

**FOR PRESENTATION AT THE COMMISSION MEETING OF MAY 5, 2014**

**AGENDA ITEM NO.        63**

**SUBJECT:                    BID OPENINGS**

**COUNTY:                    STATEWIDE**

**This item consists of the final July 2014 bid opening for \$58,612,099, the tentative August 2014 bid opening for \$30,052,003 and the tentative September 2014 bid opening for \$160,851,050.**

**The Department recommends Commission approval of the final July 2014, the tentative August 2014 and the tentative September 2014 bid openings.**

| PROJECTS AWARDED |      |               | PROJECTS AWARDED |      |               |
|------------------|------|---------------|------------------|------|---------------|
| LETTING MONTH    |      | TOTAL         | LETTING MONTH    |      | TOTAL         |
| APRIL            | 2012 | \$43,391,353  | APRIL            | 2013 | \$21,449,278  |
| MAY              | 2012 | \$33,764,977  | MAY              | 2013 | \$38,161,161  |
| JUNE             | 2012 | \$79,669,900  | JUNE             | 2013 | \$65,035,393  |
| JULY             | 2012 | \$43,683,519  | JULY             | 2013 | \$38,381,230  |
| AUGUST           | 2012 | \$47,387,511  | AUGUST           | 2013 | \$71,318,106  |
| SEPTEMBER        | 2012 | \$83,750,350  | SEPTEMBER        | 2013 | \$177,954,308 |
| OCTOBER          | 2012 | \$93,470,992  | OCTOBER          | 2013 | \$60,437,819  |
| NOVEMBER         | 2012 | \$51,954,721  | NOVEMBER         | 2013 | \$89,498,732  |
| DECEMBER         | 2012 | \$0           | DECEMBER         | 2013 | \$0           |
| JANUARY          | 2013 | \$185,091,183 | JANUARY          | 2014 | \$109,770,018 |
| FEBRUARY         | 2013 | \$106,600,574 | FEBRUARY         | 2014 | \$87,048,274  |
| MARCH            | 2013 | \$42,903,748  | MARCH            | 2014 | \$54,593,474  |
| TOTAL            |      | \$811,668,828 | TOTAL            |      | \$813,647,793 |

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FINAL JULY 2014 BID OPENING

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| JOB PIECE   | CD | HIGHWAY | MILES | ADV. FED | FEDERAL | STATE     | OTHER   | TOTAL     |
|---|----|---------|-------|----------|---------|-----------|---------|-----------|
| 28604(04)   | 2  | COBRGE  | 0.200 | 0        | 246,792 | 0         | 250,000 | 496,792   |
| BRIDGE & APPROACHES<br>ATOKA CO RD(NS-395.5) OVER DOUBLE SPRING CREEK APPROX 0.5 MILE EAST & 0.9 MILE SOUTH OF LANE<br>STP -203D (020) CI COMMISSION ACTION DATE: 08/2011   |    |         |       |          |         |           |         |           |
| 28136(04)   | 5  | IS040B  | 0.550 | 0        | 0       | 4,800,000 | 0       | 4,800,000 |
| RESURFACE<br>BECKHAM RESURFACE I-40B AND SH-34 AT THE EASTERLY JCT IN ELK CITY INCLUDING ALL I-40B/I-40 ON AND OFF RAMP ON THE EAST SIDE OF ELK CITY.<br>SSR -105A (199) SR COMMISSION ACTION DATE:                                 |    |         |       |          |         |           |         |           |
| 28703(04)   | 5  | CO RD   | 3.000 | 0        | 494,400 | 0         | 134,106 | 628,506   |
| GRADE, DRAIN & SURFACE<br>BLAINE GRADE DRAIN SURFACE BEG SH51 & CO RD NS250 EXT SOUTH 3 MI TO CO RD EW069<br>STP -106C (126) CI COMMISSION ACTION DATE: 07/2011   |    |         |       |          |         |           |         |           |
| 30904(04)   | 7  | US062   | 1.550 | 0        | 0       | 861,716   | 0       | 861,716   |
| RESURFACE<br>CADDO US-62 BEG APPROX 190 FEET EAST OF MISSION AVE. & EXT EAST APPROX 1.6 MILE IN ANADARKO<br>MC -208A (018) COMMISSION ACTION DATE:  |    |         |       |          |         |           |         |           |
| 29582(04)   | 7  | US177   | 0.100 | 0        | 0       | 1,000,000 | 0       | 1,000,000 |
| BRIDGE REHABILITATION<br>CARTER US-177 OVER KEMP CREEK APPROXIMATELY 5.6 MILES N. OF JCT SH-199 (FORMERLY SBR-210B(014)SB)<br>SSP -210B (014) SS COMMISSION ACTION DATE: 09/2012  |    |         |       |          |         |           |         |           |
| 29787(04)   | 1  | SH010   | 0.020 | 0        | 0       | 475,000   | 0       | 475,000   |
| BRIDGE REHABILITATION<br>CHEROKEE SH-10 OVER BLACK FOX CREEK APPROX 19.4 MILE NORTH OF US-62<br>SBR -211C (011) SB COMMISSION ACTION DATE: 09/2012  |    |         |       |          |         |           |         |           |
| 30790(04)   | 2  |         | 0.000 | 0        | 331,239 | 0         | 0       | 331,239   |
| SAFETY IMPROVEMENT<br>CHOCTAW DIVISION 2 INSTALL AND UPGRADE SIGING STRIPING TRANSVERSE RUMBLE STRIPS AT VARIOUS GRADE INTERSEC. (DEL FR 06-14, ADD TO 07-14; AS PER TRAFF)<br>HSIPG -212F (007) TR COMMISSION ACTION DATE: 01/2014 |    |         |       |          |         |           |         |           |
| 27550(04)   | 3  | SH009   | 6.490 | 0        | 0       | 1,475,000 | 0       | 1,475,000 |
| RESURFACE<br>CLEVELAND SH-9: FROM 6.0 MI EAST OF 72ND AVENUE EAST, EAST 6.49 MI<br>SSR -114B (273) SR COMMISSION ACTION DATE:   |    |         |       |          |         |           |         |           |
| 29551(04)   | 7  | US070   | 1.000 | 0        | 0       | 960,000   | 0       | 960,000   |
| BRIDGE REHABILITATION<br>COTTON US-70 OVER CACHE CREEK O'FLOW, BEGIN APPROX 12.6 MILES E. OF H.E. BAILEY TURNPIKE<br>SSP -217C (009) SS COMMISSION ACTION DATE:   |    |         |       |          |         |           |         |           |
| 29552(04)   | 7  | US070   | 1.000 | 0        | 0       | 1,240,000 | 0       | 1,240,000 |
| BRIDGE REHABILITATION<br>COTTON US-70 OVER WEST CACHE CREEK O'FLOW, BEGIN APPROX 12.0 MILES E. OF H.E. BAILEY TURNPIKE<br>SSP -217C (010) SS COMMISSION ACTION DATE:  |    |         |       |          |         |           |         |           |

