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OKLAHOMA DEPARTMENT OF TRANSPORTATION  
DELETIONS AND ADDITIONS TO PREVIOUSLY APPROVED BID OPENINGS  
COMMISSION MEETING AUGUST 6, 2001

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JBPD031

| JOB PIECE   | CD | CIP | HIGHWAY   | MILES            | FEDERAL                         | STATE     | OTHER                           | TOTAL   |
|---|----|-----|---|------------------|---------------------------------|-----------|---------------------------------|---------|
| -----   |    |     |   |                  |                                 |           |                                 |         |
| PROJECTS DELETED FROM THE JUNE 2001 BID OPENING   |    |     |   |                  |                                 |           |                                 |         |
| 17934(04)   | 3  |     | US075   | 0.026            | 25,750                          | 0         | 0                               | 25,750  |
|   |    |     | BRIDGE PAINTING   |                  |                                 |           |                                 |         |
| COAL  |    |     | US-75: OVER CREEK, S.W. EDGE OF COALGATE                                    |                  |                                 |           |                                 |         |
|   |    |     | (DEL FR 06-01, ADD TO 09-01; BID REJECT)                                    |                  |                                 |           |                                 |         |
|   |    |     | BRFY  | -NBIP (156)      | *AUTH*                          | SMC 80/20 | COMMISSION ACTION DATE: 07/1999 |         |
| -----   |    |     |   |                  |                                 |           |                                 |         |
| PROJECTS DELETED FROM THE JULY 2001 BID OPENING   |    |     |   |                  |                                 |           |                                 |         |
| 18494(04)   | 2  |     | LK RD   | 3.000            | 0                               | 178,231   | 0                               | 178,231 |
|   |    |     | SURFACE   |                  |                                 |           |                                 |         |
| CHOCTAW   |    |     | LAKE ACCESS FOR HUGO LAKE BEG. 1 MI. N. OF US-70 ON NS 428.5 EXT. N.        |                  |                                 |           |                                 |         |
|   |    |     | APPROX 3.0 MI.  |                  |                                 |           |                                 |         |
|   |    |     | SAP   | -112D (032)      | COMMISSION ACTION DATE: 06/2000 |           |                                 |         |
| -----   |    |     |   |                  |                                 |           |                                 |         |
| PROJECTS DELETED FROM THE AUGUST 2001 BID OPENING |    |     |   |                  |                                 |           |                                 |         |
| 00292(48)*  | 4  |     | IS035   | 1.500            | 4,120                           | 0         | 0                               | 4,120   |
|   |    |     | RIGHT OF WAY CLEARANCE  |                  |                                 |           |                                 |         |
| OKLAHOMA  |    |     | I-35 FR SOUTH OF SE 59TH ST TO THE VICINITY OF SE 84TH. ADD 2 LNS, FRT RDS, |                  |                                 |           |                                 |         |
|   |    |     | RAMPS. FOR 00292(15) HI PRIORITY CORRIDOR ROUTE SMC 90/10                   |                  |                                 |           |                                 |         |
|   |    |     | IY  | -0035-3(268) 121 | COMMISSION ACTION DATE: 11/1983 |           |                                 |         |
| -----   |    |     |   |                  |                                 |           |                                 |         |
| PROJECTS ADDED TO THE JULY 2001 BID OPENING       |    |     |   |                  |                                 |           |                                 |         |
| 19289(04)   | 4  |     | SH066   | 0.000            | 15,450                          | 0         | 0                               | 15,450  |
|   |    |     | SAFETY IMPROVEMENT  |                  |                                 |           |                                 |         |
| CANADIAN  |    |     | SH-66: AT CANADIAN VALLEY TECHNOLOGY CENTER IN EL RENO                      |                  |                                 |           |                                 |         |
|   |    |     | (LATE ADD TO 07-01) (H-47)  |                  |                                 |           |                                 |         |
|   |    |     | STPY  | -109B (056) TR   | COMMISSION ACTION DATE: 07/2001 |           |                                 |         |
| -----   |    |     |   |                  |                                 |           |                                 |         |
| PROJECTS ADDED TO THE AUGUST 2001 BID OPENING     |    |     |   |                  |                                 |           |                                 |         |
| 17573(04)   | 7  |     | COBRGE  | 0.130            | 388,377                         | 0         | 97,094                          | 485,471 |
|   |    |     | BRIDGE & APPROACHES   |                  |                                 |           |                                 |         |
| CARTER  |    |     | CO BR: @ WALNUT CR, 8.0 MI EAST & 0.7 MI SOUTH OF US 70/SH 76 JCT           |                  |                                 |           |                                 |         |
|   |    |     | (DEL FR 09-01, ADD TO 08-01)  |                  |                                 |           |                                 |         |
|   |    |     | BRO   | -110D (045) CO   | COMMISSION ACTION DATE:         |           |                                 |         |
| -----   |    |     |   |                  |                                 |           |                                 |         |
| 5 PROJECTS  |    |     | GRAND-TOTALS  |                  | 433,697                         | 178,231   | 97,094                          | 709,022 |

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OKLAHOMA DEPARTMENT OF TRANSPORTATION  
FINAL SEPTEMBER 2001 BID OPENING

