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OKLAHOMA DEPARTMENT OF TRANSPORTATION  
DELETIONS AND ADDITIONS TO PREVIOUSLY APPROVED BID OPENINGS  
COMMISSION MEETING SEPTEMBER 3, 2002

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| JOB PIECE  | CD | HIGHWAY   | MILES | ADV. FED | FEDERAL | STATE   | OTHER   | TOTAL     |
|--|----|---|-------|----------|---------|---------|---------|-----------|
| -----  |    |   |       |          |         |         |         |           |
| PROJECTS ADDED TO THE AUGUST 2002 BID OPENING    |    |   |       |          |         |         |         |           |
| 19822(04)  | 6  | SH003   | 5.000 | 0        | 0       | 303,604 | 0       | 303,604   |
| BEAVER   |    | RESURFACE<br>US-412/SH-3: BEGIN 0.04 MILES EAST OF JCT US-83, EXTEND EAST 5.0 MILES<br>(AWARDED 07-02, AWARD RESCINDED 08-02, ADD TO 08-02)<br>MC -104N (024) PART 1                  |       |          |         |         |         |           |
| -----  |    |   |       |          |         |         |         |           |
| 19822(05)  | 6  | SH003   | 4.100 | 0        | 0       | 242,093 | 0       | 242,093   |
| BEAVER   |    | RESURFACE<br>US-412/SH-3: BEGIN 5.04 MILES EAST OF JCT US-83, EXTEND EAST 4.1 MILES<br>(AWARDED 07-02, AWARD RESCINDED 08-02; ADD TO 08-02)<br>MC -104N (024) PART 2                  |       |          |         |         |         |           |
| -----  |    |   |       |          |         |         |         |           |
| PROJECTS ADDED TO THE SEPTEMBER 2002 BID OPENING |    |   |       |          |         |         |         |           |
| 19757(04)  | 6  | LK RD   | 0.000 | 0        | 0       | 59,534  | 0       | 59,534    |
| ALFALFA  |    | RESURFACE<br>LAKE ROAD FOR GREAT SALT PLAINS LAKE (GREAT SALT PLAINS STATE PARK)<br>SAP -102D (053)   |       |          |         |         |         |           |
| -----  |    |   |       |          |         |         |         |           |
| 08916(07)  | 2  | SH128   | 0.000 | 0        | 6,386   | 0       | 0       | 6,386     |
| LEFLORE  |    | RIGHT OF WAY CLEARANCE<br>SH 128 AT SUGAR CREEK & 7 UNNAMED CREEKS, SE OF HEAVNER, SCOPING BY 12639(04)<br>TO RETAIN ELIG. RW CLERANCE FOR 08916(04) SMC 80/20<br>BRFY -140C (101) RW |       |          |         |         |         |           |
| -----  |    |   |       |          |         |         |         |           |
| 19890(04)  | 4  | IS240   | 0.000 | 0        | 270,940 | 0       | 0       | 270,940   |
| OKLAHOMA   |    | BRIDGE REDECKING & REHAB<br>I-240: OVER DOUGLAS BLVD. IN MIDWEST CITY<br>(DEL FR 07-02, ADD TO 09-02; NO BID RECEIVED)<br>BHIY -0240-1(348) 011                                       |       |          |         |         |         |           |
| -----  |    |   |       |          |         |         |         |           |
| 18753(04)  | 6  | CO RD   | 3.000 | 0        | 265,225 | 0       | 127,308 | 392,533   |
| WOODWARD   |    | RESURFACE<br>CO RD FROM APPROX. 3.0 MI. WEST OF MUTUAL, WEST 3.0 MI ON EW 54<br>(DEL FR 07-02, ADD TO 09-02; BID REJECT)<br>STP -177C (040) CO  |       |          |         |         |         |           |
| -----  |    |   |       |          |         |         |         |           |
| 6 PROJECTS                                       |    | GRAND-TOTALS  |       | 0        | 542,551 | 605,231 | 127,308 | 1,275,090 |