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| JOB PIECE   | CD | HIGHWAY | MILES | ADV. FED | FEDERAL   | STATE     | OTHER     | TOTAL     |
|---|----|---------|-------|----------|-----------|-----------|-----------|-----------|
| 28421(04)   | 4  | COBRGE  | 0.250 | 0        | 412,000   | 0         | 103,000   | 515,000   |
| BRIDGE & APPROACHES<br>GARFIELD CO RD(EW-54) OVER OTTER CREEK APPROX 5.0 MILE SOUTH & 2.4 MILE WEST OF COVINGTON<br>STP -124D (142) CI COMMISSION ACTION DATE: 11/2010  |    |         |       |          |           |           |           |           |
| 30513(04)   | 7  | US081   | 3.690 | 0        | 0         | 2,069,515 | 0         | 2,069,515 |
| PAVEMENT REHABILITATION<br>GRADY US 81:FROM EAST SH 19 N. 3.69 MIS. TO MINNESOTA ST. IN CHICKASHA<br>SSP -226N (011) SS COMMISSION ACTION DATE: 10/2013   |    |         |       |          |           |           |           |           |
| 24429(04)   | 4  | SH011   | 6.570 | 0        | 8,000,000 | 0         | 0         | 8,000,000 |
| SHOULDER IMPROVEMENT & RESURFACE<br>GRANT SH-11: FROM 6.43 MI EAST OF THE ALFALFA C/L EAST 6.57 MI<br>BR = 24429(05)<br>STPY -127B (135) COMMISSION ACTION DATE: 02/2007                                      |    |         |       |          |           |           |           |           |
| 24429(05)   | 4  | SH011   | 0.100 | 0        | 1,430,892 | 0         | 0         | 1,430,892 |
| BRIDGE & APPROACHES<br>GRANT SH-11: OVER CROOKED CR, 7.0 MI EAST OF THE ALFALFA C/L<br>RDY = 24429(04)<br>STPY -127B (136) COMMISSION ACTION DATE: 02/2007  |    |         |       |          |           |           |           |           |
| 27846(04)   | 3  | CO RD   | 6.000 | 0        | 500,000   | 0         | 2,856,015 | 3,356,015 |
| RESURFACE<br>JOHNSTON CO RD(NS-363) BEG @ SH-7 & EXTEND SOUTH APPROX 6.0 MILE<br>STP -135C (129) CI COMMISSION ACTION DATE:   |    |         |       |          |           |           |           |           |
| 25094(04)   | 5  | CO RD   | 0.000 | 0        | 0         | 0         | 2,662,550 | 2,662,550 |
| GRADE,DRAINING,BRIDGE & SURFACE<br>KIOWA CO. RD.(EW-160) BEG AT US-183 & EXT WEST APPROX. 4.0 MILE TO CO. RD(NS-220)<br>(ADD TO 07-14; AS PER LOCAL GOV)<br>CIRB -138D (149) RB COMMISSION ACTION DATE:       |    |         |       |          |           |           |           |           |
| 27571(04)   | 2  | US271   | 0.100 | 0        | 2,200,000 | 0         | 0         | 2,200,000 |
| BRIDGE REHABILITATION<br>LEFLORE US-271 OVER JACKSON CREEK & ROCK, 2.5 MILES NORTH OF PUSHMATAHA COUNTY LINE<br>STPY -240C (021) COMMISSION ACTION DATE:  |    |         |       |          |           |           |           |           |
| 18853(10)   | 2  | US070   | 2.400 | 0        | 105,000   | 0         | 0         | 105,000   |
| RIGHT OF WAY CLEARANCE<br>MCCURTAIN US-70 FROM CHOCTAW COUNTY LINE EXTEND EAST 2.4 MILES<br>(PARALLEL LANES) (ROW CLEARANCE)<br>NHPPY -245N (025) RW COMMISSION ACTION DATE:                                  |    |         |       |          |           |           |           |           |
| 30256(04)   | 1  | CO RD   | 3.000 | 0        | 1,000,000 | 0         | 240,000   | 1,240,000 |
| WIDEN, RESURFACE & BRIDGE<br>MCINTOSH CO-RD: MC-4626C (TEXANNA RD) BEG @ NS-422/EW-115 & EXT 1.0 MILE SOUTH & 2.0 MILE EAST TO NS-424/EW-116. OK090= 105,161.61<br>STP -246C (009) CI COMMISSION ACTION DATE: |    |         |       |          |           |           |           |           |
| 28353(04)   | 6  | COBRGE  | 0.250 | 0        | 412,000   | 0         | 206,000   | 618,000   |
| BRIDGE & APPROACHES<br>MAJOR CO RD(NS-228) OVER CUDDY CREEK APPROX 3.0 MILE WEST & 5.1 MILE NORTH OF JCT US-412/US-281<br>STP -247D (011) CI COMMISSION ACTION DATE: 08/2011                                  |    |         |       |          |           |           |           |           |