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| JOB  | PIECE | CD | CIP | HIGHWAY | MILES | FEDERAL   | STATE     | OTHER   | TOTAL     |
|--|-------|----|-----|---------|-------|-----------|-----------|---------|-----------|
| 09473(04)  | 1     |    |     | US062   | 0.710 | 1,466,000 | 0         | 0       | 1,466,000 |
| BRIDGE & APPROACHES<br>ADAIR US 62 @ PEACH EATER CR. 6.13 MI EAST OF THE CHEROKEE C/L JUST WEST<br>OF CHRISTIE (DEL FROM 05-01, ADD TO 09-01, PLAN REVISIONS) *AUTH*<br>BRFY -001B (154) COMMISSION ACTION DATE: 08/1991 |       |    |     |         |       |           |           |         |           |
| 17356(04)  | 2     |    |     | COBRGE  | 0.209 | 184,640   | 0         | 46,160  | 230,800   |
| BRIDGE & APPROACHES (A)<br>ATOKA CO BR: @ FIVEMILE CREEK, 0.2 MILE NORTH & 3.5 MILES EAST OF WARDVILLE<br>BRO -103D (020) CO COMMISSION ACTION DATE:   |       |    |     |         |       |           |           |         |           |
| 16628(04)  | 5     |    |     | COBRGE  | 0.008 | 202,535   | 0         | 50,634  | 253,169   |
| BRIDGE & APPROACHES (A)<br>BECKHAM CO BR OVER TURKEY CR, 6.0 MI EAST AND 1.0 MI NORTH OF ERICK<br>BRO -105D (018) CO COMMISSION ACTION DATE:   |       |    |     |         |       |           |           |         |           |
| 17994(04)  | 2     |    |     | COBRGE  | 0.418 | 220,400   | 0         | 55,100  | 275,500   |
| BRIDGE & APPROACHES (A)<br>BRYAN CO. BR.: OVER NEWBERRY CR., 1.4 MI NORTH & 7.5 MI WEST OF DURANT<br>BRO -107D (032) CO COMMISSION ACTION DATE:  |       |    |     |         |       |           |           |         |           |
| 17995(04)  | 2     |    |     | COBRGE  | 0.413 | 202,880   | 0         | 50,720  | 253,600   |
| BRIDGE & APPROACHES (A)<br>BRYAN CO. BR.: OVER ROCK CR., .6 MI. S. & 5.5 MI. W. OF DURANT<br>BRO -107D (033) CO COMMISSION ACTION DATE:  |       |    |     |         |       |           |           |         |           |
| 19254(04)  | 1     |    |     | SH051   | 0.000 | 12,360    | 0         | 3,090   | 15,450    |
| SCHOOL SIGNS (B)<br>CHEROKEE SH-51: SCHOOL SIGNS & LIGHTS IN HULBERT<br>STP -111B (045) TR COMMISSION ACTION DATE: 06/2001   |       |    |     |         |       |           |           |         |           |
| 17934(04)  | 3     |    |     | US075   | 0.026 | 25,750    | 0         | 0       | 25,750    |
| BRIDGE PAINTING<br>COAL US-75: OVER CREEK, S.W. EDGE OF COALGATE<br>(DEL FR 06-01, ADD TO 09-01; BID REJECT) *AUTH* SMC 80/20<br>BRFY -NBIP (156) COMMISSION ACTION DATE: 07/1999  |       |    |     |         |       |           |           |         |           |
| 18566(04)  | 7     |    |     | COBRGE  | 0.200 | 258,172   | 0         | 64,543  | 322,715   |
| BRIDGE & APPROACHES (A)<br>COMANCHE CO BR: OVER LITTLE POST OAK CR, 2.0 MI WEST & 7.4 MI SOUTH OF CACHE<br>BRO -116D (048) CO COMMISSION ACTION DATE:  |       |    |     |         |       |           |           |         |           |
| 17844(04)  | 8     |    |     | COBRGE  | 0.250 | 1,079,680 | 0         | 269,920 | 1,349,600 |
| BRIDGE & APPROACHES (A)<br>CRAIG CO. BR. OVER BIG CABIN CREEK, 7.5 MILES SOUTH OF VINITA<br>BRF -118C (018) CO COMMISSION ACTION DATE:   |       |    |     |         |       |           |           |         |           |
| 16958(14)  | 7     | H  |     | CT ST   | 1.000 | 0         | 1,800,000 | 0       | 1,800,000 |
| GRADE, DRAIN & SURFACE<br>GRADY MUSTANG RD: WIDEN 1 MI ON EXIST ALIGN FROM SH-37 S TO ROCK CREEK RD<br>(2P7H)<br>CIP -126D (041) IP COMMISSION ACTION DATE: 11/2000  |       |    |     |         |       |           |           |         |           |
| 18770(04)  | 5     |    |     | COBRGE  | 0.200 | 150,054   | 0         | 37,513  | 187,567   |
| BRIDGE & APPROACHES (A)<br>HARMON CO BR: OVER SULPHUR CR., APPROX 1.0 MI NORTH & 6.4 MI EAST OF VINSON<br>BRO -129D (012) CO COMMISSION ACTION DATE:   |       |    |     |         |       |           |           |         |           |