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| JOB PIECE              | CD   | HIGHWAY     | MILES | ADV. FED  | FEDERAL | STATE     | OTHER  | TOTAL     |
|------------------------|--|-------------|-------|---|---------|-----------|--------|-----------|
| 19528(04)              | 5  | COBRGE      | 0.200 | 0   | 266,435 | 0         | 66,609 | 333,044   |
| BRIDGE & APPROACHES    |  |             |       |   |         |           |        |           |
| BLAINE                 | CO BR: OVER SALT CREEK, 4.0 MI EAST & 4.4 MI SOUTH OF OKEENE                 |             |       |   |         |           |        |           |
|                        | BRO  | -106D (039) | CO    | COMMISSION ACTION DATE:                                   |         |           |        |           |
| 18664(04)              | 2  | COBRGE      | 0.170 | 0   | 149,761 | 0         | 37,440 | 187,201   |
| BRIDGE & APPROACHES    |  |             |       |   |         |           |        |           |
| BRYAN                  | CO BR: OVER LONG CR., 1.6 MI. S. AND 5.0 MI. E. OF JCT. SH-78/SH-70E         |             |       |   |         |           |        |           |
|                        | BRF  | -107C (049) | CO    | COMMISSION ACTION DATE:                                   |         |           |        |           |
| 16796(04)              | 7  | COBRGE      | 0.020 | 0   | 154,021 | 0         | 38,505 | 192,526   |
| BRIDGE & APPROACHES    |  |             |       |   |         |           |        |           |
| CARTER                 | CO. BRIDGE: OVER DEMIJOHN CREEK, 3.5 MILES EAST AND 1.5 MILES SOUTH OF THE   |             |       |   |         |           |        |           |
|                        | SH 76/US 70A JUNCTION  |             |       |   |         |           |        |           |
|                        | BRO  | -110D (024) | CO    | COMMISSION ACTION DATE:                                   |         |           |        |           |
| 18808(04)              | 7  | COBRGE      | 0.250 | 0   | 270,602 | 0         | 67,651 | 338,253   |
| BRIDGE & APPROACHES    |  |             |       |   |         |           |        |           |
| CARTER                 | CO BR: OVER CADDO CREEK, 1.1 MI NORTH OF CLEMSCOTT                           |             |       |   |         |           |        |           |
|                        | BRO  | -110D (074) | CO    | COMMISSION ACTION DATE:                                   |         |           |        |           |
| 18811(04)              | 7  | COBRGE      | 0.300 | 0   | 326,265 | 0         | 81,566 | 407,831   |
| BRIDGE & APPROACHES    |  |             |       |   |         |           |        |           |
| CARTER                 | CO BR: OVER WALNUT CREEK, 2.8 MI NORTH & 0.5 MI WEST OF HEALDTON             |             |       |   |         |           |        |           |
|                        | BRO  | -110D (075) | CO    | COMMISSION ACTION DATE:                                   |         |           |        |           |
| 17653(04)              | 1  | COBRGE      | 0.240 | 0   | 150,000 | 0         | 37,500 | 187,500   |
| BRIDGE & APPROACHES    |  |             |       |   |         |           |        |           |
| CHEROKEE               | CO. BR.: 0.1 MI. N. & 1.7 MI. E. OF WELLING                                  |             |       |   |         |           |        |           |
|                        | (DEL FR 04-02, ADD TO 10-02)   |             |       |   |         |           |        |           |
|                        | BRO  | -111D (032) | CO    | COMMISSION ACTION DATE:                                   |         |           |        |           |
| 19581(04)              | 1  | SH082       | 0.200 | 0   | 123,600 | 0         | 0      | 123,600   |
| TRAFFIC SIGNALS        |  |             |       |   |         |           |        |           |
| CHEROKEE               | SH-82 AT INDIAN ROAD, SOUTHEAST OF TAHLAQUAH                                 |             |       |   |         |           |        |           |
|                        | STPY   | -111B (048) | TR    | SMC=80/20<br>COMMISSION ACTION DATE: 11/2001              |         |           |        |           |
| 15002(08)*             | 2  | US070       | 3.000 | 0   | 73,680  | 0         | 0      | 73,680    |
| RIGHT OF WAY CLEARANCE |  |             |       |   |         |           |        |           |
| CHOCTAW                | US-70 FR SH-93 EAST 3.0 MI (PARALLEL LANES)                                  |             |       |   |         |           |        |           |
|                        | R/W CLEARANCE FOR 15002(04)(05)  |             |       |   |         |           |        |           |
|                        | NHY  | -022N (132) | RW    | CORRIDOR RTE SMC 80/20<br>COMMISSION ACTION DATE: 12/1994 |         |           |        |           |
| 20079(04)              | 3  | IS035       | 0.050 | 0   | 0       | 97,850    | 0      | 97,850    |
| BRIDGE REPAIR          |  |             |       |   |         |           |        |           |
| CLEVELAND              | I-35 AT N 12TH STREET BRIDGE IN MOORE, 11.4 MILES NORTH OF MCLAIN            |             |       |   |         |           |        |           |
|                        | COUNTY LINE (REPAIR VEHICLE IMPACT DAMAGE)                                   |             |       |   |         |           |        |           |
|                        | SAP  | -114N (091) |       | COMMISSION ACTION DATE: 07/2002                           |         |           |        |           |
| 18891(04)              | 7  | CT ST       | 1.000 | 0   | 0       | 2,500,000 | 0      | 2,500,000 |
| GRADE, DRAIN & SURFACE |  |             |       |   |         |           |        |           |
| COMANCHE               | CITY STREET: BEGIN AT LEE BOULEVARD & EXTEND NORTH 1.0 MILES ON FLOWER MOUND |             |       |   |         |           |        |           |
|                        | RD. TO GORE BOULEVARD IN LAWTON (DEL FR 08-02, ADD TO 10-02; ROW) 2P7D       |             |       |   |         |           |        |           |
|                        | CIP  | -116B (057) | IP    | COMMISSION ACTION DATE: 11/2000                           |         |           |        |           |