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| JOB PIECE    | CD | HIGHWAY  | MILES       | ADV. FED | FEDERAL                         | STATE     | OTHER     | TOTAL     |
|--------------|----|--|-------------|----------|---------------------------------|-----------|-----------|-----------|
| 24235(04)    | 8  | SH069A   | 0.500       | 0        | 0                               | 2,976,328 | 0         | 2,976,328 |
| MAYES        |    | BRIDGE REHABILITATION<br>SH-69A: OVER PRYOR CREEK, 4.2 MILES EAST OF US-69   |             |          |                                 |           |           |           |
|              |    | SSP  | -149C (103) | SS       | COMMISSION ACTION DATE: 02/2007 |           |           |           |
| 30789(04)    | 1  |  | 0.000       | 0        | 520,000                         | 0         | 0         | 520,000   |
| MUSKOGEE     |    | SAFETY IMPROVEMENT<br>DIVISION 1 INSTALLATION AND UPGRADING OF SIGNING STRIPPING TRANSVERSE<br>RUMBLE STRIPS ON VARIOUS AT GRADE INTERSECTIONS   |             |          |                                 |           |           |           |
|              |    | HSIPG  | -251F (022) | TR       | COMMISSION ACTION DATE: 01/2014 |           |           |           |
| 25442(04)    | 4  | CO RD  | 0.000       | 0        | 0                               | 0         | 4,800,000 | 4,800,000 |
| OKLAHOMA     |    | GRADE, DRAINING, BRIDGE & SURFACE<br>HARRAH RD(NS-328) BEG @ JCT SE 29TH ST/SH-270 & EXT SOUTH APPROX 1.5 MILE                                   |             |          |                                 |           | (A)       |           |
|              |    | CIRB   | -155D (644) | RB       | COMMISSION ACTION DATE:         |           |           |           |
| 30735(04)    | 4  | IS035  | 0.100       | 0        | 0                               | 300,000   | 0         | 300,000   |
| OKLAHOMA     |    | BRIDGE REPAIR<br>I-35 SOUTHBOUND OVER SLWC RAILROAD BRIDGE PRESERVATION REPAIR<br>NO. 5515 0534WX, NBI 21708                                     |             |          |                                 |           |           |           |
|              |    | MC   | -255N (247) |          | COMMISSION ACTION DATE:         |           |           |           |
| 24275(04)    | 8  | SH137  | 0.500       | 0        | 0                               | 642,280   | 0         | 642,280   |
| OTTAWA       |    | BRIDGE & APPROACHES<br>SH-137: OVER AN UNNAMED CREEK, 4.0 MILES NORTH OF US-60   |             |          |                                 |           |           |           |
|              |    | SSP  | -158C (125) | SS       | COMMISSION ACTION DATE: 02/2007 |           |           |           |
| 24277(04)    | 8  | SH010C   | 0.500       | 0        | 0                               | 1,687,186 | 0         | 1,687,186 |
| OTTAWA       |    | BRIDGE & APPROACHES<br>SH-10C OVER LOST CR, 3.3 MILES EAST OF SH-10<br>(DEL FR 01-14, ADD TO 07-2014; UTILITY & ENVIRON ISSUES) TIE TO 24275(04) |             |          |                                 |           |           |           |
|              |    | SSP  | -158C (131) | SS       | COMMISSION ACTION DATE: 02/2007 |           |           |           |
| 21867(04)    | 4  | SH018  | 0.060       | 0        | 0                               | 1,485,450 | 0         | 1,485,450 |
| PAYNE        |    | BRIDGE & APPROACHES<br>SH-18: OVER SALT CREEK APPROX. 0.3 MILE SOUTH OF THE PAWNEE COUNTY LINE.  |             |          |                                 |           |           |           |
|              |    | SSP  | -160B (129) | SS       | COMMISSION ACTION DATE: 02/2007 |           |           |           |
| 30023(04)    | 3  | CO RD  | 3.000       | 0        | 400,000                         | 0         | 2,200,000 | 2,600,000 |
| POTTAWATOMIE |    | RESURFACE<br>RESURFACE MOCCASIN TRAIL(EW-109) BEG @ NS-346 EXT EAST TO NS-349<br>PHASE II CONST  |             |          |                                 |           | (A)       |           |
|              |    | STP  | -263C (018) | CI       | COMMISSION ACTION DATE: 12/2012 |           |           |           |
| 28635(04)    | 2  | COBRGE   | 0.250       | 0        | 300,000                         | 0         | 200,000   | 500,000   |
| PUSHMATAHA   |    | BRIDGE & APPROACHES<br>CO BR(EW-186) OVER DAVENPORT CREEK APPROX 1.8 MILE WEST OF MILLER   |             |          |                                 |           | (A)       |           |
|              |    | STP  | -264D (010) | CI       | COMMISSION ACTION DATE: 08/2011 |           |           |           |
| 29772(04)    | 8  | SH066  | 0.100       | 0        | 0                               | 500,000   | 0         | 500,000   |
| ROGERS       |    | BRIDGE REHABILITATION<br>SH-266/SH-66 RAILROAD UNDERPASS   |             |          |                                 |           |           |           |
|              |    | SBR  | -266N (025) | SB       | COMMISSION ACTION DATE: 09/2012 |           |           |           |