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| JOB       | PIECE | CD | CIP | HIGHWAY   | MILES | FEDERAL    | STATE  | OTHER  | TOTAL   |
|-----------|-------|----|-----|---|-------|------------|--------|--------|---|
| 18588(04) |       | 5  |     | COBRGE  | 0.200 | 235,413    | 0      | 58,853 | 294,266   |
| JACKSON   |       |    |     | BRIDGE & APPROACHES   |       |            |        | (A)    |   |
|           |       |    |     | CO BR: OVER CREEK, 2.0 MI WEST & 1.9 MI SOUTH OF US-283/SH-19 JCT.                                  |       |            |        |        |   |
|           |       |    |     | BRO -133D (033) CO  |       |            |        |        |   |
|           |       |    |     |   |       |            |        |        | COMMISSION ACTION DATE:                                   |
| 18761(04) |       | 4  |     | US177   | 0.000 | 66,950     | 0      | 0      | 66,950  |
| KAY       |       |    |     | TRAFFIC SIGNALS   |       |            |        |        |   |
|           |       |    |     | US-177 AND HUBBARD ROAD   |       |            |        |        |   |
|           |       |    |     | STPG -136C (055) TR   |       |            |        |        | COMMISSION ACTION DATE: 12/2000                           |
| 16063(38) |       | 5  |     | US183   | 6.100 | 31,827     | 0      | 0      | 31,827  |
| KIOWA     |       |    |     | RIGHT OF WAY CLEARANCE  |       |            |        |        |   |
|           |       |    |     | US 183 FROM EW 141, NORTH TO EW 137 PARALLEL LANES  |       |            |        |        |   |
|           |       |    |     | R/W CLEARANCE FOR 16063(25)(26)   |       |            |        |        | SMC=80/20   |
|           |       |    |     | NHY -009N (072) RW  |       |            |        |        | COMMISSION ACTION DATE: 01/1998                           |
| 16063(39) |       | 5  |     | US183   | 3.516 | 12,360     | 0      | 0      | 12,360  |
| KIOWA     |       |    |     | RIGHT OF WAY CLEARANCE  |       |            |        |        |   |
|           |       |    |     | US 183 FROM 0.5 MI NORTH OF EW 138 AND EXTEND NORTH 3.516 MI PARALLEL LANES                         |       |            |        |        |   |
|           |       |    |     | R/W CLEARANCE FOR 16063(28)(29)   |       |            |        |        | SMC=80/20   |
|           |       |    |     | NHY -009N (073) RW  |       |            |        |        | COMMISSION ACTION DATE: 01/1998                           |
| 16063(40) |       | 5  |     | US183   | 5.490 | 21,527     | 0      | 0      | 21,527  |
| KIOWA     |       |    |     | RIGHT OF WAY CLEARANCE  |       |            |        |        |   |
|           |       |    |     | US 183 FROM EW 134 NORTH 5.49 MILES PARALLEL LANES  |       |            |        |        |   |
|           |       |    |     | R/W CLEARANCE FOR 16063(31)(32)   |       |            |        |        | SMC=80/20   |
|           |       |    |     | NHY -009N (074) RW  |       |            |        |        | COMMISSION ACTION DATE: 01/1998                           |
| 11694(08) |       | 2  |     | US059   | 1.000 | 10,815,000 | 0      | 0      | 10,815,000  |
| LEFLORE   |       |    |     | INTERCHANGE   |       |            |        |        |   |
|           |       |    |     | US 59 POTEAU BYPASS, SOUTH INTERCHANGE AT US 271 (4 LANE)   |       |            |        |        |   |
|           |       |    |     | STPY -140A (001)  |       |            |        |        | CORRIDOR RTE SMC 80/20<br>COMMISSION ACTION DATE: 05/1990 |
| 18685(04) |       | 4  |     | US077   | 0.000 | 200,000    | 0      | 0      | 200,000   |
| LOGAN     |       |    |     | TRAFFIC SIGNALS   |       |            |        |        |   |
|           |       |    |     | US-77 AT INDUSTRIAL RD IN GUTHRIE   |       |            |        |        |   |
|           |       |    |     | STPY -142A (057) TR   |       |            |        |        | COMMISSION ACTION DATE: 10/2000                           |
| 19148(04) |       | 1  |     | US069   | 0.030 | 0          | 25,750 | 0      | 25,750  |
| MUSKOGEE  |       |    |     | BRIDGE REPAIR   |       |            |        |        |   |
|           |       |    |     | US-69 OVER US-64/SH-165 IN MUSKOGEE   |       |            |        |        |   |
|           |       |    |     | SAP -151N (083)   |       |            |        |        | COMMISSION ACTION DATE: 05/2001                           |
| 17335(06) |       | 4  |     | IS035   | 0.125 | 230,000    | 0      | 0      | 230,000   |
| NOBLE     |       |    |     | JOINT SEAL/REPAIR   |       |            |        |        |   |
|           |       |    |     | I-35 OVER RED ROCK CREEK; 21.8 MILES NORTH OF PAYNE COUNTY LINE.<br>(HIGH DENSITY CONCRETE OVERLAY) |       |            |        |        | SMC=90/10   |
|           |       |    |     | IMY -0035-4(189) 199 IR   |       |            |        |        | COMMISSION ACTION DATE: 05/1995                           |
| 18107(04) |       | 3  |     | CO RD   | 1.000 | 240,000    | 0      | 60,000 | 300,000   |
| OKFUSKEE  |       |    |     | RESURFACE   |       |            |        | (A)    |   |
|           |       |    |     | CO. RD.: EW-109 (OLD US-62), BEG. 1 MI. N. & 4 MI. W. OF PHARAOH & EXT.<br>E. 1 MI.                 |       |            |        |        |   |
|           |       |    |     | STP -154C (027) CO  |       |            |        |        | COMMISSION ACTION DATE:                                   |

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| JOB PIECE   | CD | CIP | HIGHWAY | MILES | FEDERAL | STATE   | OTHER   | TOTAL   |
|---|----|-----|---------|-------|---------|---------|---------|---------|
| 18904(04)   | 3  |     | CO RD   | 1.000 | 233,600 | 0       | 58,400  | 292,000 |
| RESURFACE<br>OKFUSKEE COUNTY ROAD:(EW 109)(OLD US-62)BEGIN 3.0 MILES WEST OF JCT US-75/I-40 & EXTEND EAST<br>STP -154C (036) CO COMMISSION ACTION DATE:   |    |     |         |       |         |         |         |         |
| 00292(48)*  | 4  |     | IS035   | 1.500 | 4,120   | 0       | 0       | 4,120   |
| RIGHT OF WAY CLEARANCE<br>OKLAHOMA I-35 FR SOUTH OF SE 59TH ST TO THE VICINITY OF SE 84TH. ADD 2 LNS, FRT RDS, RAMPS. FOR 00292(15) HI PRIORITY CORRIDOR ROUTE SMC 90/10<br>IY -0035-3(268) 121 COMMISSION ACTION DATE: 11/1983 |    |     |         |       |         |         |         |         |
| 16678(04)   | 8  |     | COBRGE  | 0.255 | 357,040 | 0       | 89,260  | 446,300 |
| BRIDGE & APPROACHES<br>PAWNEE CO BR OVER CRYSTAL CR, 0.1 MILE NORTH & 1.7 MILE EAST OF SKEDEE<br>BRO -159D (006) CO COMMISSION ACTION DATE:   |    |     |         |       |         |         |         |         |
| 08882(04)   | 3  |     | CO RD   | 2.000 | 0       | 0       | 857,990 | 857,990 |
| GRADE, DRAIN & SURFACE<br>SEMINOLE CO RD: NS 366; BEGIN 3 MILES NORTH OF WEWOKA AT EW 125 & EXTEND NORTH TO SH 9.<br>CR -067C (163) COMMISSION ACTION DATE:   |    |     |         |       |         |         |         |         |
| 16952(09)*  | 1  | K   | US059   | 1.572 | 128,956 | 0       | 0       | 128,956 |
| RIGHT OF WAY CLEARANCE<br>SEQUOYAH US 59: FROM ARKANSAS RIVER BRIDGE NORTH TO JCT SH 141.<br>R/W CLEARANCE FOR 16952(04)(06) SMC=80/20<br>STPY -168A (091) RW COMMISSION ACTION DATE: 09/1997                                   |    |     |         |       |         |         |         |         |
| 19333(04)   | 6  |     | SH095   | 0.000 | 0       | 113,300 | 0       | 113,300 |
| BRIDGE REPAIR<br>TEXAS SH-95: OVER SAND CREEK 7.2 MILES NORTH OF US-54 JCT<br>MC -170C (089) COMMISSION ACTION DATE:  |    |     |         |       |         |         |         |         |
| 19098(04)   | 1  | G   | US069   | 3.400 | 0       | 712,500 | 0       | 712,500 |
| RECONSTRUCT-NO ADDED LANES<br>WAGONER US-69: BEGIN 1.60 MI NORTH OF MUSKOGEE TURNPIKE AND EXTEND NORTH 3.4 MILES<br>(RECONSTRUCT & SURFACE SHLDS) 2P1G<br>CIP -173N (069) IP COMMISSION ACTION DATE: 11/2000                    |    |     |         |       |         |         |         |         |