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| JOB       | PIECE | CD     | HIGHWAY  | MILES | ADV. FED | FEDERAL   | STATE | OTHER                           | TOTAL     |
|-----------|-------|--------|--|-------|----------|-----------|-------|---------------------------------|-----------|
| 17901(04) | 7     | COBRGE | 0.300  |       | 0        | 460,212   | 0     | 115,053                         | 575,265   |
|           |       |        | BRIDGE & APPROACHES  |       |          |           |       | (A)                             |           |
| COTTON    |       |        | CO BR @ BEAVER CR, APPROX 8.0 MI NORTH & 2.8 MI EAST OF SH 65/SH 53 JCT    |       |          |           |       |                                 |           |
|           |       |        | BRO -117D (012)  | CO    |          |           |       | COMMISSION ACTION DATE:         |           |
| 18733(04) | 7     | COBRGE | 0.250  |       | 0        | 209,140   | 0     | 52,285                          | 261,425   |
|           |       |        | BRIDGE & APPROACHES  |       |          |           |       | (A)                             |           |
| COTTON    |       |        | COUNTY BRIDGE OVER DRY RED CREEK 3 MI. S. & 4.6 MI. W. OF JCT. SH-5/US-277 |       |          |           |       |                                 |           |
|           |       |        | BRO -117D (015)  | CO    |          |           |       | COMMISSION ACTION DATE:         |           |
| 18734(04) | 7     | COBRGE | 0.240  |       | 0        | 277,719   | 0     | 69,430                          | 347,149   |
|           |       |        | BRIDGE & APPROACHES  |       |          |           |       | (A)                             |           |
| COTTON    |       |        | COUNTY BRIDGE OVER SOLDIER CREEK 2.3 MI. N. & 1 MI. W. OF JCT. SH-5A/SH-5  |       |          |           |       |                                 |           |
|           |       |        | BRO -117D (016)  | CO    |          |           |       | COMMISSION ACTION DATE:         |           |
| 16658(04) | 8     | COBRGE | 0.220  |       | 0        | 217,144   | 0     | 54,286                          | 271,430   |
|           |       |        | BRIDGE & APPROACHES  |       |          |           |       | (A)                             |           |
| CREEK     |       |        | CO BR @ NICKEL CREEK, 4.0 MILES NORTH AND 3.0 MILES EAST OF SAPULPA        |       |          |           |       |                                 |           |
|           |       |        | BRO -119D (009)  | CO    |          |           |       | COMMISSION ACTION DATE:         |           |
| 17730(04) | 4     | COBRGE | 0.200  |       | 0        | 308,119   | 0     | 77,030                          | 385,149   |
|           |       |        | BRIDGE & APPROACHES  |       |          |           |       | (A)                             |           |
| GARFIELD  |       |        | CO. BR. OVER ROCK CREEK, 2.0 MILES EAST AND 1.0 MILE SOUTH OF THE JCT.     |       |          |           |       |                                 |           |
|           |       |        | OF SH 15 AND 74  |       |          |           |       |                                 |           |
|           |       |        | BRO -124D (022)  | CO    |          |           |       | COMMISSION ACTION DATE:         |           |
| 19235(04) | 7     | COBRGE | 0.250  |       | 0        | 522,609   | 0     | 130,652                         | 653,261   |
|           |       |        | BRIDGE & APPROACHES  |       |          |           |       | (A)                             |           |
| GRADY     |       |        | CO BR: OVER SALT CR & A UNNAMED TRIB 5.8 MI NORTH & 1.8 MI EAST OF         |       |          |           |       |                                 |           |
|           |       |        | US-82/SH-62 JCT WEST OF CHICKASHA  |       |          |           |       |                                 |           |
|           |       |        | BRO -126D (044)  | CO    |          |           |       | COMMISSION ACTION DATE:         |           |
| 18114(04) | 4     | COBRGE | 0.011  |       | 0        | 233,982   | 0     | 58,495                          | 292,477   |
|           |       |        | BRIDGE & APPROACHES  |       |          |           |       | (A)                             |           |
| GRANT     |       |        | CO. BR.: OVER UNNAMED CREEK, 4.8 MILES EAST & 1.0 MILE                     |       |          |           |       |                                 |           |
|           |       |        | SOUTH OF JCT US-81 & US-60   |       |          |           |       |                                 |           |
|           |       |        | BRF -127C (029)  | CO    |          |           |       | COMMISSION ACTION DATE:         |           |
| 19302(04) | 5     | COBRGE | 0.200  |       | 0        | 310,950   | 0     | 77,738                          | 388,688   |
|           |       |        | BRIDGE & APPROACHES  |       |          |           |       | (A)                             |           |
| JACKSON   |       |        | CO BR: OVER UNNAMED CREEK, 2.0 MI SOUTH & 5.7 MI EAST OF US-62/US-283      |       |          |           |       |                                 |           |
|           |       |        | JCT IN ALTUS   |       |          |           |       | MATCH 49/51                     |           |
|           |       |        | BRO -133D (043)  | CO    |          |           |       | COMMISSION ACTION DATE:         |           |
| 00422(13) | 4     | US177  | 2.950  |       | 0        | 5,150,000 | 0     | 0                               | 5,150,000 |
|           |       |        | GRADE, DRAIN & SURFACE   |       |          |           |       |                                 |           |
| KAY       |       |        | US 177 FR 3.0 MI SOUTH OF US60 IN PONCA CITY SOUTH 2.95 MI(RECON EXISTING) |       |          |           |       |                                 |           |
|           |       |        | (DEL FR 06-02, ADD TO 10-02)(PARALLEL LNS NOT COMPLETE)**AUTH**            |       |          |           |       | SMC 80/20                       |           |
|           |       |        | STPY -136B (002)   |       |          |           |       | COMMISSION ACTION DATE: 08/1991 |           |
| 18311(04) | 3     | COBRGE | 0.315  |       | 0        | 328,497   | 0     | 82,124                          | 410,621   |
|           |       |        | BRIDGE & APPROACHES  |       |          |           |       | (A)                             |           |
| LINCOLN   |       |        | CO. BR. OVER CHUCKAHO CR, 4.8 MI. E. OF THE S. JNCT OF SH-66/SH-18         |       |          |           |       |                                 |           |
|           |       |        | BRO -141D (075)  | CO    |          |           |       | COMMISSION ACTION DATE:         |           |