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| JOB PIECE             | CD  | HIGHWAY | MILES | ADV. FED | FEDERAL                         | STATE      | OTHER      | TOTAL      |
|-----------------------|---|---------|-------|----------|---------------------------------|------------|------------|------------|
| 29774(04)             | 8   | SH167   | 0.100 | 0        | 0                               | 400,000    | 0          | 400,000    |
| BRIDGE REHABILITATION |   |         |       |          |                                 |            |            |            |
| ROGERS                | SH-167 SLSF RAILROAD UNDERPASS, 1.3 MI. N. OF JCT. I-44   |         |       |          |                                 |            |            |            |
|                       | SBR   | -266N   | (026) | SB       | COMMISSION ACTION DATE: 09/2012 |            |            |            |
| 29777(04)             | 8   | SH167   | 0.100 | 0        | 0                               | 1,550,000  | 0          | 1,550,000  |
| BRIDGE REHABILITATION |   |         |       |          |                                 |            |            |            |
| ROGERS                | SH-167 OVER BIRD CREEK & O'FLOW, 2.7 MI. N OF JCT. I-44   |         |       |          |                                 |            |            |            |
|                       | SBR   | -266N   | (027) | SB       | COMMISSION ACTION DATE: 09/2012 |            |            |            |
| 30791(04)             | 3   |         | 0.000 | 0        | 520,000                         | 0          | 0          | 520,000    |
| SAFETY IMPROVEMENT    |   |         |       |          |                                 |            |            |            |
| SEMINOLE              | SH56 DIVISION 3 INSTALL AND UPGRADE SIGNING STRIPING AND TRANVERSE RUMBLE STRIPS VARIOUS GRADE INTERSECTIONS      |         |       |          |                                 |            |            |            |
|                       | HSIPG   | -267F   | (030) | TR       | COMMISSION ACTION DATE: 01/2014 |            |            |            |
| 09242(06)F            | 1   | US064   | 0.070 | 0        | 665,630                         | 5,000,000  | 0          | 5,665,630  |
| BRIDGE & APPROACHES   |   |         |       |          |                                 |            |            |            |
| SEQUOYAH              | US-64: OVER BIG SALLISAW CREEK, 3.1 MILES WEST OF US-59 IN SALLISAW. (DEL FR 02-14, ADD TO 07-14; UTILITY ISSUES) |         |       |          |                                 |            |            |            |
|                       | STPY  | -068C   | (231) |          | COMMISSION ACTION DATE: 08/1991 |            |            |            |
| 34 PROJECTS           | GRAND-TOTALS  |         |       | 0        | 17,537,953                      | 27,422,475 | 13,651,671 | 58,612,099 |

OTHER FUNDING CATEGORIES:

(A) CO. IMPROVE. ROAD & BRIDGE

PREPARED BY PROGRAMS DIVISION

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| JOB PIECE | CD | HIGHWAY   | MILES       | ADV. FED | FEDERAL | STATE     | OTHER     | TOTAL                           |
|-----------|----|---|-------------|----------|---------|-----------|-----------|---------------------------------|
| 28971(05) | 1  | US059   | 0.500       | 0        | 480,000 | 0         | 0         | 480,000                         |
| ADAIR     |    | SAFETY IMPROVEMENT<br>US-59: FROM .1 MILES NORTH OF SH-51W JCT., NORTH APPROX. .5 MILE  |             |          |         |           |           |                                 |
|           |    | NHPPY   | -201N (010) |          |         |           |           | COMMISSION ACTION DATE: 10/2011 |
| 28692(04) | 5  | CO RD   | 4.000       | 0        | 0       | 0         | 1,620,000 | 1,620,000                       |
| BLAINE    |    | WIDEN & RESURFACE<br>CO.RD. MC-06-40C BEGINNING AT US 270 EXTENDING SOUTH 4.0 MI.<br>(DEL FR 05-14, ADD TO 08-14; ROW ISSUES)             |             |          |         |           | (A)       |                                 |
|           |    | CIRB  | -206D (002) | RB       |         |           |           | COMMISSION ACTION DATE: 08/2011 |
| 29903(04) | 4  | COBRGE  | 0.250       | 0        | 400,000 | 0         | 100,000   | 500,000                         |
| CANADIAN  |    | BRIDGE & APPROACHES<br>CO RD(EW-96) OVER TRIB. TO UNCLE JOHNS CREEK APPROX 1.3 MILE SOUTH &<br>8.9 MILE WEST OF PIEDMONT                  |             |          |         |           | (A)       |                                 |
|           |    | STP   | -209D (023) | CI       |         |           |           | COMMISSION ACTION DATE: 12/2012 |
| 28035(04) | 7  | US177   | 0.350       | 0        | 0       | 6,567,288 | 0         | 6,567,288                       |
| CARTER    |    | BRIDGE & APPROACHES<br>US-177 OVER WASHITA RIVER: 3.2 MI NORTH OF SH-199  |             |          |         |           |           |                                 |
|           |    | SSP   | -210B (021) | SS       |         |           |           | COMMISSION ACTION DATE: 09/2010 |
| 29981(04) | 2  | CO RD   | 7.000       | 0        | 0       | 0         | 1,272,000 | 1,272,000                       |
| CHOCTAW   |    | RESURFACE<br>RESURFACE, FALLON ROAD, BEG AT SH-109 & EXT N. 4.0 MIS THEN W. 1.0 MI. THEN<br>N. 2.0 MIS TO US-70                           |             |          |         |           | (A)       |                                 |
|           |    | CIRB  | -212D (009) | RB       |         |           |           | COMMISSION ACTION DATE: 12/2012 |
| 30242(04) | 3  | CT ST   | 9.000       | 0        | 176,000 | 0         | 0         | 176,000                         |
| CLEVELAND |    | STRIPING & PAVEMENT MARKING<br>PAVEMENT MARKINGS AT VARIUS LOCATIONS WITHIN THE CITY OF MOORE,<br>PHASE 1                                 |             |          |         |           |           |                                 |
|           |    | STPG  | -214F (027) | AG       |         |           |           | COMMISSION ACTION DATE:         |
| 23126(04) | 8  | US059   | 0.150       | 0        | 880,375 | 4,500,000 | 0         | 5,380,375                       |
| CRAIG     |    | BRIDGE & APPROACHES<br>US-59: OVER RUSSEL & ELM CREEK APPROX. 1.3 MILES SOUTH OF THE /KANSAS<br>STATE LINE                                |             |          |         |           |           |                                 |
|           |    | STPY  | -118B (067) | SS       |         |           |           | COMMISSION ACTION DATE: 02/2006 |
| 30850(04) | 4  | US064   | 0.100       | 0        | 180,000 | 0         | 0         | 180,000                         |
| GARFIELD  |    | RAILROAD SIGNALS<br>US412 4.6 MILES EAST OF ENID INSTALL ADVANCE WARNING SIGNS AT RAILROAD<br>GRADE CROSSING W/ FLASHERS & SPEED DETECTOR |             |          |         |           |           |                                 |
|           |    | HSIPG   | -224N (010) | TR       |         |           |           | COMMISSION ACTION DATE: 03/2014 |
| 28183(04) | 3  | IS035   | 0.020       | 0        | 0       | 600,000   | 0         | 600,000                         |
| GARVIN    |    | BRIDGE REHABILITATION<br>I-35 OVER RED BRANCH CREEK, 1.0 MI NORTH OF SH-29<br>(REDECK)  |             |          |         |           |           |                                 |
|           |    | SBR   | -125N (200) | SB       |         |           |           | COMMISSION ACTION DATE:         |
| 30852(04) | 7  | SH092   | 1.000       | 0        | 380,000 | 0         | 0         | 380,000                         |
| GRADY     |    | SAFETY IMPROVEMENT<br>DIVISION VII INSTALLATION AND UPGRADE OF SIGNING, STRIPING & RUMBLE STRIPS<br>AT VARIOUS LOCATIONS                  |             |          |         |           |           |                                 |
|           |    | HSIPG   | -226F (013) | TR       |         |           |           | COMMISSION ACTION DATE: 03/2014 |