28 PROJECTS GRAND-TOTALS 16,379,264 2,651,550 1,702,183 20,732,997

OTHER FUNDING CATEGORIES:  
(A) CBRIF (CB & CR FUNDS COMBINED 7-1-97 BY HB2038)  
(B) LOCAL /CITY MATCHING FUNDS  
PREPARED BY PROGRAMS DIVISION

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| JOB                        | PIECE  | CD | CIP | HIGHWAY      | MILES   | FEDERAL                                   | STATE  | OTHER   | TOTAL     |
|----------------------------|--|----|-----|--------------|---------|---|--------|---------|-----------|
| 16947(04)                  | 6  |    |     | COBRGE       | 0.300   | 306,820                                   | 0      | 222,180 | 529,000   |
| BRIDGE & APPROACHES (A)    |  |    |     |              |         |   |        |         |           |
| ALFALFA                    | CO. BR. OVER SANDY CREEK, 4.2 MILES EAST OF SH 58 AT BYRON                                     |    |     |              |         |   |        |         |           |
| BRF                        |  |    |     | -102C (011)  | CO      | COMMISSION ACTION DATE:                   |        |         |           |
| 17355(04)                  | 2  |    |     | COBRGE       | 0.199   | 105,526                                   | 0      | 165,463 | 270,989   |
| BRIDGE & APPROACHES (A)    |  |    |     |              |         |   |        |         |           |
| ATOKA                      | CO BRIDGE OVER COOPER CREEK, 3.2 MILES SOUTH & 11.0 MILES WEST OF CANEY.                       |    |     |              |         |   |        |         |           |
| BRO                        |  |    |     | -103D (019)  | CO      | COMMISSION ACTION DATE:                   |        |         |           |
| 18411(04)                  | 2  |    |     | COBRGE       | 0.350   | 180,250                                   | 0      | 180,250 | 360,500   |
| BRIDGE & APPROACHES (A)    |  |    |     |              |         |   |        |         |           |
| ATOKA                      | CO. BR.: OVER UNION PACIFIC RR 2.2 MI. S. & 0.3 MI. W. OF CANEY                                |    |     |              |         |   |        |         |           |
| BRO                        |  |    |     | -103D (031)  | CO      | COMMISSION ACTION DATE:                   |        |         |           |
| 18744(04)                  | 5  |    |     | COBRGE       | 0.200   | 307,200                                   | 0      | 76,800  | 384,000   |
| BRIDGE & APPROACHES (A)    |  |    |     |              |         |   |        |         |           |
| BLAINE                     | CO BR @ SALT CREEK, 5.0 MI SOUTH & 2.7 MI EAST OF OKEENE                                       |    |     |              |         |   |        |         |           |
| BRO                        |  |    |     | -106D (035)  | CO      | COMMISSION ACTION DATE: MATCH 80/20       |        |         |           |
| 17264(04)                  | 4  |    |     | COBRGE       | 0.300   | 150,400                                   | 0      | 37,600  | 188,000   |
| BRIDGE & APPROACHES (A)    |  |    |     |              |         |   |        |         |           |
| CANADIAN                   | CO. BR. OVER UNNAMED CREEK, 1.3 MILES NORTH OF SH 3 AND 5.8 MILES WEST OF OKLAHOMA COUNTY LINE |    |     |              |         |   |        |         |           |
| BRF                        |  |    |     | -109C (026)  | CO      | COMMISSION ACTION DATE: MATCH 80/20       |        |         |           |
| 19147(04)                  | 3  |    |     | US077        | 0.020   | 0   | 72,100 | 0       | 72,100    |
| BRIDGE REPAIR              |  |    |     |              |         |   |        |         |           |
| CLEVELAND                  | US-77 OVER CHOUTEAU CREEK NORTH OF LEXINGTON   |    |     |              |         |   |        |         |           |
| SAP                        |  |    |     | -114C (065)  |         | COMMISSION ACTION DATE: 05/2001           |        |         |           |
| 18568(04)                  | 7  |    |     | COBRGE       | 0.300   | 297,901                                   | 0      | 160,408 | 458,309   |
| BRIDGE & APPROACHES (A)    |  |    |     |              |         |   |        |         |           |
| COMANCHE                   | CO BR: OVER LITTLE POST OAK & OVERFLOW LOCATED @ APPROX. 1.75 MI. S. & 3.2 MI. W. OF INDIAHOMA |    |     |              |         |   |        |         |           |
| BRO                        |  |    |     | -116D (050)  | CO      | COMMISSION ACTION DATE:                   |        |         |           |
| 07444(04)                  | 5  |    |     | CT ST        | 0.500   | 567,375                                   | 0      | 189,125 | 756,500   |
| GRADE, DRAIN & SURFACE (B) |  |    |     |              |         |   |        |         |           |
| CUSTER                     | WEATHERFORD: DAVIS RD FROM SH 54 TO 7TH STREET (WIDEN TO 4 LANES)                              |    |     |              |         |   |        |         |           |
| STP                        |  |    |     | -020B (238)  | UR      | COMMISSION ACTION DATE: 09/1994           |        |         |           |
| 12687(04)*                 | 5  |    |     | IS040        | 5.000   | 3,278,100                                 | 0      | 0       | 3,278,100 |
| RESURFACE                  |  |    |     |              |         |   |        |         |           |
| CUSTER                     | IR 40: FROM 9.5 MILES WEST OF CADDO COUNTY LINE, EAST 5.0 MILES.                               |    |     |              |         |   |        |         |           |
| IMY                        |  |    |     | -0040-3(056) | 076 IR  | COMMISSION ACTION DATE: SMC 90/10 10/1991 |        |         |           |
| 16408(04)                  | 8  |    |     | COBRGE       | 444.300 | 109,167                                   | 0      | 340,833 | 450,000   |
| BRIDGE & APPROACHES (C)    |  |    |     |              |         |   |        |         |           |
| DELAWARE                   | COUNTY BRIDGE AT HONEY CREEK, 3 MILES SOUTH & 6.7 MILES EAST OF GROVE.                         |    |     |              |         |   |        |         |           |
| BRF                        |  |    |     | -121C (009)  | CO      | COMMISSION ACTION DATE:                   |        |         |           |