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| JOB                         | PIECE  | CD | HIGHWAY | MILES | ADV. FED | FEDERAL                         | STATE                           | OTHER   | TOTAL      |
|-----------------------------|--|----|---------|-------|----------|---------------------------------|---------------------------------|---------|------------|
| 17227(04)                   |  | 3  | SH009   | 5.030 | 0        | 10,086,771                      | 0                               | 0       | 10,086,771 |
| GRADE, DRAIN & SURFACE      |  |    |         |       |          |                                 |                                 |         |            |
| MCCLAIN                     | SH 9: FROM US 62 EAST TO 1.0 MI WEST OF I-35.<br>(RECONST TO 4 LANE)<br>STPY -144B (018)   |    |         |       |          |                                 |                                 |         |            |
|                             |  |    |         |       |          | SMC 80/20                       | COMMISSION ACTION DATE: 03/1998 |         |            |
| 18156(04)                   |  | 8  | COBRGE  | 0.010 | 0        | 509,252                         | 0                               | 127,313 | 636,565    |
| BRIDGE & APPROACHES (A)     |  |    |         |       |          |                                 |                                 |         |            |
| MAYES                       | CO. BR: REPLACE MASONRY BRIDGE (ARCH) OVER BALLOU BRANCH OF SPRING CREEK,<br>APPROX. 4.5 MILES S. AND 1.3 MILES WEST OF LOCUST GROVE<br>BRF -149C (040) CO |    |         |       |          |                                 |                                 |         |            |
|                             |  |    |         |       |          | COMMISSION ACTION DATE:         |                                 |         |            |
| 18406(04)                   |  | 8  | COBRGE  | 0.100 | 0        | 558,826                         | 0                               | 139,707 | 698,533    |
| BRIDGE & APPROACHES (A)     |  |    |         |       |          |                                 |                                 |         |            |
| MAYES                       | CO BR @ BIG CABIN CREEK 0.5 MI. NORTH OF PENSACOLA<br>BRO -149D (043) CO   |    |         |       |          |                                 |                                 |         |            |
|                             |  |    |         |       |          | COMMISSION ACTION DATE:         |                                 |         |            |
| 20141(04)                   |  | 7  | SH007   | 0.090 | 0        | 0                               | 30,000                          | 0       | 30,000     |
| BRIDGE REPAIR               |  |    |         |       |          |                                 |                                 |         |            |
| MURRAY                      | SH-7 OVER WASHITA RIVER WEST OF DAVIS (WESTBOUND)<br>SAP -150N (041)   |    |         |       |          |                                 |                                 |         |            |
|                             |  |    |         |       |          | COMMISSION ACTION DATE: 08/2002 |                                 |         |            |
| 19584(04)                   |  | 4  | US064   | 0.200 | 0        | 51,500                          | 0                               | 0       | 51,500     |
| TRAFFIC SIGNALS             |  |    |         |       |          |                                 |                                 |         |            |
| NOBLE                       | US-64: SIGNALS AT JCT US-177, NORTH OF STILLWATER  |    |         |       |          |                                 |                                 |         |            |
|                             |  |    |         |       |          | SMC=80/20                       | COMMISSION ACTION DATE: 11/2001 |         |            |
| 17430(06)*                  |  | 4  | IS040   | 4.000 | 0        | 2,745,000                       | 0                               | 0       | 2,745,000  |
| RIGHT OF WAY CLEARANCE      |  |    |         |       |          |                                 |                                 |         |            |
| OKLAHOMA                    | I-40 REALIGNMENT OF THE I-40 CROSSTOWN EXPRESSWAY IN OKC<br>(R/W CLEARANCE FOR 17428(04)) **AUTH** (C5,S43,H90,H99) SMC 80/20<br>HPPIY -1690-0(003) 000 HP |    |         |       |          |                                 |                                 |         |            |
|                             |  |    |         |       |          | COMMISSION ACTION DATE: 12/1998 |                                 |         |            |
| 19309(04)                   |  | 4  | CT ST   | 0.000 | 0        | 404,000                         | 0                               | 0       | 404,000    |
| STRIPING & PAVEMENT MARKING |  |    |         |       |          |                                 |                                 |         |            |
| OKLAHOMA                    | OKLA. CITY: CITYWIDE (PHASE I) STRIPING AND PAVEMENT MARKING IN ACOG AREA<br>STPG -155F (280) AG   |    |         |       |          |                                 |                                 |         |            |
|                             |  |    |         |       |          | COMMISSION ACTION DATE:         |                                 |         |            |
| 14729(04)                   |  | 4  | COBRGE  | 0.250 | 0        | 350,181                         | 0                               | 87,545  | 437,726    |
| BRIDGE & APPROACHES (A)     |  |    |         |       |          |                                 |                                 |         |            |
| PAYNE                       | CO BR @ STILLWATER CREEK 5 MILES NORTH OF SH 33 & 5.2 MILES EAST OF US 177.<br>BRO -060D (294) CO  |    |         |       |          |                                 |                                 |         |            |
|                             |  |    |         |       |          | COMMISSION ACTION DATE:         |                                 |         |            |
| 12912(04)                   |  | 2  | COBRGE  | 0.250 | 0        | 323,514                         | 0                               | 80,878  | 404,392    |
| BRIDGE & APPROACHES (A)     |  |    |         |       |          |                                 |                                 |         |            |
| PITTSBURG                   | CO BR @ ROCK CR 1.6 MI SOUTH & 2.8 MI WEST OF INDIANOLA<br>BRO -061D (373) CO  |    |         |       |          |                                 |                                 |         |            |
|                             |  |    |         |       |          | COMMISSION ACTION DATE: 09/1994 |                                 |         |            |
| 18203(04)                   |  | 3  | CO RD   | 0.650 | 0        | 1,763,440                       | 0                               | 440,860 | 2,204,300  |
| GRADE, DRAIN & SURFACE (B)  |  |    |         |       |          |                                 |                                 |         |            |
| PONTOTOC                    | CO. RD.: (LATTA RD.) BEG. AT SH-3 (J.A. RICHARDSON LOOP) & EXT. N. 0.65<br>MI. TO MAIN STREET (ADA)<br>STP -162B (057) CO                                  |    |         |       |          |                                 |                                 |         |            |
|                             |  |    |         |       |          | COMMISSION ACTION DATE:         |                                 |         |            |