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|-----------|----|---|-------|----------|-----------|-----------|---------|---------------------------------|
| 30892(04) | 2  | US259   | 5.000 | 0        | 188,000   | 0         | 0       | 188,000                         |
| LEFLORE   |    | CHIP SEAL<br>US-259 BEG @ SH-63 & EXT NORTH APPROX 5.0 MILE TO SH-1<br>FOREST HIGHWAY PROJECT # = OK-PFH-0004(001)<br>PLHD -240N (028)                            |       |          |           |           |         |                                 |
|           |    |   |       |          |           |           |         | COMMISSION ACTION DATE:         |
| 30002(04) | 4  | CT ST   | 2.000 | 0        | 2,000,000 | 0         | 500,000 | 2,500,000                       |
| OKLAHOMA  |    | RESURFACE<br>RESURFACING SOONER RD FROM RENO AVE TO SE 29TH ST IN THE CITIES OF<br>MIDWEST CITY AND DEL CITY<br>STP -255A (133) AG                                |       |          |           |           | (B)     |                                 |
|           |    |   |       |          |           |           |         | COMMISSION ACTION DATE:         |
| 30423(04) | 4  | IS044   | 1.000 | 0        | 5,000,000 | 0         | 0       | 5,000,000                       |
| OKLAHOMA  |    | BRIDGE REHABILITATION<br>I-44: BRIDGE REHAB ON BELLE ISLE BRIDGES AND RAMP BETWEEN<br>WESTERN AVENUE AND PENN AVENUE IN OKC<br>NHPIY -0044-1(130)                 |       |          |           |           |         |                                 |
|           |    |   |       |          |           |           |         | COMMISSION ACTION DATE: 10/2013 |
| 30743(04) | 4  |   | 0.000 | 0        | 1,300,000 | 0         | 0       | 1,300,000                       |
| OKLAHOMA  |    | SIGNING<br>STATEWIDE INSTALL IMPROVED CURVE SIGNAGE AND TRANSVERSE RUMBLE STRIPS<br>AT VARIOUS LOCATIONS<br>HSIPG -255I (250) TR                                  |       |          |           |           |         |                                 |
|           |    |   |       |          |           |           |         | COMMISSION ACTION DATE: 12/2013 |
| 30879(04) | 5  | US062   | 0.100 | 0        | 0         | 200,000   | 0       | 200,000                         |
| TILLMAN   |    | BRIDGE REPAIR<br>US-62 WESTBOUND OVER BNSF RR 0.7 MI EAST OF THE JACKSON CO. LINE<br>BRIDGE PRESERVATION<br>MC -271N (010)  |       |          |           |           |         |                                 |
|           |    |   |       |          |           |           |         | COMMISSION ACTION DATE:         |
| 23170(06) | 8  |   | 0.000 | 0        | 0         | 1,000,000 | 0       | 1,000,000                       |
| TULSA     |    | SAFETY IMPROVEMENT<br>SAFETY IMPROVEMENT PROJECTS WITHIN DIVISION 8<br>(MULTIPLE LOCATIONS REFER TO PLANS)<br>SSP -272F (067) SS                                  |       |          |           |           |         |                                 |
|           |    |   |       |          |           |           |         | COMMISSION ACTION DATE: 02/2006 |
| 30318(04) | 8  |   | 0.000 | 0        | 0         | 1,000,000 | 0       | 1,000,000                       |
| TULSA     |    | BRIDGE PAINTING<br>DIVISION 8 PAINT/JOINT (SITES TO BE DETERMINED)<br>J3 -0318 (004)  |       |          |           |           |         |                                 |
|           |    |   |       |          |           |           |         | COMMISSION ACTION DATE: 10/2013 |
| 30453(04) | 8  |   | 0.000 | 0        | 0         | 250,000   | 0       | 250,000                         |
| TULSA     |    | BRIDGE WATER PROOF SEAL<br>2014 DIVISION 8 SILANE PROJECTS (VARIOUS LOCATIONS)<br>SSP -272F (070) SS  |       |          |           |           |         |                                 |
|           |    |   |       |          |           |           |         | COMMISSION ACTION DATE: 10/2013 |
| 26998(04) | 5  | SH115   | 0.200 | 0        | 1,172,340 | 0         | 0       | 1,172,340                       |
| WASHITA   |    | BRIDGE & APPROACHES<br>SH-115 OVER GYP CREEK LOCATED 3.0 MILES SOUTH OF THE SH-152 JUNCTION.<br>STPY -275C (002)  |       |          |           |           |         |                                 |
|           |    |   |       |          |           |           |         | COMMISSION ACTION DATE: 09/2009 |
| 30829(04) | 5  |   | 0.000 | 0        | 286,000   | 0         | 0       | 286,000                         |
| WASHITA   |    | SAFETY IMPROVEMENT<br>INSTALLATION AND UPGRADING OF SIGNING, STRIPING AND TRANSVERSE RUMBLE<br>STRIPS AT VARIOUS LOCATIONS IN DIVISION V.<br>HSIPG -275F (016) TR |       |          |           |           |         |                                 |
|           |    |   |       |          |           |           |         | COMMISSION ACTION DATE: 02/2014 |

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| JOB PIECE   | CD | HIGHWAY | MILES        | ADV. FED | FEDERAL    | STATE      | OTHER     | TOTAL      |
|-------------|----|---------|--------------|----------|------------|------------|-----------|------------|
| -----       |    |         |              | -----    |            |            |           |            |
| 20 PROJECTS |    |         | GRAND-TOTALS | 0        | 12,442,715 | 14,117,288 | 3,492,000 | 30,052,003 |

OTHER FUNDING CATEGORIES:

(A) CO. IMPROVE. ROAD & BRIDGE

(B) LOCAL /CITY MATCHING FUNDS

PREPARED BY PROGRAMS DIVISION



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| JOB PIECE  | CD | HIGHWAY  | MILES | ADV. FED | FEDERAL    | STATE     | OTHER | TOTAL      |
|------------|----|--|-------|----------|------------|-----------|-------|------------|
| 12571(04)  | 7  | US062  | 3.220 | 0        | 0          | 8,900,000 | 0     | 8,900,000  |
| CADDO      |    | GRADE, DRAIN & SURFACE<br>US-62: BEG 3.71 MIS N. OF SH-19 JCT EXT N. 3.22 MIS TO HOG CR BR (PHASE 1)<br>(BR EXC AT BOX ELDER BEGIN 1.6 MIS N OF SH-19 EXTEND 0.283 MIS)<br>SSP -008B (316) SS COMMISSION ACTION DATE: 08/1991            |       |          |            |           |       |            |
| 27985(04)  | 7  | IS035  | 0.920 | 0        | 0          | 4,260,000 | 0     | 4,260,000  |
| CARTER     |    | RECONSTRUCT-NO ADDED LANES<br>I-35 BEG APPROX 6.4 MI NORTH OF LOVE C/L & EXT NORTH APPROX 0.9 MI TO S.<br>SIDE OF R.R. OVERPASS THRU INT 31 IN ARDMORE (FORMERLY NHPPIY-3500(002))<br>SSP -210N (022) SS COMMISSION ACTION DATE: 09/2010 |       |          |            |           |       |            |
| 09031(05)  | 3  | IS035  | 0.340 | 0        | 30,212,200 | 0         | 0     | 30,212,200 |
| CLEVELAND  |    | GRADE, DRAINING, BRIDGE & SURFACE<br>I-35: 6 LANE FROM RIVER, NORTH 0.34 MI IN NORMAN<br>(SH-9 INTERCHANGE)<br>NHPPIY -0035-2(176) COMMISSION ACTION DATE: 06/1987   |       |          |            |           |       |            |
| 09031(09)  | 3  | IS035  | 0.780 | 0        | 23,087,500 | 4,500,000 | 0     | 27,587,500 |
| CLEVELAND  |    | GRADE, DRAINING, BRIDGE & SURFACE<br>I-35: 6 LANE FROM 0.34 MI NORTH OF RIVER, NORTH 0.78 MI IN NORMAN<br>(LINDSEY STREET INTERCHANGE)<br>NHPPIY -0035-2(304) SS COMMISSION ACTION DATE: 02/2007   |       |          |            |           |       |            |
| 27050(04)  | 7  | US062  | 1.120 | 0        | 5,680,000  | 0         | 0     | 5,680,000  |
| COMANCHE   |    | INTERCHANGE<br>US-62 AT I-44 INTERCHANGE IN LAWTON (IM EARMARK)<br>NHPPY -216N (021) COMMISSION ACTION DATE: 09/2009   |       |          |            |           |       |            |
| 27964(04)  | 7  | SH005  | 0.200 | 0        | 2,211,006  | 0         | 0     | 2,211,006  |
| COTTON     |    | BRIDGE & APPROACHES<br>SH-5 OVER SOLDIERS CREEK: 4.2 MI SOUTH OF SH-53<br>STPY -217C (011) COMMISSION ACTION DATE: 09/2010   |       |          |            |           |       |            |
| 21908(04)  | 8  | SH016  | 0.040 | 0        | 1,000,000  | 2,091,000 | 0     | 3,091,000  |
| CREEK      |    | BRIDGE & APPROACHES<br>SH-16: OVER SKULL CREEK APPROX. 5.7 MILES EAST OF JCT. SH-16/SH-48<br>STPY -119C (119) SS COMMISSION ACTION DATE: 08/2004   |       |          |            |           |       |            |
| 28038(04)F | 7  | SH019  | 0.880 | 0        | 6,580,422  | 0         | 0     | 6,580,422  |
| GRADY      |    | BRIDGE & APPROACHES<br>SH-19 OVER WASHITA RIVER AND WASHITA RIVER O'FLOW, APPROX 1.5 MI<br>NW OF GARVIN C/L EXTEND SW APPROX 0.88 MIS<br>STPY -226C (014) COMMISSION ACTION DATE: 09/2010  |       |          |            |           |       |            |
| 28917(04)  | 2  | US270  | 0.100 | 0        | 0          | 1,236,000 | 0     | 1,236,000  |
| LATIMER    |    | BRIDGE REHABILITATION<br>US-270 OVER GAINES CREEK, 4.7 MILES EAST OF PITTSBURG COUNTY LINE<br>(DEL FR 01-14, ADD TO 09-14; BID REJECT)<br>SBR -239B (003) SB COMMISSION ACTION DATE:   |       |          |            |           |       |            |
| 20983(04)  | 4  | US177  | 4.000 | 0        | 4,338,771  | 0         | 0     | 4,338,771  |
| NOBLE      |    | GRADE, DRAINING, BRIDGE & SURFACE<br>US-177: FR US-64 (BILLS CORNER), EXT NORTH 6.1 MILES<br>STPY -152B (059) COMMISSION ACTION DATE: 08/2003  |       |          |            |           |       |            |