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| JOB PIECE  | CD | CIP | HIGHWAY   | MILES | FEDERAL   | STATE     | OTHER   | TOTAL                           |
|------------|----|-----|---|-------|-----------|-----------|---------|---------------------------------|
| 18503(04)  | 6  |     | COBRGE  | 0.100 | 178,540   | 0         | 152,090 | 330,630                         |
|            |    |     | BRIDGE & APPROACHES   |       |           |           | (A)     |                                 |
| ELLIS      |    |     | BRIDGE REPL. OVER LONG CREEK APPROX. 4.6 MI. N. & 12.3 MI. W. OF ARNETT     |       |           |           |         |                                 |
|            |    |     | BRF -123C (020) CO  |       |           |           |         |                                 |
|            |    |     |   |       |           |           |         | COMMISSION ACTION DATE:         |
| 18121(04)  | 4  |     | US412   | 0.037 | 74,263    | 0         | 0       | 74,263                          |
|            |    |     | TRAFFIC SIGNALS   |       |           |           |         |                                 |
| GARFIELD   |    |     | US 412 @ 10TH STREET IN ENID.   |       |           |           |         |                                 |
|            |    |     | STPY -019N (069) TR   |       |           |           |         |                                 |
|            |    |     |   |       |           |           |         | SMC 80/20                       |
|            |    |     |   |       |           |           |         | COMMISSION ACTION DATE: 10/1999 |
| 15653(04)  | 3  |     | COBRGE  | 0.208 | 751,230   | 0         | 321,956 | 1,073,186                       |
|            |    |     | BRIDGE & APPROACHES   |       |           |           | (C)     |                                 |
| GARVIN     |    |     | CO. BR. AT WASHITA RIVER, 0.4 MILE SOUTH AND 4.0 MILES EAST OF MAYSVILLE    |       |           |           |         |                                 |
|            |    |     | BRF -025C (314) CO  |       |           |           |         |                                 |
|            |    |     |   |       |           |           |         | COMMISSION ACTION DATE:         |
| 18049(04)  | 3  |     | COBRGE  | 0.375 | 230,215   | 0         | 459,370 | 689,585                         |
|            |    |     | BRIDGE & APPROACHES   |       |           |           | (A)     |                                 |
| HUGHES     |    |     | CO. BR.: OVER WEWOKA CREEK 2 MI. S. & .6 MI. W. OF US-75/SH-9 JCT.          |       |           |           |         |                                 |
|            |    |     | BRO -132D (029) CO  |       |           |           |         |                                 |
|            |    |     |   |       |           |           |         | COMMISSION ACTION DATE:         |
| 15178(04)  | 4  |     | COBRGE  | 0.208 | 316,800   | 0         | 79,200  | 396,000                         |
|            |    |     | BRIDGE & APPROACHES   |       |           |           | (A)     |                                 |
| KAY        |    |     | CO BR @ BITTER CR, 1.0 MILE NORTH OF SH 11 & 0.9 MILE EAST OF US 177        |       |           |           |         |                                 |
|            |    |     | BRO -036D (304) CO  |       |           |           |         |                                 |
|            |    |     |   |       |           |           |         | MATCH 80/20                     |
|            |    |     |   |       |           |           |         | COMMISSION ACTION DATE: 09/1999 |
| 18051(04)  | 4  |     |   | 0.076 | 800,000   | 0         | 200,000 | 1,000,000                       |
|            |    |     | ER CONTRACT PROJECTS  |       |           |           | (D)     |                                 |
| KAY        |    |     | ER-99-1, SITE 1 (80/20%):CHICKASKIA RV 1.4 MI SOUTH OF THE KANSAS S/L & 2.5 |       |           |           |         |                                 |
|            |    |     | MI WEST OF US-177 (FLOOD DAMAGE) **NEED DAMAGE INSPECTION REPORT**          |       |           |           |         |                                 |
|            |    |     | ERSTP -136C (039)   |       |           |           |         |                                 |
|            |    |     |   |       |           |           |         | COMMISSION ACTION DATE: 07/1999 |
| 18760(04)  | 4  |     | US077   | 0.000 | 154,500   | 0         | 0       | 154,500                         |
|            |    |     | INTERSECTION MOD. & TRAF. SIGNALS   |       |           |           |         |                                 |
| KAY        |    |     | US-77 (14TH STREET) AND US-60 (HARDING AVENUE) IN PONCA CITY                |       |           |           |         |                                 |
|            |    |     | STPY -136C (054) TR   |       |           |           |         |                                 |
|            |    |     |   |       |           |           |         | CITY MATCH SMC 80/20            |
|            |    |     |   |       |           |           |         | COMMISSION ACTION DATE: 12/2000 |
| 18967(04)* | 3  | I   | SH009   | 1.000 | 500,000   | 2,100,000 | 0       | 2,600,000                       |
|            |    |     | RECONSTRUCT-ADDED LANES   |       |           |           |         |                                 |
| MCCLAIN    |    |     | SH-9: FROM 1.0 MI WEST OF I-35 EAST TO THE WEST RAMP TERMINALS AT I-35      |       |           |           |         |                                 |
|            |    |     | (4 LANE) (FED TR= CONTINUOUS LEFT TURN BAY & SIGNALS ONLY) 2P3I             |       |           |           |         |                                 |
|            |    |     | STPY -144B (038) IP   |       |           |           |         |                                 |
|            |    |     |   |       |           |           |         | COMMISSION ACTION DATE: 11/2000 |
| 08156(04)* | 1  |     | US069   | 0.276 | 5,627,500 | 0         | 0       | 5,627,500                       |
|            |    |     | BRIDGE REDECKING & REHAB  |       |           |           |         |                                 |
| MCINTOSH   |    |     | US 69 @ THE NORTH CANADIAN RV, 7.9 MI NORTH OF THE PITTSBURG C/L            |       |           |           |         |                                 |
|            |    |     | NHY -013N (020)   |       |           |           |         |                                 |
|            |    |     |   |       |           |           |         | SMC 80/20                       |
|            |    |     |   |       |           |           |         | COMMISSION ACTION DATE: 08/1991 |
| 17398(04)  | 8  |     | COBRGE  | 0.010 | 129,813   | 0         | 110,581 | 240,394                         |
|            |    |     | BRIDGE & APPROACHES   |       |           |           | (A)     |                                 |
| MAYES      |    |     | BRIDGE OVER UNNAMED CREEK, 4 MILES NORTH AND 3.8 MILES WEST OF SH 20/US 69  |       |           |           |         |                                 |
|            |    |     | INTERSECTION IN PRYOR.  |       |           |           |         |                                 |
|            |    |     | BRO -149D (028) CO  |       |           |           |         |                                 |
|            |    |     |   |       |           |           |         | COMMISSION ACTION DATE:         |