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| JOB PIECE    | CD | HIGHWAY   | MILES | ADV. FED | FEDERAL    | STATE     | OTHER     | TOTAL      |
|--------------|----|---|-------|----------|------------|-----------|-----------|------------|
| 18827(04)    | 3  | COBRGE  | 0.400 | 0        | 261,680    | 0         | 65,420    | 327,100    |
|              |    | BRIDGE & APPROACHES (A)   |       |          |            |           |           |            |
| PONTOTOC     |    | CO BR: OVER CANADIAN SANDY CR, 1.7 MI SOUTH & 1.0 MI WEST OF PICKETT        |       |          |            |           |           |            |
|              |    | BRF -162C (068) CO COMMISSION ACTION DATE:                                  |       |          |            |           |           |            |
| 15265(04)    | 3  | COBRGE  | 0.208 | 0        | 365,050    | 0         | 91,263    | 456,313    |
|              |    | BRIDGE & APPROACHES (A)   |       |          |            |           |           |            |
| POTTAWATOMIE |    | CO BR 4.6 MILES NORTH AND 3.5 MILES WEST OF ASHER AT SALT CREEK.            |       |          |            |           |           |            |
|              |    | BRF -063C (428) CO COMMISSION ACTION DATE:                                  |       |          |            |           |           |            |
| 18807(04)    | 2  | COBRGE  | 0.220 | 0        | 232,255    | 0         | 58,064    | 290,319    |
|              |    | BRIDGE & APPROACHES (A)   |       |          |            |           |           |            |
| PUSHMATAHA   |    | CO BR: OVER MILL CREEK TRIB, 3.0 MI WEST & 0.8 MI SOUTH OF RATTAN           |       |          |            |           |           |            |
|              |    | BRO -164D (033) CO COMMISSION ACTION DATE:                                  |       |          |            |           |           |            |
| 18735(04)    | 7  | COBRGE  | 0.250 | 0        | 235,826    | 0         | 58,956    | 294,782    |
|              |    | BRIDGE & APPROACHES (A)   |       |          |            |           |           |            |
| STEPHENS     |    | CO BR AT DRY CR, 3.0 MI WEST & 0.7 MI SOUTH OF THE US 81/SH 53 JCT IN       |       |          |            |           |           |            |
|              |    | COMANCHE BRO -169D (071) CO COMMISSION ACTION DATE:                         |       |          |            |           |           |            |
| 18736(04)    | 7  | COBRGE  | 0.600 | 0        | 449,326    | 0         | 112,332   | 561,658    |
|              |    | BRIDGE & APPROACHES (A)   |       |          |            |           |           |            |
| STEPHENS     |    | CO BR @ PANTHER & WILDHORSE CR, 1.0 MILE WEST OF CARTER COUNTY LINE ON SH-7 |       |          |            |           |           |            |
|              |    | AND 1.4 MILES NORTH BRF -169C (072) CO COMMISSION ACTION DATE:              |       |          |            |           |           |            |
| 18563(04)    | 5  | COBRGE  | 0.200 | 0        | 268,172    | 0         | 67,043    | 335,215    |
|              |    | BRIDGE & APPROACHES (A)   |       |          |            |           |           |            |
| TILLMAN      |    | CO BR: OVER CREEK APPROX. 2.0 MI. S. & 3.1 MI. E. OF US-183/SH-5C AT        |       |          |            |           |           |            |
|              |    | MANITOU BRO -171D (050) CO COMMISSION ACTION DATE:                          |       |          |            |           |           |            |
| 18564(04)    | 5  | COBRGE  | 0.200 | 0        | 311,302    | 0         | 77,825    | 389,127    |
|              |    | BRIDGE & APPROACHES (A)   |       |          |            |           |           |            |
| TILLMAN      |    | CO BR: OVER CREEK LOCATED APPROX. 3.0 MI. W. & 2.7 MI. N. OF US-70/SH-36    |       |          |            |           |           |            |
|              |    | JUNCT. AT GRANDFIELD BRO -171D (051) CO COMMISSION ACTION DATE:             |       |          |            |           |           |            |
| 19850(04)    | 8  | IS044   | 0.000 | 0        | 1,642,600  | 0         | 0         | 1,642,600  |
|              |    | SAFETY IMPROVEMENT  |       |          |            |           |           |            |
| TULSA        |    | I-44: ITS PROJECT FOR DEPLOYMENT OF 7 OVERHEAD MOUNTED DYNAMIC MESSAGE      |       |          |            |           |           |            |
|              |    | SIGN BASES IN THE TULSA METRO AREA  |       |          |            |           |           |            |
|              |    | IMG -0044-2(405) 237 TR COMMISSION ACTION DATE: 04/2002                     |       |          |            |           |           |            |
| 18674(04)    | 8  | CO RD   | 4.000 | 0        | 1,835,178  | 0         | 458,794   | 2,293,972  |
|              |    | GRADE, DRAINING, BRIDGE & SURFACE (A)                                       |       |          |            |           |           |            |
| WASHINGTON   |    | CO RD: BEG. APPROX. .4 MI. W. & 1.0 MI N. OF THE US-75/SH-123 JCT. EXT.     |       |          |            |           |           |            |
|              |    | 2.75 MI. W. ON (EW15) AND THEN 1.25 MI. S. ON (NS394)                       |       |          |            |           |           |            |
|              |    | STP -174C (015) CO COMMISSION ACTION DATE:                                  |       |          |            |           |           |            |
| 39 PROJECTS  |    | GRAND-TOTALS  |       | 0        | 31,926,609 | 2,627,850 | 2,912,364 | 37,466,823 |

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| JOB PIECE | CD | HIGHWAY | MILES | ADV. FED | FEDERAL | STATE | OTHER | TOTAL |
|-----------|----|---------|-------|----------|---------|-------|-------|-------|
|-----------|----|---------|-------|----------|---------|-------|-------|-------|

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OTHER FUNDING CATEGORIES:

(A) CB & CR FUNDS COMBINED 7-1-97 BY HB2038

(B) COUNTY FUNDS

PREPARED BY PROGRAMS DIVISION

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TENTATIVE NOVEMBER 2002 BID OPENING