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| JOB PIECE  | CD | HIGHWAY  | MILES        | ADV. FED | FEDERAL                         | STATE     | OTHER   | TOTAL      |
|------------|----|--|--------------|----------|---------------------------------|-----------|---------|------------|
| 24249(04)  | 4  | SH156  | 0.100        | 0        | 0                               | 541,060   | 0       | 541,060    |
| NOBLE      |    | BRIDGE & APPROACHES<br>SH-156 OVER DEADMAN CR, 0.8 MI SOUTH OF THE KAY C/L   |              |          |                                 |           |         |            |
|            |    | SSP  | -152C (137)  | SS       | COMMISSION ACTION DATE: 02/2007 |           |         |            |
| 29858(04)  | 4  | IS040  | 0.100        | 0        | 2,000,000                       | 0         | 750,000 | 2,750,000  |
| OKLAHOMA   |    | INTERSECTION MOD. & TRAF. SIGNALS<br>I-40: AIR DEPOT BLVD. ON & OFF RAMP INTERSECTION IMPROVEMENTS & SIGNALS                               |              |          |                                 |           | (A)     |            |
|            |    | HSIPG  | -255N (139)  |          | COMMISSION ACTION DATE: 09/2012 |           |         |            |
| 30213(04)  | 4  | CT ST  | 0.000        | 0        | 80,000                          | 0         | 0       | 80,000     |
| OKLAHOMA   |    | SIGNING<br>SIGNAGE & PVMNT MARKINGS ON BLVD FR CLEGERN TO S CITY LIMITS & ON I-35  |              |          |                                 |           |         |            |
|            |    | FRNTGE RDS FR 2ND TO S CTY LMTS EDMOND(DEL FR 05-14, ADD TO 09-14;CITY ISS)  |              |          |                                 |           |         |            |
|            |    | STPG   | -255A (248)  | AG       | COMMISSION ACTION DATE:         |           |         |            |
| 30745(04)  | 4  | SH152  | 4.800        | 0        | 1,400,000                       | 0         | 0       | 1,400,000  |
| OKLAHOMA   |    | CABLE BARRIER<br>SH152 INSTALL CABLE BARRIER BEGIN 0.6MI WEST OF COUNCIL RD EXTEND EAST  |              |          |                                 |           |         |            |
|            |    | HSIPG  | -255A (252)  | TR       | COMMISSION ACTION DATE: 12/2013 |           |         |            |
| 30828(04)  | 4  | IS040  | 0.100        | 0        | 165,000                         | 0         | 0       | 165,000    |
| OKLAHOMA   |    | SIGNING<br>INSTALLATION OF OVERHEAD SIGN STRUCTURE ACROSS WESTBOUND LANES OF I-40  |              |          |                                 |           |         |            |
|            |    | APPROX 300' EAST OF AIR DEPOT BLVD   |              |          |                                 |           |         |            |
|            |    | HSIPIG   | -255N (269)  | TR       | COMMISSION ACTION DATE: 02/2014 |           |         |            |
| 24261(04)  | 8  | SH099  | 1.120        | 0        | 0                               | 7,343,170 | 0       | 7,343,170  |
| OSAGE      |    | BRIDGE & APPROACHES<br>SH-99: OVER BIRCH CREEK AND AN ABANDONED RR,<br>11.6 MILES NORTH OF SH-20   |              |          |                                 |           |         |            |
|            |    | SSP  | -157B (101)  | SS       | COMMISSION ACTION DATE: 02/2007 |           |         |            |
| 24262(04)  | 8  | SH018  | 0.500        | 0        | 0                               | 4,713,834 | 0       | 4,713,834  |
| OSAGE      |    | BRIDGE & APPROACHES<br>SH-18: OVER SALT CREEK, 2.0 MILES NORTH OF THE PAWNEE C/L   |              |          |                                 |           |         |            |
|            |    | SSP  | -157B (104)  | SS       | COMMISSION ACTION DATE: 02/2007 |           |         |            |
| 24957(04)  | 8  | SH266  | 0.300        | 0        | 887,376                         | 2,000,000 | 0       | 2,887,376  |
| ROGERS     |    | BRIDGE & APPROACHES<br>SH-266: VERDIGRIS RIVER OVERFLOW, 5.9 MILES EAST OF TULSA C/L   |              |          |                                 |           |         |            |
|            |    | STPY   | -166C (208)  |          | COMMISSION ACTION DATE:         |           |         |            |
| 27045(04)  | 7  | SH053  | 0.150        | 0        | 2,484,355                       | 0         | 0       | 2,484,355  |
| STEPHENS   |    | BRIDGE & APPROACHES<br>SH-53 OVER NEGRO CREEK ON WEST SIDE OF LOCO, 5.84 MIS W. OF JCT SH-89   |              |          |                                 |           |         |            |
|            |    | STPY   | -269C (016)  |          | COMMISSION ACTION DATE: 09/2009 |           |         |            |
| 26300(06)F | 8  | IS244  | 1.600        | 0        | 12,600,000                      | 0         | 0       | 12,600,000 |
| TULSA      |    | PAVEMENT REHABILITATION<br>I-244: FROM DELAWARE AVE. EAST APPROX. 1.6 MI. TO ALLEGHENY AVE.<br>( TIE TO 28897(04) & 28897(05) (IM EARMARK) |              |          |                                 |           |         |            |
|            |    | NHPPYI   | -0244-2(501) |          | COMMISSION ACTION DATE: 10/2008 |           |         |            |

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| JOB PIECE  | CD | HIGHWAY | MILES | ADV. FED | FEDERAL     | STATE      | OTHER   | TOTAL       |
|--|----|---------|-------|----------|-------------|------------|---------|-------------|
| 28897(04)F   | 8  | IS244   | 1.500 | 0        | 17,498,793  | 0          | 0       | 17,498,793  |
| PAVEMENT REHABILITATION<br>TULSA I-244 FROM ALLEGHENY AVE. EAST APPROX. 1.5 MI TO 73 RD.<br>(TIE TO 28897(05) & 26300(06) (IM EARMARK)<br>NHPIY -0244-2(504) COMMISSION ACTION DATE: 10/2011 |    |         |       |          |             |            |         |             |
| 28897(05)F   | 8  | IS244   | 0.100 | 0        | 5,000,000   | 0          | 0       | 5,000,000   |
| BRIDGE REHABILITATION<br>TULSA I-244 OVER 73RD E. AVE. & ADMIRAL PLACE<br>TIE TO 28897(04) & 26300(06) (IM EARMARK)<br>NHPIY -0244-2(507) COMMISSION ACTION DATE: 10/2011                    |    |         |       |          |             |            |         |             |
| 24159(07)F   | 6  | SH015   | 2.950 | 0        | 0           | 5,790,563  | 0       | 5,790,563   |
| GRADE, DRAINING, BRIDGE & SURFACE<br>WOODWARD SH-15 FROM APPROX. 3.1 MI EAST OF THE ELLIS C/L EAST APPROX. 2.95 MI.<br>SSP -277N (008) SS COMMISSION ACTION DATE: 02/2007                    |    |         |       |          |             |            |         |             |
| 24368(04)F   | 6  | SH015   | 1.000 | 0        | 3,500,000   | 0          | 0       | 3,500,000   |
| BRIDGE & APPROACHES<br>WOODWARD SH-15 OVER TURKEY (BULL) CREEK APPROX. 2.1 MILE EAST OF THE ELLIS C/L<br>NHPPY -177N (085) COMMISSION ACTION DATE: 02/2007                                   |    |         |       |          |             |            |         |             |
| 24 PROJECTS GRAND-TOTALS   |    |         |       | 0        | 118,725,423 | 41,375,627 | 750,000 | 160,851,050 |

OTHER FUNDING CATEGORIES:

(A) LOCAL /CITY MATCHING FUNDS

PREPARED BY PROGRAMS DIVISION