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| JOB  | PIECE | CD | CIP | HIGHWAY | MILES | FEDERAL  | STATE  | OTHER   | TOTAL   |
|--|-------|----|-----|---------|-------|--|--------|---------|---------|
| 18906(04)  |       | 8  | J   | SH082   | 0.500 | 0  | 67,790 | 0       | 67,790  |
| MAYES INTERSECT MODIF SH-82 AT JCT SH-28   |       |    |     |         |       |  |        |         |         |
|  |       |    |     |         |       | 2P8J COMMISSION ACTION DATE: 11/2000                               |        |         |         |
| 16235(07)  |       | 3  |     | SH056   | 0.175 | 4,500  | 0      | 0       | 4,500   |
| OKFUSKEE RIGHT OF WAY CLEARANCE SH 56 OVER NUYAKA CREEK & YAHOLA CREEK, 4.8 MILES NORTH & 8.2 MILES NORTH OF JCT US 62.    |       |    |     |         |       |  |        |         |         |
|  |       |    |     |         |       | BRFY -154C (039) RW COMMISSION ACTION DATE:                        |        |         |         |
| 18179(04)  |       | 3  |     | COBRGE  | 0.506 | 302,408  | 0      | 75,602  | 378,010 |
| OKFUSKEE BRIDGE & APPROACHES (A) CO. BR.: OVER BAD CREEK, 3.0 MI. S. & 3.8 MI. E. OF PHARAOH                               |       |    |     |         |       |  |        |         |         |
|  |       |    |     |         |       | BRO -154D (028) CO COMMISSION ACTION DATE:                         |        |         |         |
| 18219(04)  |       | 4  |     | CT ST   | 0.300 | 105,000  | 0      | 0       | 105,000 |
| OKLAHOMA TRAFFIC SIGNALS MIDWEST CITY: RENO, FROM JUST E. OF MIDWEST BLVD. TO WOODSIDE DRIVE (AIRPORT INVOLVEMENT) (H-101) |       |    |     |         |       |  |        |         |         |
|  |       |    |     |         |       | STPG -155A (233) AG COMMISSION ACTION DATE:                        |        |         |         |
| 19260(04)  |       | 4  |     | SH003A  | 0.000 | 0  | 36,050 | 0       | 36,050  |
| OKLAHOMA BRIDGE REPAIR SH-3A(NORTHWEST EXPRESSWAY): MAY AVENUE BRIDGE OVER SH-3A (S-52)(H-85)                              |       |    |     |         |       |  |        |         |         |
|  |       |    |     |         |       | SAP -155N (278) COMMISSION ACTION DATE: 06/2001                    |        |         |         |
| 18315(04)  |       | 8  |     | COBRGE  | 0.700 | 218,868  | 0      | 240,066 | 458,934 |
| OTTAWA BRIDGE & APPROACHES (A) CO. BR. OVER HUDSON CREEK 3.4 MI. N. AND .8 MI. W. OF FAIRLAND                              |       |    |     |         |       |  |        |         |         |
|  |       |    |     |         |       | BRO -158D (029) CO COMMISSION ACTION DATE:                         |        |         |         |
| 19149(04)  |       | 3  |     | SH001   | 0.000 | 0  | 51,500 | 0       | 51,500  |
| PONTOTOC BRIDGE REPAIR SH-1/SH-3A: OAK STREET BRIDGE IN ADA  |       |    |     |         |       |  |        |         |         |
|  |       |    |     |         |       | SAP -162A (073) COMMISSION ACTION DATE: 05/2001                    |        |         |         |
| 11403(04)  |       | 3  |     | COBRGE  | 0.208 | 99,200   | 0      | 60,800  | 160,000 |
| POTTAWATOMIE BRIDGE & APPROACHES (C) CO BR @ AN UNNAMED CR, 0.6 MI SOUTH & 3.2 MI EAST OF MCLLOUD                          |       |    |     |         |       |  |        |         |         |
|  |       |    |     |         |       | IRR BRIDGE LIST BRO -063D (355) CO COMMISSION ACTION DATE: 05/1990 |        |         |         |
| 18157(04)  |       | 3  |     | COBRGE  | 0.345 | 115,250  | 0      | 240,100 | 355,350 |
| POTTAWATOMIE BRIDGE & APPROACHES (A) CO. BR.: OVER BRUND CREEK 5.1 MILES SOUTH & 0.2 MILES WEST OF MAUD                    |       |    |     |         |       |  |        |         |         |
|  |       |    |     |         |       | BRF -163C (059) CO COMMISSION ACTION DATE:                         |        |         |         |
| 17780(04)  |       | 3  |     | COBRGE  | 0.247 | 224,240  | 0      | 102,478 | 326,718 |
| SEMINOLE BRIDGE & APPROACHES (A) CO. BR.: OVER TRIB. TO SAND CREEK, 1.5 MI. N. & .2 MI. W. OF CROMWELL                     |       |    |     |         |       |  |        |         |         |
|  |       |    |     |         |       | BRO -167D (035) CO COMMISSION ACTION DATE:                         |        |         |         |