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| JOB PIECE                             | CD  | HIGHWAY | MILES | ADV. FED                        | FEDERAL                         | STATE     | OTHER   | TOTAL     |
|---------------------------------------|---|---------|-------|---------------------------------|---------------------------------|-----------|---------|-----------|
| 18839(04)                             | 2   | SH003   | 2.930 | 0                               | 0                               | 1,640,771 | 0       | 1,640,771 |
| RECONSTRUCT-NO ADDED LANES            |   |         |       |                                 |                                 |           |         |           |
| ATOKA                                 | SH-3: BEGIN APPROX 7.3 MI WEST OF ATOKA/PUSHMATAHA COUNTY LINE AND EXTEND WEST 2.93 MILES PARALLEL LANES                            |         |       |                                 |                                 |           |         |           |
|                                       |   |         |       |                                 |                                 | 2P2A1     |         |           |
| CIP -103N (034)                       |   |         |       | IP                              | COMMISSION ACTION DATE: 11/2000 |           |         |           |
| 20097(04)                             | 7   | US062   | 0.400 | 0                               | 30,900                          | 0         | 0       | 30,900    |
| SCHOOL SIGNS                          |   |         |       |                                 |                                 |           |         |           |
| CADD0                                 | US-62/SH-19: SCHOOL ZONE MESSAGE SIGNS & BEACON LIGHTS IN APACHE  |         |       |                                 |                                 |           |         |           |
| STPY -108B (082)                      |   |         |       | TR                              | COMMISSION ACTION DATE: 07/2002 |           |         |           |
| 18144(04)                             | 7   | COBRGE  | 0.200 | 0                               | 258,172                         | 0         | 64,543  | 322,715   |
| BRIDGE & APPROACHES (A)               |   |         |       |                                 |                                 |           |         |           |
| COMANCHE                              | CO. BR.: OVER TRIBUTARY OF LITTLE WASHITA CREEK, LOCATED APPROX. 3.4 MI. N. & 1.8 MI. E. OF I-44/US-277 JCT. (AUTHORIZED)           |         |       |                                 |                                 |           |         |           |
| BRO -116D (040)                       |   |         |       | CO                              | COMMISSION ACTION DATE:         |           |         |           |
| 18567(04)                             | 7   | COBRGE  | 0.200 | 0                               | 23,124                          | 0         | 439,347 | 462,471   |
| BRIDGE & APPROACHES (A)               |   |         |       |                                 |                                 |           |         |           |
| COMANCHE                              | CO BR: OVER POST OAK CREEK, 1.0 MI. W. & 7.2 MI. S. OF CACHE  |         |       |                                 |                                 |           |         |           |
| BRO -116D (049)                       |   |         |       | CO                              | COMMISSION ACTION DATE:         |           |         |           |
| 19396(04)                             | 7   | US062   | 1.000 | 0                               | 0                               | 750,000   | 0       | 750,000   |
| GRADE, DRAIN & SURFACE                |   |         |       |                                 |                                 |           |         |           |
| COMANCHE                              | US-62: FROM I-44 JCT, EXTEND NORTH 1.0 MILES  |         |       |                                 |                                 |           |         |           |
|                                       |   |         |       |                                 |                                 | 2P7F      |         |           |
| CIP -116B (062)                       |   |         |       | IP                              | COMMISSION ACTION DATE: 11/2000 |           |         |           |
| 19500(04)                             | 7   | COBRGE  | 0.250 | 0                               | 186,152                         | 0         | 46,538  | 232,690   |
| BRIDGE & APPROACHES (A)               |   |         |       |                                 |                                 |           |         |           |
| COMANCHE                              | CO BR: OVER KETCH CREEK EAST OF MEDICINE PARK & APPROX 1 MI NORTH & 0.8 MI EAST OF JCT SH-49/SH-58 (AUTHORIZED)                     |         |       |                                 |                                 |           |         |           |
| BRO -116D (067)                       |   |         |       | CO                              | COMMISSION ACTION DATE:         |           |         |           |
| 19393(04)                             | 7   | US177   | 4.000 | 0                               | 0                               | 2,132,000 | 0       | 2,132,000 |
| GRADE, DRAIN & SURFACE                |   |         |       |                                 |                                 |           |         |           |
| MURRAY                                | US-177: FROM 3.0 MILES SOUTH OF SULPHUR, EXTEND SOUTH 4.0 MILES THROUGH THE MILL CREEK ROAD INTERSECTION                            |         |       |                                 |                                 |           |         |           |
|                                       |   |         |       |                                 |                                 | 2P7A      |         |           |
| CIP -150B (027)                       |   |         |       | IP                              | COMMISSION ACTION DATE: 11/2000 |           |         |           |
| 19616(04)                             | 4   | IS040   | 0.004 | 0                               | 530,450                         | 0         | 0       | 530,450   |
| BRIDGE REPAIR                         |   |         |       |                                 |                                 |           |         |           |
| OKLAHOMA                              | I-40: 1.5 MILES EAST OF THE CANADIAN COUNTY LINE (BOX REPAIR) (DEL FR 09-02, ADD TO 11-02)(NEED R/W, SURVEY & HYDRAULICS) SMC=90/10 |         |       |                                 |                                 |           |         |           |
| IMY -0040-4(383) 143                  |   |         |       | COMMISSION ACTION DATE: 12/2001 |                                 |           |         |           |
| 17756(04)                             | 1   | COBRGE  | 0.234 | 0                               | 200,000                         | 0         | 50,000  | 250,000   |
| BRIDGE & APPROACHES (A)               |   |         |       |                                 |                                 |           |         |           |
| OKMULGEE                              | CO. BR.: OVER NICHOLS CREEK TRIB. 1 MI. S. & 1.8 MI. E. OF HENRYETTA  |         |       |                                 |                                 |           |         |           |
| BRO -156D (030)                       |   |         |       | CO                              | COMMISSION ACTION DATE:         |           |         |           |
| 17842(04)                             | 1   | CO RD   | 0.500 | 0                               | 240,000                         | 0         | 60,000  | 300,000   |
| GRADE, DRAINING, BRIDGE & SURFACE (A) |   |         |       |                                 |                                 |           |         |           |
| OKMULGEE                              | CO. RD.: EW-81 (221ST ST.) BEG. APPROX. 3 MI. E. OF US-75, EXT. E. .5 MI.   |         |       |                                 |                                 |           |         |           |
| STP -156C (035)                       |   |         |       | CO                              | COMMISSION ACTION DATE:         |           |         |           |

