br>SH-51: FROM 0.18 MILE EAST OF US-177 EAST 2.87 MILES TO FAIRGROUNDS ROAD<br>STP -260B (052) 3P                                       |    |         |       |         |               |               |                     |                |
| 32927(04)  | 2  | COBRGE  | 0.050 | 0.00    | 1,360,000.00  | 0.00          | 340,000.00<br>(A)   | 1,700,000.00   |
| PITTSBURG<br>BRIDGE & APPROACHES<br>SPAN BRIDGE ON NS4200 (SWINGING BRIDGE RD) OVER N. JACKFORK CREEK 0.25 MIS<br>S. OF SAVAGE ROAD<br>STP -261D (094) CI  |    |         |       |         |               |               |                     |                |
| 30074(04)  | 5  | COBRGE  | 0.260 | 0.00    | 0.00          | 0.00          | 2,500,000.00<br>(A) | 2,500,000.00   |
| ROGER MILLS<br>BRIDGE & APPROACHES<br>BRIDGE AND APPROACHES ON NS-171.5 OVER CANADIAN RIVER, 1.0 MI W &<br>4.5 MI N OF DURHAM<br>CIRB -265C (028) RB       |    |         |       |         |               |               |                     |                |
| 33454(05)  | 7  | SH007   | 7.990 | 0.00    | 1,552,515.00  | 0.00          | 0.00                | 1,552,515.00   |
| STEPHENS<br>RESURFACE<br>SH-7: FROM 15.61 MILES EAST OF US-81, EXTEND EAST 7.99 MILES<br>NHPP -269N (078) 3P   |    |         |       |         |               |               |                     |                |
| 35559(04)  | 7  | SH000   | 4.430 | 0.00    | 0.00          | 2,941,519.00  | 0.00                | 2,941,519.00   |
| STEPHENS<br>RESURFACE<br>DUNCAN BYPASS: FROM 700' E. OF US-81, EXTEND W. & THEN N. 4.43 MIS. TO 0.50<br>MIS. N. OF ELK AVENUE<br>SSP -269N (099) PM        |    |         |       |         |               |               |                     |                |
| 33800(04)  | 8  | IS444   | 0.040 | 0.00    | 0.00          | 2,000,000.00  | 0.00                | 2,000,000.00   |
| TULSA<br>BRIDGE REHABILITATION<br>I-444: W.B. RAMP OVER I-244<br>SBR -4440 (012) SB  |    |         |       |         |               |               |                     |                |
| 34370(04)  | 1  | SH051   | 2.350 | 0.00    | 1,566,330.00  | 0.00          | 0.00                | 1,566,330.00   |
| WAGONER<br>RESURFACE<br>SH-51: BEGIN 1.00 MI EAST OF SH-72 JCT, EXT EAST 2.35 MI TO CONCRETE<br>PAVEMENT SECTION (MUSKOGEE TURNPIKE)<br>STP -273B (081) 3P |    |         |       |         |               |               |                     |                |
| 35328(06)  | 9  | OTA     | 0.000 | 0.00    | 0.00          | 1,000,000.00  | 0.00                | 1,000,000.00   |
| STATEWIDE<br>ITS CONSTRUCTION<br>OTA DMS PROJECT 2023<br>TURNPIKE VARIOUS LOCATIONS<br>SSP -299S (329) IT  |    |         |       |         |               |               |                     |                |
| 35336(06)  | 9  |         | 0.000 | 0.00    | 1,600,000.00  | 400,000.00    | 0.00                | 2,000,000.00   |
| STATEWIDE<br>ITS CONSTRUCTION<br>ODOT DMS PROJECT 2023<br>DMS AT VARIOUS LOCATIONS<br>STP -299S (331) IT   |    |         |       |         |               |               |                     |                |
| 35416(06)  | 9  |         | 0.000 | 0.00    | 1,600,000.00  | 400,000.00    | 0.00                | 2,000,000.00   |
| STATEWIDE<br>ITS CONSTRUCTION<br>ODOT CCTV PROJECT 2023<br>VARIOUS LOCATIONS<br>STP -299S (333) IT   |    |         |       |         |               |               |                     |                |
| 54 PROJECTS GRAND-TOTALS   |    |         |       | 0.00    | 61,583,033.55 | 59,960,911.14 | 12,274,820.15       | 133,818,764.84 |

OTHER FUNDING CATEGORIES:

(A) CO. IMPROVE. ROAD & BRIDGE

PREPARED BY PROGRAMS DIVISION

| JobPiece   | CD | Highway   | MILES        | Adv Con | Federal | State         | Other | Total         |
|------------|----|---|--------------|---------|---------|---------------|-------|---------------|
| 35831(04)  | 2  | OTA   | 0.000        | 0.00    | 0.00    | 2,500,000.00  | 0.00  | 2,500,000.00  |
|            |    | MONEY ONLY  |              |         |         |               |       |               |
| ATOKA      |    | INDIAN NATION TURNPIKE: ATOKA COUNTY BRIDGE REHABILITATION BR 64.49 MP 39.5 |              |         |         |               |       |               |
|            |    | OTA PROJECT IN-MC-67  |              |         |         |               |       |               |
| 35813(04)  | 8  | OTA   | 0.000        | 0.00    | 0.00    | 4,500,000.00  | 0.00  | 4,500,000.00  |
|            |    | MONEY ONLY  |              |         |         |               |       |               |
| MAYES      |    | WILL ROGERS TURNPIKE: MAYES CO. ASPHALT PAVEMENT REHABILITATION MP 265-270  |              |         |         |               |       |               |
|            |    | OTA PROJECT WR-MC-138   |              |         |         |               |       |               |
| 35312(04)  | 9  | OTA   | 0.000        | 0.00    | 0.00    | 4,700,000.00  | 0.00  | 4,700,000.00  |
|            |    | MONEY ONLY  |              |         |         |               |       |               |
| STATEWIDE  |    | MUSKOGEE TURNPIKE: ALL ELECTRONIC TOLLING (AET) CONVERSION                  |              |         |         |               |       |               |
|            |    | OTA PROJECT MU-MC-49  |              |         |         |               |       |               |
| 3 PROJECTS |    |   | GRAND-TOTALS | 0.00    | 0.00    | 11,700,000.00 | 0.00  | 11,700,000.00 |

OTHER FUNDING CATEGORIES:

PREPARED BY PROGRAMS

| JobPiece   | CD | Highway  | MILES        | Adv Con | Federal | State         | Other | Total         |
|------------|----|--|--------------|---------|---------|---------------|-------|---------------|
| 35686(04)  | 8  | OTA  | 0.000        | 0.00    | 0.00    | 40,091,696.97 | 0.00  | 40,091,696.97 |
|            |    | MONEY ONLY   |              |         |         |               |       |               |
| CREEK      |    | WIDEN AND RESURFACE ON TURNER TURNPIKE, MILEPOST 197 TO MILEPOST 200       |              |         |         |               |       |               |
|            |    | OTA PROJECT T-MC-107A-1  |              |         |         |               |       |               |
| 35686(05)  | 8  | OTA  | 0.000        | 0.00    | 0.00    | 34,316,117.26 | 0.00  | 34,316,117.26 |
|            |    | MONEY ONLY   |              |         |         |               |       |               |
| CREEK      |    | WIDEN AND RESURFACE ON TURNER TURNPIKE, MILEPOST 200 TO MILEPOST 203       |              |         |         |               |       |               |
|            |    | OTA PROJECT T-MC-107A-2  |              |         |         |               |       |               |
| 35686(06)  | 8  | OTA  | 0.000        | 0.00    | 0.00    | 5,790,080.71  | 0.00  | 5,790,080.71  |
|            |    | MONEY ONLY   |              |         |         |               |       |               |
| CREEK      |    | GRADE, DRAIN AND SURFACE FOR RAMPS ON TURNER TURNPIKE AT SH-66 INTERCHANGE |              |         |         |               |       |               |
|            |    | OTA PROJECT T-MC-107B-3  |              |         |         |               |       |               |
| 36429(04)  | 8  | IS044  | 5.000        | 0.00    | 0.00    | 3,000,000.00  | 0.00  | 3,000,000.00  |
|            |    | MONEY ONLY   |              |         |         |               |       |               |
| OTTAWA     |    | I-44/ WILL ROGERS TURNPIKE: PAVEMENT REHAB                                 |              |         |         |               |       |               |
|            |    | OTA PROJECT WR-MC-143  |              |         |         |               |       |               |
| 4 PROJECTS |    |  | GRAND-TOTALS | 0.00    | 0.00    | 83,197,894.94 | 0.00  | 83,197,894.94 |

OTHER FUNDING CATEGORIES:

PREPARED BY PROGRAMS