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| JOB PIECE               | CD   | CIP | HIGHWAY     | MILES | FEDERAL                         | STATE   | OTHER   | TOTAL     |
|-------------------------|--|-----|-------------|-------|---------------------------------|---------|---------|-----------|
| 17602(04)               | 1  |     | COBRGE      | 0.103 | 54,390                          | 0       | 128,610 | 183,000   |
| BRIDGE & APPROACHES (A) |  |     |             |       |                                 |         |         |           |
| SEQUOYAH                | CO. BR.: OVER CREEK, 1.8 MI. N. & 2.1 MI. E. OF MULDROW                                  |     |             |       |                                 |         |         |           |
|                         | BRO  |     | -168D (037) | CO    | COMMISSION ACTION DATE:         |         |         |           |
| 17781(04)               | 1  |     | COBRGE      | 0.120 | 105,773                         | 0       | 26,443  | 132,216   |
| BRIDGE & APPROACHES (A) |  |     |             |       |                                 |         |         |           |
| SEQUOYAH                | CO. BR.: OVER TRIB. TO CAMP CREEK 1.1 MI. N. & 2.4 MI. W. OF ROLAND                      |     |             |       |                                 |         |         |           |
|                         | BRO  |     | -168D (058) | CO    | COMMISSION ACTION DATE:         |         |         |           |
| 18142(04)               | 7  |     | COBRGE      | 0.200 | 206,000                         | 0       | 51,500  | 257,500   |
| BRIDGE & APPROACHES (A) |  |     |             |       |                                 |         |         |           |
| STEPHENS                | CO. BR: OVER DRY CREEK, LOCATED APPROX. 1.5 MI. S. & 2.70 MI. W. OF THE US-81/SH-53 JCT. |     |             |       |                                 |         |         |           |
|                         | BRO  |     | -169D (033) | CO    | COMMISSION ACTION DATE:         |         |         |           |
| 14971(12)               | 6  |     | US054       | 5.000 | 4,900,000                       | 0       | 0       | 4,900,000 |
| SURFACE                 |  |     |             |       |                                 |         |         |           |
| TEXAS                   | US-54 FR OPTIMA NORTH APPROX 5.0 MILES (4 LANE)  |     |             |       |                                 |         |         |           |
|                         | (SURFACE NEW PARALLEL LANES) CORRIDOR RTE SMC 80/20                                      |     |             |       |                                 |         |         |           |
|                         | NHY  |     | -008N (014) |       | COMMISSION ACTION DATE: 12/1994 |         |         |           |
| 11186(12)               | 8  |     | US064       | 1.000 | 78,000                          | 0       | 0       | 78,000    |
| RIGHT OF WAY CLEARANCE  |  |     |             |       |                                 |         |         |           |
| TULSA                   | US 64 (MEMORIAL DR) FR SH 67 (S 151ST ST) IN BIXBY S. TO S. 161ST ST.                    |     |             |       |                                 |         |         |           |
|                         | (RECONSTRUCT TO 5 LANES) (SR 27/13500) (FY ??)   |     |             |       |                                 |         |         |           |
|                         | STPY   |     | -172A (201) | RW    | COMMISSION ACTION DATE: 06/1989 |         |         |           |
| 17782(04)               | 8  |     | CO RD       | 0.020 | 397,201                         | 0       | 99,300  | 496,501   |
| BRIDGE & APPROACHES (A) |  |     |             |       |                                 |         |         |           |
| TULSA                   | CO. RD.: 131ST STREET NORTH - 0.1 MILE WEST OF PEORIA OVER BIRD CREEK                    |     |             |       |                                 |         |         |           |
|                         | BRF  |     | -172C (118) | CO    | COMMISSION ACTION DATE:         |         |         |           |
| 19263(04)               | 8  |     | IS444       | 0.000 | 0                               | 20,600  | 0       | 20,600    |
| BRIDGE REPAIR           |  |     |             |       |                                 |         |         |           |
| TULSA                   | I-444/US-75: 4TH STREET OVER I-444   |     |             |       |                                 |         |         |           |
|                         | SAP  |     | -172N (199) |       | COMMISSION ACTION DATE: 06/2001 |         |         |           |
| 18313(04)               | 8  |     | COBRGE      | 0.400 | 160,680                         | 0       | 40,170  | 200,850   |
| BRIDGE & APPROACHES (A) |  |     |             |       |                                 |         |         |           |
| WASHINGTON              | CO. BR. OVER UNNAMED CREEK 6 MI. E. & .9 MI. S. OF US-75/SH-10 E. JCT.                   |     |             |       |                                 |         |         |           |
|                         | BRO  |     | -174D (013) | CO    | COMMISSION ACTION DATE:         |         |         |           |
| 18320(04)               | 8  |     | COBRGE      | 0.400 | 100,940                         | 0       | 63,860  | 164,800   |
| BRIDGE & APPROACHES (A) |  |     |             |       |                                 |         |         |           |
| WASHINGTON              | CO. BRIDGE OVER OAK CREEK 1.0 MI. E. AND 3.3 MI. S. OF US-75/SH-10 JCT.                  |     |             |       |                                 |         |         |           |
|                         | BRO  |     | -174D (014) | CO    | COMMISSION ACTION DATE:         |         |         |           |
| 18780(04)               | 5  | G   | SH044       | 1.000 | 0                               | 424,500 | 0       | 424,500   |
| EROSION CONTROL         |  |     |             |       |                                 |         |         |           |
| WASHITA                 | SH-44 IN BURNS FLATS (DRAINAGE IMPROVEMENTS)   |     |             |       |                                 |         |         |           |
|                         | 2P5G   |     |             |       |                                 |         |         |           |
|                         | CIP  |     | -175C (026) | IP    | COMMISSION ACTION DATE: 11/2000 |         |         |           |



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| JOB PIECE   | CD | CIP | HIGHWAY | MILES | FEDERAL      | STATE      | OTHER     | TOTAL     |            |
|-------------|----|-----|---------|-------|--------------|------------|-----------|-----------|------------|
| 40 PROJECTS |    |     |         |       | GRAND-TOTALS | 21,138,050 | 2,772,540 | 3,824,785 | 27,735,375 |

OTHER FUNDING CATEGORIES:

(A) CBRIF (CB & CR FUNDS COMBINED 7-1-97 BY HB2038)

(B) LOCAL /CITY MATCHING FUNDS

(C) COUNTY BRIDGE FUNDS (OLD PROGRAM)