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| JOB PIECE   | CD | HIGHWAY | MILES | ADV. FED | FEDERAL   | STATE     | OTHER   | TOTAL     |
|---|----|---------|-------|----------|-----------|-----------|---------|-----------|
| 19847(04)   | 3  | SH056   | 0.100 | 0        | 0         | 249,260   | 0       | 249,260   |
| BRIDGE REPAIR   |    |         |       |          |           |           |         |           |
| SEMINOLE SH-56: OVER WEWOKA CREEK, 0.5 MILES NORTH OF US-270B (REPAIR CORROSION DAMAGE) |    |         |       |          |           |           |         |           |
| SAP -167C (072) COMMISSION ACTION DATE: 04/2002   |    |         |       |          |           |           |         |           |
| 19107(04)   | 1  | SH141   | 0.000 | 0        | 0         | 275,000   | 0       | 275,000   |
| GRADE, DRAINING, BRIDGE & SURFACE   |    |         |       |          |           |           |         |           |
| SEQUOYAH SH-141: 4.0 MILES EAST OF US-59 (ROADWAY STRUCTURE RELACEMENT)                 |    |         |       |          |           |           |         |           |
| CIP -168C (080) IP 2P1R COMMISSION ACTION DATE: 11/2000                                 |    |         |       |          |           |           |         |           |
| 17581(04)   | 1  | COBRGE  | 0.010 | 0        | 108,000   | 0         | 27,000  | 135,000   |
| BRIDGE & APPROACHES (A)   |    |         |       |          |           |           |         |           |
| WAGONER CO. BR.: OVER BILLY CREEK TRIBUTARY, 1.5 MI. W. & 2.8 MI. N. OF WAGONER CITY    |    |         |       |          |           |           |         |           |
| BRO -173D (044) CO COMMISSION ACTION DATE:  |    |         |       |          |           |           |         |           |
| 17582(04)   | 1  | COBRGE  | 0.010 | 0        | 104,000   | 0         | 26,000  | 130,000   |
| BRIDGE & APPROACHES (A)   |    |         |       |          |           |           |         |           |
| WAGONER CO. BR.: OVER BILLY CREEK TRIBUTARY, 1.5 MI. W. & 3.9 MI. N. OF WAGONER CITY    |    |         |       |          |           |           |         |           |
| BRO -173D (045) CO COMMISSION ACTION DATE:  |    |         |       |          |           |           |         |           |
| 14 PROJECTS GRAND-TOTALS  |    |         |       | 0        | 1,680,798 | 5,047,031 | 713,428 | 7,441,257 |

OTHER FUNDING CATEGORIES:  
(A) CB & CR FUNDS COMBINED 7-1-97 BY HB2038  
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| JOB PIECE    | CD   | HIGHWAY  | MILES | ADV. FED | FEDERAL   | STATE     | OTHER | TOTAL                           |
|--------------|------|--|-------|----------|-----------|-----------|-------|---------------------------------|
| 19588(04)    | 8    | SH033  | 0.200 | 0        | 103,000   | 0         | 0     | 103,000                         |
| CREEK        |      | TRAFFIC SIGNALS<br>SH-33: SIGNALS AT SH-66 JUNCTION, WEST OF SAPULPA   |       |          |           |           |       |                                 |
|              | STPY | -119B  | (076) | TR       |           | SMC=80/20 |       | COMMISSION ACTION DATE: 11/2001 |
| 11694(11)    | 2    | US059  | 2.500 | 0        | 8,472,439 | 0         | 0     | 8,472,439                       |
| LEFLORE      |      | SURFACE<br>US-59 POTEAU BYPASS FR US 271 SOUTH OF POTEAU NORTH TO SH-112 ON NEW ALIGN.<br>(4 LANE) SURFACE FOR 11694(09)   |       |          |           | 2P2D      |       | COMMISSION ACTION DATE: 05/1990 |
|              | STPY | -140A  | (007) |          |           |           |       |                                 |
| 12539(06)*   | 3    | SH099  | 4.210 | 0        | 8,977,280 | 0         | 0     | 8,977,280                       |
| LINCOLN      |      | GRADE, DRAIN & SURFACE<br>SH 99: FROM 15 MI NORTH OF THE SOUTH PRAGUE CITY LIMITS NORTH TO SH-66 IN<br>STROUD RR INVOLVED SEE PC 13 (4 LN) CORRIDOR RTE SMC 80/20        |       |          |           |           |       | COMMISSION ACTION DATE: 08/1991 |
|              | NHY  | -012N  | (029) |          |           |           |       |                                 |
| 01003(04)    | 7    | SH077S   | 0.186 | 0        | 1,826,682 | 0         | 0     | 1,826,682                       |
| LOVE         |      | BRIDGE & APPROACHES<br>SH 77S, 5.4 MILES NORTH OF JCT SH 32 AT HICKORY CREEK.  |       |          |           | SMC 80/20 |       | COMMISSION ACTION DATE: 08/1997 |
|              | BRFY | -143C  | (010) |          |           |           |       |                                 |
| 00095(04)    | 4    | SH152  | 1.800 | 0        | 9,305,551 | 0         | 0     | 9,305,551                       |
| OKLAHOMA     |      | GRADE, DRAIN & SURFACE<br>SH 152 FR CANADIAN C/L EAST & NORTH TO COUNCIL RD WITH NEW RAMPS @ COUNCIL<br>(5 LANE & 4 LANE DIVIDED) (DEL FR 03-02, ADD TO 12-02) SMC 80/20 |       |          |           |           |       | COMMISSION ACTION DATE: 09/1993 |
|              | STPY | -055A  | (739) |          |           |           |       |                                 |
| 08139(11)    | 1    | SH056  | 0.070 | 0        | 1,039,108 | 0         | 0     | 1,039,108                       |
| OKMULGEE     |      | BRIDGE & APPROACHES<br>SH 56:2 BRIDGES AT DEEP FORK RV WEST OF OKMULGEE (BRIDGE CONSTRUCTION)<br>(STP BR= 08139(12) SMC 80/20  |       |          |           |           |       | COMMISSION ACTION DATE: 08/1991 |
|              | BRFY | -156C  | (033) |          |           |           |       |                                 |
| 08139(12)    | 1    | SH056  | 0.030 | 0        | 592,916   | 0         | 0     | 592,916                         |
| OKMULGEE     |      | BRIDGE & APPROACHES<br>SH 56 BRIDGE WEST OF OKMULGEE (BRIDGE CONSTRUCTION)<br>(BR BRIDGE= 08139(11) SMC 80/20  |       |          |           |           |       | COMMISSION ACTION DATE: 08/1991 |
|              | STPY | -156C  | (034) |          |           |           |       |                                 |
| 10463(04)    | 1    | US266  | 0.079 | 0        | 4,241,805 | 0         | 0     | 4,241,805                       |
| OKMULGEE     |      | BRIDGE & APPROACHES<br>US266 AT DEEP FORK RIVER 4.8 MI E OF US62 JCT.  |       |          |           | SMC 80/20 |       | COMMISSION ACTION DATE: 08/1997 |
|              | BRFY | -056C  | (233) |          |           |           |       |                                 |
| 05859(06)    | 3    | SH018  | 0.420 | 0        | 2,581,854 | 0         | 0     | 2,581,854                       |
| POTTAWATOMIE |      | BRIDGE & APPROACHES<br>SH 18: OVER ROCK CREEK<br>(RDWY=05859(04)) SMC 80/20  |       |          |           |           |       | COMMISSION ACTION DATE: 05/1984 |
|              | BRFY | -163B  | (046) |          |           |           |       |                                 |

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| JOB PIECE   | CD | HIGHWAY      | MILES | ADV. FED | FEDERAL    | STATE | OTHER  | TOTAL      |
|---|----|--------------|-------|----------|------------|-------|--------|------------|
| 05859(18)   | 3  | SH018        | 0.300 | 0        | 1,092,727  | 0     | 0      | 1,092,727  |
| GRADE, DRAIN & SURFACE<br>POTTAWATOMIE SH 18 BEG AT 0.21 MILES NORTH OF I-40 IN SHAWNEE & EXTEND 0.30 MILES NORTH<br>5 LANE CURB AND GUTTER<br>STPY -163B (108) SMC=80/20<br>COMMISSION ACTION DATE: 05/1984          |    |              |       |          |            |       |        |            |
| 05859(21)   | 3  | SH018        | 0.180 | 0        | 371,315    | 0     | 0      | 371,315    |
| GRADE, DRAINING, BRIDGE & SURFACE<br>POTTAWATOMIE SH 18: AT UNNAMED CREEK 5.2 MILES NORTH OF JCT SH-3E, (EXTEND BRIDGE BOX &<br>RECONSTRUCT ROADWAY)<br>BHFY -163B (111) SMC=80/20<br>COMMISSION ACTION DATE: 05/1984 |    |              |       |          |            |       |        |            |
| 17603(04)   | 1  | COBRGE       | 0.100 | 0        | 104,000    | 0     | 26,000 | 130,000    |
| BRIDGE & APPROACHES (A)<br>SEQUOYAH CO. BR.: OVER CREEK, 3.2 MI. W. & 1 MI. S. OF VIAN<br>BRO -168D (038) CO COMMISSION ACTION DATE:  |    |              |       |          |            |       |        |            |
| 19587(04)   | 7  | US081        | 0.300 | 0        | 309,000    | 0     | 0      | 309,000    |
| INTERSECT MODIF<br>STEPHENS US-81 AT SH-7 JUNCTION IN DUNCAN<br>STPY -021N (026) TR SMC=80/20<br>COMMISSION ACTION DATE: 11/2001  |    |              |       |          |            |       |        |            |
| 19963(04)   | 8  | IS244        | 0.000 | 0        | 2,472,000  | 0     | 0      | 2,472,000  |
| GUARDRAIL<br>TULSA I-244: FROM ARKANSAS RIVER BRIDGE, EXTEND EAST TO US-169<br>(VARIOUS LOCATIONS) (S-11,34 H-73,74)<br>IMG -0244-2(413) 004 TR COMMISSION ACTION DATE: 05/2002                                       |    |              |       |          |            |       |        |            |
| 19535(04)   | 5  | COBRGE       | 0.200 | 0        | 270,697    | 0     | 67,674 | 338,371    |
| BRIDGE & APPROACHES (A)<br>WASHITA CO BR: OVER CAVALRY CREEK, 3.5 MI EAST & 2.6 MI SOUTH OF THE<br>US-183/SH-152 JCT IN CORDELL FUND RATIO 25/75<br>BRO -175D (040) CO COMMISSION ACTION DATE:                        |    |              |       |          |            |       |        |            |
| 15 PROJECTS   |    | GRAND-TOTALS |       | 0        | 41,760,374 | 0     | 93,674 | 41,854,048 |

OTHER FUNDING CATEGORIES:  
(A) CB & CR FUNDS COMBINED 7-1-97 BY HB2038  
PREPARED BY PROGRAMS DIVISION