(D) COUNTY FUNDS

PREPARED BY PROGRAMS DIVISION

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| JOB   | PIECE | CD | CIP | HIGHWAY | MILES | FEDERAL   | STATE     | OTHER | TOTAL     |
|---|-------|----|-----|---------|-------|-----------|-----------|-------|-----------|
| 16942(09)   |       | 1  | 0   | SH051   | 3.600 | 0         | 4,000,000 | 0     | 4,000,000 |
| GRADE, DRAIN & SURFACE<br>CHEROKEE SH 51: NEW ALIGNMENT ON NORTHWEST TALEQUAH BYPASS (4 LANE DIVIDED)<br>(102) (2P1N)<br>CIP -111A (039) IP COMMISSION ACTION DATE: 08/1997   |       |    |     |         |       |           |           |       |           |
| 14392(04)   |       | 3  |     | SH000   | 5.000 | 8,756,440 | 0         | 0     | 8,756,440 |
| WIDEN & RESURFACE<br>CLEVELAND NORMAN: WESTERN AVENUE FROM TECUMSEH ROAD NORTH TO SH 37.<br>PHASE II (4 LN DIVIDED WITH SHOULDERS) CITY OR COUNTY= R/W SMC 80/20<br>STPY -014B (377) COMMISSION ACTION DATE: 01/1994  |       |    |     |         |       |           |           |       |           |
| 06160(13)   |       | 7  |     | SH000   | 2.000 | 4,892,400 | 0         | 0     | 4,892,400 |
| GRADE, DRAIN & SURFACE<br>COMANCHE LAWTON: ROGERS LANE (FUTURE US62) FR WEST 82ND ST. WEST TO US-62<br>(4 LANE NEW ALIGN.) CORRIDOR RTE SMC 80/20<br>STPY -116A (002) COMMISSION ACTION DATE: 12/1994                 |       |    |     |         |       |           |           |       |           |
| 12545(04)*  |       | 4  |     | US412   | 0.420 | 1,309,130 | 0         | 0     | 1,309,130 |
| WIDEN & RESURFACE<br>GARFIELD US-412 ENID: FROM JACKSON STREET EAST TO WASHINGTON STREET.<br>(CITY TO PROVIDE R/W & ENGR) RECONST TO 5 LANE CORRIDOR RTE SMC 80/20<br>NHY -019N (038) COMMISSION ACTION DATE: 08/1991 |       |    |     |         |       |           |           |       |           |
| 09246(04)   |       | 7  |     | US070   | 2.000 | 2,452,000 | 0         | 0     | 2,452,000 |
| GRADE, DRAINING, BRIDGE & SURFACE<br>JEFFERSON US 70 FROM RINGLING EAST TO THE CARTER CO. LINE.<br>(2 LANE RECON. ON OFFSET ALIGN) SMC 80/20<br>STPY -034B (144) COMMISSION ACTION DATE: 09/1987                      |       |    |     |         |       |           |           |       |           |
| 01003(05)   |       | 7  |     | SH077S  | 0.186 | 231,750   | 0         | 0     | 231,750   |
| RIGHT OF WAY<br>LOVE SH 77 SCENIC- REPLACE TRUSS BRIDGE 12X054<br>(R/W FOR JP NO. 01003(04)) SMC 80/20<br>BRFY -143C (016) RW COMMISSION ACTION DATE: 08/1997   |       |    |     |         |       |           |           |       |           |
| 19087(04)   |       | 7  |     | IS035   | 0.000 | 412,000   | 0         | 0     | 412,000   |
| SIGNING<br>LOVE I-35 FROM TEXAS STATE LINE NORTH TO GARVIN/MCCLAIN COUNTY LINE<br>(C-4)(S-15)(H-48,42)<br>IMG -0035-1(124) 000 TR COMMISSION ACTION DATE: 04/2001   |       |    |     |         |       |           |           |       |           |
| 16053(04)*  |       | 1  |     | US069   | 0.208 | 3,278,100 | 0         | 0     | 3,278,100 |
| BRIDGE & APPROACHES<br>MCINTOSH US 69 OVERPASS BRIDGES AT SH 9 JCT IN EUFAULA. (RECONST)<br>SMC 80/20<br>NHY -013N (022) COMMISSION ACTION DATE: 05/1997  |       |    |     |         |       |           |           |       |           |
| 10504(04)   |       | 3  |     | SH027   | 1.600 | 2,418,440 | 0         | 0     | 2,418,440 |
| GRADE, DRAINING, BRIDGE & SURFACE<br>OKFUSKEE SH 27 AT 2-90 DEGREE CURVES APPROX. 2 MI NORTH OF THE HUGHES C/L<br>(ELIMINATE CURVES) SMC 80/20<br>STPY -054C (152) COMMISSION ACTION DATE: 06/1988                    |       |    |     |         |       |           |           |       |           |

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| JOB PIECE                     | CD | CIP | HIGHWAY   | MILES               | FEDERAL    | STATE     | OTHER                           | TOTAL      |
|-------------------------------|----|-----|---|---------------------|------------|-----------|---------------------------------|------------|
| 16235(04)                     | 3  |     | SH056   | 1.000               | 2,121,800  | 0         | 0                               | 2,121,800  |
| BRIDGE & APPROACHES           |    |     |   |                     |            |           |                                 |            |
| OKFUSKEE                      |    |     | SH 56 OVER NUYAKA CREEK & YAHOLA CREEK, 4.8 MILES NORTH & 8.2 MILES NORTH |                     |            |           |                                 |            |
|                               |    |     | OF JCT US 62.   |                     |            |           | SMC 80/20                       |            |
|                               |    |     | BRFY  | -154C (005)         |            |           | COMMISSION ACTION DATE: 08/1997 |            |
| 19146(04)                     | 8  |     | IS244   | 3.000               | 824,000    | 0         | 0                               | 824,000    |
| GUARDRAIL                     |    |     |   |                     |            |           |                                 |            |
| TULSA                         |    |     | I-244: BEGIN AT MILE MARKER 1 AND EXTEND EAST TO MILE MARKER 4            |                     |            |           |                                 |            |
|                               |    |     |   |                     |            |           | (S-33,H-66) SMC=80/20           |            |
|                               |    |     | IMG   | -0244-2(393) 001 TR |            |           | COMMISSION ACTION DATE: 05/2001 |            |
| 11 PROJECTS                   |    |     |   | GRAND-TOTALS        | 26,696,060 | 4,000,000 | 0                               | 30,696,060 |
| PREPARED BY PROGRAMS DIVISION |    |     |   |                     |            |           |                                 |            |